

第八篇

为着一个新人 尽神管家的职分

诗歌：

读经：西一 25，弗三 2、9，林前四 1～2，九 16～17，彼前四 10

西 1:25 我照神为你们所赐我的管家职分，作了召会的执事，要完成神的话，

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，
弗 3:9 并将那历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

林前 4:1 这样，人应当把我们看作基督的执事，和神的奥秘的管家。

林前 4:2 还有，在此所求于管家的，是要他显为忠信。

林前 9:16 我若传福音，于我原没有可夸的，因为我是不得已的。若不传福音，我便有祸了。

林前 9:17 我若甘心作这事，就有赏赐；若不甘心，管家的职分却已经托付我了。

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

纲要

壹 为着完成神的经纶，神必须有管家来服事、供应、管理并执行祂的经纶——林前四 1，彼前四 10：

林前 4:1 这样，人应当把我们看作基督的执事，和神的奥秘的管家。

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

一 “管家”的原文与提前一章四节和以弗所一章十节的“经纶”同字根：

Message Eight

Carrying Out the Stewardship of God for the One New Man

Hymns:

Scripture Reading: Col. 1:25; Eph. 3:2, 9; 1 Cor. 4:1-2; 9:16-17; 1 Pet. 4:10

Col 1:25 Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God,

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

1 Cor 4:1 A man should account us in this way, as servants of Christ and stewards of the mysteries of God.

1 Cor 4:2 Here, furthermore, it is sought in stewards that one be found faithful.

1 Cor 9:16 For if I preach the gospel, I have no boast, for necessity is laid upon me; for woe to me if I do not preach the gospel.

1 Cor 9:17 If I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a stewardship.

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

Outline

I. In order to carry out His economy, God must have stewards to serve, minister, manage, and execute His economy—1 Cor. 4:1; 1 Pet. 4:10:

1 Cor 4:1 A man should account us in this way, as servants of Christ and stewards of the mysteries of God.

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

A. The Greek word for steward is of the same root as the word for economy in 1 Timothy 1:4 and Ephesians 1:10:

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。

1 这辞意指“分配的管家”，“家庭的管理人，将家中的供应分配给家里的人”。

2 管家是分赐者，将神圣生命的供应分赐给神的儿女—路十二 42，十六 1，多一 7，彼前四 10：

路 12:42 主说，谁是那忠信又精明的管家，为主人所派，管理他的仆从，按时分粮给他们？

路 16:1 耶稣又对门徒说，有一个财主，他有一个管家，有人向他控告这人挥霍主人的财物。

多 1:7 因为监督是神的管家，必须无可指责，不任性，不暴躁，不醉酒滋事，不打人，不贪卑鄙的利益；

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

a 使徒受主选派，作了这样的管家。

b 这分赐的事奉，管家的职分，就是使徒的职事。

二 在新约所启示之神的经纶中，主要有两个奥秘—罗十六 25，启十 7：

罗 16:25 神能照我的福音，就是关于耶稣基督的传扬，照历世以来密而不宣之奥秘的启示，坚固你们；

启 10:7 但在第七位天使发声的日子，要吹号的时候，神的奥秘就完成了，正如神所传给祂的仆众申言者的福音。

1 第一个奥秘启示于歌罗西书，就是基督是神的奥秘—二 2。

西 2:2 要叫他们的心得安慰，在爱里结合在一起，以致丰丰富富地在悟性上有充分的确信，能以完全认识神的奥秘，就是基督；

2 第二个奥秘启示并说明于以弗所书，就是召会是基督的奥秘—三 4。

弗 3:4 你们念了，就能借此明了我对基督的奥秘所有的领悟，

三 在分赐的职事上，管家最重要的是显为忠信—林前四 2，七 25，路十二 42，太二四 45，二五 21，路十六 10~12，十九 17，弗六 21，西一 7，四 7、9，提前一 12，三 11，提后二 2，彼前五 12，启二 10、13，十七 14。

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

1. It means “a dispensing steward,” “a household administrator, who dispenses the household supply to its members.”

2. A steward is a dispenser, one who dispenses the divine life supply to God's children—Luke 12:42; 16:1; Titus 1:7; 1 Pet. 4:10:

Luke 12:42 And the Lord said, Who then is the faithful and prudent steward, whom the master will set over his service to give them their portion of food at the proper time?

Luke 16:1 And He said also to the disciples, There was a certain rich man who had a steward, and this one was accused to him of squandering his possessions.

Titus 1:7 For the overseer must be unprovable as a steward of God, not self-willed, not quick tempered, not an excessive drinker, not a striker, not greedy for base gain;

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

a. The apostles were appointed by the Lord to be such stewards.

b. The dispensing service, the stewardship, is the ministry of the apostles.

B. In God's economy revealed in the New Testament, there are mainly two mysteries—Rom. 16:25; Rev. 10:7:

Rom 16:25 Now to Him who is able to establish you according to my gospel, that is, the proclamation of Jesus Christ, according to the revelation of the mystery, which has been kept in silence in the times of the ages

Rev 10:7 But in the days of the voice of the seventh angel when he is about to trumpet, then the mystery of God is finished, as He has announced the good news to His own slaves the prophets.

1. The first mystery, revealed in the book of Colossians, is Christ as the mystery of God—2:2.

Col 2:2 That their hearts may be comforted, they being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,

2. The second mystery, revealed in the book of Ephesians and explained in it, is the church as the mystery of Christ—3:4.

Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,

C. In the dispensing ministry it is most important that stewards be found faithful—1 Cor. 4:2; 7:25; Luke 12:42; Matt. 24:45; 25:21; Luke 16:10-12; 19:17; Eph. 6:21; Col. 1:7; 4:7, 9; 1 Tim. 1:12; 3:11; 2 Tim. 2:2; 1 Pet. 5:12; Rev. 2:10, 13; 17:14.

林前 4:2 还有，在此所求于管家的，是要他显为忠信。
林前 7:25 关于童身的人，我没有主的命令，但我既蒙主怜悯成为忠信的，就提出我的意见。
路 12:42 主说，谁是那忠信又精明的管家，为主人所派，管理他的仆从，按时分粮给他们？
太 24:45 这样，谁是那忠信又精明的奴仆，为主人所派，管理他的家人，按时分粮给他们？
太 25:21 主人对他说，好，良善又忠信的奴仆，你在不多的事上既是忠信的，我要把许多事派你管理；进来享受你主人的快乐。
路 16:10 在最小的事上忠信的，在许多事上也必忠信；在最小的事上不义的，在许多事上也必不义。
路 16:11 你们若是在不义的钱财上不忠信，谁还把那真实的信托你们？
路 16:12 你们若是在别人的东西上不忠信，谁还把你们自己的东西给你们？
路 19:17 主人说，好，良善的奴仆，你在最小的事上既是忠信的，可以有权柄管十座城。
弗 6:21 但为叫你们知道关于我的事，我的景况如何，有亲爱的弟兄，在主里忠信的执事推基古，要将一切全告诉你们，
西 1:7 正如你们从我们所亲爱，一同作奴仆的以巴弗所学的，他 为你们作了基督忠信的执事，
西 4:7 一切关于我的事，有亲爱的弟兄，忠信的执事，在主里同 作奴仆的推基古，要告诉你们。
西 4:9 还有忠信亲爱的弟兄欧尼西母同去，他是你们那里的人。 他们要把这里一切的事都告诉你们。
提前 1:12 我感谢那加我能力的，我们的主基督耶稣，因祂以我为忠 信，派我尽职事。
提前 3:11 女人也是如此，必须庄重，不说谰言，节制适度，凡事忠信。
提后 2:2 你在许多见证人面前从我所听见的，要托付那忠信、能教 导别人的人。
彼前 5:12 我借着我所看为忠信的弟兄西拉，略略地写了这信给你们， 劝勉你们，又充分见证这是神真实的恩典；你们务要进入 这恩典，并在其中站住。
启 2:10 你将要受的苦你不用怕。看哪，魔鬼将要要把你们中间几个 人下在监里，叫你们受试炼；你们必受患难十日。你务要 至死忠信，我就赐给你那生命的冠冕。
启 2:13 我知道你的居所，就是有撒但座位之处。你持守着我的名， 甚至当我忠信的见证人安提帕在你们中间，撒但所住之处 被杀的那些日子，你也没有否认对我的信仰。
启 17:14 他们要与羔羊争战，羔羊必胜过他们，因为羔羊是万主之 主，万王之王。同着羔羊的，就是蒙召被选忠信的人，也 必得胜。

1 Cor 4:2 Here, furthermore, it is sought in stewards that one be found faithful.
1 Cor 7:25 Now concerning virgins I have no commandment of the Lord, but I give my opinion as one who has been shown mercy by the Lord to be faithful.
Luke 12:42 And the Lord said, Who then is the faithful and prudent steward, whom the master will set over his service to give them their portion of food at the proper time?
Matt 24:45 Who then is the faithful and prudent slave, whom the master has set over his household to give them food at the proper time?
Matt 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.
Luke 16:10 He who is faithful in the least is faithful also in much; and he who is unrighteous in the least is unrighteous also in much.
Luke 16:11 If therefore you have not become faithful in the unrighteous mammon, who will entrust to you what is true?
Luke 16:12 And if you have not become faithful in that which belongs to another, who will give to you that which is your own?
Luke 19:17 And he said to him, Well done, good slave. Because you have become faithful in the least, have authority over ten cities.
Eph 6:21 But that you also may know the things concerning me, how I am doing, Tychicus, the beloved brother and faithful minister in the Lord, will make all things known to you.
Col 1:7 Even as you learned from Epaphras, our beloved fellow slave, who is a faithful minister of Christ on your behalf,
Col 4:7 All the things concerning me, Tychicus, the beloved brother and faithful minister and fellow slave in the Lord, will make known to you,
Col 4:9 With Onesimus, the faithful and beloved brother, who is one of you. They will make known to you all the things here.
1 Tim 1:12 I give thanks to Him who empowers me, Christ Jesus our Lord, that He has counted me faithful, appointing me to the ministry,
1 Tim 3:11 Women similarly must be grave, not slanderers, temperate, faithful in all things.
2 Tim 2:2 And the things which you have heard from me through many witnesses, these commit to faithful men, who will be competent to teach others also.
1 Pet 5:12 Through Silvanus, the faithful brother, as I account him, I have written to you briefly, exhorting and testifying fully that this is the true grace of God; enter into this grace and stand in it.
Rev 2:10 Do not fear the things that you are about to suffer. Behold, the devil is about to cast some of you into prison that you may be tried, and you will have tribulation for ten days. Be faithful unto death, and I will give you the crown of life.
Rev 2:13 I know where you dwell, where Satan's throne is; and you hold fast My name and have not denied My faith, even in the days of Antipas, My witness, My faithful one, who was killed among you, where Satan dwells.
Rev 17:14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and they who are with Him, the called and chosen and faithful, will also overcome them.

贰 在神新约的经纶里，迫切需要神管家的职分—提前一 4，西一 25：

II. In the New Testament economy of God, there is the desperate need for the stewardship of God—1 Tim. 1:4; Col. 1:25:

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。

西 1:25 我照神为你们所赐我的管家职分，作了召会的执事，要完成神的话，

一 管家职分是神的神圣安排，以完成祂新约的经纶—弗三 2，林前九 17。

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，林前 9:17 我若甘心作这事，就有赏赐；若不甘心，管家的职分却已经托付我了。

二 神的经纶成了神管家的职分，赐给所有的信徒—弗三 2、9：

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

1 在以弗所三章，保罗用 *oikonomia*（奥依克诺米亚）这个字来指两件事：

弗 3:1 因这缘故，我这为你们外邦人作基督耶稣囚犯的保罗，为你们祈求—

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，弗 3:3 就是照着启示使我知道这奥秘，正如我前面略略写过的，弗 3:4 你们念了，就能借此明了我对基督的奥秘所有的领悟，弗 3:5 这奥秘在别的世代中，未曾给人们的子孙知道，象如今在灵里启示祂的圣使徒和申言者一样；

弗 3:6 就是外邦人在基督耶稣里，借着福音得以同为后嗣，同为一个身体，并同为应许的分享者；

弗 3:7 我作了这福音的执事，是照着神恩典的恩赐，这恩赐是照着祂大能的运行所赐给我的。

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

弗 3:10 为要借着召会，使诸天界里执政的、掌权的，现今得知神万般的智慧，

弗 3:11 这是照着祂在我们的主基督耶稣里，所立的永远定旨；弗 3:12 在祂里面，我们借着信祂，就笃信不疑，放心大胆地进到神面前。

弗 3:13 所以我求你们，不要因我为你们所受的患难丧胆，这原是你们的荣耀。

弗 3:14 因这缘故，我向父屈膝，弗 3:15 在诸天里以及在地上的各家族，都是从祂得名，

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

Col 1:25 Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God,

A. The stewardship is God's divine arrangement to carry out His New Testament economy—Eph. 3:2; 1 Cor. 9:17.

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you, 1 Cor 9:17 If I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a stewardship.

B. The economy of God has become the stewardship of God given to all believers—Eph. 3:2, 9:

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you, Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

1. In Ephesians 3 Paul uses the Greek word *oikonomia* with two denotations:

Eph 3:1 For this cause I Paul, the prisoner of Christ Jesus on behalf of you, the Gentiles—

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you, Eph 3:3 That by revelation the mystery was made known to me, as I have written previously in brief, Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ, Eph 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,

Eph 3:6 That in Christ Jesus the Gentiles are fellow heirs and fellow members of the Body and fellow partakers of the promise through the gospel,

Eph 3:7 Of which I became a minister according to the gift of the grace of God which was given to me according to the operation of His power.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

Eph 3:12 In whom we have boldness and access in confidence through faith in Him.

Eph 3:13 Therefore I ask you not to faint at my afflictions for your sake, since they are your glory.

Eph 3:14 For this cause I bow my knees unto the Father,

Eph 3:15 Of whom every family in the heavens and on earth is named,

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
弗 3:20 然而神能照着运行在我们里面的大能，极其充盈地成就一切，超过我们所求所想的；
弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

a 关于神，“奥依克诺米亚”指神的经纶—9 节。

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

b 关于我们，“奥依克诺米亚”指管家职分—2 节。

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

c 神管家的职分乃是照着神的经纶；就着神来说是经纶，就着我们来说是管家职分。

2 恩典的管家职分，就是将基督的丰富分赐到我们这人里面，使我们能以长大成为召会—8 节。

弗 3:8 这恩典赐给了我比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

三 整本圣经的中心点乃是：神心头的愿望是要将祂自己分赐到人里面—腓二 13，弗一 5、9，三 17 上：

腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。

弗 1:5 按着祂意愿所喜悦的，预定了我们，借着耶稣基督得儿子的名分，归于祂自己，

弗 1:9 照着祂的喜悦，使我们知道祂意愿的奥秘；这喜悦是祂在自己里面预先定下的，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

1 神的经纶是要实施将祂自己分赐到人里面这事—9 节。

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

2 那能完成神永远定旨的一个新人，接受神不断并永远的分赐—二 15，四 24，三 17 上：

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

a. In relation to God, oikonomia denotes God's economy—v. 9.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

b. In relation to us, oikonomia denotes the stewardship—v. 2.

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

c. The stewardship of God is according to the economy of God; with God it is a matter of economy, and with us it is a matter of stewardship.

2. The stewardship of grace is the dispensing of the riches of Christ into our being so that we may grow and become the church—v. 8.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

C. The central point of the whole Bible is the desire of God's heart to dispense Himself into man—Phil. 2:13; Eph. 1:5, 9; 3:17a:

Phil 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

1. God's economy is to carry out the dispensing of Himself into man—v. 9.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

2. The one new man, who can fulfill God's eternal purpose, receives God's continual and eternal dispensing—2:15; 4:24; 3:17a:

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，创造成一个新人，成就了和平；
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

a 神好象一道稳定的水流，将祂自己一点一点地分赐到那些是新人各部分的人里——启 22:1。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

b 神那不断、稳定并永远的分赐，将我们构成、配搭并建造在一起。

四 保罗的管家职分乃是要完成神的话，好将基督带同祂所有的丰富，分赐到众召会里面——西 1:25，林前四 1～2：

西 1:25 我照神为你们所赐我的管家职分，作了召会的执事，要完成神的话，

林前 4:1 这样，人应当把我们看作基督的执事，和神的奥秘的管家。

林前 4:2 还有，在此所求于管家的，是要他显为忠信。

1 虽然保罗是在许多世纪之前被神使用，完成了神圣的启示，今天神圣的启示仍然需要在实行上得着完成：

a 神的仇敌撒但一直在寻找机会，破坏神的话的完成。

b 仇敌的诡诈就是要蒙蔽那借着保罗所完成的话——林后 4:3～4。

林后 4:3 如果我们的福音真的受蒙蔽，也是蒙蔽在灭亡的人身上；

林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。

c 神的话若没有完成，神的定旨就不能得着成就，基督就不能得着祂的新妇，也不能带着祂的国度而来。

2 我们今天所供应的，乃是那赐给保罗之神圣启示的完成。

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

a. Like a steady stream, God dispenses Himself little by little into those who are parts of the new man—Rev. 22:1.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

b. God's continual, steady, and eternal dispensing constitutes us, coordinates us, and builds us up together.

D. Paul's stewardship was to complete the word of God in order to dispense Christ with all His riches into the churches—Col. 1:25; 1 Cor. 4:1-2:

Col 1:25 Of which I became a minister according to the stewardship of God, which was given to me for you, to complete the word of God,

1 Cor 4:1 A man should account us in this way, as servants of Christ and stewards of the mysteries of God.

1 Cor 4:2 Here, furthermore, it is sought in stewards that one be found faithful.

1. Although Paul was used in the completion of the divine revelation centuries ago, there is still the need for its completion in a practical way today:

a. Satan, the enemy of God, is seeking to nullify the completion of the word of God.

b. It is the subtlety of the enemy to veil the word, which was completed through Paul—2 Cor. 4:3-4.

2 Cor 4:3 And even if our gospel is veiled, it is veiled in those who are perishing,

2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

c. Without the completion of the word of God, God's purpose cannot be fulfilled, and Christ cannot obtain His bride or come with His kingdom.

2. What we are ministering today is the completion of the divine revelation given to Paul.

3 在主的恢复里，我们需要更多能完成神的话的管家—提后二 2。

提后 2:2 你在许多见证人面前从我所听见的，要托付那忠信、能教导别人的人。

叁 神的管家职分乃是恩典的管家职分—弗三 2:

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

一 恩典的管家职分乃是恩典的经纶，要执行神新约的经纶—2 节。

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

二 恩典是神自己在基督里成为那灵赐给我们，为我们所得着并享受—约一 17，徒二十 24，弗三 2:

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

徒 20:24 我却不以性命为念，也不看为宝贵，只要行完我的路程，成就我从主耶稣所领受的职事，郑重见证神恩典的福音。

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

1 在基督里赐给我们的恩典，是在世界起始之前就赐给我们的一提后一 9，多二 11。

提后 1:9 神救了我们，以圣召召了我们，不是按我们的行为，乃是按祂自己的定旨和恩典；这恩典是历世之前，在基督耶稣里赐给我们的，

多 2:11 因为神救万人的恩典，已经显现出来，

2 太初的神在时间里成为肉体，作为恩典，给人接受、得着并享受，使神成为可接触、可摸着、可接受、可经历、可进入并可享受的一约一 1、14、16 ~ 17。

约 1:1 太初有话，话与神同在，话就是神。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

3 我们主耶稣基督的恩，乃是三一神（具体化身在子里，又实化为赐生命之灵）的全备供应，借着我们

3. In the Lord's recovery we need more stewards who are able to complete the word of God—2 Tim. 2:2.

2 Tim 2:2 And the things which you have heard from me through many witnesses, these commit to faithful men, who will be competent to teach others also.

III. The stewardship of God is the stewardship of grace—Eph. 3:2:

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

A. The stewardship of grace is the economy of grace to carry out God's New Testament economy—v. 2.

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

B. Grace is God Himself in Christ as the Spirit given to us, gained by us, and enjoyed by us—John 1:17; Acts 20:24; Eph. 3:2:

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Acts 20:24 But I consider my life of no account as if precious to myself, in order that I may finish my course and the ministry which I have received from the Lord Jesus to solemnly testify of the gospel of the grace of God.

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

1. The grace given to us in Christ was bestowed on us before the world began—2 Tim. 1:9; Titus 2:11.

2 Tim 1:9 Who has saved us and called us with a holy calling, not according to our works but according to His own purpose and grace, which was given to us in Christ Jesus before the times of the ages

Titus 2:11 For the grace of God, bringing salvation to all men, has appeared,

2. God, who was in the beginning, became flesh in time as grace for man to receive, possess, and enjoy, making God contactable, touchable, receivable, experienceable, enterable, and enjoyable—John 1:1, 14, 16-17.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

3. The grace of our Lord Jesus Christ is the bountiful supply of the Triune God (who is embodied in the Son and realized as the life-giving Spirit) enjoyed by

人灵的运用，给我们享受—加六 18。

加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。

4 恩典乃是神圣三一传输到我们里面，作我们的享受，也就是三一神在父、子、灵三方面化身里的显现—林后十三 14，民六 22 ~ 27，诗三六 8 ~ 9：

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

民 6:22 耶和華对摩西说，

民 6:23 你要对亚伦和他儿子们说，你们要这样为以色列人祝福，说，

民 6:24 愿耶和華赐福给你，保护你；

民 6:25 愿耶和華使祂的面光照你，赐恩给你；

民 6:26 愿耶和華向你仰脸，赐你平安。

民 6:27 他们要如此将我的名赐给以色列人，好使我赐福给他们。

诗 36:8 他们必因你殿里的肥甘得以饱足，你也必叫他们喝你乐河的水。

诗 36:9 因为在你那里，有生命的源头；在你的光中，我们必得见光。

a 主的恩就是主自己作我们的生命，给我们享受（约一 17，林前十五 10）；神的爱就是神自己（约壹四 8、16），作主恩的源头；那灵的交通就是那灵自己，作了主恩同着神爱的传输，给我们有分—林后十三 14。

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

林前 15:10 然而因着神的恩，我成了我今天这个人，并且神的恩临到我，不是徒然的；反而我比众使徒格外劳苦，但这不是我，乃是神的恩与我同在。

约壹 4:8 不爱弟兄的，未曾认识神，因为神就是爱。

约壹 4:16 神在我们身上的爱，我们也知道也信。神就是爱，住在爱里面的，就住在神里面，神也住在他里面。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

b 林后十三章十四节先说主的恩，因为这卷书是着重基督的恩——12，四 15，六 1，八 1、9，九 8、14，十二 9。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

林后 1:12 我们所夸的，是我们的良心见证我们凭着神的单纯和纯诚，在世为人，不靠属肉体的智慧，乃靠神的恩典，对你们更是这样。

us through the exercise of our human spirit—Gal. 6:18.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

4. Grace is the Divine Trinity transmitted into us for our enjoyment, the manifestation of the Triune God in His embodiment in three aspects—the Father, the Son, and the Spirit—2 Cor. 13:14; Num. 6:22-27; Psalms 36:8-9:

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Num 6:22 Then Jehovah spoke to Moses, saying,

Num 6:23 Speak to Aaron and to his sons, saying, Thus you shall bless the children of Israel; you shall say to them,

Num 6:24 Jehovah bless you and keep you;

Num 6:25 Jehovah make His face shine upon you and be gracious to you;

Num 6:26 Jehovah lift up His countenance upon you and give you peace.

Num 6:27 So shall they put My name upon the children of Israel, that I Myself may bless them.

Psa 36:8 They are saturated with the fatness of Your house, / And You cause them to drink of the river of Your pleasures.

Psa 36:9 For with You is the fountain of life; / In Your light we see light.

a. The grace of the Lord is the Lord Himself as life to us for our enjoyment (John 1:17; 1 Cor. 15:10), the love of God is God Himself (1 John 4:8, 16) as the source of the grace of the Lord, and the fellowship of the Spirit is the Spirit Himself as the transmission of the grace of the Lord with the love of God for our participation—2 Cor. 13:14.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

1 John 4:8 He who does not love has not known God, because God is love.

1 John 4:16 And we know and have believed the love which God has in us. God is love, and he who abides in love abides in God and God abides in him.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

b. In 2 Corinthians 13:14 the grace of the Lord is mentioned first because this book is on the grace of Christ—1:12; 4:15; 6:1; 8:1, 9; 9:8, 14; 12:9.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

2 Cor 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.

林后 4:15 因为凡事都是为你们，好叫恩典借着更多的人而增多，使感谢洋溢，以致荣耀归与神。

林后 6:1 而且我们既与神同工，也就劝你们不可徒受祂的恩典，

林后 8:1 还有，弟兄们，我们把神在马其顿众召会中所赐的恩典告诉你们，

林后 8:9 你们知道我们主耶稣基督的恩典，祂本来富足，却为你们成了贫穷，叫你们因祂的贫穷，可以成为富足。

林后 9:8 神能使各样的恩典向你们洋溢，使你们在凡事上常常十分充足，能洋溢出各样的善工。

林后 9:14 他们也因神在你们身上超越的恩典，切切地想念你们，为你们祈求。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

c 圣灵作为基督的恩同着父爱的循环、传输，乃是我们在基督徒生活和召会生活中的供应。

5 奇妙的神圣传输应当天天都在发生：神丰富地供应恩典的灵，我们该不断地接受并分赐恩典的灵—约一 16，来十 29 下，加三 2 ~ 5，弗三 2，四 29。

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

来 10:29 何况那践踏神的儿子，将他借以成圣的立约之血当作俗物，又亵慢恩典之灵的，你们想，他该受怎样更重的刑罚？

加 3:2 我只愿问你们这一件，你们接受了那灵，是本于行律法，还是本于听信仰？

加 3:3 你们是这样的无知么？你们既靠那灵开始，如今还靠肉体成全么？

加 3:4 你们受苦如此之多，都是徒然的么？难道果真是徒然的么？

加 3:5 这样，那丰富供应你们那灵，又在你们中间行异能的，是本于行律法，还是本于听信仰？

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

弗 4:29 败坏的话一句都不可出口，只要按需要说建造人的好话，好将恩典供给听见的人。

三 神恩典的福音乃是恩典的管家职分，要将神分赐到人里面作他们的享受；保罗在他的职事里，郑重见证神恩典的福音，将神供应到人里面—弗三 1 ~ 2，徒二十 24。

弗 3:1 因这缘故，我此为你们外邦人作基督耶稣囚犯的保罗，为你们祈求—

2 Cor 4:15 For all things are for your sakes that the grace which has abounded through the greater number may cause the thanksgiving to abound to the glory of God.

2 Cor 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain;

2 Cor 8:1 Furthermore we make known to you, brothers, the grace of God which has been given in the churches of Macedonia,

2 Cor 8:9 For you know the grace of our Lord Jesus Christ, that though He was rich, for your sakes He became poor in order that you, because of His poverty, might become rich.

2 Cor 9:8 And God is able to make all grace abound unto you, that, in everything always having all sufficiency, you may abound unto every good work;

2 Cor 9:14 While in petition on your behalf they also long after you on account of the surpassing grace of God upon you.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

c. The Holy Spirit as the circulation, the transmission, of the grace of Christ with the love of the Father is the supply in our Christian life and church life.

5. Day by day a marvelous divine transmission should be taking place: God is supplying the Spirit of grace bountifully, and we should be receiving and dispensing the Spirit of grace continually—John 1:16; Heb. 10:29b; Gal. 3:2-5; Eph. 3:2; 4:29.

John 1:16 For of His fullness we have all received, and grace upon grace.

Heb 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

Gal 3:2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

Gal 3:3 Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?

Gal 3:4 Have you suffered so many things in vain, if indeed it was in vain?

Gal 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

Eph 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

C. The gospel of the grace of God is the stewardship of grace to dispense God into people for their enjoyment; Paul, in his ministry, solemnly testified of the gospel of the grace of God to minister God into people—3:1-2; Acts 20:24.

Eph 3:1 For this cause I Paul, the prisoner of Christ Jesus on behalf of you, the Gentiles-

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，
徒 20:24 我却不以性命为念，也不看为宝贵，只要行完我的路程，
成就我从主耶稣所领受的职事，郑重见证神恩典的福音。

四 基督徒的生活是恩典的生活，是对恩典的经历，使我们能尽恩典的管家职分，就是分赐恩典——林后十二 9，提后四 22，弗三 2。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

提后 4:22 愿主与你的灵同在。愿恩典与你们同在。

弗 3:2 谅必你们曾听见那为着你们所赐给我，神恩典的管家职分，

五 基督身体实际的生活和建造，乃是从内里享受基督作神的恩典而产生的——林前一 9，林后十三 14。

林前 1:9 神是信实的，你们乃是为祂所召，进入了祂儿子我们主耶稣基督的交通。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

肆 那些在召会中承担责任的人，需要有分于神管家的职分——多一 7、9：

多 1:7 因为监督是神的管家，必须无可指责，不任性，不暴躁，不醉酒滋事，不打人，不贪卑鄙的利益；

多 1:9 坚守那按照使徒教训可信靠的话，好能用健康的教训劝勉人，又能使那些反对的人知罪自责。

一 长老们应该领头，将基督的丰富分赐给人。

二 所有在主的恢复里领头，并负责照顾众召会的人，都需要领悟，他们在这样神圣的管家职分里有分。

伍 保罗是神经纶里忠信的管家，因着他有一个新人的感觉，在他心中的就不是只有某个地方的召会，或是某位圣徒，乃是一个宇宙的新人——林前四 1～2，九 16～17，西三 10～11，四 7～17：

林前 4:1 这样，人应当把我们看作基督的执事，和神的奥秘的管家。

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
Acts 20:24 But I consider my life of no account as if precious to myself, in order that I may finish my course and the ministry which I have received from the Lord Jesus to solemnly testify of the gospel of the grace of God.

D. The Christian living is the living of grace, the experience of grace, so that we may carry out our stewardship of grace, the dispensing of grace—2 Cor. 12:9; 2 Tim. 4:22; Eph. 3:2.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

E. The practical life and building up of the Body of Christ comes forth out of the inward enjoyment of Christ as the grace of God—1 Cor. 1:9; 2 Cor. 13:14.

1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

IV. Those who bear responsibility in the churches need to share in the stewardship of God—Titus 1:7, 9:

Titus 1:7 For the overseer must be unreprouvable as a steward of God, not self-willed, not quick tempered, not an excessive drinker, not a striker, not greedy for base gain;

Titus 1:9 Holding to the faithful word, which is according to the teaching of the apostles, that he may be able both to exhort by the healthy teaching and to convict those who oppose.

A. The elders should take the lead to dispense the riches of Christ into others.

B. All those who take the lead in the Lord's recovery and bear the responsibility for the care of the churches need to realize that they have a part in such a divine stewardship.

V. Because Paul, a faithful steward in God's economy, was conscious of the one new man, what was in his heart was not simply a particular local church or a certain saint but the universal one new man—1 Cor. 4:1-2; 9:16-17; Col. 3:10-11; 4:7-17:

1 Cor 4:1 A man should account us in this way, as servants of Christ and stewards of the mysteries of God.

林前 4:2 还有，在此所求于管家的，是要他显为忠信。
 林前 9:16 我若传福音，于我原没有可夸的，因为我是不得已的。若不传福音，我便有祸了。
 林前 9:17 我若甘心作这事，就有赏赐；若不甘心，管家的职分却已经托付我了。
 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。
 西 4:7 一切关于我的事，有亲爱的弟兄，忠信的执事，在主里同作奴仆的推基古，要告诉你们。
 西 4:8 我为这事打发他到你们那里去，好叫你们知道关于我们的事，又叫他安慰你们的心；
 西 4:9 还有忠信亲爱的弟兄欧尼西母同去，他是你们那里的人。他们要把这里一切的事都告诉你们。
 西 4:10 与我一同坐监的亚里达古问你们安。巴拿巴的表弟马可也问你们安（说到这马可，你们已经受了吩咐，他若到了你们那里，你们就接待他）。
 西 4:11 那称为犹太都的耶数，也问你们安；奉割礼的人中，只有这些人是神的国作我的同工，他们也成了我的安慰。
 西 4:12 有你们那里的人，作基督耶稣奴仆的以巴弗问你们安；他在祷告中常为你们竭力奋斗，要你们得以成熟，站立得住，在神一切的旨意上满有确信。
 西 4:13 我可以给他作见证，他为你们和那些在老底嘉，并在希拉波立的人，多多地辛劳。
 西 4:14 亲爱的医生路加，和底马问你们安。
 西 4:15 请问在老底嘉的弟兄和宁法，并他家里的召会安。
 西 4:16 这书信在你们中间念了之后，务要叫在老底嘉的召会也念，你们也要念从老底嘉来的书信。
 西 4:17 要告诉亚基布：务要留心你在主里所领受的职事，好尽这职事。

1 Cor 4:2 Here, furthermore, it is sought in stewards that one be found faithful.
 1 Cor 9:16 For if I preach the gospel, I have no boast, for necessity is laid upon me; for woe to me if I do not preach the gospel.
 1 Cor 9:17 If I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a stewardship.
 Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
 Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
 Col 4:7 All the things concerning me, Tychicus, the beloved brother and faithful minister and fellow slave in the Lord, will make known to you,
 Col 4:8 Whom I have sent to you for this very thing, that you might know the things concerning us and that he might comfort your hearts;
 Col 4:9 With Onesimus, the faithful and beloved brother, who is one of you. They will make known to you all the things here.
 Col 4:10 Aristarchus, my fellow prisoner, greets you, as well as Mark, the cousin of Barnabas, (concerning whom you received commandments, If he comes to you, receive him),
 Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.
 Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.
 Col 4:13 For I testify of him that he labors much for you and for those in Laodicea and for those in Hierapolis.
 Col 4:14 Luke, the beloved physician, greets you, as well as Demas.
 Col 4:15 Greet the brothers in Laodicea, as well as Nymphas and the church, which is in his house.
 Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.
 Col 4:17 And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

一 “我们若有一个新人的感觉，就不该再认为我们本国的召会与别国的召会毫无关系，反而会看见今天所有的召会乃是一个新人。愿我们仰望主，叫我们一点也不分门别类。不论是作为个别的信徒，或是作为团体的地方召会，我们都不分门别类。相反的，我们众人，在众召会中的众圣徒，乃是一个新人。”（歌罗西书生命读经，三二二至三三页）

A. “If we are conscious of the one new man, we should no longer think that the churches in our country have nothing to do with the churches in other nations. Instead, we shall realize that all the churches are the one new man today. May we look to the Lord that we may not be sectarian in any way. We would not be sectarian either individually as believers or corporately as local churches. On the contrary, all of us, all the saints in all the churches, are just one new man” (Life-study of Colossians, p. 262).

二 “我们也该欢乐，今天在地上有另一个人，就是新人，包括所有的信徒在内。新人借着耶稣基督的死而复活生出来了，如今在全地扩展并长大。赞美主，我们乃是新人的一部分！”（约翰著作中帐幕和祭物的应验，五四一至五四二页）

B. “We also should rejoice that on earth today there is another man, the new man, that includes all the believers. This new man, who is born through the death and resurrection of Jesus Christ, is now spreading and growing throughout the earth. Praise the Lord that we are part of this new man!” (The Collected Works of Witness Lee, 1982, vol. 2, “The Fulfillment of the Tabernacle and the Offerings in the Writings of John,” p. 444).