

第六篇

为着一个新人的实际与实行 所需要的祷告

诗歌：

读经：路十一 1～13，弗六 17～18，西一 3、9，三 1～4、15～17，四 2、12，来二 17，四 14，七 26，八 1～2，启五 6

- 路 11:1 耶稣在一个地方祷告，祷告完了，有一个门徒对他说，主啊，教导我们祷告，象约翰教导他的门徒一样。
- 路 11:2 耶稣说，你们祷告的时候，要说，父啊，愿你的名被尊为圣，愿你的国来临。
- 路 11:3 我们日用的食物，天天赐给我们；
- 路 11:4 赦免我们的罪，因为我们也赦免凡亏欠我们的人；不叫我们陷入试诱。
- 路 11:5 耶稣又说，你们中间谁有一个朋友，半夜到他那里去，说，朋友，请借给我三个饼；
- 路 11:6 因为我有一个朋友行路来到我这里，我没有什么可以给他摆上。
- 路 11:7 那人在里面回答说，不要搅扰我，门已经关闭，孩子们也同我在床上了，我不能起来给你。
- 路 11:8 我告诉你们，虽不因他是朋友起来给他，但因他情辞迫切的直求，就必起来，照他所需用的给他。
- 路 11:9 我又告诉你们，求，就给你们；寻找，就寻见；叩门，就给你们开门。
- 路 11:10 因为凡求的，就得着；寻找的，就寻见；叩门的，就给他开门。
- 路 11:11 你们中间作父亲的，谁有儿子求鱼，反拿蛇当鱼给他？
- 路 11:12 或求鸡蛋，反给他蝎子？
- 路 11:13 你们虽然不好，尚且知道把好东西给儿女，何况天上的父，岂不更将圣灵给求祂的人么？
- 弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；
- 弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，
- 西 1:3 我们感谢神，我们主耶稣基督的父，常常为你们祷告，

Message Six

The Prayer Needed for the Reality and Practicality of the One New Man

Hymns:

Scripture Reading: Luke 11:1-13; Eph. 6:17-18; Col. 1:3, 9; 3:1-4, 15-17; 4:2, 12; Heb. 2:17; 4:14; 7:26; 8:1-2; Rev. 5:6

- Luke 11:1 And while He was in a certain place praying, when He ceased, a certain one of His disciples said to Him, Lord, teach us to pray, even as John also taught his disciples.
- Luke 11:2 And He said to them, When you pray, say, Father, Your name be sanctified; Your kingdom come.
- Luke 11:3 Give us each day our daily bread.
- Luke 11:4 And forgive us our sins, for we also forgive everyone indebted to us. And do not bring us into temptation.
- Luke 11:5 And He said to them, Who among you will have a friend and will go to him at midnight and say to him, Friend, lend me three loaves,
- Luke 11:6 Since a friend of mine has come to me from a journey and I have nothing to set before him;
- Luke 11:7 And that one, from inside, will answer and say, Do not trouble me; the door is already shut and my children are with me in bed; I cannot rise up and give you anything?
- Luke 11:8 I say to you, Even though he will not rise up and give him anything because he is his friend, surely because of his shameless persistence he will rise and give him what he needs.
- Luke 11:9 And I say to you, Ask and it shall be given to you; seek and you shall find; knock and it shall be opened to you.
- Luke 11:10 For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.
- Luke 11:11 But what father among you whose son shall ask for a fish will instead of a fish hand him a snake?
- Luke 11:12 Or if he shall also ask for an egg will hand him a scorpion?
- Luke 11:13 If you then being evil know how to give good gifts to your children, how much more will the Father who is from heaven give the Holy Spirit to those who ask Him!
- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Col 1:3 We give thanks to God, the Father of our Lord Jesus Christ, praying always concerning you,

西 1:9 所以，我们自从听见的日子，也就为你们不住地祷告祈求，愿你们在一切属灵的智慧 and 悟性上，充分认识神的旨意，

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 3:2 你们要思念在上面的事，不要思念在地上的事。

西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

西 3:15 又要让基督的平安在你们心里作仲裁，你们在一个身体里蒙召，也是为了这平安；且要感恩。

西 3:16 当用各样的智慧，让基督的话丰富地住在你们里面，用诗章、颂辞、灵歌，彼此教导，互相劝戒，心被感恩歌颂神；凡你们所作的，无论是什么，或说话，或行事，都要在主耶稣的名里，借着祂感谢父神。

西 4:2 你们要坚定持续地祷告，在此儆醒感恩，

西 4:12 有你们那里的人，作基督耶稣奴仆的以巴弗问你们安；他在祷告中常为你们竭力奋斗，要你们得以成熟，站立得住，在神一切的旨意上满有确信。

来 2:17 所以祂凡事该与祂的弟兄一样，为要在关于神的事上，成为怜悯、忠信的大祭司，好为百姓的罪成就平息。

来 4:14 所以，我们既有一位经过了诸天，尊大的大祭司，就是神的儿子耶稣，便当坚守所承认的。

来 7:26 像这样圣而无邪恶、无玷污与罪人分别，并且高过诸天的的大祭司，原是与我们的合宜的；

来 8:1 我们所讲之事的要点，就是我们有这样的大祭司，祂已经坐在诸天之上至尊至大者宝座的右边，

来 8:2 作了圣所，就是真帐幕的执事；这帐幕是主所支的，不是人所支的。

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，象是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

Col 1:9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

Col 3:3 For you died, and your life is hidden with Christ in God.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Col 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

Col 4:2 Persevere in prayer, watching in it with thanksgiving,

Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.

Heb 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

Heb 4:14 Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.

Heb 7:26 For such a High Priest was also fitting to us, holy, guileless, undefiled, separated from sinners and having become higher than the heavens,

Heb 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,

Heb 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

纲要

壹 我们祷告的管治原则应当是：祷告总是把我们带到神里面——路十一 1 ~ 13:

路 11:1 耶稣在一个地方祷告，祷告完了，有一个门徒对祂说，主啊，教导我们祷告，象约翰教导他的门徒一样。

路 11:2 耶稣说，你们祷告的时候，要说，父啊，愿你的名被尊为圣，愿你的国来临。

路 11:3 我们日用的食物，天天赐给我们；

Outline

I. The governing principle of our prayer should be that prayer brings us into God—Luke 11:1-13:

Luke 11:1 And while He was in a certain place praying, when He ceased, a certain one of His disciples said to Him, Lord, teach us to pray, even as John also taught his disciples.

Luke 11:2 And He said to them, When you pray, say, Father, Your name be sanctified; Your kingdom come.

Luke 11:3 Give us each day our daily bread.

路 11:4 赦免我们的罪，因为我们也赦免凡亏欠我们的人；不叫我们陷入试诱。
路 11:5 耶稣又说，你们中间谁有一个朋友，半夜到他那里去，说，朋友，请借给我三个饼；
路 11:6 因为我有一个朋友行路来到我这里，我没有什么可以给他摆上。
路 11:7 那人在里面回答说，不要搅扰我，门已经关闭，孩子们也同我在床上了，我不能起来给你。
路 11:8 我告诉你们，虽不因他是朋友起来给他，但因他情辞迫切的直求，就必起来，照他所需用的给他。
路 11:9 我又告诉你们，求，就给你们；寻找，就寻见；叩门，就给你们开门。
路 11:10 因为凡求的，就得着；寻找的，就寻见；叩门的，就给他开门。
路 11:11 你们中间作父亲的，谁有儿子求鱼，反拿蛇当鱼给他？
路 11:12 或求鸡蛋，反给他蝎子？
路 11:13 你们虽然不好，尚且知道把好东西给儿女，何况天上的父，岂不更将圣灵给求祂的人么？

一 每当我们的祷告没有把我们带到神里面，那就不对了；我们不该继续那样祷告。

二 正确祷告的果效，就是我们发现自己在神里面——2~4 节。

路 11:2 耶稣说，你们祷告的时候，要说，父啊，愿你的名被尊为圣，愿你的国来临。
路 11:3 我们日用的食物，天天赐给我们；
路 11:4 赦免我们的罪，因为我们也赦免凡亏欠我们的人；不叫我们陷入试诱。

贰 在真实祷告时的经历，使我们能摸着一个新人的实际——西一 3、9，四 12，腓一 20~21 上：

西 1:3 我们感谢神，我们主耶稣基督的父，常常为你们祷告，
西 1:9 所以，我们自从听见的日子，也就为你们不住地祷告祈求，愿你们在一切属灵的智慧 and 悟性上，充分认识神的旨意，
西 4:12 有你们那里的人，作基督耶稣奴仆的以巴弗问你们安；他在祷告中常为你们竭力奋斗，要你们得以成熟，站立得住，在神一切的旨意上满有确信。
腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

Luke 11:4 And forgive us our sins, for we also forgive everyone indebted to us. And do not bring us into temptation.
Luke 11:5 And He said to them, Who among you will have a friend and will go to him at midnight and say to him, Friend, lend me three loaves,
Luke 11:6 Since a friend of mine has come to me from a journey and I have nothing to set before him;
Luke 11:7 And that one, from inside, will answer and say, Do not trouble me; the door is already shut and my children are with me in bed; I cannot rise up and give you anything?
Luke 11:8 I say to you, Even though he will not rise up and give him anything because he is his friend, surely because of his shameless persistence he will rise and give him what he needs.
Luke 11:9 And I say to you, Ask and it shall be given to you; seek and you shall find; knock and it shall be opened to you.
Luke 11:10 For everyone who asks receives, and he who seeks finds, and to him who knocks it shall be opened.
Luke 11:11 But what father among you whose son shall ask for a fish will instead of a fish hand him a snake?
Luke 11:12 Or if he shall also ask for an egg will hand him a scorpion?
Luke 11:13 If you then being evil know how to give good gifts to your children, how much more will the Father who is from heaven give the Holy Spirit to those who ask Him!

A. Whenever our prayer does not bring us into God, it is wrong, and we should not continue to pray in this way.

B. The issue of proper prayer is that we find ourselves in God—vv. 2-4.

Luke 11:2 And He said to them, When you pray, say, Father, Your name be sanctified; Your kingdom come.
Luke 11:3 Give us each day our daily bread.
Luke 11:4 And forgive us our sins, for we also forgive everyone indebted to us. And do not bring us into temptation.

II. The experience during times of genuine prayer enables us to touch the reality of the one new man—Col. 1:3, 9; 4:12; Phil. 1:20-21a:

Col 1:3 We give thanks to God, the Father of our Lord Jesus Christ, praying always concerning you,
Col 1:9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,
Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.
Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

腓 1:21 因为在我，活着就是基督，死了就有益处。

一 在真实祷告时，我们是在我们的灵里，也与主是一灵；我们乃是在这些时候活基督—林前六 17，腓一 20～21 上：

林前 6:17 但与主联合的，便是与主成为一灵。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 因为在我，活着就是基督，死了就有益处。

- 1 我们的日常生活应当与我们真实祷告时的经历一样。
- 2 我们在祷告中的经历，应当成为我们日常基督徒生活的模型。
- 3 我们祷告时，就进入与主的交通中，并感觉得到一个事实，就是我们真正与祂是一灵，祂也实在与我们是一灵—林前六 17。

林前 6:17 但与主联合的，便是与主成为一灵。

- 4 我们若保守自己在祷告的情形里，就会在文化之外，并且与主是一灵，享受祂的同在，自然而然地活祂。

二 每当我们经历真实的祷告，我们就在文化之外，特别是在文化的意见之外—西三 10～11：

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。

- 1 我们越有真实的祷告，就越经历在文化的意见之外。
- 2 当我们与别人一同有真实的祷告时，我们就在祷告的灵里真正是一：
 - a 这样，我们就摸着一个新人的实际。

Phil 1:21 For to me, to live is Christ and to die is gain.

A. During times of genuine prayer, we are in our spirit, and we are one spirit with the Lord; it is at these times that we live Christ—1 Cor. 6:17; Phil. 1:20-21a:

1 Cor 6:17 But he who is joined to the Lord is one spirit.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21 For to me, to live is Christ and to die is gain.

1. Our daily living should be the same as our experience in times of genuine prayer.
2. Our experience in prayer should become a model of our daily Christian life.
3. When we pray, we enter into fellowship with the Lord and become conscious of the fact that we are truly one spirit with Him and that He is actually one spirit with us—1 Cor. 6:17.

1 Cor 6:17 But he who is joined to the Lord is one spirit.
4. If we keep ourselves in a praying condition, we will be outside of culture, and we will be one spirit with the Lord, enjoying His presence and spontaneously living Him.

B. Whenever we experience genuine prayer, we are outside of our culture; in particular, we are outside of our cultural opinion—Col. 3:10-11:

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1. The more genuine prayer we have, the more we will have the experience of being outside of our cultural opinion.
2. When we pray with others in a genuine way, we are truly one in the praying spirit:
 - a. Then we touch the reality of the one new man.

b 这样，我们就领悟，新人只由基督所构成，并且在这个范围里没有文化的分歧。

b. Then we realize that the new man is constituted with Christ alone and that in this realm there are no differences of culture.

叁 我们需要坚定持续地祷告，因为祷告与争战有关—四 2，弗六 17～18：

III. We need to persevere in prayer because prayer involves a battle, a fight—4:2; Eph. 6:17-18:

西 4:2 你们要坚定持续地祷告，在此儆醒感恩，
弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；
弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

Col 4:2 Persevere in prayer, watching in it with thanksgiving,
Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

一 为要在神这边与撒但争战，我们需要坚定持续地祷告。

A. In order to fight on God's side against Satan, we need to persevere in prayer.

二 我们站在神这边的人，发现整个宇宙都在反对我们，尤其是反对我们的祷告—西二 1～3：

B. As those who take sides with God, we find that the whole universe is against us and, in particular, against our prayer—Col. 2:1-3:

西 2:1 我愿意你们晓得，我为你们和那些在老底嘉，甚至所有在肉身上没有见过我面的人，是何等竭力奋斗，
西 2:2 要叫他们的心得安慰，在爱里结合在一起，以致丰丰富富地在悟性上有充分的确信，能以完全认识神的奥秘，就是基督；
西 2:3 一切智慧和知识的宝藏，都藏在祂里面。

Col 2:1 For I want you to know how great a struggle I have for you and for those in Laodicea, even all who have not seen my face in the flesh,
Col 2:2 That their hearts may be comforted, they being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,
Col 2:3 In whom all the treasures of wisdom and knowledge are hidden.

- 1 在我们的环境中，几乎每一件事都与祷告相逆。
- 2 祷告的阻力不仅在我们外面，甚至在我们里面—太二六 41。

1. Almost everything in our environment is contrary to prayer.
2. Resistance to prayer lies not only outside of us but even within us—Matt. 26:41.

太 26:41 要做醒祷告，免得入了试诱；你们的灵固然愿意，肉体却软弱了。

Matt 26:41 Watch and pray that you may not enter into temptation. The spirit is willing, but the flesh is weak.

- 3 祷告乃是抵挡堕落宇宙中的潮流、趋势：
 - a 我们要祷告，就必须反对我们环境中的潮流。
 - b 如果我们不祷告，我们就会随波逐流。
 - c 惟有祷告能使我们反潮流；因此，我们需要持续地祷告，坚定地祷告—路十八 1～8。

3. To pray is to go against the current, the trend, in the fallen universe:
 - a. In order to pray, we must go against the current of our environment.
 - b. If we fail to pray, we will be swept downstream.
 - c. Only prayer can enable us to go against the current; therefore, we need to persevere in prayer, to pray persistently—Luke 18:1-8.

路 18:1 耶稣又对他们讲一个比喻，是要人常常祷告，不可灰心，说，
路 18:2 某城里有一个审判官，不惧怕神，也不尊重人。
路 18:3 那城里有个寡妇，常到他那里，说，我有一个对头，求你给我伸冤。

Luke 18:1 And He told them a parable to the end that they ought always to pray and not lose heart,
Luke 18:2 Saying, There was a certain judge in a certain city who did not fear God and did not regard man.
Luke 18:3 And there was a widow in that city, and she kept coming to him, saying, Avenge me of my opponent.

路 18:4 他多时不肯，后来心里说，我虽不惧怕神，也不尊重人，

路 18:5 只因这寡妇常常搅扰我，我就给她伸冤吧，免得她不断来缠磨我。

路 18:6 主说，你们听这不义的审判官所说的。

路 18:7 神的选民昼夜呼吁祂，祂纵然为他们忍耐着，岂不终久给他们伸冤么？

路 18:8 我告诉你们，祂要快地给他们伸冤了。然而，人子来的时候，在地上找得到信心么？

Luke 18:4 And for a time he would not; but afterward he said within himself, Even though I do not fear God nor regard man,

Luke 18:5 Yet because this widow causes me trouble, I will avenge her, lest by continually coming she wear me out.

Luke 18:6 And the Lord said, Hear what the unrighteous judge says.

Luke 18:7 And will not God by all means carry out the avenging of His chosen ones, who cry to Him day and night, though He is long-suffering over them?

Luke 18:8 I tell you that He will carry out their avenging quickly. Nevertheless, when the Son of Man comes, will He find faith on the earth?

肆 为着一个新人而坚定持续地祷告，关系到基督的平安，基督的话，以及与基督联合的生活—西三 15～17：

西 3:15 又要让基督的平安在你们心里作仲裁，你们在一个身体里蒙召，也是为了这平安；且要感恩。

西 3:16 当用各样的智慧，让基督的话丰富地住在你们里面，用诗章、颂辞、灵歌，彼此教导，互相劝戒，心被恩感歌颂神；

西 3:17 凡你们所作的，无论是什么，或说话，或行事，都要在主耶稣的名里，借着祂感谢父神。

一 基督的平安，就是基督自己，已使犹太人和外邦人成为一个新人，如今为着基督身体的生活，并为着一个新人实际的出现，我们应当让这平安在我们心里作仲裁—15 节。

西 3:15 又要让基督的平安在你们心里作仲裁，你们在一个身体里蒙召，也是为了这平安；且要感恩。

二 基督运用祂作头的身分，并将祂的丰富供应我们的路，乃是借着祂的话—二 19，三 16：

西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。

西 3:16 当用各样的智慧，让基督的话丰富地住在你们里面，用诗章、颂辞、灵歌，彼此教导，互相劝戒，心被恩感歌颂神；

1 我们不该关闭，乃该向主并向祂的话敞开我们全人，愿意被基督的话充满。

2 我们需要让基督的话在我们里面运行、行动并存留，使我们全人被基督的话渗透并浸透。

3 我们要为着一个新人，让基督的话丰富地住在你们里面，就需要让基督的平安在我们心里作仲裁。

IV. Persevering in prayer for the one new man is related to the peace of Christ, to the word of Christ, and to living in union with Christ—Col. 3:15-17:

Col 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Col 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

A. The peace of Christ, which is Christ Himself, has made the Jews and the Gentiles one new man, and now we should let this peace arbitrate in our hearts for the Body life and for the practical existence of the one new man—v. 15.

Col 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

B. The way for Christ to exercise His headship and to minister His riches to us is through His word—2:19; 3:16:

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

1. We should not be closed but should open our being to the Lord and to His word and be willing to be filled with the word of Christ.

2. We need to allow the word of Christ to move, act, and have its being within us, letting our whole being be permeated and saturated with the word of Christ.

3. In order for the word of Christ to dwell in us richly for the one new man, we need to let the peace of Christ arbitrate in our hearts.

三 过与基督联合的生活，意思就是我们在生活中不离开基督，反而与祂是一，并且借着在那灵里行动，凡事都在祂的名里行—17节。

西 3:17 凡你们所作的，无论是什么，或说话，或行事，都要在主耶稣的名里，借着祂感谢父神。

四 我们需要受基督的平安管治，让基督的话居住在我们里面，并且过与基督联合的生活。

伍 基督在祂天上的职事里，一直在代求、供应并执行神的行政，我们需要成为那些对基督天上职事里的活动有响应的人—来二 17, 四 14, 七 26, 八 1~2, 启五 6, 西三 1~4, 一 9, 四 12:

来 2:17 所以祂凡事该与祂的弟兄一样，为要在关于神的事上，成为怜悯、忠信的大祭司，好为百姓的罪成就平息。

来 4:14 所以，我们既有一位经过了诸天，尊大的大祭司，就是神的儿子耶稣，便当坚守所承认的。

来 7:26 像这样圣而无邪恶、无玷污与罪人分别，并且高过诸天的大祭司，原是与我们的合宜的；

来 8:1 我们所讲之事的要点，就是我们有这样的大祭司，祂已经坐在诸天之上至尊至大者宝座的右边，

来 8:2 作了圣所，就是真帐幕的执事；这帐幕是主所支的，不是人所支的。

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，象是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 3:2 你们要思念在上面的事，不要思念在地上的事。

西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

西 1:9 所以，我们自从听见的日子，也就为你们不住地祷告祈求，愿你们在一切属灵的智慧 and 悟性上，充分认识神的旨意，

西 4:12 有你们那里的人，作基督耶稣奴仆的以巴弗问你们安；他在祷告中常为你们竭力奋斗，要你们得以成熟，站立得住，在神一切的旨意上满有确信。

C. To live in union with Christ means that in our living we are not apart from Christ; rather, we are one with Him and do everything in His name by acting in the Spirit—v. 17.

Col 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

D. We need to be ruled by the peace of Christ, to be inhabited by the word of Christ, and to live in union with Christ.

V. In His heavenly ministry Christ is interceding, ministering, and executing God's administration, and we need to be those who respond to Christ's activities in His heavenly ministry—Heb. 2:17; 4:14; 7:26; 8:1-2; Rev. 5:6; Col. 3:1-4; 1:9; 4:12:

Heb 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

Heb 4:14 Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.

Heb 7:26 For such a High Priest was also fitting to us, holy, guileless, undefiled, separated from sinners and having become higher than the heavens,

Heb 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,

Heb 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

Col 3:3 For you died, and your life is hidden with Christ in God.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 1:9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,

Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.

A. As the High Priest, He intercedes; as the heavenly Minister, He ministers; and as the Redeemer with the seven eyes of God, He administers the

一 基督是大祭司为人代求；祂是属天的执事供应人；祂也是有神七眼的救赎主，执行神的行政，以完成神的定旨。

二 基督天上的职事需要我们的响应—三 1 ~ 4:

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 3:2 你们要思念在上面的事，不要思念在地上的事。

西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

1 我们在地上要成为基督天上职事的返照。

2 寻求在上面的事，意思就是我们与基督天上的职事相呼应—1 节。

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

3 我们寻求在上面的事，就响应并返照基督天上的职事。

4 我们与基督同活的目的，就是在祂为众召会的代求里，在祂将属天生命的供应服事给圣徒的职事上，并在祂执行神行政的事上，与祂是一。

三 借着我们的祷告，元首基督就得着一条路，借着祂的身体来施行祂的行政—一 18, 二 19, 三 1 ~ 2:

西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 3:2 你们要思念在上面的事，不要思念在地上的事。

1 当元首在天上借着代求、供应并执行行政而作工时，我们作为基督的身体，就在地上响应基督天上的职事，并返照祂所作的而作工—来 2:17, 四 14, 七 26, 八 1 ~ 2, 后五 6。

government of God for the accomplishment of God's purpose.

B. Christ's ministry in the heavens requires our response—3:1-4:

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

Col 3:3 For you died, and your life is hidden with Christ in God.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

1. We need to become on earth the reflection of Christ's heavenly ministry.

2. To seek the things which are above means that we correspond to Christ's heavenly ministry—v. 1.

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

3. When we seek the things which are above, we respond to Christ's heavenly ministry and reflect it.

4. The purpose of our living with Christ is to be one with Him in His intercession for the churches, in His ministry of the heavenly life supply to the saints, and in His administration of God's government.

C. Through our prayer Christ, the Head, is given a way to carry out His administration through His Body—1:18; 2:19; 3:1-2:

Col 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

1. As the Head is working in heaven by interceding, ministering, and administrating, we, the Body, are working on earth responding to the heavenly ministry of Christ and reflecting what He is doing—Heb. 2:17; 4:14; 7:26; 8:1-2; Rev. 5:6.

Heb 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

来 2:17 所以祂凡事该与祂的弟兄一样，为要在关于神的事上，成为怜悯、忠信的大祭司，好为百姓的罪成就平息。

来 4:14 所以，我们既有一位经过了诸天，尊大的大祭司，就是神的儿子耶稣，便当坚守所承认的。

来 7:26 像这样圣而无邪恶、无玷污与罪人分别，并且高过诸天的大祭司，原是与我们的合宜的；

来 8:1 我们所讲之事的要点，就是我们有这样的大祭司，祂已经坐在诸天之上至尊至大者宝座的右边，

来 8:2 作了圣所，就是真帐幕的执事；这帐幕是主所支的，不是人所支的。

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，象是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

2 我们祷告的时候，就是属天的大使，在地上延展神的国—西一 9、12 ~ 13，四 11 ~ 12。

西 1:9 所以，我们自从听见的日子，也就为你们不住地祷告祈求，愿你们在一切属灵的智慧 and 悟性上，充分认识神的旨意，

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

西 4:11 那称为犹士都的耶数，也问你们安；奉割礼的人中，只有这些人是为神的国作我的同工，他们也成了我的安慰。

西 4:12 有你们那里的人，作基督耶稣奴仆的以巴弗问你们安；他在祷告中常为你们竭力奋斗，要你们得以成熟，站立得住，在神一切的旨意上满有确信。

四 如果我们寻求在上面的事，并与基督同有一个生命和一个生活，我们就会完全被我们主人的事业所占有一三 1 ~ 4、17:

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 3:2 你们要思念在上面的事，不要思念在地上的事。

西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

西 3:17 凡你们所作的，无论是什么，或说话，或行事，都要在主耶稣的名里，借着祂感谢父神。

1 我们的心会与祂一同在天上；祂在天上一直为众召会代求、供应众圣徒并执行神的行政。

Heb 4:14 Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.

Heb 7:26 For such a High Priest was also fitting to us, holy, guileless, undefiled, separated from sinners and having become higher than the heavens,

Heb 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,

Heb 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

2. When we pray, we are a heavenly ambassador on earth as the extension of God's kingdom—Col. 1:9, 12-13; 4:11-12.

Col 1:9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.

Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.

D.If we seek the things which are above and have one life and one living with Christ, we will be wholly occupied with the enterprise of our Master—3:1-4, 17:

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

Col 3:3 For you died, and your life is hidden with Christ in God.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 3:17 And whatever you do in word or in deed, do all things in the name of the Lord Jesus, giving thanks to God the Father through Him.

1. Our heart will be with Him in heaven, where He is interceding for the churches, supplying the saints, and administrating God's government.

2. We should aspire to be one with the Lord in His heavenly ministry and to have a heart that is one with His heart, and we should long to be one with Him in

2 我们该渴望在主天上的职事里与祂是一，并有一颗心与主的心是一；我们也该渴望在祂的祭司职分、职事和行政上与祂是一。

五 这恢复要成为“主的”恢复，就必须是在祂的指引之下—启五6，弗一19～23：

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，象是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

弗 1:19 以及祂的能力向着我们这信的人，照祂力量之权能的运行，是何等超越的浩大，

弗 1:20 就是祂在基督身上所运行的，使祂从死人中复活，叫祂在诸天界里，坐在自己的右边，

弗 1:21 远超过一切执政的、掌权的、有能的、主治的以及一切受称之名，不但是今世的，连来世的也都在内，

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

1 在天上基督和地上的我们之间，有一种神圣的传输，就是属天的电流—22 节。

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；

2 我们若不断接受神圣的传输，让天上的供应注入，并经历在天上基督与我们之间的来往，我们就会对基督的代求、供应以及执行神的行政有所响应。

His priesthood, ministry, and administration.

E. In order for the recovery to be the Lord's recovery, it must be under His direction—Rev. 5:6; Eph. 1:19-23:

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Eph 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

Eph 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

1. Between Christ in heaven and us on earth, there is a divine transmission, a heavenly current—v. 22.

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

2. If we continuously receive the divine transmission, being infused with a supply from heaven and experiencing the transaction between the heavenly Christ and us, we will respond to Christ's interceding, ministering, and executing of God's administration.