

为着一个新人实际的出现， 在心思的灵里得更新

诗歌：

读经：弗二 15 ~ 16，四 22 ~ 24，西三 10 ~ 11，罗十二 2

- 弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；
- 弗 2:16 既用十字架除灭了仇恨，便借这十字架，使两下在一个身体里与神和好了；
- 弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；
- 弗 4:23 而在你们心思的灵里得以更新，
- 弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。
- 罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

壹 主在今时代所作的一切，乃是要引进一个新人实际的出现；这是主今日在地上的行动—弗二 15，四 24，西三 10 ~ 11。

- 弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；
- 弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

贰 作为在基督里的信徒，我们在经历中该与三一神合作，脱去旧人，就是祂在十字架

Being Renewed in the Spirit of the Mind for the Practical Existence of the One New Man

Hymns:

Scripture Reading: Eph. 2:15-16; 4:22-24; Col. 3:10-11; Rom. 12:2

- Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, [so] making peace,
- Eph. 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
- Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
- Eph. 4:23 And [that] you be renewed in the spirit of your mind
- Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
- Rom. 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

I. Everything that the Lord is doing in this present age is to usher in the practical existence of the one new man; this is the Lord's move on earth today—Eph. 2:15; 4:24; Col. 3:10-11.

- Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, [so] making peace,
- Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

II. In our experience as believers in Christ, we should cooperate with the Triune God to put off the old man,

上所了结的，并且穿上新人，就是借着基督的死与复活所创造的——弗二 15，四 22、24：

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，创造成一个新人，成就了和平；

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

一 我们要在从前的生活样式上脱去旧人——22 节：

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

1 我们受浸时脱去了旧人；我们的旧人已经与基督同钉十字架，并且在受浸时已经埋葬了一罗六 4 上、6。

罗 6:4 上 所以我们借着浸入死，和祂一同埋葬，好叫我们在生命的新样中生活行动，…

罗 6:6 知道我们的旧人已经与祂同钉十字架，使罪的身体失效，叫我们不再作罪的奴仆，

2 从前的生活样式，就是在心思虚妄里的行事为人——弗四 22、17：

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

弗 4:17 所以我这样说，且在主里见证，你们行事为人，不要再象外邦人在他们心思的虚妄里行事为人，

a 从前的生活样式包括每一件与我们有关的事，特别是旧人的团体生活——22 节。

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

b “在从前的生活样式上，脱去了旧人”，就是脱去我们的生活方式——22 节。

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

3 旧人是“照着那迷惑的情欲败坏的”——22 节：

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

which was terminated on the cross, and put on the new man, which was created through Christ's death and resurrection—Eph. 2:15; 4:22, 24:

Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, [so] making peace,

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

A. Regarding our former manner of life, we must put off the old man—v. 22:

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

1. In baptism we put off the old man; our old man was crucified with Christ and was buried in baptism—Rom. 6:4a, 6.

Rom 6:4a We have been buried therefore with Him through baptism into His death, ...

Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

2. The former manner of life was a walk in the vanity of the mind—Eph. 4:22, 17:

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph 4:17 This therefore I say and testify in the Lord, that you no longer walk as the Gentiles also walk in the vanity of their mind,

a. The former manner of life includes everything related to us, especially the community life of the old man—v. 22.

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

b. To put off regarding the “former manner of life, the old man” is to put off our way of living—v. 22.

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

3. The old man “is being corrupted according to the lusts of the deceit”—v. 22:

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

a 这里的“那”是加强语，“迷惑”是人位化的辞—22节。

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

b “那迷惑”是指那迷惑者撒但；从他出来的，乃是败坏之旧人的情欲。

二 我们要“穿上…新人，这新人是照着神，在那实际的义和圣中所创造的”—24节：

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

1 我们是在受浸时穿上了新人—罗六4下。

罗 6:4下 …好叫我们在生命的新样中生活行动，象基督借着父的荣耀，从死人中复活一样。

2 新人是属于基督的；是祂在十字架上在自己里面所创造的一弗二15～16。

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

弗 2:16 既用十字架除灭了仇恨，便借这十字架，使两下在一个身体里与神和好了；

3 穿上新人就是穿上一个新人的团体生活—四24：

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

a 穿上召会生活作一个新人，乃是穿上神的灵与重生之人的灵调和所产生的这个团体实体—林前十五45下，六17。

林前 15:45下…末后的亚当成了赐生命的灵。

林前 6:17 但与主联合的，便是与主成为一灵。

b 我们既是一个新人的一部分，我们的生活就该是一个新人这团体神人的生活—弗四17～32。

弗 4:17 所以我这样说，且在主里见证，你们行事为人，不要再象外邦人在他们心思的虚妄里行事为人，

弗 4:18 他们在悟性上既然昏暗，就因着那在他们里面的无知，因着他们心里的刚硬，与神的生命隔绝了；

a. The article before deceit is emphatic, and the deceit is personified—v. 22.

Eph. 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

b. The deceit refers to the deceiver, Satan, from whom come the lusts of the corrupted old man.

B. We need to “put on the new man, which was created according to God in righteousness and holiness of the reality”—v. 24:

Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

1. In baptism we put on the new man—Rom. 6:4b.

Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

2. The new man is of Christ; it is His Body created in Him on the cross—Eph. 2:15-16.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

3. To put on the new man is to put on the community life of the one new man—4:24:

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

a. To put on the church life as the one new man is to put on a corporate entity produced by the mingling of the divine Spirit with the regenerated human spirit—1 Cor. 15:45b; 6:17.

1 Cor 15:45b …the last Adam became a life-giving Spirit.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

b. Since we are part of the one new man, our living should be the living of the one new man as the corporate God-man—Eph. 4:17-32.

Eph 4:17 This therefore I say and testify in the Lord, that you no longer walk as the Gentiles also walk in the vanity of their mind,

Eph 4:18 Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;

弗 4:19 他们感觉既然丧尽，就任凭自己放荡，以致贪行种种的污秽。
弗 4:20 但你们并不是这样学了基督；
弗 4:21 如果你们真是听过祂，并在祂里面，照着那在耶稣身上是实际者，受过教导，
弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；
弗 4:23 而在你们心思的灵里得以更新，
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
弗 4:25 所以你们既已脱去谎言，各人就要与邻舍说实话，因为我们是互相为肢体。
弗 4:26 生气却不要犯罪，不可含怒到日落，
弗 4:27 也不可给魔鬼留地步。
弗 4:28 偷窃的不要再偷，倒要劳力，亲手作正经事，好有所分给需要的人。
弗 4:29 败坏的话一句都不可出口，只要按需要说建造人的好话，好将恩典供给听见的人。
弗 4:30 并且不要叫神的圣灵忧愁，你们原是在祂里面受了印记，直到得赎的日子。
弗 4:31 一切苦毒、恼恨、忿怒、喧嚷、毁谤，同一切的恶毒，都要从你们中间除掉。
弗 4:32 你们要以恩慈相待，心存慈怜，彼此饶恕，正如神在基督里饶恕了你们一样。

4 以弗所四章二十四节的“那实际”是神的人位化；那实际就是神；一个新人是在那实际的义和圣中所创造的。

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

叁 脱去旧人并穿上新人的关键乃是在我们心思的灵里得更新—23 节：

弗 4:23 而在你们心思的灵里得以更新，

一 基督作为赐生命的灵现今在我们的灵里，并且这二灵调和在一起，形成心思的灵—提后四 22，林前六 17。

提后 4:22 愿主与你的灵同在。愿恩典与你同在。
林前 6:17 但与主联合的，便是与主成为一灵。

二 那住在我们重生的灵里，并与我们重生的灵调和的赐生命之灵，扩展到我们的心思里，这调

Eph 4:19 Who, being past feeling, have given themselves over to lasciviousness to work all uncleanness in greediness.
Eph 4:20 But you did not so learn Christ,
Eph 4:21 If indeed you have heard Him and have been taught in Him as the reality is in Jesus,
Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
Eph 4:23 And that you be renewed in the spirit of your mind
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Eph 4:25 Therefore having put off the lie, speak truth each one with his neighbor, for we are members one of another.
Eph 4:26 Be angry, yet do not sin; do not let the sun go down on your indignation,
Eph 4:27 Neither give place to the devil.
Eph 4:28 He who steals should steal no more, but rather should labor, working with his own hands in that which is respectable, that he may have something to share with him who has need.
Eph 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.
Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.
Eph 4:31 Let all bitterness and anger and wrath and clamor and evil speaking be removed from you, with all malice.
Eph 4:32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ also forgave you.

4. The reality in Ephesians 4:24 is the personification of God; the reality is God; it was in the righteousness and holiness of the reality that the one new man was created.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

III. The key to putting off the old man and putting on the new man is in being renewed in the spirit of our mind—v. 23:

Eph 4:23 And that you be renewed in the spirit of your mind

A. Christ as the life-giving Spirit is now in our spirit, and these two spirits mingle together to form the spirit of the mind—2 Tim. 4:22; 1 Cor. 6:17.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.
1 Cor 6:17 But he who is joined to the Lord is one spirit.

B. When the life-giving Spirit, who dwells in and is mingled with our regenerated spirit, spreads into our mind, this mingled spirit becomes the

和的灵就成为心思的灵；我们的心思得以更新，乃是借着这调和的灵—弗四 23。

弗 4:23 而在你们心思的灵里得以更新，

三 在我们心思的灵里得以更新，乃是里面并内在的；这在我们心思的灵里的更新，将我们的逻辑、哲学、想法、观念、和心态翻转过来—罗十二 2。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

四 神的定旨在今世得以完成的唯一可能，乃是我们都愿意在我们心思的灵里得以更新—弗三 11，四 23。

弗 3:11 这是照着祂在我们的主基督耶稣里，所立的永远定旨；

弗 4:23 而在你们心思的灵里得以更新，

肆 心思的更新是为使一个新人得以实际的出现—22 ~ 24 节，西三 10 ~ 11：

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

一 一个新人要实际的得以实化，唯一的路乃是借着我们的心思被更新—罗十二 2，弗四 23 ~ 24，西三 10 ~ 11。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

spirit of the mind; it is by this mingled spirit that our mind is renewed—Eph. 4:23.

Eph 4:23 And that you be renewed in the spirit of your mind

C. To be renewed in the spirit of our mind is inward and intrinsic; the renewing in the spirit of our mind revolutionizes our logic, philosophy, thought, concept, and psychology—Rom. 12:2.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

D. The only possibility of God's purpose being fulfilled in this age is that we all would be willing to be renewed in the spirit of our mind—Eph. 3:11; 4:23.

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

Eph 4:23 And that you be renewed in the spirit of your mind

IV. The renewal of the mind is for the practical existence of the one new man—vv. 22-24; Col. 3:10-11:

Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

A. The only way that the one new man can be realized practically is by our mind being renewed—Rom. 12:2; Eph. 4:23-24; Col. 3:10-11.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

二 我们必须实际的在日常生活上，在我们心思的灵里得以更新；否则，主就没有路得着一个新人。

三 我们的心思需要得更新，不仅是为着我们属灵的行为，或为着我们个人道德的行为，乃是为着一个新人得以出现—弗四 24。

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

四 在我们心思的灵里得以更新，其中心点乃是为着一个新人—23 ~ 24 节。

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

五 我们在整个人生里建立了本国种族的头脑；为着一个新人的出现，这种头脑必须得更新—23 节：

弗 4:23 而在你们心思的灵里得以更新，

1 我们本国天然的头脑，乃是按照我们种族和文化的背景受教育并建立的；这是一个新人得以实际出现的最大拦阻—西三 10 ~ 11。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

2 这一个新人要完全得以出现，我们那按照国籍和文化所建立的心思，必须经历彻底的更新—罗十二 2，弗四 23 ~ 24，西三 10 ~ 11。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

B. We need to be renewed in the spirit of our mind actually and daily in our living; otherwise, there is no way for the Lord to have the one new man.

C. Our mind needs to be renewed not only for our spiritual conduct or for our personal, ethical behavior but for the existence of the one new man—Eph. 4:24.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

D. The focal point of our being renewed in the spirit of our mind is the one new man—vv. 23-24.

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

E. Throughout our life, our national and racial mentality has been built up, and for the existence of the one new man, this mentality must be renewed—v. 23:

Eph 4:23 And that you be renewed in the spirit of your mind

1. Our natural and national mentality was educated and built up according to our racial and cultural background; this is the greatest hindrance to the practical existence of the one new man—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. In order for the one new man to come into full existence, we must experience a thorough renewal of our mind, which has been built up according to our nationality and culture—Rom. 12:2; Eph. 4:23-24; Col. 3:10-11.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

六 我们祷告时，必须渴望进入一个新人的实行；因此我们需要求主更新我们的心思并变化我们里面的人—罗十二 2。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

七 每天我们都需要脱去旧人，并穿上新人；为此我们需要喝一位灵，好使我们在实际日常生活的每一面，都在我们心思的灵里得以更新—林前十二 13：

林前 12:13 因为我们不拘是犹太人或希利尼人，是为奴的或自主的，都已经在一位灵里受浸，成了一个身体，且都得以喝一位灵。

1 当我们喝那灵，那灵就浸透我们里面的每一部分；祂浸透我们魂的第一部分乃是心思—13 节，罗十二 2。

林前 12:13 因为我们不拘是犹太人或希利尼人，是为奴的或自主的，都已经在一位灵里受浸，成了一个身体，且都得以喝一位灵。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

2 我们若喝那灵，就要在心思的灵里得更新；这更新会将我们众人作成一个人—弗四 23 ~ 24。

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

3 当我们的心思得更新，一个人就要实际的出现，并且基督就真是一切，又在一切之内—西三 10 ~ 11。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

F. In our prayer we need to have a desire to enter into the practicality of the one new man, and thus, we need to ask the Lord to renew our mind and transform our inner being—Rom. 12:2.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

G. Daily we need to put off the old man and put on the new man; for this we need to drink of the one Spirit so that we may be renewed in the spirit of our mind in every area of our daily life—1 Cor. 12:13:

1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

1. When we drink of the Spirit, He saturates every part of our being; the first part of our soul that He saturates is our mind—v. 13; Rom. 12:2.

1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

2. If we drink of the Spirit, we will be renewed in the spirit of our mind, and this renewing will make us all into one new man—Eph. 4:23-24.

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

3. When our mind has been renewed, the one new man will come into existence in a practical way, and Christ will truly be all and in all—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

八 “全地上爱祂、追求祂、跟随祂的人，都要在他们心思的灵里得以更新，而成为一个新人，以祂为他们的头，凭祂活着。这是主今天所要的。”（一个身体，一位灵，一个新人，一一二页。）

H. “All those who love Him, pursue Him, and follow Him on the entire earth today must be renewed in the spirit of their mind to become the one new man, taking Him as their person and living by Him. This is what the Lord wants today” (One Body, One Spirit, and One New Man, p. 101).