

第五篇

照着神的运行劳苦，
将每一个信徒
在基督里成熟地献上，
好为着一个新人的功用与完成

诗歌：

读经：西一 28～29，三 10，弗四 13～16、24，启二一 2、10

- 西 1:28 我们宣扬祂，是用全般的智慧警戒各人，教导各人，好将各人在基督里成熟地献上；
- 西 1:29 我也为此劳苦，照着祂在我里面大能的运行，竭力奋斗。
- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，
- 弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在于人的欺骗手法，在于将人引入错误系统的诡诈作为；
- 弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；
- 弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。
- 弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
- 启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。
- 启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

纲要

Message Five

**Laboring according to God's Operation
to Present Every Believer Full-grown in Christ
for the Function and Consummation
of the One New Man**

Hymns:

Scripture Reading: Col. 1:28-29; 3:10; Eph. 4:13-16, 24; Rev. 21:2, 10

- Col 1:28 Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ;
- Col 1:29 For which also I labor, struggling according to His operation which operates in me in power.
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
- Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,
- Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
- Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Outline

壹 为着一个新人，我们都需要达到“长成的人，达到…基督丰满之身材的度量”——弗四 13:

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

一 长成的人就是成熟的人；为此，在生命里的成熟乃是需要的——13 节。

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

二 基督的丰满就是基督的身体，这身体有一个具有度量的身材——23:

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

1 基督的丰满就是基督的彰显；作为基督的丰满，这身体就是基督的彰显——四 13，一 23。

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

2 基督的丰满一身体一有一个身材，这个身材有一个度量；因此，四章十三节说到基督丰满之身材的度量。

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

3 达到基督丰满之身材的度量，乃是达到基督身体完全的长成和建造；这就是达到身体建造的完满完成——16 节。

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

三 达到基督丰满之身材的度量，是实行上的一一信仰上并对基督之完全认识上的一一所需要的——13 节。

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

I. For the one new man we all need to arrive at “a full-grown man, at the measure of the stature of the fullness of Christ”—Eph. 4:13:

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

A. A full-grown man is a mature man; for this, maturity in life is necessary—v. 13.

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

B. The fullness of Christ is the Body of Christ, which has a stature with a measure—1:23:

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

1. The fullness of Christ is the expression of Christ; as Christ’s fullness, the Body is Christ’s expression—4:13; 1:23.

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

2. Christ’s fullness, the Body, has a stature, and with this stature there is a certain measure; hence, 4:13 speaks of the measure of the stature of the fullness of Christ.

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

3. To arrive at the measure of the stature of the fullness of Christ is to arrive at the full growth and building up of the Body of Christ; it is to arrive at the full completion of the building up of the Body—v. 16.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

C. To arrive at the measure of the stature of the fullness of Christ is necessary for the practical oneness—the oneness of the faith and of the full knowledge of Christ—v. 13.

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

四 我们要从实际上的一（3～6），达到实行上的一，就需要往前，直到我们达到十三节所说的三件事——一、长成的人并基督丰满之身材的度量。

弗 4:3 以和平的联索，竭力保守那灵的一；

弗 4:4 一个身体和一位灵，正如你们蒙召，也是在一个盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位众人的神与父，就是那超越众人，贯彻众人，也在众人之内的。

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

贰 我们要达到长成的人以完成神的定旨，就需要在一切事上长到基督里面——弗四 15～16、24 节：

弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

一 我们若不要再作小孩子（14），就需要长到基督里面；这就是在一切事上得着基督加增到我们里面，直到我们达到长成的人。

弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在于人的欺骗手法，在于将人引入谬误系统的诡诈作为；

二 接受基督作我们的生命，就叫身体的身量增加；接受基督作我们的人位，就叫一个新人长大——三 17 上，四 24：

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

D. From the oneness in reality (vv. 3-6) we need to proceed to the oneness in practicality until we arrive at the three things mentioned in verse 13—the oneness, a full-grown man, and the measure of the stature of the fullness of Christ.

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism;

Eph 4:6 One God and Father of all, who is over all and through all and in all.

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

II. In order to arrive at a full-grown man for the fulfillment of God's purpose, we need to grow up into Christ in all things—vv. 15-16, 24:

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

A. To be no longer children (v. 14), we need to grow up into Christ; this is to have Christ increase in us in all things until we arrive at a full-grown man.

Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,

B. Whereas taking Christ as our life is for the increase of the measure of the stature of the Body, taking Christ as our person is for the growth of the one new man—3:17a; 4:24:

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

1 我们若接受基督作我们的人位，我们定规以祂作我们的生命—约壹五 11 ~ 12。

约壹 5:11 这见证就是神赐给我们永远的生命，这生命也是在祂儿子面。

约壹 5:12 人有了神的儿子，就有生命；没有神的儿子，就没有生命。

2 我们若接受基督作我们的人位，我们定规能长大成熟。

三 我们都需要在一切事，就是每一件事，无论大事、小事上，长到基督里面—弗四 15：

弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

1 我们在好些事上还没有长到基督里面；在这些事上，我们不在基督里面，乃在基督之外。

2 当我们都在一切事上长到基督里面，我们大家在基督里就是一了；这就是宇宙的一个新人—24 节。

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

四 以弗所四章十五节说到我们长到元首里面；这里的“元首”，指明我们在生命里借着基督的扩增而有的长大，该是身体肢体在元首之下的长大。

弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

五 在生命里长大乃是以神的增长而长大；这意思是真正的长大乃是神的扩增，神的加多—西二 19：

西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。

1 神是永远、完全、完整的；所以神自己不需要长大。

2 身体需要以神在我们里面的增长、扩增而长大：

a 神需要在我们里面增长；那就是说，我们都需要神在我们里面增长、扩增。

b 在属灵上长大的路，乃是让神加到我们里面：

1. If we take Christ as our person, we will surely take Him as our life—1 John 5:11-12.

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

2. If we take Christ as our person, we will be able to grow and mature.

C. We all need to grow up into Christ in all things, that is, in every single thing, whether big or small—Eph. 4:15:

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

1. There are still many things in which we have not grown up into Christ; in these things we are not in Christ but are outside of Christ.

2. When we all grow up into Christ in all things, we all will be one in Christ; this is the universal one new man—v. 24.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

D. Ephesians 4:15 says that we grow up into the Head; the word Head here indicates that our growth in life by the increase of Christ should be the growth of the members in the Body under the Head.

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

E. To grow in life is to grow with the growth of God; this means that true growth is the increase of God, the addition of God—Col. 2:19:

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

1. God is eternal, perfect, and complete; therefore, with God Himself there can be no growth.

2. The Body needs to grow with the growth, the increase, of God in us:

a. It is necessary for God to grow in us; that is, we all need God to grow, to increase, in us.

b. The way to grow spiritually is to have God added to us:

(一) 三一神分赐到我们里面，使我们以神的增长而长大—林后十三 14，弗三 16 ~ 17 上。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

(二) 我们重生时，神进入我们里面；如今祂借着将祂自己更加给我们，就在我们里面扩增。

(三) 这就是借着让神加到我们里面，以神的增长、扩增而长大。

c 我们从基督所吸收到里面来的，乃是基督作为土壤之丰富的元素；我们所吸收的，就成了神在我们里面的扩增—西二 6 ~ 7。

西 2:6 你们既然接受了基督，就是主耶稣，

西 2:7 在祂里面已经生根，并正被建造，且照着你们所受的教导，在信心上得以坚固，洋溢着感谢，就要在祂里面行事为人。

d 我们需要被基督浸润和浸透，并有基督作到我们里面；这样，在实际并实行上，基督就成为一个新人的每一肢体，每一部分—三 10 ~ 11。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。

六 以弗所四章说到借着生命的长大成全新人：

弗 4:1 所以我这在主里的囚犯劝你们，行事为人要与你们所蒙的呼召相配，

弗 4:2 凡事卑微、温柔、恒忍，在爱里彼此担就，

弗 4:3 以和平的联络，竭力保守那灵的一：

弗 4:4 一个身体和一位灵，正如你们蒙召，也是在一个盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位众人的神与父，就是那超越众人，贯彻众人，也在众人之内的。

1)The dispensing of the Triune God into us causes us to grow with the increase of God—2 Cor. 13:14; Eph. 3:16-17a.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2)God entered into us when we were regenerated, and now He is increasing within us by adding more of Himself to us.

3)This is to grow with the growth, the increase, of God, by having God added into our being.

c. What we absorb of Christ into us—the element of the riches of Christ as the soil—becomes the increase of God in us—Col. 2:6-7.

Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,

Col 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

d. We need to be permeated and saturated with Christ and to have Christ wrought into our being; then, in reality and practicality, Christ will be every member, every part, of the one new man—3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

F. Ephesians 4 speaks of the perfecting of the new man through the growth of life:

Eph 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,

Eph 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism;

Eph 4:6 One God and Father of all, who is over all and through all and in all.

弗 4:7 但恩典赐给我们各人，是照着基督恩赐的度量。
弗 4:8 所以经上说，“祂既升上高处，就掳掠了那些被掳的，将恩赐给人。”
弗 4:9 （若非祂也曾降到地的低下之处，“祂升上”是什么意思？
弗 4:10 那降下的，也是那升上，远超诸天之上，为要充满万有的。）
弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，
弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，
弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在于人的欺骗手法，在于将人引入谬误系统的诡诈作为；
弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；
弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。
弗 4:17 所以我这样说，且在主里见证，你们行事为人，不要再像外邦人在他们心思的虚妄里行事为人，
弗 4:18 他们在悟性上既然昏暗，就因着那在他们里面的无知，因着他们心里的刚硬，与神的生命隔绝了；
弗 4:19 他们感觉既然丧尽，就任凭自己放荡，以致贪行种种的污秽。
弗 4:20 但你们并不是这样学了基督；
弗 4:21 如果你们真是听过祂，并在祂里面，照着那在耶稣身上是实际者，受过教导，
弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；
弗 4:23 而在你们心思的灵里得以更新，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
弗 4:25 所以你们既已脱去谎言，各人就要与邻舍说实话，因为我们是互相为肢体。
弗 4:26 生气却不要犯罪，不可含怒到日落，
弗 4:27 也不可给魔鬼留地步。
弗 4:28 偷窃的不要再偷，倒要劳力，亲手作正经事，好有所分给需要的人。
弗 4:29 败坏的话一句都不可出口，只要按需要说建造人的好话，好将恩典供给听见的人。
弗 4:30 并且不要叫神的圣灵忧愁，你们原是在祂里面受了印记，直到得赎的日子。

Eph 4:7 But to each one of us grace was given according to the measure of the gift of Christ.
Eph 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."
Eph 4:9 (Now this, "He ascended," what is it except that He also descended into the lower parts of the earth?
Eph 4:10 He who descended, He is also the One who ascended far above all the heavens that He might fill all things.)
Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,
Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Eph 4:17 This therefore I say and testify in the Lord, that you no longer walk as the Gentiles also walk in the vanity of their mind,
Eph 4:18 Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;
Eph 4:19 Who, being past feeling, have given themselves over to lasciviousness to work all uncleanness in greediness.
Eph 4:20 But you did not so learn Christ,
Eph 4:21 If indeed you have heard Him and have been taught in Him as the reality is in Jesus,
Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
Eph 4:23 And that you be renewed in the spirit of your mind
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Eph 4:25 Therefore having put off the lie, speak truth each one with his neighbor, for we are members one of another.
Eph 4:26 Be angry, yet do not sin; do not let the sun go down on your indignation,
Eph 4:27 Neither give place to the devil.
Eph 4:28 He who steals should steal no more, but rather should labor, working with his own hands in that which is respectable, that he may have something to share with him who has need.
Eph 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.
Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

弗 4:31 一切苦毒、恼恨、忿怒、喧嚷、毁谤，同一切的恶毒，都要从你们中间除掉。

弗 4:32 你们要以恩慈相待，心存慈怜，彼此饶恕，正如神在基督里饶恕了你们一样。

1 在二章十五节，我们看见新人生机的创造；在四章十三至十六节，我们看见新人功用的成全。

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，创造一个新人，成就了和平；

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在于人的欺骗手法，在于将人引入谬误系统的诡诈作为；

弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

2 那在生机上完全的新人，需要借着生命的长大得成全，好能正确地尽功用—13、15、24 节：

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

a 新人越多借着接受正确的喂养而长大，就越正常地尽功用。

b 十五节的长到基督里，等于二十四节的穿上新人。

弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

3 为使团体的新人长大，我们需要经历钉死、复活、升天又降下的基督，使包罗万有的基督作到我们里面，成为我们的一切；然后，在生机上完全的新人，就要在功用上成为完全—三 16 ~ 17 上，四 13、24。

Eph 4:31 Let all bitterness and anger and wrath and clamor and evil speaking be removed from you, with all malice.

Eph 4:32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ also forgave you.

1. In Ephesians 2:15 we see the creation of the new man organically; in 4:13-16 we see the perfecting of the new man in relation to his function.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

2. The organically perfect new man needs to be perfected through the growth of life in order to function in a proper way—vv. 13, 15, 24:

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

a. The more the new man grows through receiving the proper nourishment, the more he will function normally.

b. The growth into Christ in verse 15 equals the putting on of the new man in verse 24.

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

3. For the growth of the corporate new man, we need to experience the crucified, resurrected, ascended, and descending Christ so that the all-inclusive Christ is wrought into us to be our everything; then the organically perfect new man will become perfect functionally—3:16-17a; 4:13, 24.

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

七 在一切事上长到基督里面是为着一个宇宙新人实际的出现—24 节。

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

叁 为着一个新人实际的出现，我们需要劳苦，竭力奋斗，将众圣徒在基督里成熟地献上—西—28～29：

西 1:28 我们宣扬祂，是用全般的智慧警戒各人，教导各人，好将各人在基督里成熟地献上；
西 1:29 我也为此劳苦，照着祂在我里面大能的运行，竭力奋斗。

一 保罗的职事乃是将基督分赐到人里面，使他们借着在基督里完全长大成熟，得以完全并完整。

二 我们向罪人传福音，并与圣徒交通，其目标乃是将基督供应到他们里面，使他们在基督里成熟，并在祂里面完全长大而被献上；这是为着新人的长大—28 节。

西 1:28 我们宣扬祂，是用全般的智慧警戒各人，教导各人，好将各人在基督里成熟地献上；

三 将人在基督里成熟地献上，是非常艰苦的工作；这工作惟有借着劳苦，照着神的运行竭力奋斗，才能成就—29 节。

西 1:29 我也为此劳苦，照着祂在我里面大能的运行，竭力奋斗。

四 保罗竭力奋斗，要将别人在基督里成熟地献上；他所作的是一个劳苦的榜样，要成全圣徒，使基督的身体得建造—弗四 11～16：

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

G. Growing up into Christ in all things is for the practical existence of the universal one new man—v. 24.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

III. For the practical existence of the one new man, we need to labor and struggle to present all the saints full-grown in Christ—Col. 1:28-29:

Col 1:28 Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ;
Col 1:29 For which also I labor, struggling according to His operation which operates in me in power.

A. Paul's ministry was to dispense Christ into others so that they would be perfect and complete by maturing in Christ unto full growth.

B. Our goal in preaching the gospel to sinners and in fellowshiping with the saints is to minister Christ into them so that they may mature in Him and be presented full-grown in Him; this is for the growth of the new man—v. 28.

Col 1:28 Whom we announce, admonishing every man and teaching every man in all wisdom that we may present every man full-grown in Christ;

C. Presenting others full-grown in Christ is a very difficult task; this task can be accomplished only by labor in which we struggle according to the operation of God—v. 29.

Col 1:29 For which also I labor, struggling according to His operation which operates in me in power.

D. What Paul did in struggling to present others full-grown in Christ is an example of laboring to perfect the saints for the building up of the Body of Christ—Eph. 4:11-16:

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，
弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，
弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在于人的欺骗手法，在于将人引入错误系统的诡诈作为；
弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；
弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

1 主在祂的恢复里，渴望恢复基督身体所有肢体的成全—11 ~ 16 节。

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，
弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，
弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在于人的欺骗手法，在于将人引入错误系统的诡诈作为；
弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；
弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

2 保罗对于成全圣徒的思想乃是，神的心意是要使每一个信徒都能作有恩赐之人所作的事—11 节。

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，

3 主要恢复成全圣徒这件事，使基督身体的每一部分能依其度量而尽功用，作职事的工作，建造基督生机的身体—12、16 节。

弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,
Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

1. In His recovery the Lord desires to recover the perfecting of all the members of the Body of Christ—vv. 11-16.

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,
Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

2. Paul's thought concerning the perfecting of the saints is that God's intention is to have every believer able to do the things that the gifted persons do—v. 11.

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

3. The Lord wants to recover the perfecting of the saints so that each one part of the Body of Christ may do the work of the ministry by operating in its measure for the building up of the organic Body of Christ—vv. 12, 16.

Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth

叫身体渐渐长大，以致在爱里把自己建造起来。

of the Body unto the building up of itself in love.

肆 一个新人在我们灵里借着重生而创造出来时，就器官而论是完整的；但因着新人在功用上还不完全，就需要长大和更新—西二 19，三 10，弗四 11～16、23～24：

IV. When the one new man was created in our spirit through regeneration, it was complete as far as organs are concerned; however, because the new man has not yet been completed in function, there is the need for growth and renewing—Col. 2:19; 3:10; Eph. 4:11-16, 23-24:

西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。
西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，
弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，
弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在于人的欺骗手法，在于将人引入谬误系统的诡诈作为；
弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；
弗 4:16 本于祂，全身借着每一丰富供应的节，并借着每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。
弗 4:23 而在你们心思的灵里得以更新，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,
Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,
Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.
Eph 4:23 And that you be renewed in the spirit of your mind
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

一 新人的长大带进新人的功用。

A. The growth of the new man results in the function of the new man.

二 新人只要缺乏长大和更新，就缺少功用。

B. As long as the new man is short of growth and renewing, it will be lacking in function.

三 一个新人需要长大并发展；结果，一个新人就会在功用上得以完全。

C. The one new man needs to grow and develop; as a result, the one new man will be perfect in function.

伍 新耶路撒冷将是这一个宇宙新人最终的完成—启二一 2、10：

V. The New Jerusalem will be the final consummation of the universal one new man—Rev. 21:2, 10:

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

- 一 神的目标乃是要得着这一个宇宙新人，至终这新人要完成于新耶路撒冷。
- 二 我们在新耶路撒冷里，就会享受这一个宇宙新人的生活。
- 三 今天我们思念在上面的事，并让我们灵里的新人有自由的通路，得以扩展到我们全人里面，我们就能预尝一个新人的完成—西三 1～2，弗四 23～24。

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 3:2 你们要思念在上面的事，不要思念在地上的事。

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

- A. God's goal is to have the universal one new man, which ultimately will consummate in the New Jerusalem.
- B. When we are in the New Jerusalem, we will enjoy the life of the universal one new man.
- C. Today we may have a foretaste of the consummation of the one new man by setting our mind on the things above and by giving a free way for the new man in our spirit to spread into our whole being—Col. 3:1-2; Eph. 4:23-24.

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.