

为着一个新人，经历基督 作我们的生命，我们的人位

诗歌：

读经：西三 1～4、10～11

- 西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。
- 西 3:2 你们要思念在上面的事，不要思念在地上的事。
- 西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。
- 西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。
- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

壹 我们要经历基督作我们的生命，我们的人位，就需要看见我们与基督同有一个地位，一个生命，一个生活，一个定命和一个荣耀—西三 1～4，参林前六 17：

- 西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。
- 西 3:2 你们要思念在上面的事，不要思念在地上的事。
- 西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。
- 西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。
- 林前 6:17 但与主联合的，便是与主成为一灵。

一 我们的地位乃是在基督里；因着我们在祂里面，所以祂在哪里，我们就在哪里—坐在神的右边—西三 1，约十七 24，弗二 6：

- 西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。
- 约 17:24 父啊，我在哪里，愿你所赐给我的人，也同我在哪里，叫他们看见你所赐给我的荣耀，因为创立世界以前，你已经爱我了。

Experiencing Christ as Our Life, Our Person, for the One New Man

Hymns:

Scripture Reading: Col. 3:1-4, 10-11

- Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.
- Col 3:3 For you died, and your life is hidden with Christ in God.
- Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

I. In order to experience Christ as our life, our person, we need to see that we have one position, one life, one living, one destiny, and one glory with Christ—Col. 3:1-4; cf. 1 Cor. 6:17:

- Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.
- Col 3:3 For you died, and your life is hidden with Christ in God.
- Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
- 1 Cor 6:17 But he who is joined to the Lord is one spirit.

A. Our position is that we are in Christ; because we are in Him, we are where He is—sitting at the right hand of God—Col. 3:1; John 17:24; Eph. 2:6:

- Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.
- John 17:24 Father, concerning that which You have given Me, I desire that they also may be with Me where I am, that they may behold My glory, which You have given Me, for You loved Me before the foundation of the world.

弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里，

1 子的地位乃是在父里面；（约十 38，十四 10；）我们是子在里面，（林前一 30 上，）所以我们也就在父里面。（约十四 20，帖前一 1，帖后一 1。）

约 10:38 我若行了，你们纵然不信我，也当信这些事，叫你们可以知道，且一直知道：父在我里面，我也在父里面。

约 14:10 我在父里面，父在我里面，你不信么？我对你们所说的话，不是我从自己说的，乃是住在我里面的父作祂自己的事。

林前 1:30 上 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：…

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

帖前 1:1 保罗、西拉和提摩太，写信给在父神和主耶稣基督里，帖撒罗尼迦人的召会：愿恩典与平安归与你们。

帖后 1:1 保罗、西拉和提摩太，写信给在神我们的父并主耶稣基督里，帖撒罗尼迦人的召会：

2 当我们在灵里，我们在实际上、经历上，就在基督里，在父里，并在天上：

a 从天上的基督那里，到地上我们这里，借着我们灵里包罗万有的灵，有一种传输在进行着一弗一 19、22 ~ 23，二 22。

弗 1:19 以及祂的能力向着我们这信的人，照祂力量之权能的运行，是何等超越的浩大，

弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

b 那在天上坐在宝座上的基督，（罗八 34，）现今也在我们里面，（10，）也就是在我们灵里，（提后四 22，）这灵就是神居住的所在。（弗二 22。）

罗 8:34 谁能定我们的罪？有基督耶稣已经死了，而且已经复活了，现今在神的右边，还为我们代求。

罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。

提后 4:22 愿主与你的灵同在。愿恩典与你同在。

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

c 今天我们的灵既是神居住的所在，现今也就是天的门，在那里基督是梯子，把我们联于天，并把天带

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

1. The Son's position is in the Father (John 10:38; 14:10); we are in the Son (1 Cor. 1:30a), so we are in the Father (John 14:20; 1 Thes. 1:1; 2 Thes. 1:1).

John 10:38 But if I do them, even if you do not believe Me, believe the works so that you may come to know and continue to know that the Father is in Me and I am in the Father.

John 14:10 Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

1 Cor 1:30a But of Him you are in Christ Jesus, who became wisdom to us from God:...

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

1 Thes 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

2 Thes 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God our Father and the Lord Jesus Christ:

2. It is when we are in the spirit that we are in Christ, in the Father, and in heaven practically and experientially:

a. There is a transmission taking place from Christ in heaven to us on earth by means of the all-inclusive Spirit in our spirit—Eph. 1:19, 22-23; 2:22.

Eph 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

b. The very Christ who is sitting on the throne in heaven (Rom. 8:34) is also now in us (v. 10), that is, in our spirit (2 Tim. 4:22), where the habitation of God is (Eph. 2:22).

Rom 8:34 Who is he who condemns? It is Christ Jesus who died and, rather, who was raised, who is also at the right hand of God, who also intercedes for us.

Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

c. Since today our spirit is the place of God's habitation, it is now the gate of heaven, where Christ is the ladder that joins us to heaven and

给我们—22节，创二八12~17，约一51。

- 弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。
- 创 28:12 他梦见一个梯子立在地上，梯子的顶通着天，有神的使者在梯子上，上去下来。
- 创 28:13 耶和華站在梯子以上，说，我是耶和華你祖亚伯拉罕的神，也是以撒的神；我要将你现在所躺卧之地，赐给你和你的后裔。
- 创 28:14 你的后裔必象地上的尘沙那样多，必向东西南北开展；地上万族必因你和你的后裔得福。
- 创 28:15 看哪，我与你同在；你无论往哪里去，我必保守你，使你归回这地。我总不离弃你，直到我成就了向你所应许的。
- 创 28:16 雅各睡醒了，就说，耶和華真在这地方，我竟不知道。
- 创 28:17 他就惧怕，说，这地方何等可畏！这不是别的，乃是神的家，也是天的门。
- 约 1:51 又对他说，我实实在在地告诉你们，你们将要看见天开了，神的使者上去下来在人子身上。

d 每当我们转到我们灵里，我们就能借着基督作天梯，进入天的门，摸着天上施恩的宝座；我们的灵是在接受神圣传输的一端，而神的宝座是在输送的一端—来四16。

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

二 神的生命就是基督的生命，而基督的生命成了我们的生命—约五26，西三4：

- 约 5:26 因为父怎样在自己里面有生命，就赐给子也照样在自己里面有生命；
- 西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

1 基督是我们的生命，意思就是说，祂对我们是主观到了极点的一约一4，十四6上，十10下，林前十五45下，罗八10、6、11。

- 约 1:4 生命在祂里面，这生命就是人的光。
- 约 14:6 上耶稣说，我就是道路、实际、生命；…
- 约 10:10 下…我来了，是要叫羊得生命，并且得的更丰盛。
- 林前 15:45 下…末后的亚当成了赐生命的灵。
- 罗 8:10 但基督若在你们里面，身体固然因罪是死的，灵却因义是生命。
- 罗 8:6 因为心思置于肉体，就是死；心思置于灵，乃是生命平安。
- 罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身體。

brings heaven to us—v. 22; Gen. 28:12-17; John 1:51.

- 2 Tim 4:22 The Lord be with your spirit. Grace be with you.
- Gen 28:12 And he dreamed that there was a ladder set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it.
- Gen 28:13 And there was Jehovah, standing above it; and He said, I am Jehovah, the God of Abraham your father and the God of Isaac. The land on which you lie, I will give to you and to your seed.
- Gen 28:14 And your seed will be as the dust of the earth, and you will spread abroad to the west and to the east and to the north and to the south, and in you and in your seed will all the families of the earth be blessed.
- Gen 28:15 And, behold, I am with you and will keep you wherever you go and will cause you to return to this land, for I will not leave you until I have done what I have promised you.
- Gen 28:16 And Jacob awoke from his sleep and said, Surely Jehovah is in this place, and I did not know it.
- Gen 28:17 And he was afraid and said, How awesome is this place! This is none other than the house of God, and this is the gate of heaven.
- John 1:51 And He said to him, Truly, truly, I say to you, You shall see heaven opened and the angels of God ascending and descending on the Son of Man.

d. Whenever we turn to our spirit, we enter through the gate of heaven and touch the throne of grace in heaven through Christ as the heavenly ladder; our spirit is the receiving end of the divine transmission, whereas the throne of God is the transmitting end—Heb. 4:16.

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

B. The life of God is the life of Christ, and the life of Christ has become our life—John 5:26; Col. 3:4:

- John 5:26 For just as the Father has life in Himself, so He gave to the Son to also have life in Himself;
- Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

1. For Christ to be our life means that He is subjective to us to the uttermost—John 1:4; 14:6a; 10:10b; 1 Cor. 15:45b; Rom. 8:10, 6, 11.

- John 1:4 In Him was life, and the life was the light of men.
- John 14:6a Jesus said to him, I am the way and the reality and the life; …
- John 10:10b …I have come that they may have life and may have it abundantly.
- 1 Cor 15:45b …the last Adam became a life-giving Spirit.
- Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
- Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.
- Rom 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

2 不可能把一个人和他的生命分开，因为人的生命就是人自己；因此，说基督是我们的生命，意思就是说，基督成了我们，我们与祂同有一个生命和生活—约十四 6 上，腓一 21 上。

约 14:6 上耶稣说，我就是道路、实际、生命；…

腓 1:21 上因为在我，活着就是基督，…

3 基督是信徒的生命，有三种特点，将这生命与我们天然的生命区别出来：

a 这生命是钉十字架的生命—加二 20。

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

b 这生命是复活的生命—约十一 25。

约 11:25 耶稣对她说，我是复活，我是生命；信入我的人，虽然死了，也必复活；

c 这生命是藏在神里面的生命—西三 3～4，太六 1～6、16～18。

西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

太 6:1 你们要小心，不可将你们的义行在人前，故意叫他们注视；不然，在你们诸天之上的父面前，你们就没有赏赐了。

太 6:2 所以你施舍的时候，不可在你前面吹号，象那假冒为善的人在会堂里和巷道上所行的，为要得人的荣耀。我实在告诉你们，他们已经充分的得了他们的赏赐。

太 6:3 但你施舍的时候，不要让左手知道右手所作的，

太 6:4 好叫你的施舍可在隐密中，你父在隐密中察看，必要报答你。

太 6:5 你们祷告的时候，不可象那假冒为善的人，因为他们爱站在会堂里，并十字街口祷告，为要叫人看见。我实在告诉你们，他们已经充分的得了他们的赏赐。

太 6:6 你祷告的时候，要进你的密室，关上门，祷告你在隐密中的父，你父在隐密中察看，必要报答你。

太 6:16 还有，你们禁食的时候，不可面带愁容，象那假冒为善的人一样；他们把脸装得难看，为要叫人看出他们在禁食。我实在告诉你们，他们已经充分的得了他们的赏赐。

太 6:17 但你禁食的时候，要油你的头，洗你的脸，

太 6:18 为要不叫人，只叫你在隐密中的父，看出你在禁食；你父在隐密中察看，必要报答你。

2. It is impossible to separate a person from the life of that person, for a person's life is the person himself; thus, to say that Christ is our life means that Christ has become us and that we have one life and living with Him—John 14:6a; Phil. 1:21a.

John 14:6a Jesus said to him, I am the way and the reality and the life; ...

Phil 1:21a For to me, to live is Christ...

3. With Christ as the believers' life, there are three characteristics that distinguish this life from the natural life:

a. This life is a crucified life—Gal. 2:20.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

b. This life is a resurrected life—John 11:25.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

c. This is a life hidden in God—Col. 3:3-4; Matt. 6:1-6, 16-18.

Col 3:3 For you died, and your life is hidden with Christ in God.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Matt 6:1 But take care not to do your righteousness before men in order to be gazed at by them; otherwise, you have no reward with your Father who is in the heavens.

Matt 6:2 Therefore when you give alms, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward in full.

Matt 6:3 But you, when you give alms, do not let your left hand know what your right hand is doing,

Matt 6:4 So that your alms may be in secret; and your Father who sees in secret will repay you.

Matt 6:5 And when you pray, you shall not be like the hypocrites, because they love to pray standing in the synagogues and on the street corners, so that they may be seen by men. Truly I say to you, They have their reward in full.

Matt 6:6 But you, when you pray, enter into your private room, and shut your door and pray to your Father who is in secret; and your Father who sees in secret will repay you.

Matt 6:16 And when you fast, do not be like the sullen-faced hypocrites, for they disfigure their faces so that they may appear to men to be fasting. Truly I say to you, They have their reward in full.

Matt 6:17 But you, when you fast, anoint your head and wash your face,

Matt 6:18 So that you may not appear to men to be fasting, but to your Father who is in secret; and your Father who sees in secret will repay you.

三 寻求在上面的事，并思念那些事，就是加入天上的职事，也就是祂神圣的事业；这就是活基督，过与基督的生活是一的生活，为着一个新人—西三 1~2、10~11:

西 3:1 所以你们若与基督一同复活，就当寻求在上面的事，那里有基督坐在神的右边。

西 3:2 你们要思念在上面的事，不要思念在地上的事。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

1 在基督天上的职事里，祂今天是活着作大祭司，为众召会代求—来八 1，四 14，七 25，四 16，西四 2。

来 8:1 我们所讲之事的要点，就是我们有这样的大祭司，祂已经坐在诸天之上至尊至大者宝座的右边，

来 4:14 所以，我们既有一位经过了诸天，尊大的大祭司，就是神的儿子耶稣，便当坚守所承认的。

来 7:25 所以，那借着祂来到神面前的人，祂都能拯救到底；因为祂是长远活着，为他们代求。

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

西 4:2 你们要坚定持续地祷告，在此儆醒感恩，

2 在基督天上的职事里，祂今天是活着作属天的执事，以基督的丰富供应圣徒—来八 1~2，弗三 8。

来 8:1 我们所讲之事的要点，就是我们有这样的大祭司，祂已经坐在诸天之上至尊至大者宝座的右边，

来 8:2 作了圣所，就是真帐幕的执事；这帐幕是主所支的，不是人所支的。

弗 3:8 这恩典赐给了我比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

3 在基督天上的职事里，祂今天是活着作神宇宙行政的管理者，为了完成神的定旨—启四 1~2、5，五 6，一 10~11:

启 4:1 这些事以后，我观看，看哪，天上有门开了，我初次所听见那如吹号的声音，对我说，你上到这里来，我要将这些事以后必发生的事指示你。

启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。

C. To seek the things which are above and set our mind on them is to join ourselves to the Lord in His heavenly ministry, His divine enterprise; this is to live Christ, to have a living that is one with Christ's living for the one new man—Col. 3:1-2, 10-11:

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1. In His heavenly ministry Christ today is living as the High Priest to intercede for the churches—Heb. 8:1; 4:14; 7:25; 4:16; Col. 4:2.

Heb 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,

Heb 4:14 Having therefore a great High Priest who has passed through the heavens, Jesus, the Son of God, let us hold fast the confession.

Heb 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Col 4:2 Persevere in prayer, watching in it with thanksgiving,

2. In His heavenly ministry Christ today is living as the heavenly Minister to supply the saints with the riches of Christ—Heb. 8:1-2; Eph. 3:8.

Heb 8:1 Now in the things which are being said the chief point is this: We have such a High Priest, who sat down on the right hand of the throne of the Majesty in the heavens,

Heb 8:2 A Minister of the holy places, even of the true tabernacle, which the Lord pitched, not man.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

3. In His heavenly ministry Christ today is living as the universal Administrator of God's government for the accomplishment of God's purpose—Rev. 4:1-2, 5; 5:6; 1:10-11:

Rev 4:1 After these things I saw, and behold, a door opened in heaven, and the first voice which I heard was like a trumpet speaking with me, saying, Come up here, and I will show you the things that must take place after these things.

Rev 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

启 4:5 有闪电、声音、雷轰，从宝座中发出。又有七盏火灯在宝座前点着，这七灯就是神的七灵。
启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，象是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。
启 1:10 当主日我在灵里，听见在我后面有大声音如吹号说，
启 1:11 你所看见的，当写在书上，寄给那七个召会：给以弗所、给士每拿、给别迦摩、给推雅推喇、给撒狄、给非拉铁非、给老底嘉。

a 从诸天上的宝座那里，神圣的传输正把在上面的事带进众地方召会中—弗 1:19、22 ~ 23。

弗 1:19 以及祂的能力向着我们这信的人，照祂力量之权能的运行，是何等超越的浩大，
弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；
弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

b 启示录四至五章里，有中央政府的异象；在一至三章里，有众地方召会作“大使馆”的异象；借着七灵，有一种传输从天上的总部传到众召会这些大使馆。

启 4 ~ 5
启 1 ~ 3 从略。

c 众地方召会中所发生的事，该受天上神宝座的指引；这恢复要成为“主的”恢复，就必须受主指引—西 1:18，二 19，启四 2 ~ 3。

西 1:18 祂也是召会身体的头；祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；
西 2:19 不持定元首；本于祂，全身借着节和筋，得了丰富的供应，并结合一起，就以神的增长而长大。
启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。
启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。

四 我们的定命乃是荣耀；基督正在领我们进荣耀里去，叫我们与祂一同显现在荣耀里—来 2:10。西 3:4。

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

Rev 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;
Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
Rev 1:10 I was in spirit on the Lord's Day and heard behind me a loud voice like a trumpet,
Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

a. From the throne in the heavens, the divine transmission brings the things above into the local churches—Eph. 1:19, 22-23.

Eph 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

b. In Revelation 4 and 5 we have a vision of our central government, and in Revelation 1 through 3 we have a vision of the local churches as the “embassies”; through the seven Spirits what is in the heavenly headquarters is transmitted into the churches as the embassies.

Revelation 1—3 omitted
Revelation 4—5 omitted

c. What takes place in the local churches should be under the direction of the throne of God in heaven; in order for the recovery to be the Lord's recovery, it must be under His direction—Col. 1:18; 2:19; Rev. 4:2-3.

Col 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.
Rev 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;
Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

D. Our destiny is glory; Christ is leading us into glory for us to be manifested with Him in glory—Heb. 2:10; Col. 3:4.

Heb 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

贰 我们的生命乃是住在我们里面的基督，这生命与基督一同藏在神里面；隐藏在神里面的基督，由隐藏在金罐里的吗哪所预表—3~4节，出十六 32~34，启二 17:

II. Our life is the Christ who dwells within us, and this life is hidden with Christ in God; the Christ hidden in God is typified by the manna hidden in the golden pot—vv. 3-4; Exo. 16:32-34; Rev. 2:17:

西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。
西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

Col 3:3 For you died, and your life is hidden with Christ in God.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

出 16:32 摩西说，耶和华所吩咐的是这样，要将一满俄梅珥吗哪带到世世代代，使后人可以看见我当日将你们领出埃及地，在旷野所给你们吃的食物。

Exo 16:32 And Moses said, This is what Jehovah has commanded, Let an omerful of it be kept throughout your generations, that they may see the bread which I fed you in the wilderness, when I brought you out from the land of Egypt.

出 16:33 摩西对亚伦说，你拿一个罐子，盛一满俄梅珥吗哪，存放在耶和华面前，要留到世世代代。

Exo 16:33 And Moses said to Aaron, Take a pot, and put an omerful of manna in it, and place it before Jehovah, to be kept throughout your generations.

出 16:34 亚伦就照耶和华所吩咐摩西的，把吗哪存放在见证的版前保留着。

Exo 16:34 As Jehovah commanded Moses, so Aaron placed it before the Testimony to be kept.

启 2:17 那灵向众召会所说的话，凡有耳的，就应当听。得胜的，我必将那隐藏的么哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。

Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

一 作为隐藏么哪的基督，是在作为金罐的父神里面；父在作为约柜的基督里面，基督有神圣与属人的两种性情；基督作为内住的灵，活在我们重生的灵里，成为至圣所的实际—参约十四 16~20，提后四 22。

A. Christ as the hidden manna is in God the Father as the golden pot; the Father is in Christ as the Ark with His two natures, divinity and humanity; and Christ as the indwelling Spirit lives in our regenerated spirit to be the reality of the Holy of Holies—cf. John 14:16-20; 2 Tim. 4:22.

约 14:16 我要求父，祂必赐给你们另一位保惠师，叫祂永远与你们同在，

John 14:16 And I will ask the Father, and He will give you another Comforter, that He may be with you forever,

约 14:17 就是实际的灵，乃世人不能接受的，因为不见祂，也不认识祂；你们却认识祂，因祂与你们同住，且要在你们里面。

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.

约 14:18 我不撇下你们为孤儿，我正往你们这里来。

John 14:18 I will not leave you as orphans; I am coming to you.

约 14:19 还有不多的时候，世人不再看见我，你们却看见我，因为我活着，你们也要活着。

John 14:19 Yet a little while and the world beholds Me no longer, but you behold Me; because I live, you also shall live.

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

提后 4:22 愿主与你的灵同在。愿恩典与你同在。

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

二 当我们吃基督这隐藏的么哪时，我们就合併到祂里面，作神与人相互的住处—约十五 5、7、八 31，六 57、63，十四 23。

B. When we eat Christ as the hidden manna, we are incorporated into Him for the mutual abode of God and man—John 15:5, 7; 8:31; 6:57, 63; 14:23.

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。
 约 15:7 你们若住在我里面，我的话也住在你们里面，凡你们所愿意的，祈求就给你们成就。
 约 8:31 耶稣对信祂的犹太人说，你们若住在我的话里，就真是我的门徒；
 约 6:57 活的父怎样差我来，我又因父活着，照样，那吃我的人，也要因我活着。
 约 6:63 赐人生命的乃是灵，肉是无益的；我对你们所说的话，就是灵，就是生命。
 约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.
 John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.
 John 8:31 Then Jesus said to those Jews who believed Him, If you abide in My word, you are truly My disciples;
 John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.
 John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
 John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

叁 基督是我们的生命，有力地指明我们要以祂为生命而凭祂活着，要在日常生活中活祂—西三4上：

III. That Christ is our life is a strong indication that we are to take Him as life and live by Him, that we are to live Him in our daily life—Col. 3:4a:

西 3:4 上 基督是我们的生命，…

Col 3:4a When Christ our life is manifested, …

一 基督必须在实际上、在经历上是我们的生命；一天过一天，我们需要在祂的生命里得救—4 节上，林前十五 45 下，罗五 10：

A. Christ must be our life in a practical and experiential way; day by day we need to be saved in His life—v. 4a; 1 Cor. 15:45b; Rom. 5:10:

西 3:4 上 基督是我们的生命，…

Col 3:4a When Christ our life is manifested, …

林前 15:45 下…末后的亚当成了赐生命的灵。

1 Cor 15:45b ...the last Adam became a life-giving Spirit.

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，既已和好，就更要在祂的生命里得救了。

Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

1 在神圣的生命里得救，脱离罪的奴役、罪的律，乃是借着终极完成之灵的律的释放—八 2。

1. To be saved in the divine life from the slavery of sin, the law of sin, is by the release of the law of the consummated Spirit—8:2.

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

2 在神圣的生命里得救，脱离世界现今的世代，乃是借着终极完成之灵的圣别—十二 2 上，六 19 下、22 下。

2. To be saved in the divine life from the present age of the world is by the sanctification of the consummated Spirit—12:2a; 6:19b, 22b.

罗 12:2 上不要模仿这世代，反要借着心思的更新而变化，…

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

罗 6:19 下…你们从前怎样将肢体献给不洁不法作奴仆，以至于不法，现今也要照样将肢体献给义作奴仆，以至于圣别。

Rom 6:19b ...For just as you presented your members as slaves to uncleanness and lawlessness unto lawlessness, so now present your members as slaves to righteousness unto sanctification.

罗 6:22 下…作了神的奴仆，就有圣别的果子，结局就是永远的生命。

Rom 6:22b ...you have your fruit unto sanctification, and the end, eternal life.

3 在神圣的生命里得救，脱离我们天然的人，乃是借着赐生命之灵的变化—十二 2 下。

3. To be saved in the divine life from our natural being is by the transformation of the life-giving Spirit—12:2b.

罗 12:2 下…反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

4 在神圣的生命里得救，脱离个人主义，乃是借着被建造在基督的身体里—5 节。

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

5 在神圣的生命里得救，脱离己的样式，乃是借着分赐生命之灵的模式—八 29。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

6 在神圣的生命里得救，脱离我们卑贱的身体，乃是借着在神圣生命的美德里改变形像—30 节，腓 3:21，罗 8:11。

罗 8:30 祂所预定的人，又召他们来；所召来的人，又称他们为义；所称为义的人，又叫他们得荣耀。

腓 3:21 祂要按着祂那甚至能叫万有归服自己的动力，将我们这卑贱的身体改变形状，使之同形于祂荣耀的身体。

罗 8:11 然而那叫耶稣从死人中复活者的灵，若住在你们里面，那叫基督从死人中复活的，也必借着祂住在你们里面的灵，赐生命给你们必死的身體。

7 在神圣的生命里得救，就是在神圣的生命中作王—五 17。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

8 在神圣的生命里得救，结果是胜过撒但—十六 20。

罗 16:20 平安的神快要将撒但践踏在你们的脚下。愿我们主耶稣的恩，与你们同在。

二 新人乃是我们接受基督作生命并活基督的自然结果—西 3:3~4、10~11。

西 3:3 因为你们已经死了，你们的生命与基督一同藏在神里面。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

4. To be saved in the divine life from individualism is by being built up in the Body of Christ—v. 5.

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

5. To be saved in the divine life from self-likeness is by the conformation of the life-imparting Spirit—8:29.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

6. To be saved in the divine life from our body of humiliation is by the transfiguration in the virtue of the divine life—v. 30; Phil. 3:21; Rom. 8:11.

Rom 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

Phil 3:21 Who will transfigure the body of our humiliation to be conformed to the body of His glory, according to His operation by which He is able even to subject all things to Himself.

Rom 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

7. To be saved in the divine life is to reign in the divine life—5:17.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

8. To be saved in the divine life will result in the victory over Satan—16:20.

Rom 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

B. The new man is the spontaneous issue of our taking Christ as our life and living Him—Col. 3:3-4, 10-11.

Col 3:3 For you died, and your life is hidden with Christ in God.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.