

第二篇

基督作为人子、第二个人 以及末后的亚当， 成就神创造人的心意

诗歌：

读经：创一 26，太十六 13，二六 64，二四 30，林前十五 45、47，路一 35

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜和全地并地上所爬的一切爬物。

太 16:13 耶稣到了该撒利亚腓立比的境内，就问祂的门徒说，人说人子是谁？

太 26:64 耶稣对他说，你说的对了。然而我还要告诉你们，从此以后你们要看见人子，坐在那大能者的右边，驾着天上的云而来。

太 24:30 那时，人子的兆头要显在天上，这地的各族都要哀哭；他们要看见人子，带着能力和大荣耀，驾着天上的云而来。

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

林前 15:47 头一个人是出于地，乃属土；第二个人是出于天。

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

纲要

壹 基督是人子、第二个人以及末后的亚当：

一 基督是人子—但七 13，太十六 13，约一 51：

但 7:13 我在夜间的异象中观看，见有一位像人子的，驾着天云而来；祂来到亘古常在者那里，被领近祂面前。

太 16:13 耶稣到了该撒利亚腓立比的境内，就问祂的门徒说，人说

Message Two

Christ as the Son of Man, the Second Man, and the Last Adam Fulfilling God's Intention in Creating Man

Hymns:

Scripture Reading: Gen. 1:26; Matt. 16:13; 26:64; 24:30; 1 Cor. 15:45, 47; Luke 1:35

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Matt 16:13 Now when Jesus came into the parts of Caesarea Philippi, He asked His disciples, saying, Who do men say that the Son of Man is?

Matt 26:64 Jesus said to him, You have said rightly. Nevertheless I say to you, From now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven.

Matt 24:30 And at that time the sign of the Son of Man will appear in heaven, and then all the tribes of the land will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

Outline

I. Christ is the Son of Man, the second man, and the last Adam:

A. Christ is the Son of Man—Dan. 7:13; Matt. 16:13; John 1:51:

Dan 7:13 I watched in the night visions, / And there with the clouds of heaven / One like a Son of Man was coming; / And He came to the Ancient of Days, / And they brought Him near before Him.

Matt 16:13 Now when Jesus came into the parts of Caesarea Philippi, He asked His disciples, saying, Who

人子是谁？

约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

1 没有人，神的定旨无法在地上成就；要成就神的定旨，基督需要成为人。

2 在成为肉体里，基督是人子—太十六 13：

太 16:13 耶稣到了该撒利亚腓立比的境内，就问祂的门徒说，人说人子是谁？

a 主耶稣既是由圣灵成孕，祂就是神子——18、20，路一 35。

太 1:18 耶稣基督的由来，乃是这样：祂母亲马利亚已经许配了约瑟，他们还没有同居，马利亚就被看出怀了孕，就是她从圣灵所怀的。

太 1:20 正思念这事的时候，看哪，有主的使者向他梦中显现，说，大卫的子孙约瑟，不要怕，只管娶过你的妻子马利亚来，因那生在她里面的，乃是出于圣灵。

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

b 祂也是在童女里面成孕，并由童女所生，所以祂是人子—太一 23。

太 1:23 “看哪，必有童女怀孕生子，人要称祂的名为以马内利。”（以马内利翻出来，就是神与我们同在。）

c 在神的一面，祂是神子；在人的一面，祂是人子。

3 主耶稣从复活以来，就是在诸天之上，在神右边的人子（徒七 56）；祂带着能力和大荣耀，驾着天上的云回来时也是人子（太二六 64，二四 30）。

徒 7:56 就说，看哪，我看见诸天开了，人子站在神的右边。

太 26:64 耶稣对他说，你说的对了。然而我还要告诉你们，从此以后你们要看见人子，坐在那大能者的右边，驾着天上的云而来。

太 24:30 那时，人子的兆头要显在天上，这地的各族都要哀哭；他们要看见人子，带着能力和大荣耀，驾着天上的云而来。

二 在成为肉体里，基督是第二个人—林前十五 47：

林前 15:47 头一个人是出于地，乃属土；第二个人是出于天。

1 全宇宙中只有两个人：头一个人亚当和第二个人

do men say that the Son of Man is?

John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

1. Without man, God's purpose cannot be carried out on earth; in order to accomplish God's purpose, it was necessary for Christ to be a man.

2. In His incarnation Christ is the Son of Man—Matt. 16:13:

Matt 16:13 Now when Jesus came into the parts of Caesarea Philippi, He asked His disciples, saying, Who do men say that the Son of Man is?

a. Because the Lord Jesus was conceived of the Holy Spirit, He is the Son of God—1:18, 20; Luke 1:35.

Matt 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.

Matt 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

b. Because He was also conceived in and born of the human virgin, He is the Son of Man—Matt. 1:23.

Matt 1:23 "Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel" (which is translated, God with us).

c. On the divine side, He is the Son of God; on the human side, He is the Son of Man.

3. The Lord Jesus is the Son of Man in the heavens at the right hand of God since His resurrection (Acts 7:56), and He will be the Son of Man in His coming back on the clouds of heaven with power and great glory (Matt. 26:64; 24:30).

Acts 7:56 And he said, Behold, I see the heavens opened up and the Son of Man standing at the right hand of God.

Matt 26:64 Jesus said to him, You have said rightly. Nevertheless I say to you, From now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven.

Matt 24:30 And at that time the sign of the Son of Man will appear in heaven, and then all the tribes of the land will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.

B. In His incarnation Christ is the second man—1 Cor. 15:47:

1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

1. In the entire universe there are only two men: the first man Adam and the

基督。

2 四十七节的“出于天”，指第二个人基督的神圣来源，和祂属天的性质。

林前 15:47 头一个人是出于地，乃属土；第二个人是出于天。

3 亚当是头一个人，是旧造的元首，在创造中代表旧造；基督是第二个人，是新造的元首，在复活中代表新造—47 节：

林前 15:47 头一个人是出于地，乃属土；第二个人是出于天。

a 我们这些信徒，因着出生，包括在头一个人里面；又借着重生，成为第二个人的一部分—创 1:26，约 3:3、5～6。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜和全地并地上所爬的一切爬物。

约 3:3 耶稣回答说，我实实在在地告诉你，人若不重生，就不能见神的国。

约 3:5 耶稣回答说，我实实在在地告诉你，人若不是从水和灵生的，就不能进神的国。

约 3:6 从肉体生的，就是肉体；从那灵生的，就是灵。

b 就着我们是头一个人的一部分说，我们的来源是地，性质是属土的；就着我们是第二个人的一部分说，我们的来源是神，性质是属天的一林前十五 47。

林前 15:47 头一个人是出于地，乃属土；第二个人是出于天。

三 基督是末后的亚当—45 节下：

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

1 林前五章四十五节含示两个创造：旧造以人这活的魂为中心，复活里的新造以赐生命的灵为中心。

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

2 基督是末后的亚当，含示旧造的了结与终结—45 节下，林后五 17：

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末

second man Christ.

2. Out of heaven in verse 47 denotes both the divine origin and the heavenly nature of the second man, Christ.

1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

3. As the first man, Adam is the head of the old creation, representing it in creation; as the second man, Christ is the Head of the new creation, representing it in resurrection—v. 47:

1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

a. We believers were included in the first man by birth and became part of the second man by regeneration—Gen. 1:26; John 3:3, 5-6.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

b. In regard to our being part of the first man, our origin is the earth and our nature is earthy; in regard to our being part of the second man, our origin is God and our nature is heavenly—1 Cor. 15:47.

1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

C. Christ is the last Adam—v. 45b:

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1. First Corinthians 15:45 implies two creations: the old creation with man as a living soul to be its center, and the new creation in resurrection with the life-giving Spirit as its center.

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

2. Christ's being the last Adam implies a termination and conclusion of the old creation—v. 45b; 2 Cor. 5:17:

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-

后的亚当成了赐生命的灵。

林后 5:17 因此，若有人在基督里，他就是新造；旧事已过，看哪，都变成新的了。

a 旧造结束于一个人，就是末后的亚当。

b 这位了结旧造的人，在复活里成了赐生命的灵—林前十五 45 下。

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

3 借着成为肉体，基督成了末后的亚当，在十字架上受死，以了结旧造；借着复活，祂这末后的亚当成了赐生命的灵，使新造有新生的起头—加六 15。

加 6:15 受割礼不受割礼，都无关紧要，要紧的乃是作新造。

贰 基督的成为肉体与神人生活成就神创造人的心意—创一 26 ~ 27，约一 1、14，路一 31 ~ 32、35，二 40、52：

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜和全地并地上所爬的一切爬物。

创 1:27 神就按着自己的形像造人，乃是按着神的形像造他；创造他们有男有女。

约 1:1 太初有话，话与神同在，话就是神。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

路 1:31 看哪，你将怀孕生子，要给祂起名叫耶稣。

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

路 2:40 那孩子渐渐长大，刚强起来，充满智慧，又有神的恩在祂身上。

路 2:52 耶稣在智慧和身量，并在神与人面前所显明的恩典上，都不断增长。

一 基督的成为肉体与神按着祂的形像，照着祂的样式造人之定旨很有关系—使人能接受祂作生命，彰显祂神圣的属性—创一 26，二 9，徒三

giving Spirit.

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

a. The old creation ends with a man, the last Adam.

b. This man who terminated the old creation became in resurrection a life-giving Spirit—1 Cor. 15:45b.

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

3. Through incarnation Christ became the last Adam to die on the cross for the termination of the old creation, and through resurrection He as the last Adam became the life-giving Spirit to germinate the new creation—Gal. 6:15.

Gal 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

II. Christ's incarnation and God-man living fulfilled God's intention in His creation of man—Gen. 1:26-27; John 1:1, 14; Luke 1:31-32, 35; 2:40, 52:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

Luke 2:40 And the little child grew and became strong, being filled with wisdom, and the grace of God was upon Him.

Luke 2:52 And Jesus advanced in wisdom and stature and in the grace manifested in Him before God and men.

A. The incarnation of Christ is closely related to God's purpose in the creation of man in His image and according to His likeness—that man would receive Him as life and express Him in His divine attributes—Gen.

14 上，弗四 24。

- 创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜和全地并地上所爬的一切爬物。
- 创 2:9 耶和華神使各样的树从地里长出来，可以悦人的眼目，也好作食物；园子当中有生命树，还有善恶知识树。
- 徒 3:14 你们弃绝了那圣别公义者，反而要求把一个作凶手的人给你们。
- 弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

二 人救主由那带着人性美德的属人素质所生，为要将这些美德拔高到一个标准，与神的属性相配，好彰显神——路一 35：

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

1 基督既由带着神圣属性的神圣素质成孕，以神圣属性作祂人性美德的内容与实际，祂就充满了空洞的人性美德——太一 18、20。

- 太 1:18 耶稣基督的由来，乃是这样：祂母亲马利亚已经许配了约瑟，他们还没有同居，马利亚就被看出怀了孕，就是从圣灵所怀的。
- 太 1:20 正思念这事的时候，看哪，有主的使者向他梦中显现，说，大卫的子孙约瑟，不要怕，只管娶过你的妻子马利亚来，因那生在她里面的，乃是出于圣灵。

2 神圣的属性充满、加强、丰富并圣别人性的美德，目的是为着在人性美德里彰显神。

三 基督借着祂的成为肉体，将无限的神带进有限的人里——路一 35，约一 1、14，西二 9。

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

- 约 1:1 太初有话，话与神同在，话就是神。
- 约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。
- 西 2:9 因为神格一切的丰满，都有形有体地居住在基督里面，

1:26; 2:9; Acts 3:14a; Eph. 4:24.

- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.
- Acts 3:14 But you denied the holy and righteous One and asked that a man who was a murderer be granted to you;
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

B. The Man-Savior was born of the human essence with the human virtues in order to uplift these virtues to such a standard that they can match God's attributes for His expression—Luke 1:35:

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

1. As the One who was conceived of the divine essence with the divine attributes to be the content and reality of His human virtues, Christ fills the empty human virtues—Matt. 1:18, 20.

Matt 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.

Matt 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.

2. The divine attributes fill, strengthen, enrich, and sanctify the human virtues for the purpose of expressing God in the human virtues.

C. Through His incarnation Christ brought the infinite God into the finite man—Luke 1:35; John 1:1, 14; Col. 2:9.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

- John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- Col 2:9 For in Him dwells all the fullness of the Godhead bodily,

四 基督是完整的神，又是完全的人，独特的兼有神性与人性—利二 4～5。

利 2:4 你若献炉中烤的物为素祭作供物，就要用细面，作成调油的无酵饼，或抹油的无酵薄饼。

利 2:5 你的供物若用煎盘上作的物为素祭，就要用调油的无酵细面，

五 基督是神人，一个神性与人性调和的人—路一 35，腓二 5～8：

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

腓 2:5 你们里面要思念基督耶稣里面所思念的：

腓 2:6 祂本有神的形状，不以自己与神同等为强夺之珍，紧持不放，

腓 2:7 反而倒空自己，取了奴仆的形状，成为人的样式；

腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。

1 我们在祂里面看见一切神圣的属性以及一切人性的美德：

a 因为主耶稣由带着神圣素质的圣灵成孕，所以祂有带着神圣属性的神圣性情—太一 18、20。

太 1:18 耶稣基督的由来，乃是这样：祂母亲马利亚已经许配了约瑟，他们还没有同居，马利亚就被看出怀了孕，就是她从圣灵所怀的。

太 1:20 正思念这事的时候，看哪，有主的使者向他梦中显现，说，大卫的子孙约瑟，不要怕，只管娶过你的妻子马利亚来，因那生在她里面的，乃是出于圣灵。

b 因为主耶稣由带着属人素质的童女所生，所以祂有带着人性美德的属人性情—路一 26～35。

路 1:26 到了第六个月，天使加百列奉神差遣，往加利利的一座城去，这城名叫拿撒勒。

路 1:27 到一个童女那里，是已经许配大卫家的一个人，名叫约瑟，童女的名字叫马利亚。

路 1:28 天使进去，对她说，蒙大恩的女子，愿你喜乐！主与你同在。

路 1:29 她因这话就很惊慌，又反复思想这样问安是什么意思。

路 1:30 天使对她说，马利亚，不要怕，你在神面前已经蒙恩了。

路 1:31 看哪，你将怀孕生子，要给他起名叫耶稣。

D. Christ is both the complete God and the perfect man, possessing the divine nature and the human nature distinctly—Lev. 2:4-5.

Lev 2:4 And when you present an offering of a meal offering baked in the oven, it shall be of fine flour, unleavened cakes mingled with oil or unleavened wafers anointed with oil.

Lev 2:5 And if your offering is a meal offering baked on a flat plate, it shall be of fine flour mingled with oil, unleavened.

E. Christ is the God-man, a person who is the mingling of divinity with humanity—Luke 1:35; Phil. 2:5-8:

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

Phil 2:5 Let this mind be in you, which was also in Christ Jesus,

Phil 2:6 Who, existing in the form of God, did not consider being equal with God a treasure to be grasped,

Phil 2:7 But emptied Himself, taking the form of a slave, becoming in the likeness of men;

Phil 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

1. In Him we see all the divine attributes and all the human virtues:

a. Because the Lord Jesus was conceived of the Holy Spirit with the divine essence, He possesses the divine nature with the divine attributes—Matt. 1:18, 20.

Matt 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.

Matt 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.

b. Because the Lord Jesus was born of the human virgin with the human essence, He possesses the human nature with the human virtues—Luke 1:26-35.

Luke 1:26 And in the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth,

Luke 1:27 To a virgin engaged to a man named Joseph, of the house of David; and the virgin's name was Mary.

Luke 1:28 And he came to her and said, Rejoice, you who have been graced! The Lord is with you.

Luke 1:29 And she was greatly troubled at this saying and began reasoning what kind of greeting this might be.

Luke 1:30 And the angel said to her, Do not be afraid, Mary, for you have found grace with God.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，
路 1:33 祂要作雅各家的王，直到永远，祂的国也没有穷尽。
路 1:34 马利亚对天使说，我没有出嫁，怎么会有这事？
路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

2 基督的人性生活，乃是一个活神之人在人性美德里彰显神圣属性的生活—七 11 ~ 17，十 25 ~ 37，十九 1 ~ 10。

路 7:11 过了不久，耶稣往一座城去，这城名叫拿因，祂的门徒和大批的群众与祂同行。
路 7:12 将近城门的时候，看哪，有一个死人被抬出来，这人是他母亲独生的儿子，他母亲又是寡妇，有城里大批的群众陪着她。
路 7:13 主看见那寡妇，就对她动了慈心，说，不要哭。
路 7:14 于是上前按着棺杠，抬的人就站住了。耶稣说，青年人，我吩咐你，起来。
路 7:15 那死人就坐起来，并且说起话来，耶稣便把他交给他母亲。
路 7:16 众人都起了敬畏，荣耀神说，有大申言者在我们中间兴起来了，又说，神眷顾祂的百姓了。
路 7:17 这关于耶稣的话，就传遍了整个犹太和四周全境。
路 10:25 看哪，有一个律师站起来，试探耶稣说，夫子，我该作什么，才可以承受永远的生命？
路 10:26 耶稣对他说，律法上写的是什麼？你是怎么念的？
路 10:27 他回答说，“你要全心、全魂、全力并全心思，爱主你的神；又要爱邻舍如同自己。”
路 10:28 耶稣说，你答得对，你这样行，就必得着生命。
路 10:29 那人想要称义自己，就对耶稣说，谁是我的邻舍？
路 10:30 耶稣接着说，有一个人从耶路撒冷下耶利哥去，落在强盗中间，他们剥去他的衣服，把他打个半死，就撇下他走了。
路 10:31 适巧有一个祭司，从这条路下来，看见他，就从对面过去了。
路 10:32 又有一个利未人，来到这地方，看见，也照样从对面过去了。
路 10:33 但有一个撒玛利亚人，行路来到他那里，看见，就动了慈心，
路 10:34 上前把油和酒倒在他的伤处，包裹好了，扶他骑上自己的牲口，带到客店里照料他。
路 10:35 第二天，拿出两个银币，交给店主说，请你照料他；此外所花费的，我回来必还你。
路 10:36 你想这三个人，哪一个是在强盗手中之人的邻舍？

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,
Luke 1:33 And He will reign over the house of Jacob forever, and of His kingdom there will be no end.
Luke 1:34 But Mary said to the angel, How will this be, since I have not known a man?
Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

2. Christ's human living was the living of a man who lived God to express the divine attributes in the human virtues—7:11-17; 10:25-37; 19:1-10.

Luke 7:11 And soon afterward He went into a city called Nain, and His disciples went with Him, as well as a large crowd.
Luke 7:12 And as He came near the gate of the city, behold, one who had died was being carried out, an only son of his mother, and she was a widow; and a considerable crowd from the city was with her.
Luke 7:13 And when the Lord saw her, He was moved with compassion for her and said to her, Do not weep.
Luke 7:14 And He came near and touched the bier, and those carrying it stood still. And He said, Young man, to you I say, Arise.
Luke 7:15 And the dead man sat up and began to speak. And He gave him to his mother.
Luke 7:16 And fear took hold of all, and they glorified God, saying, A great prophet has been raised up among us, and, God has visited His people!
Luke 7:17 And this report concerning Him went out in the whole of Judea and in all the surrounding region.
Luke 10:25 And behold, a certain lawyer stood up and put Him to the test, saying, Teacher, what should I do to inherit eternal life?
Luke 10:26 And He said to him, What is written in the law? How do you read it?
Luke 10:27 And he answered and said, "You shall love the Lord your God from your whole heart and with your whole soul and with your whole strength and with your whole mind, and your neighbor as yourself."
Luke 10:28 And He said to him, You have answered correctly; do this, and you shall have life.
Luke 10:29 But he, wanting to justify himself, said to Jesus, And who is my neighbor?
Luke 10:30 Jesus, taking up the question, said, A certain man was going down from Jerusalem to Jericho, and he fell among robbers, who having both stripped him and beat him, went away, leaving him half dead.
Luke 10:31 And by coincidence a certain priest was going down on that road; and when he saw him, he passed by on the opposite side.
Luke 10:32 And likewise also a Levite, when he came to the place and saw him, passed by on the opposite side.
Luke 10:33 But a certain Samaritan, who was journeying, came upon him; and when he saw him, he was moved with compassion;
Luke 10:34 And he came to him and bound up his wounds and poured oil and wine on them. And placing him on his own beast, he brought him to an inn and took care of him.
Luke 10:35 And on the next day he took out two denarii and gave them to the innkeeper and said, Take care of him; and whatever you spend in addition to this, when I return, I will repay you.
Luke 10:36 Which of these three, does it seem to you, has become a neighbor to him who fell into the hands of the robbers?

路 10:37 他说，是那怜悯他的。耶稣说，你去照样行吧。

路 19:1 耶稣进了耶利哥，正经过的时候，

路 19:2 看哪，有一个人名叫撒该，是个税吏长，又很富足。

路 19:3 他想要看看耶稣是谁，只因人多，他的身量又矮，所以不能看见。

路 19:4 于是先跑到前头，爬上一棵桑树，要看耶稣，因为耶稣就要从那里经过。

路 19:5 耶稣到了那地方，往上一看，对他说，撒该，快下来，今天我必须住在你家里。

路 19:6 他就急忙下来，欢欢喜喜地接待耶稣。

路 19:7 众人看见，都纷纷地唧咕议论说，祂竟然进到罪人家里去住宿。

路 19:8 撒该站着，对主说，主啊，看哪，我把家业的一半给穷人，我若讹诈了谁，就还他四倍。

路 19:9 耶稣说，今天救恩到了这家，因为他也是亚伯拉罕的子孙。

路 19:10 人子来，是要寻找拯救失落的人。

六 基督借着祂芬芳的美德，在祂的人性里彰显全备之神丰富的属性—七 36～50，来二 17:

路 7:36 有一个法利赛人，请耶稣同他吃饭，耶稣就到那法利赛人家里坐席。

路 7:37 看哪，那城里有一个女人，是个罪人，知道耶稣在法利赛人家里坐席，就拿着一玉瓶的香膏，

路 7:38 站在耶稣背后，挨着祂的脚哭，用眼泪湿了耶稣的脚，又用自己的头发擦干，还热切地亲祂的脚，并且把香膏抹上。

路 7:39 请耶稣的法利赛人看见了，就心里说，这人若是申言者，必知道摸祂的是谁，是个怎样的女人，因为她乃是那个罪人。

路 7:40 耶稣回答他说，西门，我有话要对你说。他说，夫子，请说。

路 7:41 耶稣说，一个债主有两个债户，一个欠五百银币，另一个欠五十银币。

路 7:42 因为他们没有什么可偿还的，债主就把两个都免了。这样，他们哪一个更爱他？

路 7:43 西门回答说，我想是那多得免的。耶稣对他说，你断得不错。

路 7:44 于是转过身来向着那女人，对西门说，你看见这女人么？我进了你的家，你没有给我水洗脚，但她用眼泪湿了我的脚，又用自己的头发擦干。

路 7:45 你没有与我亲嘴，但她从我进来的时候，就不住热切地亲我的脚。

路 7:46 你没有用油抹我的头，但她用香膏抹我的脚。

路 7:47 所以我告诉你，她许多的罪都赦免了，因为她爱得多；但

Luke 10:37 And he said, The one who showed mercy to him. And Jesus said to him, Go, and you do likewise.

Luke 19:1 And He entered and was passing through Jericho.

Luke 19:2 And behold, there was a man whose name was called Zaccheus; and he was a chief tax collector, and he was rich.

Luke 19:3 And he was seeking to see Jesus, who He was, and could not because of the crowd, for he was small in stature.

Luke 19:4 And he ran on ahead and climbed up in a sycamore tree in order to see Him, for He was about to pass through that way.

Luke 19:5 And as He came to the place, Jesus looked up and said to him, Zaccheus, hurry and come down, for today I must stay in your house.

Luke 19:6 And he hurried and came down, and received Him, rejoicing.

Luke 19:7 And when they saw it, they all murmured, saying, He has gone in to lodge with a sinful man.

Luke 19:8 And Zaccheus stood and said to the Lord, Behold, the half of my possessions, Lord, I give to the poor, and if I have taken anything from anyone by false accusation, I restore four times as much.

Luke 19:9 And Jesus said to him, Today salvation has come to this house, because he also is a son of Abraham.

Luke 19:10 For the Son of Man has come to seek and to save that which is lost.

F. Christ expressed in His humanity the bountiful God in His rich attributes through His aromatic virtues—7:36-50; Heb. 2:17:

Luke 7:36 Now a certain one of the Pharisees asked Him to eat with him. And He entered into the Pharisee's house and reclined at table.

Luke 7:37 And behold, there was a woman in the city who was a sinner, and when she learned that He was reclining at table in the Pharisee's house, she brought an alabaster flask of ointment.

Luke 7:38 And she stood behind Him at His feet weeping and began to wet His feet with her tears and wiped them with the hair of her head, and she kissed His feet affectionately and anointed them with the ointment.

Luke 7:39 But when the Pharisee who had invited Him saw this, he said within himself, This man, if He were a prophet, would know who and what sort of woman this is who is touching Him, because she is a sinner.

Luke 7:40 And Jesus answered and said to him, Simon, I have something to say to you. And he said, Teacher, say it.

Luke 7:41 A certain moneylender had two debtors: one owed five hundred denarii and the other fifty.

Luke 7:42 But since they had nothing with which to repay, he graciously forgave them both. Which of them therefore will love him more?

Luke 7:43 Simon answered and said, I suppose the one whom he graciously forgave the more. And He said to him, You have judged correctly.

Luke 7:44 And turning to the woman, He said to Simon, Do you see this woman? I entered into your house; you did not give Me water for My feet, but she, with her tears, has wet My feet and with her hair has wiped them.

Luke 7:45 You did not give Me a kiss, but she, from the time I entered, has not stopped kissing My feet affectionately.

Luke 7:46 You did not anoint My head with oil, but she has anointed My feet with ointment.

Luke 7:47 For this reason I say to you, Her sins which are many are forgiven, because she loved much; but

那赦免少的，他爱得就少。

路 7:48 于是对那女人说，你的罪赦了。

路 7:49 同席的人心里说，这人是谁，竟然赦罪？

路 7:50 但耶稣对那女人说，你的信救了你，平平安安地走吧！

来 2:17 所以祂凡事该与祂的弟兄一样，为要在关于神的事上，成为怜悯、忠信的大祭司，好为百姓的罪成就平息。

1 基督彰显出爱、光、圣、义这些神圣的属性—弗 3:19，约 8:12，徒 3:14 上。

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

约 8:12 于是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得着生命的光。

徒 3:14 你们弃绝了那圣别公义者，反而要求把一个作凶手的人给你们。

2 基督芬芳的美德包括祂的怜悯、怜恤、温柔、和蔼、卑微、顺从、忠信、真实—来 2:17，太 9:36，十一 29，林后 11:1，腓 2:8，罗 5:19，林后 11:10。

来 2:17 所以祂凡事该与祂的弟兄一样，为要在关于神的事上，成为怜悯、忠信的大祭司，好为百姓的罪成就平息。

太 9:36 祂看见群众，就对他们动了慈心，因为他们困苦流离，如同羊没有牧人一样。

太 11:29 我心里柔和谦卑，因此你们要负我的轭，且要跟我学，你们魂里就得安息；

林后 10:1 然而我保罗，就是那如你们所说，在你们中间，见面的时候是卑鄙的，不在的时候，向你们却是放胆的，亲自借着基督的温柔与和蔼劝你们，

腓 2:8 既显为人的样子，就降卑自己，顺从至死，且死在十字架上。

罗 5:19 借着一人的悖逆，多人构成了罪人，照样，借着一人的顺从，多人也要构成义的了。

林后 11:10 基督的真实在我里面，这夸口在亚该亚一带，是不会在我身上被堵住的。

七 基督这第一位神人过人的生活，但不是凭着人的生命在人的美德里彰显人—约 5:19:

约 5:19 耶稣对他们说，我实实在在地告诉你们，子从自己不能作什么，惟有看见父所作的，子才能作；父所作的事，子也照样作。

to whom little is forgiven, he loves little.

Luke 7:48 And He said to her, Your sins are forgiven.

Luke 7:49 And those who were reclining at table with Him began to say within themselves, Who is this who even forgives sins?

Luke 7:50 But He said to the woman, Your faith has saved you. Go in peace.

Heb 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

1. Christ expressed the divine attributes of love, light, holiness, and righteousness—Eph. 3:19; John 8:12; Acts 3:14a.

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

Acts 3:14 But you denied the holy and righteous One and asked that a man who was a murderer be granted to you;

2. Christ's aromatic virtues include His mercy, compassion, meekness, forbearance, lowliness, obedience, faithfulness, and truthfulness—Heb. 2:17; Matt. 9:36; 11:29; 2 Cor. 10:1; Phil. 2:8; Rom. 5:19; 2 Cor. 11:10.

Heb 2:17 Hence He should have been made like His brothers in all things that He might become a merciful and faithful High Priest in the things pertaining to God, to make propitiation for the sins of the people.

Matt 9:36 And seeing the crowds, He was moved with compassion for them, because they were harassed and cast away like sheep not having a shepherd.

Matt 11:29 Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.

2 Cor 10:1 But I myself, Paul, entreat you through the meekness and gentleness of Christ, who (as you say) in person am base among you, but while absent am bold toward you,

Phil 2:8 And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

Rom 5:19 For just as through the disobedience of one man the many were constituted sinners, so also through the obedience of the One the many will be constituted righteous.

2 Cor 11:10 The truthfulness of Christ is in me, that this boasting shall not be stopped as it regards me in the regions of Achaia.

G. As the first God-man, Christ lived as a man, but He did not live by man's life to express man in man's virtues—John 5:19:

John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.

1 祂不是凭祂自己的心思、意志、情感而活，乃是凭神的心思、意志、情感过着真正的为人生活。

2 在主的神人生活里，祂的心思、意志、情感乃是盛装神心思、意志、情感的器官。

八 主耶稣在祂的神人生活里，从来不凭自己作什么（19），祂不作自己的工（四 34，十七 4），不说自己的话（十四 10、24），不凭自己的意思作什么（五 30），也不寻求自己的荣耀（七 18）。

约 5:19 耶稣对他们说，我实实在在在地告诉你们，子从自己不能作什么，惟有看见父所作的，子才能作；父所作的事，子也照样作。

约 4:34 耶稣说，我的食物就是实行差我来者的旨意，作成祂的工。

约 17:4 我在地上已经荣耀你，你交给我要我作的工，我已经完成了。

约 14:10 我在父里面，父在我里面，你不信么？我对你们所说的话，不是我从自己说的，乃是住在我里面的父作祂自己的事。

约 14:24 那不爱我的，就不遵守我的话；你们所听见的话不是我的，乃是差我来之父的。

约 5:30 我从自己不能作什么；我怎么听见，就怎么审判；我的审判也是公平的，因为我不寻求自己的意思，只寻求那差我来者的意思。

约 7:18 那从自己说的，是寻求自己的荣耀；惟有那寻求差祂来之荣耀的，这人才是真的，在祂里面没有不义。

九 主耶稣在祂的生活中，成就了宇宙中最伟大的事——在祂的人性里彰显神——来一 3，约十四 9～10。

来 1:3 祂是神荣耀的光辉，是神本质的印像，用祂大能的话维持、载着并推动万有；祂成就了洗罪的事，就坐在高处至尊至大者的右边；

约 14:9 耶稣对他说，腓力，我与你们同在这样长久，你还不认识我么？人看见了我，就是看见了父；你怎么说，将父显给我们看？

约 14:10 我在父里面，父在我里面，你不信么？我对你们所说的话，不是我从自己说的，乃是住在我里面的父作祂自己的事。

叁 基督的神人生活将祂构成原型，使祂现今在我们里面得以复制，并得以再次活着——加二 20，腓一 20～21 上：

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在

1. He did not live by His own mind, will, and emotion; rather, He had a genuine human living by God's mind, will, and emotion.

2. In His God-man living, the Lord's mind, will, and emotion were organs containing God's life and God's mind, will, and emotion.

H. In His God-man living, the Lord Jesus never did anything out of Himself (v. 19), did not do His own work (4:34; 17:4), did not speak His own word (14:10, 24), did everything not by His own will (5:30), and did not seek His own glory (7:18).

John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.

John 4:34 Jesus said to them, My food is to do the will of Him who sent Me and to finish His work.

John 17:4 I have glorified You on earth, finishing the work which You have given Me to do.

John 14:10 Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

John 14:24 He who does not love Me does not keep My words; and the word which you hear is not Mine, but the Father's who sent Me.

John 5:30 I can do nothing from Myself; as I hear, I judge, and My judgment is just, because I do not seek My own will but the will of Him who sent Me.

John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.

I. In His living, the Lord Jesus achieved the greatest thing in the universe—He expressed God in His humanity—Heb. 1:3; John 14:9-10.

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

John 14:9 Jesus said to him, Have I been so long a time with you, and you have not known Me, Philip? He who has seen Me has seen the Father; how is it that you say, Show us the Father?

John 14:10 Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

III. Christ's God-man living constituted Him to be a prototype so that He may now be reproduced in us and live again in us—Gal. 2:20; Phil. 1:20-21a:

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and

神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 因为在我，活着就是基督，死了就有益处。

一 路加福音记载第一位神人之神人生活的历史； 现今这历史需要写到我们这人里面——林后 3。

林后 3:3 你们显明是基督的信，由我们供职所写的，不是用墨，乃是用活神的灵写的，不是写在石版上，乃是写在肉版，就是心上。

二 当主耶稣拯救我们的时候，祂乃是作为那有神 圣属性所充满之人性美德者，进入我们里面—— 路 2:10-11、25-32，十九 9-10：

路 2:10 那天使对他们说，不要惧怕，看哪，我报给你们大喜的好信息，是关乎万民的。

路 2:11 因今天在大卫的城里，为你们生了救主，就是主基督。

路 2:25 看哪，在耶路撒冷有一个人名叫西面，这人既公义又虔诚，素来盼望以色列的安慰，又有圣灵在他身上。

路 2:26 他受了圣灵的指示，知道自己看见主的基督以前，必不见死。

路 2:27 他在灵里进入圣殿；耶稣的父母正抱着孩子进来，要照律法的规矩为祂办理。

路 2:28 西面就把祂接到手臂中，颂赞神说，

路 2:29 主人啊，如今照你的话，释放奴仆安然而去吧；

路 2:30 因为我的眼睛已经看见你的救恩，

路 2:31 就是你在万民面前所预备的，

路 2:32 是启示外邦人的光，又是你民以色列的荣耀。

路 19:9 耶稣说，今天救恩到了这家，因为他也是亚伯拉罕的子孙。

路 19:10 人子来，是要寻找拯救失丧的人。

1 祂是赐生命的灵，进入我们里面，将神带到我们人 里面，以神的属性充满我们的美德——林前十五 45 下，六 17。

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

林前 6:17 但与主联合的，便是与主成为一灵。

2 这样的生命从里面拯救我们，拔高我们的人性美 德，圣别并变化我们——罗五 10，十二 2。

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，

gave Himself up for me.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21 For to me, to live is Christ and to die is gain.

A. The Gospel of Luke records the history of the God-man living of the first God-man; now this history needs to be written into our being——2 Cor. 3:3.

2 Cor 3:3 Since you are being manifested that you are a letter of Christ ministered by us, inscribed not with ink but with the Spirit of the living God; not in tablets of stone but in tablets of hearts of flesh.

B. When the Lord Jesus saves us, He comes into us as the One with the human virtues filled with the divine attributes——Luke 2:10-11, 25-32; 19:9-10:

Luke 2:10 And the angel said to them, Do not be afraid; for behold, I announce to you good news of great joy, which will be for all the people,

Luke 2:11 Because today a Savior has been born to you in David's city, who is Christ the Lord.

Luke 2:25 And behold, there was a man in Jerusalem whose name was Simeon. And this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him.

Luke 2:26 And it had been divinely communicated to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

Luke 2:27 And he came in the Spirit into the temple; and when the parents brought in the little child Jesus for them to do according to the custom of the law concerning Him,

Luke 2:28 He received Him into his arms and blessed God and said,

Luke 2:29 Now You release Your slave, Master, according to Your word, in peace;

Luke 2:30 For my eyes have seen Your salvation,

Luke 2:31 Which You have prepared before the face of all the peoples,

Luke 2:32 A light for revelation to the Gentiles and the glory of Your people Israel.

Luke 19:9 And Jesus said to him, Today salvation has come to this house, because he also is a son of Abraham.

Luke 19:10 For the Son of Man has come to seek and to save that which is lost.

1. As the life-giving Spirit, He enters into us to bring God into our being and to fill our virtues with God's attributes——1 Cor. 15:45b; 6:17.

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

2. Such a life saves us from within and uplifts our human virtues, sanctifying and transforming us——Rom. 5:10; 12:2.

Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we

既已和好，就更要在祂的生命里得救了。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦并纯全的旨意。

三 那活在我们里面的基督，仍是那有神圣属性所加强并丰富之人性美德者—加 2:20:

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

1 分赐到我们里面的基督，乃是带着神圣属性之神圣性情与带着人性美德之属人性情的组成—四 19。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

2 基督现今寻求在信徒里面，过祂在地上所过的那种生活；祂在我们里面仍然过着一种神圣属性与人性美德所组成的生活—约十四 19 下，林后十 1，十一 10。

约 14:19 还有不多的时候，世人不再看见我，你们却看见我，因为我活着，你们也要活着。

林后 10:1 然而我保罗，就是那如你们所说，在你们中间，见面的时候是卑鄙的，不在的时候，向你们却是放胆的，亲自借着基督的温柔与和蔼劝你们，

林后 11:10 基督的真实在我里面，这夸口在亚该亚一带，是不会在我身上被堵住的。

四 我们若要成为第一位神人的复制并活基督这位神人，就必须在灵里由是灵的基督重生，在魂里被是灵的基督变化—约三 3、6，林后三 18。

约 3:3 耶稣回答说，我实实在在地告诉你，人若不重生，就不能见神的国。

约 3:6 从肉体生的，就是肉体；从那灵生的，就是灵。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

五 当我们爱主、追求祂、与祂有交通，我们也就自然而然地活出一种光景，是人无法形容的：

1 我们不凭环境，乃凭里面主的感动、引导而生活—腓二 12 ~ 13，四 11 ~ 13。

will be saved in His life, having been reconciled,

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

C. The Christ who lives in us is still the One who possesses the human virtues strengthened and enriched by the divine attributes—Gal. 2:20:

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

1. The Christ who is being dispensed into us is a composition of the divine nature with its divine attributes and the human nature with its human virtues—4:19.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

2. Christ is now seeking to live in the believers the kind of life that He lived on earth; within us He is still living a life that is a composition of the divine attributes and the human virtues—John 14:19b; 2 Cor. 10:1; 11:10.

John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.

2 Cor 10:1 But I myself, Paul, entreat you through the meekness and gentleness of Christ, who (as you say) in person am base among you, but while absent am bold toward you,

2 Cor 11:10 The truthfulness of Christ is in me, that this boasting shall not be stopped as it regards me in the regions of Achaia.

D. If we would become a reproduction of the first God-man and live Christ as the God-man, we must be reborn of the pneumatic Christ in our spirit and be transformed by the pneumatic Christ in our soul—John 3:3, 6; 2 Cor. 3:18.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

E. When we love the Lord, pursue Him, and fellowship with Him, we spontaneously live in a condition that is beyond human description:

1. We live not according to the environment but according to the Lord's moving and leading within us—Phil. 2:12-13; 4:11-13.

- 腓 2:12 这样，我亲爱的，你们既是常顺从的，不但我与你们同在的时候，就是我如今不在的时候，更是顺从的，就当恐惧战兢，作成你们自己的救恩，
- 腓 2:13 因为乃是神为着祂的美意，在你们里面运行，使你们立志并行事。
- 腓 4:11 我并不是因缺乏说这话，因为我已经学会了，无论在什么景况，都可以知足。
- 腓 4:12 我知道怎样处卑贱，也知道怎样处富余；或饱足、或饥饿、或富余、或缺乏，在各事上，并在一切事上，我都学得秘诀。
- 腓 4:13 我在那加我能力者的里面，凡事都能作。

2 当我们向主敞开，爱慕祂，愿意和祂联结为一，我们就被祂充满、被祂占有，而活出神性的荣美和人性美德——林前二 9，六 17，腓四 4～9。

- 林前 2:9 只是如经上所记：“神为爱祂的人所预备的，是眼睛未曾看见，耳朵未曾听见，人心也未曾想到的。”
- 林前 6:17 但与主联合的，便是与主成为一灵。
- 腓 4:4 你们要在主里常常喜乐，我再说，你们要喜乐。
- 腓 4:5 当叫众人知道你们的谦让宜人。主是近的。
- 腓 4:6 应当一无挂虑，只要凡事借着祷告、祈求，带着感谢，将你们所要的告诉神；
- 腓 4:7 神那超越人所能理解的平安，必在基督耶稣里，保卫你们的心怀意念。
- 腓 4:8 末了的话，弟兄们，凡是真实的，凡是庄重的，凡是公义的，凡是纯洁的，凡是可爱的，凡是有美名的；若有什么德行，若有什么称赞，这些事你们都要思念。
- 腓 4:9 你们在我身上所学习的、所领受的、所听见的、所看见的，这些事你们都要去行，平安的神就必与你们同在。

- Phil 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;
- Phil 2:13 For it is God who operates in you both the willing and the working for His good pleasure.
- Phil 4:11 Not that I speak according to lack, for I have learned, in whatever circumstances I am, to be content.
- Phil 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.
- Phil 4:13 I am able to do all things in Him who empowers me.

2. When we open ourselves to the Lord, love Him, and desire to be joined to Him as one, we are filled and possessed by Him and live out the glory of divinity and the virtues of humanity—1 Cor. 2:9; 6:17; Phil. 4:4-9.

- 1 Cor 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."
- 1 Cor 6:17 But he who is joined to the Lord is one spirit.
- Phil 4:4 Rejoice in the Lord always; again I will say, rejoice.
- Phil 4:5 Let your forbearance be known to all men. The Lord is near.
- Phil 4:6 In nothing be anxious, but in everything, by prayer and petition with thanksgiving, let your requests be made known to God;
- Phil 4:7 And the peace of God, which surpasses every man's understanding, will guard your hearts and your thoughts in Christ Jesus.
- Phil 4:8 Finally, brothers, what things are true, what things are dignified, what things are righteous, what things are pure, what things are lovely, what things are well spoken of, if there is any virtue and if any praise, take account of these things.
- Phil 4:9 The things which you have also learned and received and heard and seen in me, practice these things; and the God of peace will be with you.