

Message Four

The Lord's Jealousy over the Church as His Wife

MC Hymns: 1154, 1227

Scripture Reading: Num. 5:11-31; Rev. 19:7-9, 11-16; 2 Cor. 11:2-3

- Num 5:11 Then Jehovah spoke to Moses, saying,
- Num 5:12 Speak to the children of Israel and say to them, If any man's wife goes astray and acts unfaithfully toward him,
- Num 5:13 And a man lies with her and has sexual relations, and it is hidden from the eyes of her husband, and she is undetected, and she is defiled, and there is no witness against her since she was not caught in the act;
- Num 5:14 And a spirit of jealousy comes upon him, and he is jealous of his wife, and she has defiled herself; or if a spirit of jealousy comes upon him, and he is jealous of his wife, and she has not defiled herself;
- Num 5:15 Then the man shall bring his wife to the priest and bring her offering for her, a tenth of an ephah of barley meal. He shall pour no oil upon it nor put frankincense on it; for it is a meal offering of jealousy, a meal offering of remembrance, bringing iniquity to remembrance.
- Num 5:16 And the priest shall bring her near and set her before Jehovah.
- Num 5:17 And the priest shall take holy water in an earthen vessel, and the priest shall take some of the dust that is on the floor of the tabernacle and put it into the water.
- Num 5:18 And the priest shall set the woman before Jehovah and let the hair of the woman's head go loose and put the meal offering of remembrance in her hands, which is the meal offering of jealousy, and in the hand of the priest shall be the water of bitterness that brings the curse.
- Num 5:19 And the priest shall make her take an oath and shall say to the woman, If no man has lain with you and if you have not gone astray to uncleanness while under the authority of your husband, be immune to this water of bitterness that brings the curse.
- Num 5:20 But if you have gone astray while under the authority of your husband and if you have defiled yourself, and a man besides your husband has lain with you -
- Num 5:21 Then the priest shall make the woman take an oath with the oath of cursing, and the priest shall say to the woman-Jehovah make you a curse and an oath among your people, when Jehovah makes your thigh waste away and your womb swell;
- Num 5:22 And this water that brings the curse shall go into your bowels and make your womb swell and your thigh waste away. And the woman shall say, Amen, Amen.
- Num 5:23 And the priest shall write these curses in a book, and he shall wash them off into the water of bitterness.
- Num 5:24 And he shall make the woman drink the water of bitterness that brings the curse; and the water that brings the curse shall enter into her and become bitter.
- Num 5:25 And the priest shall take the meal offering of jealousy out of the woman's hand, and he shall wave the meal offering before Jehovah and bring it to the altar.
- Num 5:26 And the priest shall take a handful of the meal offering as its memorial portion and burn it upon the altar, and afterward he shall make the woman drink the water.
- Num 5:27 And when he has made her drink the water, then if she has defiled herself and has acted unfaithfully to her husband, the water that brings the curse will enter into her and become bitter, and her womb will swell, and her thigh will waste away; and the woman shall be a curse among her people.
- Num 5:28 But if the woman has not defiled herself and is clean, then she will be immune and able to conceive seed.
- Num 5:29 This is the law of jealousy when a wife, while under the authority of her husband, goes astray and defiles herself,
- Num 5:30 Or when the spirit of jealousy comes upon a man, and he is jealous of his wife. He shall set the woman before Jehovah, and the priest shall apply to her all this law.
- Num 5:31 And the man shall be free from iniquity, but that woman shall bear her iniquity.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
- 2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- 2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

I. If we enter into the deep thought of the Bible, we will realize that the Bible is a romance, in a most pure and holy sense—2 Cor. 11:2; Rev. 19:7-9:

- 2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- A. The male in this couple is God Himself, who desires to be the male of this universal couple—Isa. 54:5-6; 62:5; Jer. 3:14; 31:32.
- Isa 54:5 For your Maker is your Husband; / Jehovah of hosts is His name. / And the Holy One of Israel is your Redeemer; / He is called the God of all the earth.
- Isa 54:6 For Jehovah has called you, / Like a wife who has been forsaken and is grieved in spirit, / Even like a wife of one's youth when she has been rejected, / Says your God.
- Isa 62:5 For as a young man marries a virgin, / Your sons will marry you; / And with the joy of the bridegroom over the bride / Your God will rejoice over you.
- Jer 3:14 Return, O apostate children, declares Jehovah, for I am a Husband to you; and I will take you, one from a city and two from a family, and will bring you to Zion.
- Jer 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.
- B. The female of this couple is a corporate chosen and redeemed people, including all the saints of the Old Testament and the New Testament—Rev. 19:7-9; 21:9-10; 22:17.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
- Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.
- C. Throughout the centuries God has had a romance with man; thus, the Bible is a record of how God courts His chosen people and eventually marries them—Gen. 2:21-24; S. S. 1:2-

4; Isa. 54:5; 62:5; Jer. 2:2; 3:1, 14; 31:32; Ezek. 16:8; 23:5; Hosea 2:7, 19; Matt. 9:15; John 3:29; 2 Cor. 11:2; Eph. 5:25-32; Rev. 19:7; 21:2, 9-10; 22:17:

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.

Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.

S.S. 1:2 Let him kiss me with the kisses of his mouth! / For your love is better than wine.

S.S. 1:3 Your anointing oils have a pleasant fragrance; / Your name is like ointment poured forth; / Therefore the virgins love you.

S.S. 1:4 Draw me; we will run after you - The king has brought me into his chambers - / We will be glad and rejoice in you; / We will extol your love more than wine. / Rightly do they love you.

Isa 54:5 For your Maker is your Husband; / Jehovah of hosts is His name. / And the Holy One of Israel is your Redeemer; / He is called the God of all the earth.

Isa 62:5 For as a young man marries a virgin, / Your sons will marry you; / And with the joy of the bridegroom over the bride / Your God will rejoice over you.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown.

Jer 3:1 It is said, / If a man divorces his wife / And she goes from him / And becomes another man's wife, / Will he return to her again? / Will not that land be / Utterly polluted? / But you have committed fornication with many lovers. / Yet return to Me, declares Jehovah.

Jer 3:14 Return, O apostate children, declares Jehovah, for I am a Husband to you; and I will take you, one from a city and two from a family, and will bring you to Zion.

Jer 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.

Ezek 16:8 Then I passed by you and saw you; and then was your time a time of love. And I spread My skirt over you and covered your nakedness; indeed I swore unto you and entered into a covenant with you, declares the Lord Jehovah, and you became Mine.

Ezek 23:5 And Oholah committed fornication instead of remaining with Me, and she lusted after her lovers, after the Assyrians, who were close to her,

Hosea 2:7 And she will pursue her lovers / But will not overtake them; / And she will seek them but not find them; / And she will say, I will go / And return to my first husband, / For it was better for me than now.

Hosea 2:19 And I will betroth you to Myself forever; / Indeed I will betroth you to Myself / In righteousness and justice / And in lovingkindness and compassions;

Matt 9:15 And Jesus said to them, The sons of the bridechamber cannot mourn as long as the bridegroom is with them, can they? But days will come when the bridegroom will be taken away from them, and then they will fast.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.

Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,

- Eph 5:30 Because we are members of His Body.
- Eph 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.
- Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,
- Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.
1. In this union God is His people's life, and they are His expression; in this way God and His chosen people become a universal couple—v. 17:

Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

 - a. When we as God's people enter into a love relationship with God, we receive His life, just as Eve received the life of Adam—Gen. 2:21-22.

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
 - b. It is this life that enables us to become one with God and makes Him one with us—John 3:3, 5-6, 15-16, 29-30.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

John 3:30 He must increase, but I must decrease.
 2. By loving the Lord as our Husband and thereby partaking of His life and nature, we become one with Him as His counterpart, enlargement, and expression—2 Cor. 11:2; 2 Pet. 1:4; John 3:15-16, 29-30.

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

John 3:30 He must increase, but I must decrease.
- D. God chose Israel to be His spouse; in typology certain women in the Old Testament reveal

that the church is the counterpart of Christ—Hosea 2:19-20; Jer. 2:2; 31:3; Ezek. 16:8; Gen. 24:67; 41:45; Ruth 4:13; 1 Sam. 25:40-42; S. S. 6:13:

- Hosea 2:19 And I will betroth you to Myself forever; / Indeed I will betroth you to Myself / In righteousness and justice / And in lovingkindness and compassions;
- Hosea 2:20 Indeed I will betroth you to Myself in faithfulness, / And you will know Jehovah.
- Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown.
- Jer 31:3 Jehovah appeared to me from afar, saying, / Indeed I have loved you with an eternal love, / Therefore I have drawn you with lovingkindness.
- Ezek 16:8 Then I passed by you and saw you; and then was your time a time of love. And I spread My skirt over you and covered your nakedness; indeed I swore unto you and entered into a covenant with you, declares the Lord Jehovah, and you became Mine.
- Gen 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.
- Gen 41:45 And Pharaoh called Joseph's name Zaphenath-paneah, and he gave him Asenath, the daughter of Potiphra priest of On, as his wife. And Joseph went out over the land of Egypt.
- Ruth 4:13 So Boaz took Ruth, and she became his wife; and he went in unto her, and Jehovah made her conceive; and she bore a son.
- 1 Sam 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
- 1 Sam 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
- 1 Sam 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.
- S.S. 6:13 Return, return, O Shulammitte; / Return, return, that we may gaze at you. / Why should you gaze at the Shulammitte, / As upon the dance of two camps?

1. The church as the counterpart of Christ is typified by Eve as the counterpart of Adam; Eve's coming out of Adam typifies that the church comes out of Christ and has the life and nature of Christ—Gen. 2:21-24; Eph. 5:23-32.

- Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
- Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
- Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.
- Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.
- Eph 5:23 For a husband is head of the wife as also Christ is Head of the church, He Himself being the Savior of the Body.
- Eph 5:24 But as the church is subject to Christ, so also let the wives be subject to their husbands in everything.
- Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
- Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
- Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
- Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.
- Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
- Eph 5:30 Because we are members of His Body.
- Eph 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.
- Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.

2. Rebekah typifies the church as the counterpart of Christ being chosen from the world—Gen. 24:67.
 Gen 24:67 And Isaac brought her into the tent of Sarah his mother. And he took Rebekah, and she became his wife, and he loved her. And Isaac was comforted after the death of his mother.
 3. Ruth typifies the church as the counterpart of Christ being redeemed—Ruth 4:13.
 Ruth 4:13 So Boaz took Ruth, and she became his wife; and he went in unto her, and Jehovah made her conceive; and she bore a son.
- E. The divine romance is portrayed in the Song of Songs—1:2-4:
- S.S. 1:2 Let him kiss me with the kisses of his mouth! / For your love is better than wine.
- S.S. 1:3 Your anointing oils have a pleasant fragrance; / Your name is like ointment poured forth; / Therefore the virgins love you.
- S.S. 1:4 Draw me; we will run after you - The king has brought me into his chambers - / We will be glad and rejoice in you; / We will extol your love more than wine. / Rightly do they love you.
1. This book is a marvelous and vivid portrait, in poetic form, of the bridal love between Christ as the Bridegroom and His lovers as His bride in their mutual enjoyment in the mingling of His divine attributes with the human virtues of His lovers—vv. 15-16; 4:7, 10-15; 5:1-2; 6:4, 10.
 S.S. 1:15 Oh, you are beautiful, my love! / Oh, you are beautiful! Your eyes are like doves.
 S.S. 1:16 Oh, you are beautiful, my beloved; indeed, pleasant! Indeed, our couch is green.
 S.S. 4:7 You are altogether beautiful, my love, / And there is no blemish in you.
 S.S. 4:10 How beautiful is your love, my sister, my bride! / How much better is your love than wine, / And the fragrance of your ointments / Than all spices!
 S.S. 4:11 Your lips drip fresh honey, my bride; / Honey and milk are under your tongue; / And the fragrance of your garments / Is like the fragrance of Lebanon.
 S.S. 4:12 A garden enclosed is my sister, my bride, / A spring shut up, a fountain sealed.
 S.S. 4:13 Your shoots are an orchard of pomegranates / With choicest fruit; / Henna with spikenard,
 S.S. 4:14 Spikenard and saffron; / Calamus and cinnamon, / With all the trees of frankincense; / Myrrh and aloes, / With all the chief spices.
 S.S. 4:15 A fountain in gardens, / A well of living water, / And streams from Lebanon.
 S.S. 5:1 I have come into my garden, my sister, my bride; / I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; / I have drunk my wine with my milk. / Eat, O friends; / Drink, and drink deeply, O beloved ones!
 S.S. 5:2 I sleep, but my heart is awake. / A sound! My beloved is knocking. / Open to me, my sister, my love, / My dove, my perfect one; / For my head is drenched with dew, / My locks with the drops of night.
 S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.
 S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?
 2. According to Song of Songs, our relationship with the Lord should be very romantic; if there is no romance between us and the Lord Jesus, then we are religious Christians, not romantic Christians.
- F. When the Lord Jesus came, He came as the Bridegroom for the bride—John 3:29; Matt. 9:15:
- John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
- Matt 9:15 And Jesus said to them, The sons of the bridechamber cannot mourn as long as the bridegroom is with them, can they? But days will come when the bridegroom will be taken away from them, and then they will fast.
1. The Lord Jesus regenerates the church so that the church may be His bride—John 3:3, 5-6, 29-30.
 John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born

- anew, he cannot see the kingdom of God.
- John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.
- John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
- John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
- John 3:30 He must increase, but I must decrease.
2. Through regeneration we receive another life, the divine life; in this life and by this life we are qualified to become Christ's counterpart and to match Him—vv. 3, 5-6, 15, 29; Rev. 22:17.
- John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.
- John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.
- John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
- John 3:15 That everyone who believes into Him may have eternal life.
- John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
- Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.
- G. At the end of this age, Christ will come to marry His redeemed and take her as His wife—19:7:
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
1. On the day of His wedding, Christ will marry those who have been fighting the battle against God's enemy for years; that is, Christ will marry the overcomers, who have already overcome the evil one—vv. 7-9, 11-16.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.
- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
2. There will be a glorious wedding day, at which time Christ will marry His redeemed ones—vv. 7-9.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

3. For eternity in the new heaven and new earth, the New Jerusalem will be the wife of the Lamb; this is the fulfillment of the divine romance revealed in the Scriptures—Jer. 2:2; Hosea 2:19-20; Rev. 19:7-9; 22:17.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown.

Hosea 2:19 And I will betroth you to Myself forever; / Indeed I will betroth you to Myself / In righteousness and justice / And in lovingkindness and compassions;

Hosea 2:20 Indeed I will betroth you to Myself in faithfulness, / And you will know Jehovah.

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

II. The church as the bride of Christ must also be a warrior to defeat God's enemy—Eph. 5:25-27; 6:10-18; Rev. 19:7-9, 11-16:

Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

- A. Spiritual warfare is a matter of the Body; we are a corporate army fighting the battle for God's interest on earth—17:14; 19:14; cf. 2 Tim. 2:4.
- Rev 17:14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and they who are with Him, the called and chosen and faithful, will also overcome them.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- 2 Tim 2:4 No one serving as a soldier entangles himself with the affairs of this life, that he may please the one who enlisted him.
- B. Christ will come as a fighting General with His bride as His army to fight against Antichrist at Armageddon—Rev. 19:11-21:
- Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.
- Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.
- Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
- Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,
- Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.
- Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.
- Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.
- Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.
1. When Christ comes with His army, He will come as the Son of Man—Matt. 26:64; Rev. 14:14.

Matt 26:64 Jesus said to him, You have said rightly. Nevertheless I say to you, From now on you will see the Son of Man sitting at the right hand of Power and coming on the clouds of heaven.

Rev 14:14 And I saw, and behold, there was a white cloud, and on the cloud One like the Son of Man sitting, having a golden crown on His head and a sharp sickle in His hand.
 2. As the Son of Man, He will need a counterpart to match and complete Him; this counterpart will be His bride—John 3:29.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.
 3. The wedding garment—Christ lived out of us as our daily righteousness—qualifies us not only to attend the wedding but also to join the army to fight with Christ against Antichrist in the war at Armageddon—Matt. 22:11-12; Rev. 19:7-8, 14.

Matt 22:11 But when the king came in to look at those reclining at table, he saw there a man who was not clothed with a wedding garment,

Matt 22:12 And he said to him, Friend, how did you come in here without a wedding garment? And he was speechless.

- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.
- Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

C. In Song of Songs we see that when the overcoming lover of Christ becomes one with God to be God's dwelling place, in the eyes of God she is as beautiful as Tirzah and as lovely as Jerusalem; however, to the enemy she is as terrible as an army with banners—6:4, 10:

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

1. The lovers of Christ should be lovable and terrible at the same time; however, many believers have lost their loveliness before the Lord and their terribleness before the enemy—vv. 4, 10:

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

a. The lover of Christ is beautiful and comely before the Lord, as solid as the heavenly city and as serene as the sanctuary; at the same time, she displays the glory of her victory before the enemy and the world—v. 4.

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

b. The overcoming lover of Christ not only has a future that is full of hope and a life that is absolutely heavenly, but she is also a victor who constantly triumphs in her victory—3:7-8.

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

S.S. 3:8 All of them wield the sword and are expert in war; / Each man has his sword at his thigh / Because of the night alarms.

2. A terrible army signifies that the Lord's overcomers terrify God's enemy, Satan—6:4, 10:

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

a. The enemy is frightened by the church that is built up as the city of God—Neh. 6:15-16; Psa. 102:12-16.

Neh 6:15 So the wall was completed on the twenty-fifth day of the month of Elul, in fifty-two days.

Neh 6:16 And when all our enemies heard of it, all the nations that surrounded us were afraid and fell very low in their own eyes, for they knew that this work was done with the help of our God.

Psa 102:12 But You, O Jehovah, abide forever; / And Your memorial is from generation to generation.

Psa 102:13 You will arise and have compassion on Zion, / For it is time to be gracious to her; the appointed time has come.

Psa 102:14 For Your servants take pleasure in her stones, / And show favor to her soil.

Psa 102:15 And the nations will fear the name of Jehovah, / And all the kings of the earth, Your glory;

Psa 102:16 For Jehovah has built up Zion; / He has appeared in His glory.

b. Satan is not afraid of individualistic Christians, even if they number in the thousands, but he is terrified of the church as the Body of Christ, the corporate

warrior fighting against him and his kingdom—Eph. 6:10-20.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

D. David typifies the warring Christ in the midst of sufferings (1 Sam. 25:28), and Abigail typifies the warring church in the midst of sufferings—vv. 2-42:

1 Sam 25:2 Now there was a man in Maon, whose possessions were in Carmel. And the man was very wealthy: He had three thousand sheep and a thousand goats. And at that time he was shearing his sheep in Carmel.

1 Sam 25:3 And the man's name was Nabal, and his wife's name was Abigail. And the woman had good discernment and was beautiful in appearance. But the man was hard, and he was evil in his doings; and he was a Calebite.

1 Sam 25:4 And David heard in the wilderness that Nabal was shearing his sheep.

1 Sam 25:5 So David sent ten young men; and David said to the young men, Go up to Carmel, and go to Nabal and greet him in my name.

1 Sam 25:6 And thus shall you say, Live long; and peace be to you, and peace be to your house, and peace be to all that you have.

1 Sam 25:7 Now therefore I hear that you have shearers; your shepherds have now been with us, and we have not harmed them, nor has there been anything missing from them, all the time they were in Carmel.

1 Sam 25:8 Ask your young men, and they will tell you. Therefore let these young men find favor in your sight, for we come in a good time. Give whatever you may have on hand to your servants and to your son David.

1 Sam 25:9 So David's young men went and spoke to Nabal according to all these words in the name of David; then they waited.

1 Sam 25:10 But Nabal answered David's servants and said, Who is David, or who is the son of Jesse? There are many servants today who break away from their masters.

1 Sam 25:11 Shall I then take my food and my water and my meat that I have slaughtered for my shearers, and give it to men who come from I do not know where?

1 Sam 25:12 Then David's young men turned back on their way. And they returned and came and told him all these things.

1 Sam 25:13 And David said to his men, Each man gird on his sword. And each man girded on his sword, and David also girded on his sword. And they went up after David, about four hundred men. And two hundred remained with the baggage.

1 Sam 25:14 But one of the young men told Abigail, Nabal's wife, saying, David has just sent messengers from the wilderness to greet our master, but he shouted insultingly at them.

1 Sam 25:15 But the men were very good to us; and we were not harmed, nor did we miss anything all the time we went with them when we were in the fields.

1 Sam 25:16 They were a wall to us both by night and by day all the time we were with them tending the sheep.

- 1 Sam 25:17 Now therefore know and consider what you will do, because evil has been determined against our master and against all his house; for he is so worthless a man that no one can speak to him.
- 1 Sam 25:18 Then Abigail hurried and took two hundred loaves of bread and two skins of wine and five sheep ready dressed and five measures of parched grain and one hundred clusters of raisins and two hundred cakes of figs, and she put them on her donkeys.
- 1 Sam 25:19 And she said to her young men, Go on before me; I am coming right behind you. But she did not tell her husband Nabal.
- 1 Sam 25:20 And as she rode on her donkey and came down under the cover of the mountain, David and his men at that moment came down toward her; and she met them.
- 1 Sam 25:21 Now David had said, It was certainly in vain that I guarded all that this fellow has in the wilderness, so that nothing was missed of all that he has; for he has repaid me evil for good.
- 1 Sam 25:22 May God do so to David's enemies, and even more, if I leave so much as a male child of all that he has until morning.
- 1 Sam 25:23 And when Abigail saw David, she hurried and got down from her donkey and fell on her face before David; and she bowed herself to the ground.
- 1 Sam 25:24 And she fell at his feet and said, Upon me alone, my lord, be this iniquity; and let your female servant speak in your hearing, and hear the words of your female servant.
- 1 Sam 25:25 May my lord not take this worthless man Nabal to heart. For as his name is, so he is: Nabal is his name, and folly is with him. But I your female servant did not see my lord's young men, whom you sent.
- 1 Sam 25:26 And now, my lord, as Jehovah lives and as your soul lives, since Jehovah has withheld you from entering into bloodshed and from avenging yourself by your own hand, now therefore let your enemies and those who seek harm against my lord be like Nabal.
- 1 Sam 25:27 And now this present which your servant has brought to my lord, let it be given to the young men who follow my lord.
- 1 Sam 25:28 Please forgive the transgression of your female servant, for Jehovah will no doubt make a sure house for my lord, because my lord fights the battles of Jehovah; and no evil will be found in you throughout your days.
- 1 Sam 25:29 And though men rise up to pursue you and to seek your life, my lord's life will be bound up in the bundle of the living with Jehovah your God; and the lives of your enemies He will sling out, as from the hollow of the sling.
- 1 Sam 25:30 And when Jehovah has done to my lord according to all the good He has spoken concerning you and has appointed you ruler over Israel,
- 1 Sam 25:31 This will not be a qualm of conscience to you or a stumbling block in heart to my lord, that you shed blood without cause or that my lord has avenged himself. And when Jehovah has dealt well with my lord, may you remember your female servant.
- 1 Sam 25:32 And David said to Abigail, Blessed be Jehovah, the God of Israel, who sent you this day to meet me.
- 1 Sam 25:33 And blessed be your discretion; and blessed be you, who have kept me this day from entering into bloodshed and from avenging myself by my own hand.
- 1 Sam 25:34 For surely as Jehovah the God of Israel lives, who has withheld me from harming you, unless you had hurried and come to meet me, indeed there would not have been left to Nabal even a male child until morning's light.
- 1 Sam 25:35 So David took from her hand what she brought to him. And he said to her, Go up in peace to your house. See, I have listened to your voice and have accepted your person.
- 1 Sam 25:36 And Abigail went to Nabal. And just then he was having a feast in his house, like the feast of a king. And Nabal's heart was merry within him, and he was extremely drunk; therefore she told him nothing, small or great, until the light of morning.
- 1 Sam 25:37 And in the morning, when the wine had left Nabal, his wife told him these things. And his heart died within him, and he became like a stone.
- 1 Sam 25:38 And about ten days later Jehovah struck Nabal, and he died.
- 1 Sam 25:39 And when David heard that Nabal was dead, he said, Blessed be Jehovah, who has pleaded the cause of my reproach at the hand of Nabal and who has withheld His servant from evildoing; and Jehovah has returned the evildoing of Nabal upon his own head. And David sent men to propose to Abigail, that he might take her to himself as wife.

- 1 Sam 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
- 1 Sam 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
- 1 Sam 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.
1. From 1 Samuel 25 onward, Abigail was always at the side of David the warrior and followed him in his wars—vv. 40-42:
 - 1 Sam 25 be omitted.
 - 1 Sam 25:40 And when David's servants came to Abigail at Carmel, they spoke to her, saying, David has sent us to you, to take you to himself as wife.
 - 1 Sam 25:41 And she rose up and fell on her face to the ground. And she said, Here is your female servant, as a slave to wash the feet of my lord's servants.
 - 1 Sam 25:42 And Abigail hurried and rose up; and she rode on a donkey, with her five young women following her. And she went after the messengers of David, and she became his wife.
 - a. Abigail's marriage to David typifies the church enlisted as an army for warfare—Eph. 6:10-20.
 - Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
 - Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
 - Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
 - Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
 - Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
 - Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;
 - Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
 - Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
 - Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
 - Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
 - Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.
 - b. Abigail typifies the warring church, fighting for God's kingdom in the midst of sufferings—Rev. 1:9; 11:15; 12:10.
 - Rev 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.
 - Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.
 - Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.
 2. The type of Abigail portrays the church's participation with the Lord Jesus in spiritual warfare—Eph. 6:10-20:
 - Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

- Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
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- Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
- Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
- Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.
- a. Not only must God's eternal purpose be fulfilled and the desire of His heart be satisfied, but God's enemy must be defeated; for this, the church must be a warrior—1:11; 3:9-11; 6:10-12.
- Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
- Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
- Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,
- Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,
- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
- Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- b. Spiritual warfare is necessary because Satan's will is set against God's will—Matt. 6:10; 7:21; Isa. 14:12-14:
- Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
- Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.
- Isa 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
- Isa 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
- Isa 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.
- 1) Spiritual warfare has its source in the conflict between the divine will and the satanic will.
- 2) As the church, our fighting is to subdue the satanic will and to defeat God's enemy—Rev. 12:11.
- Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

- c. The purpose of spiritual warfare is to bring in the kingdom of God—v. 10.
 Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

III. In Numbers 5:11-31 the dealing with a wife over whom her husband was jealous typifies Christ's jealousy over His believers and the church—Deut. 6:6-15; Exo. 20:5; 34:14; 2 Cor. 11:2-3:

- Num 5:11 Then Jehovah spoke to Moses, saying,
 Num 5:12 Speak to the children of Israel and say to them, If any man's wife goes astray and acts unfaithfully toward him,
 Num 5:13 And a man lies with her and has sexual relations, and it is hidden from the eyes of her husband, and she is undetected, and she is defiled, and there is no witness against her since she was not caught in the act;
 Num 5:14 And a spirit of jealousy comes upon him, and he is jealous of his wife, and she has defiled herself; or if a spirit of jealousy comes upon him, and he is jealous of his wife, and she has not defiled herself;
 Num 5:15 Then the man shall bring his wife to the priest and bring her offering for her, a tenth of an ephah of barley meal. He shall pour no oil upon it nor put frankincense on it; for it is a meal offering of jealousy, a meal offering of remembrance, bringing iniquity to remembrance.
 Num 5:16 And the priest shall bring her near and set her before Jehovah.
 Num 5:17 And the priest shall take holy water in an earthen vessel, and the priest shall take some of the dust that is on the floor of the tabernacle and put it into the water.
 Num 5:18 And the priest shall set the woman before Jehovah and let the hair of the woman's head go loose and put the meal offering of remembrance in her hands, which is the meal offering of jealousy, and in the hand of the priest shall be the water of bitterness that brings the curse.
 Num 5:19 And the priest shall make her take an oath and shall say to the woman, If no man has lain with you and if you have not gone astray to uncleanness while under the authority of your husband, be immune to this water of bitterness that brings the curse.
 Num 5:20 But if you have gone astray while under the authority of your husband and if you have defiled yourself, and a man besides your husband has lain with you -
 Num 5:21 Then the priest shall make the woman take an oath with the oath of cursing, and the priest shall say to the woman-Jehovah make you a curse and an oath among your people, when Jehovah makes your thigh waste away and your womb swell;
 Num 5:22 And this water that brings the curse shall go into your bowels and make your womb swell and your thigh waste away. And the woman shall say, Amen, Amen.
 Num 5:23 And the priest shall write these curses in a book, and he shall wash them off into the water of bitterness.
 Num 5:24 And he shall make the woman drink the water of bitterness that brings the curse; and the water that brings the curse shall enter into her and become bitter.
 Num 5:25 And the priest shall take the meal offering of jealousy out of the woman's hand, and he shall wave the meal offering before Jehovah and bring it to the altar.
 Num 5:26 And the priest shall take a handful of the meal offering as its memorial portion and burn it upon the altar, and afterward he shall make the woman drink the water.
 Num 5:27 And when he has made her drink the water, then if she has defiled herself and has acted unfaithfully to her husband, the water that brings the curse will enter into her and become bitter, and her womb will swell, and her thigh will waste away; and the woman shall be a curse among her people.
 Num 5:28 But if the woman has not defiled herself and is clean, then she will be immune and able to conceive seed.
 Num 5:29 This is the law of jealousy when a wife, while under the authority of her husband, goes astray and defiles herself,
 Num 5:30 Or when the spirit of jealousy comes upon a man, and he is jealous of his wife. He shall set the woman before Jehovah, and the priest shall apply to her all this law.
 Num 5:31 And the man shall be free from iniquity, but that woman shall bear her iniquity.
 Deut 6:6 And these words, which I command you today, shall be upon your heart;
 Deut 6:7 And you shall repeat them to your children, and speak about them when you sit in your

Deut 6:8 house and when you journey on the way, and when you lie down and when you rise up; And you shall bind them on your hand as a sign, and they shall be as frontlets between your eyes;

Deut 6:9 And you shall write them on the doorposts of your house and on your gates.

Deut 6:10 And when Jehovah your God brings you into the land which He swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you great and fine cities that you did not build, And houses full of every good thing that you did not fill, and hewn cisterns that you did not hew, vineyards and olive groves that you did not plant, and you have eaten and are satisfied;

Deut 6:12 Be careful that you do not forget Jehovah who brought you out of the land of Egypt, out of the slave house.

Deut 6:13 It is Jehovah your God whom you shall fear, and Him whom you shall serve; and it is by His name only that you shall swear.

Deut 6:14 You shall not go after other gods, any of the gods of the peoples who surround you -

Deut 6:15 For Jehovah your God is a jealous God in the midst of you. Otherwise the anger of Jehovah your God will be kindled against you, and He will destroy you from off the face of the earth.

Exo 20:5 You shall not bow down to them, and you shall not serve them; for I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children, to the third and fourth generations of those who hate Me,

Exo 34:14 (For you shall not worship any other god; for Jehovah, whose name is Jealous, is a jealous God)

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

A. Christ's fighting army is composed of the overcomers, who are a fighting wife to match Christ—Rev. 19:7-9, 11-16:

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He has a name written which no one knows but Himself.

Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

1. In order to be a part of the Lord's fighting army, we must be chaste toward Him—2 Cor. 11:2-3.

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.

2. Our seeking and pursuing of anything other than Christ is spiritual adultery in the eyes of God—cf. James 4:4.

James 4:4 Adulteresses, do you not know that the friendship of the world is enmity with God? Therefore whoever determines to be a friend of the world is constituted an enemy of God.

3. Those who commit spiritual adultery will be judged and cursed by God (1 Cor. 16:22) and will not be able to fight for God and serve God.

1 Cor 16:22 If anyone does not love the Lord, let him be accursed! The Lord comes!

- B. Jealousy is usually regarded as a negative thing, but it is one of God's attributes—Exo. 20:5; 34:14:
- Exo 20:5 You shall not bow down to them, and you shall not serve them; for I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children, to the third and fourth generations of those who hate Me,
- Exo 34:14 (For you shall not worship any other god; for Jehovah, whose name is Jealous, is a jealous God)
1. The jealousy of God is like the jealousy of a husband over his wife—2 Cor. 11:2-3.

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
 2. The most jealous one in the universe is God; His name is Jealous—Exo. 34:14:

Exo 34:14 (For you shall not worship any other god; for Jehovah, whose name is Jealous, is a jealous God)

 - a. He wants us to love Him uniquely, singly, wholly—Mark 12:30.

Mark 12:30 And you shall love the Lord your God from your whole heart and from your whole soul and from your whole mind and from your whole strength."
 - b. God is jealous whenever we love anything or anyone in place of Him.
 3. As a jealous Husband, God wants us to serve Him and Him alone—Matt. 6:24.

Matt 6:24 No one can serve two masters, for either he will hate the one and love the other, or he will hold to one and despise the other. You cannot serve God and mammon.
 4. Knowing that our God is jealous, we should let His jealousy become ours so that we would care only for Him and allow no one and nothing to replace Him—Exo. 20:5; 34:14; 2 Cor. 11:2-3.

Exo 20:5 You shall not bow down to them, and you shall not serve them; for I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children, to the third and fourth generations of those who hate Me,

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2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
- C. "Love is as strong as death, / Jealousy is as cruel as Sheol; / Its flashes are the flashes of fire, / A flame of Jehovah"—S. S. 8:6b:
1. All the seekers of the Lord have been captured by His love; it is as strong as death—2 Cor. 5:14; S. S. 8:6b.

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

S. S. 8:6b ...For love is as strong as death, / Jealousy is as cruel as Sheol; / Its flashes are the flashes of fire, / A flame of Jehovah.
 2. With this love and with this jealousy is a flashing fire; these two—the consuming God and the jealous God, the consuming fire and the jealousy—go together—v. 6b.

S. S. 8:6b ...For love is as strong as death, / Jealousy is as cruel as Sheol; / Its flashes are the flashes of fire, / A flame of Jehovah.
 3. From the beginning of time, God has been a jealous God—Exo. 20:5:

Exo 20:5 You shall not bow down to them, and you shall not serve them; for I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children, to the third and fourth generations of those who hate Me,

 - a. Nothing can withstand God's jealousy; He will destroy all His enemies—34:14.

Exo 34:14 (For you shall not worship any other god; for Jehovah, whose name is Jealous, is a jealous God)

- b. God will remove all hindrances until He becomes the unique Lord, the God of all, the unchallenged King—1 Cor. 14:25-28; Psa. 45:11; Rev. 19:16.
- 1 Cor 14:25 The secrets of his heart become manifest; and so falling on his face, he will worship God, declaring that indeed God is among you.
- 1 Cor 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.
- 1 Cor 14:27 If anyone speaks in a tongue, it should be by two, or at the most three, and in turn, and one should interpret;
- 1 Cor 14:28 But if there is no interpreter, he should be silent in the church, and speak to himself and to God.
- Psa 45:11 Thus the King will desire your beauty. / Because He is your Lord, / Worship Him.
- Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.
4. Paul told the saints in Corinth that he was jealous over them with a jealousy of God and that he had betrothed them to one husband to present them as a pure virgin to Christ—2 Cor. 11:2-3.
- 2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
- 2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.