

第一篇

我们急切需要看见 召会是一个新人的异象

诗歌:

读经: 箴二九 18 上, 徒二六 19, 弗二 15 ~ 16, 四 24, 西三 10 ~ 11

箴 29:18 上 没有异象, 民就放肆; ...

徒 26:19 亚基帕王啊, 我故此没有违背那从天上来的异象,

弗 2:15 在祂的肉体里, 废掉了那规条中诫命的律法, 好把两下在祂自己里面, 造成一个新人的异象, 成就了和平;

弗 2:16 既用十字架除灭了仇恨, 便借这十字架, 使两下在一个身体里与神和好了;

弗 4:24 并且穿上了新人, 这新人是照着神, 在那实际的义和圣中所创造的。

西 3:10 并且穿上了新人; 这新人照着创造他者的形像渐渐更新, 以致有充足的知识;

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的, 唯有基督是一切, 又在一切之内。

壹 在这世代的末了, 我们必须看见一个身体和一个新人的异象, 主才能回来—林前十二 12, 弗二 15, 四 4、24:

林前 12:12 就如身体是一个, 却有许多肢体, 而且身体上一切的肢体虽多, 仍是一个身体, 基督也是这样。

弗 2:15 在祂的肉体里, 废掉了那规条中诫命的律法, 好把两下在祂自己里面, 造成一个新人的异象, 成就了和平;

弗 4:4 一个身体和一位灵, 正如你们蒙召, 也是在一个盼望中蒙召的;

弗 4:24 并且穿上了新人, 这新人是照着神, 在那实际的义和圣中所创造的。

一 在圣经里, “异象”是指一个特殊的景象; 它是说到一种特别的看见, 荣耀、内在的看见, 也是说到我们从神所看见的属灵景象—箴二九 18 上, 徒二六 19, 结一 1, 但七 1、9 ~ 10、13 ~ 14:

箴 29:18 上 没有异象, 民就放肆; ...

Message One

Our Urgent Need to See the Vision of the Church as the One New Man

Hymns:

Scripture Reading: Prov. 29:18a; Acts 26:19; Eph. 2:15-16; 4:24; Col. 3:10-11

Prov. 29:18a Where there is no vision, the people cast off restraint; ...

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

Eph. 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, [so] making peace,

Eph. 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

Eph. 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Col. 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col. 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

I. In the last days of this age, before the Lord is able to return, we must see the vision of the one Body and the one new man—1 Cor. 12:12; Eph. 2:15; 4:4, 24:

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

A. In the Bible vision denotes an extraordinary scene; it refers to a special kind of seeing—a glorious, inward seeing—and to the spiritual scenery we see from God—Prov. 29:18a; Acts 26:19; Ezek. 1:1; Dan. 7:1, 9-10, 13-14:

Prov 29:18a Where there is no vision, the people cast off restraint; ...

徒 26:19 亚基帕王啊，我故此没有违背那从天上来的异象，
结 1:1 第三十年四月初五日，我在迦巴鲁河边被掳的人中，那时诸天开了，我就看见神的异象。
但 7:1 巴比伦王伯沙撒元年，但以理在床上作梦，见了脑中的异象。他就记录这梦，述说事情的大意。
但 7:9 我观看，见有些宝座设立，那亘古常在者坐下了。祂的衣服洁白如雪，头发如纯净的羊毛；祂的宝座乃是火焰，其轮乃是烈火。
但 7:10 从祂面前有火河流出。事奉祂的有千千，侍立在祂面前的有万万。审判者已经坐庭，案卷都展开了。
但 7:13 我在夜间的异象中观看，见有一位象人子的，驾着天云而来；祂来到亘古常在者那里，被领近祂面前。
但 7:14 权柄、荣耀、国度都给了祂，使各族、各国、各方言的人都事奉祂。祂的权柄是永远的权柄，不能废去，祂的国必不毁坏。

1 属天的异象管制我们、限制我们、支配我们、指引我们、保守我们、彻底翻转我们、保守我们在真正的一里，并给我们胆量往前一箴二九 18 上。

箴 29:18 上没有异象，民就放肆；…

2 我们在那属天的异象之下，受指引朝向神的目的地，我们的生活也受神的经纶所支配一腓三 13 ~ 14，提前一 4。

腓 3:13 弟兄们，我不是以为自己已经取得了，我只有一件事，就是忘记背后，努力面前的，
腓 3:14 向着标竿竭力追求，要得神在基督耶稣里，召我向上去得的奖赏。
提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。

二 至终，圣经说到召会乃是一个新人—太十六 18，弗一 22 ~ 23，二 15，四 24，西三 10 ~ 11：

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。
弗 1:22 将万有服在祂的脚下，并使祂向着召会作万有的头；
弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。
弗 2:15 在祂的肉体内，废掉了那规条中诫命的律法，好把两下在祂自己里面，而造成一个新人，成就了和平；
弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。
西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,
Ezek 1:1 Now in the thirtieth year, in the fourth month, on the fifth of the month, while I was among the captives by the river Chebar, the heavens were opened and I saw visions of God.
Dan 7:1 In the first year of Belshazzar the king of Babylon Daniel saw a dream and visions of his head upon his bed. Then he wrote down the dream; he related the sum of the matters.
Dan 7:9 I watched / Until thrones were set, / And the Ancient of Days sat down. / His clothing was like white snow, / And the hair of His head was like pure wool; / His throne was flames of fire, / Its wheels, burning fire.
Dan 7:10 A stream of fire issued forth / And came out from before Him. / Thousands of thousands ministered to Him, / And ten thousands of ten thousands stood before Him. / The court of judgment sat, / And the books were opened.
Dan 7:13 I watched in the night visions, / And there with the clouds of heaven / One like a Son of Man was coming; / And He came to the Ancient of Days, / And they brought Him near before Him.
Dan 7:14 And to Him was given dominion, glory, and a kingdom, / That all the peoples, nations, and languages might serve Him. / His dominion is an eternal dominion, which will not pass away; / And His kingdom is one that will not be destroyed.

1. The heavenly vision governs us, restricts us, controls us, directs us, preserves us, revolutionizes us, keeps us in the genuine oneness, and gives us the boldness to go on—Prov. 29:18a.

Prov 29:18a Where there is no vision, the people cast off restraint; ...

2. Under the heavenly vision we are directed toward God's destination, and our life is controlled according to God's economy—Phil. 3:13-14; 1 Tim. 1:4.

Phil 3:13 Brothers, I do not account of myself to have laid hold; but one thing I do: Forgetting the things which are behind and stretching forward to the things which are before,
Phil 3:14 I pursue toward the goal for the prize to which God in Christ Jesus has called me upward.
1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

B. Ultimately, the Bible speaks of the church as the one new man—Matt. 16:18; Eph. 1:22-23; 2:15; 4:24; Col. 3:10-11:

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.
Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

1 召会作为一个新人，乃是团体人，不仅需要基督作生命，也需要基督作人位—弗三 17 上，四 24，西三 4、10。

弗 3:17 上使基督借着信，安家在你心里，…

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

2 为着一个新人实际的出现，我们都需要以基督为我们的人位—弗三 17 上。

弗 3:17 上使基督借着信，安家在你心里，…

贰 召会乃是一个新人，为着完成神永远的定旨—一 9、11，三 11，罗八 28，弗二 15 ~ 16，四 22 ~ 24:

弗 1:9 照着祂的喜悦，使我们知道祂意愿的奥秘；这喜悦是祂在自己里面预先定下的，

弗 1:11 我们既在祂里面，照着那位按祂意愿所决议的，行作万事者的定旨，蒙了预定，也就在祂里面成了所选定的基业，

弗 3:11 这是照着祂在我们的主基督耶稣里，所立的永远定旨；

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，创造成一个新人，成就了和平；

弗 2:16 既用十字架除灭了仇恨，便借这十字架，使两下在一个身体里与神和好了；

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

一 神创造人的心意是要得着一个团体的人，以彰显祂并代表祂—创一 26:

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1. As the one new man, the church is a corporate person and needs Christ not only as its life but also as its person—Eph. 3:17a; 4:24; Col. 3:4, 10.

Eph 3:17a That Christ may make His home in your hearts through faith,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

2. For the practical existence of the one new man, we all need to take Christ as our person—Eph. 3:17a.

Eph 3:17a That Christ may make His home in your hearts through faith,

II. The church is the one new man to accomplish God's eternal purpose—1:9, 11; 3:11; Rom. 8:28; Eph. 2:15-16; 4:22-24:

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

A. God's intention in His creation of man was to have a corporate man to express Him and to represent Him—Gen. 1:26:

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

1 创世记一章神创造人，是一幅在神新造中之新人的图画；这意味着，旧造是新造的表号、预表—弗二 15，四 24。

创 1 从略。

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

2 神按着祂自己的形像造人，并且祂赐人管治权—创一 26。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

3 至终，召会作为一个新人，就是神心意中团体的人—西三 10。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

二 圣经启示一个新人乃是一个团体的宇宙人—弗二 15，四 24：

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

1 我们信基督的人，都与基督是一，成为新人；因此，我们都是这一个团体新人的各部分，组成分子—西三 10～11。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

2 一个新人乃是团体的神人，就是所有神人的集大成—弗二 15，四 24。

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

1. God's creation of man in Genesis 1 is a picture of the one new man in God's new creation; this means that the old creation is a figure, a type, of the new creation—Eph. 2:15; 4:24.

Genesis 1 omitted

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

2. God created man in His own image and then gave man His dominion—Gen. 1:26.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

3. Eventually, the church as the one new man is the corporate man in God's intention—Col. 3:10.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

B. The Bible reveals that the one new man is a corporate, universal man—Eph. 2:15; 4:24:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

1. We, the believers in Christ, are all one with Christ to be the new man; thus, we all are parts, components, of the corporate one new man—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. The one new man is a corporate God-man, the aggregate of all the God-men—Eph. 2:15; 4:24.

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

叁 一个新人是借着基督十字架上的死所创造的—二 15 ~ 16:

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

弗 2:16 既用十字架除灭了仇恨，便借这十字架，使两下在一个身体里与神和好了；

一 一个新人是基督用两种材料创造的—蒙救赎的受造之人，以及神圣的元素；基督在十字架上把这两种元素放在一起，产生一个新人—15 节。

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

二 除了在基督里之外，我们绝对无法被造成一个新人，因为在我们自己里面，没有神圣的素质，就是一个新人的元素—15 节：

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

1 唯有在神圣的素质里并用神圣的素质，我们才被造成一个新人；唯有在基督里，才可能有这素质。

2 在一个新人里基督是一切，因为祂是新人用以创造的素质；所以，一个新人就是基督—西三 10 ~ 11。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

肆 一个新人乃是基督构成到我们里面—10 ~ 11 节:

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

III. The one new man was created through Christ's death on the cross—2:15-16:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

A. The one new man was created by Christ with two kinds of materials—the redeemed created man and the divine element; on the cross Christ put these two elements together to produce a new man—v. 15.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

B. Apart from being in Christ, we could not have been created into one new man, because in ourselves we do not have the divine essence, which is the element of the one new man—v. 15:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

1. Only in the divine essence and with the divine essence were we created into the one new man; it is possible to have this essence only in Christ.

2. In the one new man Christ is all because He is the essence with which the new man was created; therefore, the one new man is Christ—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

IV. The one new man is Christ constituted into us—vv. 10-11:

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

一 住在我们里面的基督乃是一个新人的构成成分——27, 三 11。

西 1:27 神愿意叫他们知道，这奥秘的荣耀在外邦人中是何等的丰富，就是基督在你们里面成了荣耀的盼望；

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

二 当我们经历并享受包罗万有的基督，祂就构成到我们里面，我们就成为一个新人——12 ~ 13. 三 10。

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

三 在一个新人里，基督是一切的肢体，又在一切的肢体之内——11 节。

西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

四 基督能在新人里是一切，又在一切之内，唯一的路是祂被构成到我们里面——加 4:19, 弗 3:17 上。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

弗 3:17 上使基督借着信，安家在你心里，…

伍 主恢复的目标是要产生一个新人——二 15, 四 22 ~ 24, 西 3:10 ~ 11:

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

弗 4:22 在从前的生活样式上，脱去了旧人，这旧人是照着那迷惑的情欲败坏的；

弗 4:23 而在你们心思的灵里得以更新，

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

A. The Christ who indwells us is the constituent of the one new man—1:27; 3:11.

Col 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

B. As we experience and enjoy the all-inclusive Christ, He is constituted into us, and we become the one new man—1:12-13; 3:10.

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

C. In the one new man Christ is all the members and is in all the members—v. 11.

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

D. The only way that Christ can be all and in all in the one new man is for Him to be constituted into us—Gal. 4:19; Eph. 3:17a.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

Eph 3:17a That Christ may make His home in your hearts through faith,

V. The goal of the Lord's recovery is to bring forth the one new man—2:15; 4:22-24; Col. 3:10-11:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

一 主在祂恢复中一直在作，并祂现今正在作的，是产生一个新人，以祂自己为生命、人位、和构成成分—弗三 17~19，西三 4、10~11。

弗 3:17 使基督借着信，安家在你心里，叫你在爱里生根立基，
弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，
弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。
西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。
西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

二 主要作给撒但看，祂能在万国各方言和各民族之中作出一个新人来；这不是外面的运动，乃是基督自己在我们的里面作生命、人位、和构成成分—启五 9~10，弗三 17，西三 4、10~11。

启 5:9 他们唱新歌，说，你配拿书卷，配揭开它的七印，因为你曾被杀，用自己的血从各支派、各方言、各民族、各邦国中，买了人来归与神，
启 5:10 又叫他们成为国度，作祭司，归与我们的神；他们要在地上执掌王权。
弗 3:17 使基督借着信，安家在你心里，叫你在爱里生根立基，
西 3:4 基督是我们的生命，祂显现的时候，你们也要与祂一同显现在荣耀里。
西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，唯有基督是一切，又在一切之内。

三 这一个新人要引进神的国，将君王基督带回到地上一启十一 15。

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

A. What the Lord has been doing and is doing now in His recovery is bringing forth the one new man with Himself as the life, person, and constituent—Eph. 3:17-19; Col. 3:4, 10-11.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are.
Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

B. The Lord wants to show Satan that He can produce and bring forth the one new man out of every tongue and people from among the nations; this is not an outward movement—it is Christ Himself within us as our life, person, and constituent—Rev. 5:9-10; Eph. 3:17; Col. 3:4, 10-11.

Rev 5:9 And they sing a new song, saying: You are worthy to take the scroll and to open its seals, for You were slain and have purchased for God by Your blood men out of every tribe and tongue and people and nation,
Rev 5:10 And have made them a kingdom and priests to our God; and they will reign on the earth.
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

C. The one new man will usher in the kingdom of God and will bring Christ, the King, back to the earth—Rev. 11:15.

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

陆如今就是神完成祂的定旨—成全一个新人—的时候；这新人要在地上完全出现—弗四 24:

VI. Now is the time for God to accomplish His purpose—to perfect the one new man, who will come into full existence on earth—Eph. 4:24:

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

一 世界局势已经兴起，为着产生一个新人这目标；主在今时代所作的一切，乃是要引进这一个新人实际的出现。

A. The world situation has been raised up for the goal of bringing forth the one new man; everything that the Lord is doing in the present age is to usher in the practical existence of the one new man.

二 这一个新人长成、得成全的时候，就是主来的时候；这长成、得了成全的一个新人要成为新妇—12~13节，启十九7。

B. When the one new man is full-grown and perfected, that will be the time for the Lord's coming, and the full-grown, perfected one new man will be the bride—vv. 12-13; Rev. 19:7.

弗 4:12 为要成全圣徒，目的是为着职事的工作，为着建造基督的身体，

Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

三 “今天一切都成熟、准备就绪、预备好为着新人的产生。我们都必须看见我们在哪里。我们处在末了的时刻，这是最珍贵的时刻；这是为着主恢复的正确时刻。我们必须开广我们的视野。”（一个新人，二五页。）

C. “Today everything is ripe, ready, and prepared for the new man to come forth. We all have to see where we are. We are at the end time, and this is the most golden time. This is the right time for the Lord's recovery. Our view must be broadened” (The One New Man, p. 26).

四 “主今天正在地上作这个工，这是主今日恢复的目标。”（一个身体，一位灵，一个新人，一一二页。）

D. “The Lord today is doing this work on the earth, and this is the goal of the Lord's recovery today” (One Body, One Spirit, and One New Man, p. 101).