

第四篇

为着一个新人， 接受基督作我们的人位

诗歌：

读经：弗二 15，四 22～24，三 17 上，西一 27，三 4、10～11，加二 20

- 弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新的人，成就了和平；
- 弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；
- 弗 4:23 而在你们心思的灵里得以更新，
- 弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
- 弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
- 西 1:27 神愿意叫他们知道，这奥秘的荣耀在外邦人中是何等的丰富，就是基督在你们里面成了荣耀的盼望；
- 西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。
- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。
- 加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

纲要

壹 为着新人，我们都需要接受基督作我们的人位—弗二 15，三 17 上：

Message Four

Taking Christ as Our Person for the One New Man

Hymns:

Scripture Reading: Eph. 2:15; 4:22-24; 3:17a; Col. 1:27; 3:4, 10-11; Gal. 2:20

- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
- Eph 4:23 And that you be renewed in the spirit of your mind
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Col 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,
- Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
- Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Outline

I. For the new man we all need to take Christ as our person—
Eph. 2:15; 3:17a:

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

一 在一个新人里，只有一个人位，就是基督—17节上，四 24。

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

二 我们需要看见，召会乃是一个新人，在这新人里我们没有地位，因为基督是一切—西三 10~11。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。

三 基督是在我们众人里面作一个人位；因此，我们大家只有一个人位—加二 20，西一 27，弗三 17 上。

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。
西 1:27 神愿意叫他们知道，这奥秘的荣耀在外邦人中是何等的丰富，就是基督在你们里面成了荣耀的盼望；
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

四 在新人里，我们众人乃是一个人；众人是一个人，这要求是极高的一西三 10~11。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。

五 新人不在于肢体（罗十二 4~5），乃在于人位；所以我们需要问：“谁是我的人位—是我还是主耶稣？”

罗 12:4 正如我们一个身体上有好些肢体，但肢体不都有一样的功用；

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

A. In the one new man there is only one person—Christ—v. 17a; 4:24.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

B. We need to see that the church is the one new man and that in this new man we have no place, for Christ is all—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

C. Christ is in all of us as one person; therefore, we all have only one person—Gal. 2:20; Col. 1:27; Eph. 3:17a.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.
Col 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

D. In the new man all of us are simply one man; the requirement that everyone be only one man is extremely high—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

E. The new man is not about members (Rom. 12:4-5) but about the person; therefore, we all need to ask, “Who is my person—I or the Lord Jesus?”

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

六 神所关切的乃是我们是否凭基督而活，并接受基督作我们的人位—约六 57 下，腓一 21 上，西三 4，弗三 17 上：

约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。

腓 1:21 因为在我，活着就是基督，死了就有益处。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

1 我们不该仅仅吃基督的丰富，好将这些丰富接受并吸收到我们这人里面而已；我们也该让基督作我们的人位—8、17 节上。

弗 3:8 这恩典赐给了我比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

2 我们不仅该接受基督作我们的生命，也该接受祂作我们的人位。

贰 为着一个新人实际的出现，旧人的整个人位就必须除去，并且我们必须凭我们的新人位而活—罗六 6，加二 20，弗四 22 ~ 24，三 17 上：

罗 6:6 知道我们的旧人已经与祂同钉十字架，使罪的身体失效，叫我们不再作罪的奴仆，

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

F. What God cares for is whether we live by Christ and take Christ as our person—John 6:57b; Phil. 1:21a; Col. 3:4; Eph. 3:17a:

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

Phil 1:21 For to me, to live is Christ and to die is gain.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

1. We should not only eat Christ's riches in order to take them in and assimilate them into our being; we should also allow Christ to be our person—vv. 8, 17a.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2. We should take Christ not only to be our life but also to be our person.

II. For the practical existence of the one new man, the total person of the old man must be put away, and we must live by our new person—Rom. 6:6; Gal. 2:20; Eph. 4:22-24; 3:17a:

Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

一 我们知道从前的人位已经钉了十字架，就不该再在那个人位里，凭那个人位，或同那个人位而活—罗六 6。

罗 6:6 知道我们的旧人已经与祂同钉十字架，使罪的身体失效，叫我们不再作罪的奴仆，

二 我们必须否认我们从前的人位—“旧人”和“外面的人”—并凭我们的新人位—“里面的人”—而活—弗四 22，西三 9，林后四 16，弗三 16。

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

西 3:9 不要彼此说谎，因你们已经脱去旧人，同旧人的行为，

林后 4:16 所以我们不丧胆，反而我们外面的人虽然在毁坏，我们里面的人却日日在更新。

弗 3:16 愿祂照着祂荣耀的丰富，借着祂的灵，用大能使你们得以加强到里面的人里，

三 我们作基督徒的标准不该是对或错、好或坏，乃该是一个人的位；要紧的不是我们在作“什么”，乃是“谁”在作。

四 我们该在意的不是我们外面行为的调整，乃是我们在里面从旧人位转到新人位—加二 20。

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

叁 我们接受基督作我们的人位来过我们的生活，特别是在作主张时以祂作人位，我们的生活就会是新人的生活—约四 34，五 30，六 38，十七 4，罗十五 32，雅四 13~15：

约 4:34 耶稣说，我的食物就是实行差我来者的旨意，作成祂的工。

约 5:30 我从自己不能作什么；我怎么听见，就怎么审判；我的审判也是公平的，因为我不寻求自己的意思，只寻求那差我来者的意思。

约 6:38 因为我从天上降下来，不是要行我自己的意思，乃是要行那差我来者的意思。

约 17:4 我在地上已经荣耀你，你交给我要我作的工，我已经完成了。

罗 15:32 并叫我借着神的旨意，欢欢喜喜地到你们那里，与你们同得安息畅快。

A. Realizing that our former person has been crucified, we should no longer live in that person, by that person, and with that person—Rom. 6:6.

Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

B. We must deny our former person—“the old man” and the “outer man”—and live by our new person—“the inner man”—Eph. 4:22; Col. 3:9; 2 Cor. 4:16; Eph. 3:16.

Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Col 3:9 Do not lie to one another, since you have put off the old man with his practices

2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

C. Our standard for being a Christian should not be right or wrong, good or bad, but a person; the crucial matter is not what we are doing but who is doing it.

D. We should care not for the adjustment of our outward behavior but for the inward shifting from the old person to the new person—Gal. 2:20.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

III. When we live our life by taking Christ as our person, especially in making decisions, our living will be the living of the new man—John 4:34; 5:30; 6:38; 17:4; Rom. 15:32; James 4:13-15:

John 4:34 Jesus said to them, My food is to do the will of Him who sent Me and to finish His work.

John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.

John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

John 17:4 I have glorified You on earth, finishing the work which You have given Me to do.

Rom 15:32 So that coming to you in joy through the will of God, I may refresh myself and rest with you.

雅 4:13 嘻，你们说，今天或明天，我们要往某城去，在那里住一年，作买卖得利；
雅 4:14 其实明天的事你们并不知道。你们的生命是什么？你们原是一团雾气，出现少时，随后就不见了。
雅 4:15 你们倒应当说，主若愿意，我们就可以活着，也可以作这事，或作那事。

James 4:13 Come now, you who say, Today or tomorrow we will go into this or that city and spend a year there and do business and make a profit;
James 4:14 Whereas you do not know the matter of tomorrow, what your life will be; for you are a vapor, which appears for a little while and then disappears.
James 4:15 Instead you ought to say, If the Lord wills, we will both live and do this or that.

一 基督的身体是为着行动，新人是为着生活，而生活十之八九在于主张——腓 1:21-26。

腓 1:21 因为在我，活着就是基督，死了就有益处。
腓 1:22 但我在肉身活着，若使我的工作有果子，我就不知道该挑选什么。
腓 1:23 我正困迫于两难之间，情愿离世与基督同在，因为那是好得无比的；
腓 1:24 然而留在肉身，为你们更是需要的。
腓 1:25 我既然这样深信，就知道仍要留下，继续与你们众人同住，使你们得到信仰上的进步和喜乐，
腓 1:26 好叫你们的夸耀，在基督耶稣里，因我再到你们那里去，就在我身上得以洋溢。

A. Whereas the Body is for moving, the new man is for living, and eighty to ninety percent of our living is in making decisions—Phil. 1:21-26.

Phil 1:21 For to me, to live is Christ and to die is gain.
Phil 1:22 But if I am to live in the flesh, if this to me is fruit for my work, then I do not know what I will choose.
Phil 1:23 But I am constrained between the two, having the desire to depart and be with Christ, for this is far better;
Phil 1:24 But to remain in the flesh is more necessary for your sake.
Phil 1:25 And being confident of this, I know that I will remain and continue with you all for your progress and joy of the faith,
Phil 1:26 That your boast may abound in Christ Jesus in me through my coming again to you.

二 在新人里，我们接受基督作人位来计划，并决定我们该怎样生活——罗十五 32。

罗 15:32 并叫我借着神的旨意，欢欢喜喜地到你们那里，与你们同得安息畅快。

B. In the new man we take Christ as our person to make plans and to decide how we should live—Rom. 15:32.

Rom 15:32 So that coming to you in joy through the will of God, I may refresh myself and rest with you.

三 我们需要接受基督作我们的人位，以祂作我们里面主张一切的一位，而过在新人里的生活。

C. We need to live a life in the new man by taking Christ as our person, with Him as the One making all the decisions in us.

四 我们若接受基督作我们的人位，就不会对我们生活中的任何事自作主张——门 14:

门 1:14 但未得知你的意见，我就不愿作什么，好叫你的善行不象是出于勉强，乃是出于甘心。

D. If we take Christ as our person, we will not decide anything in our life by ourselves—Philem. 14:

Philem 14 But without your mind I did not want to do anything, that your goodness would not be as of necessity, but voluntary.

- 1 我们一旦看见自己是一个新人的一部分，就无法仅仅凭着自己有所主张。
- 2 我们既是新人的一部分，我们的主张和生活就不该是我们自己的，而该是团体新人的主张和生活；这是终极的要求。
- 3 新人的生活是一种团体的生活；所以，我们的主张乃是团体的主张，不是个人的主张——林前四 17。

1. Once we see that we are a part of the one new man, we will not be able to decide things merely by ourselves.
2. Since we are part of the new man, our decisions and our living should not be ours; they should be the decisions and living of the corporate new man; this is the ultimate requirement.
3. The living of the new man is a corporate living; therefore, our decisions are corporate decisions and not personal decisions—1 Cor. 4:17.

林前 4:17 因此我已打发提摩太到你们那里去；他在主里是我所亲爱、忠信的孩子；他必提醒你们，我在基督耶稣里怎样行事，正如我在各处各召会中所教导的。

4 我们需要看见，我们是团体的身体和团体的新人，并且我们的生活和行动都是团体的一十二 12，罗十二 4 ~ 5。

林前 12:12 就如身体是一个，却有许多肢体，而且身体上一切的肢体虽多，仍是一个身体，基督也是这样。

罗 12:4 正如我们一个身体上有好些肢体，但肢体不都有一样的功用；

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

肆 保罗是为着一个新人接受基督作人位的榜样—提前一 16:

提前 1:16 然而，我所以蒙了怜悯，是要叫耶稣基督在我这罪魁身上，显示祂一切的恒忍，给后来信靠祂得永远生命的人作榜样。

一 “神…乐意将祂儿子启示在我里面” —加一 15 下~ 16 上:

加 1:15 然而那把我从母腹里分别出来，又借着祂的恩典呼召我的神，

加 1:16 既然乐意将祂儿子启示在我里面，叫我把祂当作福音传在外邦人中，我就即刻没有与血肉之人商量，

1 没有什么比揭示神的儿子活的人位更使神喜乐。

2 我们需要被带进一种光景里，满了对神儿子的启示，因而成为新造，有基督在我们里面活着。

二 “我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着” —二 20 上:

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

1 保罗不是说，基督的生命活在他里面；乃是说，基督自己这人位活在他里面。

1 Cor 4:17 Because of this I have sent Timothy to you, who is my beloved and faithful child in the Lord, who will remind you of my ways which are in Christ, even as I teach everywhere in every church.

4. We need to see that we are a corporate Body and a corporate new man and that both our living and our moving are corporate—12:12; Rom. 12:4-5.

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

IV. Paul is a pattern of taking Christ as our person for the one new man—1 Tim. 1:16:

1 Tim 1:16 But because of this I was shown mercy, that in me, the foremost, Jesus Christ might display all His long-suffering for a pattern to those who are to believe on Him unto eternal life.

A. “It pleased God...to reveal His Son in me”—Gal. 1:15a, 16a:

Gal 1:15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,

Gal 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

1. Nothing is more pleasing to God than the unveiling of the living person of the Son of God.

2. We need to be brought into a state where we are full of the revelation of the Son of God and thereby become a new creation with Christ living in us.

B. “I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me”—2:20a:

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

1. Paul did not say that the life of Christ lived in him but that Christ the person lived in him.

2 神的经纶乃是：“我”在基督的死里被钉死，基督在祂的复活里活在我们里面。

三 “我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面”——四 19:

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

1 使基督成形在我们里面，就是使基督在我们里面完全长大。

2 基督已经生在我们里面，现今活在我们里面，还要在我们成熟时成形在我们里面。

四 “使基督借着信，安家在你心里”——弗 3:17 上:

弗 3:17 使基督借着信，安家在你心里，叫你在爱里生根立基，

1 父神借着灵神来运用祂的权柄，叫我们得以加强到里面的人里，使子神深深安家在我们心里。

2 我们若让基督在我们里面有完全的地位，给祂完全的自由在我们里面作祂喜欢作的，我们的心就会成为祂的家。

五 “神可为我作见证，我在基督耶稣的心肠里，怎样切切地想念你们众人”——腓 1:8:

腓 1:8 神可为我作见证，我在基督耶稣的心肠里，怎样切切地想念你们众人。

1 保罗没有在他天然的内在所是里过生活，乃在基督的心肠里过生活，在基督的心肠里经历祂，并在基督的心肠里与祂是一。

2 保罗没有持守自己的心肠，而是以基督的心肠为他的心肠；他内在的所是被基督的心肠重构了。

六 “你们里面要思念基督耶稣里面所思念的”——二 5:

2. God's economy is that the "I" be crucified in Christ's death and that Christ live in us in His resurrection.

C. "My children, with whom I travail again in birth until Christ is formed in you"—4:19:

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

1. To have Christ formed in us is to have Christ fully grown in us.

2. Christ has been born into us, He is now living in us, and He will be formed in us at our maturity.

D. "That Christ may make His home in your hearts through faith"—Eph. 3:17a:

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

1. God the Father is exercising His authority through God the Spirit to strengthen us into the inner man that God the Son may make His home deep down in our heart.

2. If we allow Christ to have all the room within us and if we give Him the full liberty to do whatever He wants in us, our heart will become His home.

E. "God is my witness how I long after you all in the inward parts of Christ Jesus"—Phil. 1:8:

Phil 1:8 For God is my witness how I long after you all in the inward parts of Christ Jesus.

1. Paul did not live a life in his natural inner being; he lived a life in the inward parts of Christ, experienced Christ in His inward parts, and was one with Christ in His inward parts.

2. Paul did not keep his own inward parts but took Christ's inward parts as his; Paul's inner being was reconstituted with the inward parts of Christ.

F. "Let this mind be in you, which was also in Christ Jesus"—2:5:

腓 2:5 你们里面要思念基督耶稣里面所思念的:

1 思念基督所思念的，就是借着否认我们天然的心思并接受基督的心思，而接受祂作我们的人位。

2 我们若真是要接受基督作我们的人位，就必须愿意否认自己的心思，让我们的心思被基督的心思所顶替。

七 “我若曾有所饶恕，我所已经饶恕的，是在基督的面前，为你们饶恕的”——林后二 10 下:

林后 2:10 你们饶恕谁什么，我也饶恕；我若曾有所饶恕，我所已经饶恕的，是在基督的面前，为你们饶恕的；

1 保罗活基督，与祂有最亲近、最密切的接触，按着祂眼睛的标示而行动。

2 保罗是一个与基督是一，满有基督，并给基督浸透的人；他天然的生命被破碎，甚至被了结，他的意志柔软有弹性，情感热切而受约束，心思周到顾人又清明自守，并且他的灵向着圣徒纯洁真实，叫他们得益处。

八 “使律法义的要求，成就在我们这不照着肉体，只照着灵而行的人身上”——罗八 4:

罗 8:4 使律法义的要求，成就在我们这不照着肉体，只照着灵而行的人身上。

1 实际说来，接受基督作我们的人位，就是完全照着调和的灵为人。

2 在日常生活里，我们的为人不该照着教训、感觉、观念或环境，乃要照着调和的灵，为着一个宇宙新人接受基督作我们的人位。

伍 我们若除去帕子并蒙光照，就会看见今天在主的恢复里，我们需要一同起来，为着一个新人，接受基督作我们的人位——弗三 17 上，四 24、11~13:

Phil 2:5 Let this mind be in you, which was also in Christ Jesus,

1. To let Christ's mind be in us is to take Christ as our person by denying our natural mind and taking His mind.

2. If we intend to take Christ as our person, we must be willing to deny our mind and have our mind replaced by the mind of Christ.

G. "For also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ"—2 Cor. 2:10b:

2 Cor 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;

1. Paul lived Christ in the closest and most intimate contact with Him, acting according to the index of His eyes.

2. Paul was a person who was one with Christ, full of Christ, and saturated with Christ; he was a person broken and even terminated in his natural life, softened and flexible in his will, affectionate yet restricted in his emotion, considerate and sober in his mind, and pure and genuine in his spirit toward the saints for their benefit.

H. "That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit"—Rom. 8:4:

Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

1. In practicality, to take Christ as our person is to have our being wholly according to the mingled spirit.

2. In our daily life we should not have our being according to teaching, feelings, concepts, or circumstances but according to the mingled spirit, taking Christ as our person for the universal one new man.

V. If we are unveiled and enlightened, we will see that today in the Lord's recovery we need to rise up together to take Christ as our person for the one new man—Eph. 3:17a; 4:24, 11-13:

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，
弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

一 有恩赐的人—使徒、申言者、传福音者、牧人和教师—都该以这个为他们的目标—11 节，三 17 上。

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，
弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，

二 我们需要成全各地的圣徒，叫他们都达到一个境地，为着一个新人，接受基督作他们的人位—四 11～13。

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，
弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，
弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

三 如果主恢复中的众圣徒都接受基督作人位，我们众人自然而然就成为一个新人—三 17 上，四 24。

弗 3:17 使基督借着信，安家在你心里，叫你们在爱里生根立基，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

四 “圣经里面说到召会，说到一个境地，说召会乃是一个新人。在这个新人里头，…除了人位，就没有别的。这是高到不能再高，严密到不能再严密，亲密到了不能再亲密的地步。大家是一个新人，在这个新人里只有一个人位，这个人位就是主耶稣。”（李常受文集一九七七年第三册，一个身体，一位灵，一个新人，四三一页）

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

A. The gifted persons—the apostles, prophets, evangelists, and shepherds and teachers—should take this as their goal—v. 11; 3:17a.

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

B. We need to perfect the saints in every locality so that they may enter into a situation where they take Christ as their person for the one new man—4:11-13.

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

C. If all the saints in the Lord's recovery take Christ as their person, then spontaneously we all will be the one new man—3:17a; 4:24.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

D. “Ultimately, the Bible speaks of the church as the one new man...In the new man there is nothing but the person. This level is so high that it cannot be higher, so strict that it cannot be stricter, and so intimate that it cannot be more intimate. All are one new man; this one new man has only one person, and this person is the Lord Jesus” (The Collected Works of Witness Lee, 1977, vol. 3, “One Body, One Spirit, and One New Man,” p. 332).