

Message One

The Church as the New Man Engaging in Spiritual Warfare to Defeat God's Enemy and to Bring In the Kingdom of God

Hymns:

Scripture Reading: Gen. 1:26, 28; Eph. 2:15; 4:24; 6:11-13; Rev. 11:15; Psa. 110:3a

- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
- Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.
- Psa 110:3a Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. ...

I. The church as the new man accomplishes God's eternal purpose—Eph. 1:9, 11; 2:15-16; 3:9; 4:22-24:

- Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,
- Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
- Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,
- Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
- Eph 4:23 And that you be renewed in the spirit of your mind
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

A. God's intention in His creation of man was to have a corporate man to express Him and represent Him—Gen. 1:26, 28:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

1. God's creation of man in Genesis 1 is a picture of the one new man in God's new creation—Eph. 2:15; 4:24; Col. 3:10-11.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. The church as the new man is the corporate man in God's intention, and this new man will fulfill the twofold purpose of expressing God and representing Him—Gen. 1:26, 28.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

B. God created a corporate man to represent Him by having dominion over all things—vv. 26, 28:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

1. God's intention in giving man dominion is for him to subdue God's enemy, Satan, who rebelled against God, to recover the earth, and to exercise God's authority over the earth in order that the kingdom of God may come to the earth, the will of God may be done on earth, and the glory of God may be manifested on earth—vv. 26, 28; Matt. 6:10, 13b.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 6:13b ...For Yours is the kingdom and the power and the glory forever. Amen.

2. God's intention that man would have dominion over all things will be fulfilled by the church as the new man—Eph. 2:15; Col. 3:10-11.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

C. If man has not restored the earth from the usurpation of Satan, he has not yet achieved God's purpose in creating him—Gen. 1:28:

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

1. Dealing with Satan is for the benefit of God and satisfies God's need.

2. Dealing with Satan requires that we pay a price that is extremely great; self must be utterly abandoned.

3. In order to recover the earth from the hand of Satan, we must be wholly and absolutely for God and His purpose—Rom. 12:2; 8:28.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

D. The church as the corporate new man is the corporate warrior to defeat God's enemy and to bring in the kingdom of God—Eph. 4:24; 6:11, 13:

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

1. The church as a warrior is an aspect of the church as the new man—2:15.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

2. The church as the new man is a warrior fighting against God's enemy, for the new man fulfills God's purpose to express God and to fight against God's enemy for God's dominion, God's kingdom—Gen. 1:26, 28; Rev. 11:15.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

II. In order to know God's economy, we need to see the spiritual things behind the physical things, the spiritual world behind the physical world—Dan. 10:12-13, 20-21:

Dan 10:12 And he said to me, Do not be afraid, Daniel, for from the first day that you set your heart to understand this matter and to afflict yourself before your God, your words were heard; and I have come because of your words.

Dan 10:13 But the prince of the kingdom of Persia withstood me for twenty-one days; but now Michael, one of the chief princes, came to help me, for I remained there alone with the kings of Persia.

Dan 10:20 Then he said, Do you know why I have come to you? And now I will return to fight with the prince of Persia; so I go forth, and the prince of Javan is now about to come.

Dan 10:21 However I will tell you what is inscribed in the writing of truth. Yet there is no one who holds strongly with me against these ones except Michael your prince.

A. It is crucial for us to see that behind the physical scene a spiritual struggle, a struggle not seen with human eyes, is taking place.

B. In our fighting we deal not with things that appear on the surface but with the power of darkness behind these things—Eph. 2:6; 6:12; S. S. 4:8.

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

S S 4:8 Come with me from Lebanon, my bride; / With me from Lebanon come. / Look from the top of Amana, / From the top of Senir and Hermon, / From the lions' dens, / From the leopards' mountains.

C. Revelation 12 presents a great vision concerning the war in heaven—the warfare in the universe between God and His enemy; the vision in this chapter unveils the true situation in the universe—the view that God's enemy is fighting against Him—vv. 1-4, 7-9, 13, 17.

Rev 12:1 And a great sign was seen in heaven: a woman clothed with the sun, and the moon underneath her feet, and on her head a crown of twelve stars;

Rev 12:2 And she was with child, and she cried out, travailing in birth and being in pain to bring forth.

Rev 12:3 And another sign was seen in heaven; and behold, there was a great red dragon, having seven heads and ten horns, and on his heads seven diadems.

Rev 12:4 And his tail drags away the third part of the stars of heaven, and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, so that when she brings forth he might devour her child.

Rev 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.

Rev 12:8 And they did not prevail, neither was their place found any longer in heaven.

Rev 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

Rev 12:13 And when the dragon saw that he was cast to the earth, he persecuted the woman who brought forth the man-child.

Rev 12:17 And the dragon became angry with the woman and went away to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus.

III. Spiritual warfare is necessary because Satan's will is set against God's will—Matt. 6:10; 7:21; Isa. 14:12-14:

- Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
- Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.
- Isa 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
- Isa 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
- Isa 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.
- A. If we would know how the church as the new man can be God's warrior to engage in spiritual warfare, we need to realize that in the universe there are three wills—the divine will, the satanic will, and the human will—Rev. 4:11.
- Rev 4:11 You are worthy, our Lord and God, to receive the glory and the honor and the power, for You have created all things, and because of Your will they were, and were created.
- B. Spiritual warfare has its source in the conflict between the divine will and the satanic will—Matt. 6:10:
- Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
1. Lucifer's pride in his high position and beauty gave rise to an evil intention, which became the satanic will—Ezek. 28:12-19; Isa. 14:12-15.
- Ezek 28:12 Son of man, take up a lamentation for the king of Tyre, and say to him, Thus says the Lord Jehovah, O you who sealed up perfection, full of wisdom and perfect in beauty,
- Ezek 28:13 You were in Eden, the garden of God. Every precious stone was your covering, sardius, topaz, diamond, chrysolite, onyx, jasper, sapphire, carbuncle, and emerald, with gold. The workmanship of your tambourines and your pipes was prepared with you on the day that you were created.
- Ezek 28:14 You were the anointed cherub who covered the Ark; indeed I set you, so that you were upon the holy mountain of God; you walked up and down in the midst of the stones of fire.
- Ezek 28:15 You were perfect in your ways from the day that you were created, until unrighteousness was found in you.
- Ezek 28:16 By the abundance of your trading they filled your midst with violence, and you sinned. So I cast you out as profane from the mountain of God, and I destroyed you, O covering cherub, from the midst of the stones of fire.
- Ezek 28:17 Your heart was lifted up because of your beauty; you corrupted your wisdom by reason of your brightness. I cast you to the ground; I presented you before kings that they may look at you.
- Ezek 28:18 By the multitude of your iniquities in the unrighteousness of your trading you have profaned your sanctuaries. Therefore I sent forth fire from your midst; it consumed you, and I reduced you to ashes upon the earth in the sight of all those who look at you.
- Ezek 28:19 All who know you among the peoples are astonished at you. You have become a source of terror, and you will be no more forever.
- Isa 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
- Isa 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
- Isa 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.
- Isa 14:15 But you will be brought down to Sheol, / To the uttermost parts of the pit.

2. Before the archangel of God rose up to contradict the divine will, there was no war in the universe; the rebellion of Lucifer was the beginning of all the fighting that is now taking place among nations, in society, in the family, and within individuals—cf. Rev. 12:3-11; Gal. 5:17.

Rev 12:3 And another sign was seen in heaven; and behold, there was a great red dragon, having seven heads and ten horns, and on his heads seven diadems.

Rev 12:4 And his tail drags away the third part of the stars of heaven, and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, so that when she brings forth he might devour her child.

Rev 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

Rev 12:6 And the woman fled into the wilderness, where she has a place there prepared by God so that they might nourish her there a thousand two hundred and sixty days.

Rev 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.

Rev 12:8 And they did not prevail, neither was their place found any longer in heaven.

Rev 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

Gal 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.

- C. God wants His creature man to deal with His fallen creature Satan; for this, the human will must stand with the divine will—Gen. 1:26; Matt. 26:39; 12:30; 7:21.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Matt 26:39 And going forward a little, He fell on His face and prayed, saying, My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.

Matt 12:30 He who is not with Me is against Me, and he who does not gather with Me scatters.

Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.

- D. As the church, our fighting is to subdue the satanic will and defeat God's enemy—Eph. 6:11-13.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

IV. The purpose of spiritual warfare is to bring in the kingdom of God—Rev. 11:15; 12:10:

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign

forever and ever.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

A. Spiritual warfare is the warfare between the kingdom of God and the kingdom of Satan—Matt. 12:26, 28.

Matt 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

B. The kingdom of God will not come automatically; in order for the kingdom of God to come, there is the need of spiritual fighting—vv. 22-29.

Matt 12:22 Then there was brought to Him one possessed by a demon, blind and dumb, and He healed him, so that the dumb man spoke and saw.

Matt 12:23 And all the crowds were amazed and said, Is this not the Son of David?

Matt 12:24 But the Pharisees, hearing this, said, This man does not cast out the demons except by Beelzebul, ruler of the demons.

Matt 12:25 But knowing their thoughts, He said to them, Every kingdom divided against itself becomes desolate, and every city or house divided against itself will not stand.

Matt 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matt 12:27 And if I, by Beelzebul, cast out the demons, by whom do your sons cast them out? Therefore they shall be your judges.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

Matt 12:29 Or how can anyone enter into the house of the strong man and plunder his goods unless he first binds the strong man? And then he will thoroughly plunder his house.

C. The responsibility of the church is to continue the warfare that Christ fought on the earth; the church must continue the victorious work that Christ has carried out against Satan—Heb. 2:14; 1 John 3:8b; Col. 2:15; Psa. 149:5-9.

Heb 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

1 John 3:8b ...For this purpose the Son of God was manifested, that He might destroy the works of the devil.

Col 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

Psa 149:5 Let the faithful ones exult in glory; / Let them give a ringing shout upon their beds.

Psa 149:6 Let the high praises of God be in their throats, / And a two-edged sword in their hand,

Psa 149:7 To execute vengeance on the nations / And punishment among the peoples;

Psa 149:8 To bind their kings with fetters / And their nobles with chains of iron;

Psa 149:9 To execute upon them the judgment written. / This honor is for all His faithful ones. / Hallelujah!

D. The kingdom of God is the exercise of the divine will and the overthrowing of the power of Satan by the power of God—Matt. 6:10.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

E. Wherever the devil has been cast out and wherever the work of the enemy has been displaced by God's power, the kingdom of God is there—12:28.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

V. “Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration”—Psa. 110:3a:

Psa 110:3a Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. ...

- A. In a spiritual sense, we are now in the day of Christ’s warfare, and for this we need to be a voluntary offering, a freewill offering—Lev. 22:18; Deut. 12:6.

Lev 22:18 Speak to Aaron and to his sons and to all the children of Israel, and say to them, When anyone of the house of Israel or of the sojourners in Israel presents his offering, whether it is any of their vows or any of their freewill offerings which they present to Jehovah for a burnt offering;

Deut 12:6 And there you shall bring your burnt offerings and your sacrifices and your tithes and the heave offering of your hand and your vows and your freewill offerings and the firstborn of your herd and of your flock;

- B. In order to engage in spiritual warfare to defeat God’s enemy and bring in the kingdom of God, we need an absolute and thorough consecration to the Lord; in the eyes of God, such a consecration is a matter of splendor—Psa. 110:3a.

Psa 110:3a Your people will offer themselves willingly / In the day of Your warfare, / In the splendor of their consecration. ...