

# **THE DECEMBER 2017 SEMIANNUAL TRAINING**

## **Crystallization-Study Outlines**

### **Leviticus (1)**

#### **BANNERS**

Through His speaking in the Tent of Meeting,  
God trained His people to worship and partake of Him  
and to live a holy, clean, and rejoicing life.

We need to realize that we are not absolutely for God  
and that in ourselves we cannot be absolutely for God,  
and then we need to take Christ as our burnt offering—  
the One who lived a life that is absolutely for God.

By exercising our spirit to touch the Spirit consolidated in the Word,  
we are constituted with Jesus,  
and the human living of Jesus becomes our human living.

Christ is the peace offering between God and God's people  
for their co-enjoyment in fellowship to have the vital-group church life,  
to have the Lord's table meeting, and to consummate in  
the New Jerusalem as the ultimate peace offering.

Message One  
**God Training His People  
to Worship and Partake of Him  
and to Live a Holy, Clean, and Rejoicing Life**

Scripture Reading: Lev. 1—25

Lev 1-25 be omitted.

**I. In Leviticus God was in the tabernacle, the Tent of Meeting, and spoke in the Tent of Meeting—1:1; 27:34:**

Lev 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,

Lev 27:34 These are the commandments which Jehovah commanded Moses on Mount Sinai for the children of Israel.

A. The entire book of Leviticus is a record of God's speaking in the tabernacle, which is a building—1:1.

Lev 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,

B. God's speaking today is in His tabernacle, and this tabernacle is the church—John 1:14; 14:2; 1 Tim. 3:15:

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

1. According to the principle of the typology, God speaks in the church as His tabernacle; this Tent of Meeting is the oracle, the place of God's speaking—Lev. 1:1.

Lev 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,

2. The preciousness of the tabernacle was God's speaking; today the preciousness of the church is the speaking God and God's speaking—27:34.

Lev 27:34 These are the commandments which Jehovah commanded Moses on Mount Sinai for the children of Israel.

**II. God trained His people to worship and partake of Him through the offerings and the priesthood—chs. 1—10:**

Lev 1-10 be omitted.

A. Christ is the reality of the offerings—John 1:29:

John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

1. The burnt offering, which was wholly for God's satisfaction, typifies Christ as God's pleasure and satisfaction, the One whose living on earth was absolutely for God—Lev. 1:3; Num. 28:2-3; John 7:16-18.

Lev 1:3 If his offering is a burnt offering from the herd, he shall present it, a male without blemish; he shall present it at the entrance of the Tent of Meeting, that he may be accepted before Jehovah.

Num 28:2 Command the children of Israel and say to them, My offering, My food for My offerings by fire of a satisfying fragrance to Me, you shall be careful to present to Me at its appointed time.

Num 28:3 And you shall say to them, This is the offering by fire which you shall present to Jehovah: two male lambs a year old without blemish each day as a continual burnt offering.

John 7:16 Jesus therefore answered them and said, My teaching is not Mine, but His who sent Me.

John 7:17 If anyone resolves to do His will, he will know concerning the teaching, whether it is of God or whether I speak from Myself.

- John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.
2. The meal offering typifies Christ in His perfect humanity as food for God and for those who have fellowship with God and serve Him—Lev. 2:1, 4; John 7:46; 18:38; 19:4, 6.
    - Lev 2:1 And when anyone presents an offering of a meal offering to Jehovah, his offering shall be of fine flour; and he shall pour oil on it and put frankincense on it.
    - Lev 2:4 And when you present an offering of a meal offering baked in the oven, it shall be of fine flour, unleavened cakes mingled with oil or unleavened wafers anointed with oil.
    - John 7:46 The attendants answered, Never has a man spoken as this man has.
    - John 18:38 Pilate said to Him, What is truth? And having said this, he again went out to the Jews and said to them, I find no fault in Him.
    - John 19:4 And Pilate went outside again and said to them, Behold, I am bringing Him out to you that you may know that I find no fault in Him.
    - John 19:6 When therefore the chief priests and the attendants saw Him, they cried out, saying, Crucify! Crucify! Pilate said to them, You take Him and crucify Him, for I do not find fault in Him.
  3. The peace offering typifies Christ as the Peacemaker, the One who became the peace and the fellowship between us and God by dying for us, enabling us to enjoy Christ with God and to have fellowship with God in Christ for our mutual satisfaction with God—Lev. 3:1; Eph. 2:14-15; John 12:1-3; 20:21.
    - Lev 3:1 And if his offering is a sacrifice of peace offerings, if he presents it from the herd, whether male or female, he shall present it without blemish before Jehovah.
    - Eph 2:14 For He Himself is our peace, He who has made both one and has broken down the middle wall of partition, the enmity,
    - Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
    - John 12:1 Then Jesus, six days before the Passover, came to Bethany, where Lazarus was, whom Jesus had raised from the dead.
    - John 12:2 Therefore they made Him a supper there; and Martha served, but Lazarus was one of the ones reclining at table with Him.
    - John 12:3 Then Mary took a pound of ointment, of very valuable pure nard, and anointed the feet of Jesus, and wiped His feet with her hair; and the house was filled with the fragrance of the ointment.
    - John 20:21 Then Jesus said to them again, Peace be to you; as the Father has sent Me, I also send you.
  4. The sin offering typifies Christ as the One who was made sin for us and who died on the cross to deal with the sinful nature of our fallen being—Lev. 4:3; 2 Cor. 5:21; Rom. 8:3; John 1:29; 3:14.
    - Lev 4:3 If the anointed priest sins so as to bring guilt on the people, then let him present a bull of the herd without blemish to Jehovah for a sin offering for his sin that he committed.
    - 2 Cor 5:21 Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.
    - Rom 8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,
    - John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
    - John 3:14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up,
  5. The trespass offering typifies Christ as the One who bore our sins in His own body and was judged by God on the cross to deal with our sinful deeds that we might be forgiven in our sinful conduct—Lev. 5:6; 1 Pet. 2:24; 3:18; Isa. 53:5-6, 10-11; John

- 4:15-18.
- Lev 5:6 And he shall bring his trespass offering to Jehovah for his sin which he has committed, a female from the flock, a sheep or a goat, as a sin offering; and the priest shall make expiation for him on account of his sin.
- 1 Pet 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.
- 1 Pet 3:18 For Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring you to God, on the one hand being put to death in the flesh, but on the other, made alive in the spirit;
- Isa 53:5 But He was wounded because of our transgressions; / He was crushed because of our iniquities; / The chastening for our peace was upon Him, / And by His stripes we have been healed.
- Isa 53:6 We all like sheep have gone astray; / Each of us has turned to his own way, / And Jehovah has caused the iniquity of us all / To fall on Him.
- Isa 53:10 But Jehovah was pleased to crush Him, to afflict Him with grief. / When He makes Himself an offering for sin, / He will see a seed, He will extend His days, / And the pleasure of Jehovah will prosper in His hand.
- Isa 53:11 He will see the fruit of the travail of His soul, / And He will be satisfied; / By the knowledge of Him, the righteous One, My Servant, will make the / many righteous, / And He will bear their iniquities.
- John 4:15 The woman said to Him, Sir, give me this water so that I will not thirst nor come here to draw.
- John 4:16 He said to her, Go, call your husband and come here.
- John 4:17 The woman answered and said, I do not have a husband. Jesus said to her, You have well said, I do not have a husband,
- John 4:18 For you have had five husbands, and the one you now have is not your husband; this you have said truly.
6. The wave offering typifies Christ as the resurrected One in love—Lev. 7:30; 10:15.
- Lev 7:30 His own hands shall bring Jehovah's offerings by fire; the fat with the breast he shall bring, that the breast may be waved as a wave offering before Jehovah.
- Lev 10:15 The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings by fire of the fat portions to wave as a wave offering before Jehovah, and it shall become a perpetual statute for you and for your sons with you, just as Jehovah has commanded.
7. The heave offering typifies the powerful Christ in ascension and exaltation—7:32; Exo. 29:27; Eph. 1:21.
- Lev 7:32 And the right thigh you shall give to the priest for a heave offering out of the sacrifices of your peace offerings.
- Exo 29:27 And you shall sanctify the breast of the wave offering and the thigh of the heave offering which was waved and which was heaved up from the ram of consecration, from that which is for Aaron and from that which is for his sons.
- Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;
8. The drink offering typifies Christ, the One poured out as wine before God for His satisfaction and also the One who saturates us with Himself as heavenly wine to be poured out for God's enjoyment and satisfaction—Lev. 23:13; Exo. 29:40; Num. 28:7-10; Isa. 53:12; Phil. 2:17; 2 Tim. 4:6; Judg. 9:13.
- Lev 23:13 And its meal offering shall be two-tenths of an ephah of fine flour mingled with oil, an offering by fire to Jehovah for a satisfying fragrance. And its drink offering shall be of wine, a fourth of a hin.
- Exo 29:40 And with the one lamb a tenth of an ephah of fine flour mingled with a fourth of a hin of beaten oil, and a fourth of a hin of wine for a drink offering.
- Num 28:7 And its drink offering shall be the fourth of a hin for the one lamb; in the sanctuary you shall pour out a drink offering of strong drink to Jehovah.
- Num 28:8 And the other lamb you shall offer at twilight; you shall offer it with the meal offering and its drink offering as in the morning, an offering by fire, a satisfying fragrance to Jehovah.

Num 28:9 And on the Sabbath day two male lambs a year old without blemish, and two-tenths of an ephah of fine flour for a meal offering, mingled with oil, and its drink offering -

Num 28:10 This is the burnt offering of every Sabbath, besides the continual burnt offering and its drink offering.

Isa 53:12 Therefore I will divide to Him a portion with the Great, / And He will divide the spoil with the Strong; / Because He poured out His life unto death / And was numbered with the transgressors, / Yet He alone bore the sin of many / And interceded for the transgressors.

Phil 2:17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice, and I rejoice together with you all.

2 Tim 4:6 For I am already being poured out, and the time of my departure is at hand.

Judg 9:13 But the vine said to them, Shall I leave my new wine, which cheers God and men, and go to wave over the trees?

- B. We need to experience Christ as the reality of the offerings—John 1:29; 16:13; 1 John 5:6:
- John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
- John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
- 1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.
1. The offerings solve our problems and bridge the gap between us and God—John 14:6.  
John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.
  2. The offerings are good for us to enjoy God, to be mingled with God, and to have God assimilated into our being to become our constituent—Gal. 4:19; Eph. 3:17; Col. 3:10-11.  
Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,  
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,  
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,  
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
  3. The offerings are the way for us to enter into God and become part of the divine-human incorporation—John 14:6, 20.  
John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.  
John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.
  4. The offerings are not only sacrifices to solve our problems but also presents to God for His enjoyment—Num. 28:2.  
Num 28:2 Command the children of Israel and say to them, My offering, My food for My offerings by fire of a satisfying fragrance to Me, you shall be careful to present to Me at its appointed time.
- C. God's people were trained to worship and partake of God through the priests, who typify Christ as God's Priest offering Himself to God for us—Lev. 1:5-8; 2:2; 3:2; 4:5, 10; 5:8; Heb. 5:5-6; 9:14, 26; 10:10.
- Lev 1:5 And he shall slaughter the young bull before Jehovah; and Aaron's sons the priests shall present the blood and sprinkle the blood on and around the altar that is at the entrance of the Tent of Meeting.
- Lev 1:6 And he shall skin the burnt offering and cut it into its pieces.
- Lev 1:7 And the sons of Aaron the priest shall put fire on the altar and arrange the wood in order on the fire.

- Lev 1:8 Then Aaron's sons the priests shall arrange the pieces, the head, and the fat in order on the wood that is on the fire which is on the altar;
- Lev 2:2 Then he shall bring it to Aaron's sons the priests, and he shall take from it his handful of its fine flour and of its oil with all its frankincense. And the priest shall burn it as its memorial portion on the altar, an offering by fire, a satisfying fragrance to Jehovah.
- Lev 3:2 And he shall lay his hand on the head of his offering and slaughter it at the entrance of the Tent of Meeting, and Aaron's sons the priests shall sprinkle the blood on and around the altar.
- Lev 4:5 And the anointed priest shall take some of the blood of the bull and bring it into the Tent of Meeting,
- Lev 4:10 As it is taken off from the ox of the sacrifice of peace offerings; and the priest shall burn them on the altar of burnt offering.
- Lev 5:8 And he shall bring them to the priest, who shall present first that which is for the sin offering; and the priest shall wring off its head at the front of its neck but shall not sever it;
- Heb 5:5 So also Christ did not glorify Himself in becoming a High Priest, but it was He who said to Him, "You are My Son; this day have I begotten You";
- Heb 5:6 Even as also in another place He says, "You are a Priest forever according to the order of Melchizedec."
- Heb 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?
- Heb 9:26 Since then He would have had to suffer often since the foundation of the world. But now once at the consummation of the ages He has been manifested for the putting away of sin through the sacrifice of Himself.
- Heb 10:10 By which will we have been sanctified through the offering of the body of Jesus Christ once for all.

D. According to the record in the holy Word, the reality of the universe is Christ as the tabernacle and the offerings—John 1:14, 29; 14:6:

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
- John 14:6 Jesus said to him, I am the way and the reality and the life; no one comes to the Father except through Me.

1. As the God-man, Christ is the tabernacle to be the dwelling place for God and man, and He is the offerings for man to enter into God—1:14; 14:20, 23; 1:29.
 

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
2. Christ, who is the reality of the tabernacle and the offerings, is the reality and content of the universe—vv. 14, 17b.
 

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:17b ... grace and reality came through Jesus Christ.
3. Through Christ as the offerings, we can dwell in God, and God can dwell in us; this is the reality of the universe and the content of the Bible—15:4a.
 

John 15:4a Abide in Me and I in you. ...
4. Christ as the tabernacle brings God to man, and Christ as the offerings brings man to God so that man may be united, mingled, and incorporated with God—1:14, 29.
 

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

### III. God trained His people to live a holy, clean, and rejoicing life:

A. God charged His people to have a holy living according to His holy nature—Lev. 11:44-45; 19:2; 20:7, 26; Exo. 19:6; 22:31; Deut. 14:2; 26:19; 28:9:

Lev 11:44 For I am Jehovah your God. Sanctify yourselves therefore, and be holy, for I am holy. And you shall not defile yourselves with any of the swarming things that move upon the earth.

Lev 11:45 For I am Jehovah, who brought you up out of the land of Egypt to be your God; you shall therefore be holy, for I am holy.

Lev 19:2 Speak to all the assembly of the children of Israel, and say to them, You shall be holy, for I, Jehovah your God, am holy.

Lev 20:7 Sanctify yourselves therefore, and be holy; for I am Jehovah your God.

Lev 20:26 And you shall be holy to Me, because I Jehovah am holy, and I have set you apart from the peoples to be Mine.

Exo 19:6 And you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the children of Israel.

Exo 22:31 And you shall be holy men to Me. And you shall not eat any flesh that is torn by beasts in the field; you shall throw it to the dogs.

Deut 14:2 For you are a holy people to Jehovah your God, and Jehovah has chosen you to be a people for His personal treasure, from among all the peoples which are upon the face of the earth.

Deut 26:19 And that He will set you high above all the nations which He has made, for praise and for a name and for honor; and that you will be a holy people to Jehovah your God, as He has spoken.

Deut 28:9 Jehovah will establish you as a holy people to Himself, as He swore to you, if you keep the commandments of Jehovah your God and walk in His ways.

1. Being holy because God is holy signifies walking according to God's holiness, living a holy life—Lev. 19:2; 20:7; 1 Pet. 1:15; 2 Pet. 3:11.

Lev 19:2 Speak to all the assembly of the children of Israel, and say to them, You shall be holy, for I, Jehovah your God, am holy.

Lev 20:7 Sanctify yourselves therefore, and be holy; for I am Jehovah your God.

1 Pet 1:15 But according to the Holy One who called you, you yourselves also be holy in all your manner of life;

2 Pet 3:11 Since all these things are to be thus dissolved, what kind of persons ought you to be in holy manner of life and godliness,

2. Leviticus reveals that in order to live a holy life, we must put off the old life and put on the new (cf. Eph. 4:17—5:21); God charged the people of Israel to put off the former Egyptian conduct (Lev. 18:3a) and not to walk in the statutes of the Canaanites (v. 3b).

Eph 4:17 This therefore I say and testify in the Lord, that you no longer walk as the Gentiles also walk in the vanity of their mind,

Eph 4:18 Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;

Eph 4:19 Who, being past feeling, have given themselves over to lasciviousness to work all uncleanness in greediness.

Eph 4:20 But you did not so learn Christ,

Eph 4:21 If indeed you have heard Him and have been taught in Him as the reality is in Jesus,

Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 4:25 Therefore having put off the lie, speak truth each one with his neighbor, for we are members one of another.

Eph 4:26 Be angry, yet do not sin; do not let the sun go down on your indignation,  
 Eph 4:27 Neither give place to the devil.  
 Eph 4:28 He who steals should steal no more, but rather should labor, working with his own hands in that which is respectable, that he may have something to share with him who has need.

Eph 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.  
 Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.  
 Eph 4:31 Let all bitterness and anger and wrath and clamor and evil speaking be removed from you, with all malice.  
 Eph 4:32 And be kind to one another, tenderhearted, forgiving one another, even as God in Christ also forgave you.

Eph 5:1 Be therefore imitators of God, as beloved children;  
 Eph 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.  
 Eph 5:3 But fornication and all uncleanness or greediness, let it not even be named among you, as is fitting for saints,  
 Eph 5:4 And obscenity and foolish talking or sly, filthy jesting, which are not becoming, but rather the giving of thanks.  
 Eph 5:5 For this you realize, knowing that every fornicator or unclean person or greedy person (who is an idolator) has no inheritance in the kingdom of Christ and of God.  
 Eph 5:6 Let no one deceive you with vain words, for because of these things the wrath of God is coming upon the sons of disobedience.  
 Eph 5:7 Therefore do not be partakers with them;  
 Eph 5:8 For you were once darkness but are now light in the Lord; walk as children of light  
 Eph 5:9 (For the fruit of the light consists in all goodness and righteousness and truth),  
 Eph 5:10 Proving what is well pleasing to the Lord.  
 Eph 5:11 And do not participate in the unfruitful works of darkness, but rather even reprove them.  
 Eph 5:12 For the things which are done by them in secret it is shameful even to speak of.  
 Eph 5:13 But all things which are reproved are made manifest by the light; for everything that makes manifest is light.  
 Eph 5:14 Therefore He says, Awake, sleeper, and arise from the dead, and Christ will shine on you.  
 Eph 5:15 Look therefore carefully how you walk, not as unwise, but as wise,  
 Eph 5:16 Redeeming the time, because the days are evil.  
 Eph 5:17 Therefore do not be foolish, but understand what the will of the Lord is.  
 Eph 5:18 And do not be drunk with wine, in which is dissoluteness, but be filled in spirit,  
 Eph 5:19 Speaking to one another in psalms and hymns and spiritual songs, singing and psalming with your heart to the Lord,  
 Eph 5:20 Giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father,  
 Eph 5:21 Being subject to one another in the fear of Christ:  
 Lev 18:3 You shall not do as they do in the land of Egypt, in which you dwelt; and you shall not do as they do in the land of Canaan, where I am bringing you, nor shall you walk in their statutes.

3. The mutual enjoyment between God and His people separates His people unto Himself from everything other than Him, making them a holy nation—Exo. 19:6.  
 Exo 19:6 And you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the children of Israel.
4. Before the foundation of the world, God chose us to be holy—Eph. 1:4:  
 Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,
  - a. *Holy* means not only sanctified, separated unto God, but also different, distinct, from everything that is common.



- b. Only God is different, distinct, from all things; hence, He is holy; holiness is His nature.
  - c. He makes us holy by imparting Himself, the Holy One, into our being so that our whole being is permeated and saturated with His holy nature—1 Thes. 5:23.  
1 Thes 5:23 And the God of peace Himself sanctify you wholly, and may your spirit and soul and body be preserved complete, without blame, at the coming of our Lord Jesus Christ.
  - d. For us to be holy is to partake of God's nature and to have our whole being permeated with God Himself—2 Pet. 1:4.  
2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is in the world by lust.
- B. In Leviticus 12—15 God trained His people to live a clean life:  
Lev 12-15 be omitted.
- 1. Chapter 12 shows us the cleansing from the human impurity by birth, and chapters 13 and 14 speak of being cleansed from leprosy.  
Lev 12, 13, 14 be omitted.
  - 2. Chapter 15 reveals that we need to be cleansed from all unclean discharges from the human being; anything discharged from our being, including our words, is unclean.  
Lev 15 be omitted.
  - 3. We need the cross of Christ to end our old life and the resurrection of Christ to give us a new beginning—Rom. 6:6; Gal. 2:20; 1 Cor. 15:3; 2 Cor. 5:17.  
Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;  
Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.  
1 Cor 15:3 For I delivered to you, first of all, that which also I received, that Christ died for our sins according to the Scriptures;  
2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.
  - 4. We also need the water of life, which is the washing, cleansing Spirit of life embodied in the word—Eph. 5:26.  
Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
- C. God trained the people of Israel to live a rejoicing life, a happy life—Phil. 4:4:  
Phil 4:4 Rejoice in the Lord always; again I will say, rejoice.
- 1. The weekly Sabbath was the principle denotation of all the annual feasts; these feasts were a Sabbath, which was for God's redeemed people to rest with God and with one another—Lev. 23:1-3.  
Lev 23:1 Then Jehovah spoke to Moses, saying,  
Lev 23:2 Speak to the children of Israel, and say to them, As to the appointed feasts of Jehovah, which you shall proclaim as holy convocations, these are My appointed feasts.  
Lev 23:3 Six days work shall be done, but on the seventh day there is a Sabbath of complete rest, a holy convocation. You shall do no work; it is a Sabbath to Jehovah in all your dwelling places.
  - 2. The monthly new moon feast signifies that we can experience a new beginning in Christ as our joy and enjoyment with light in darkness—Num. 10:10; 28:11-15.  
Num 10:10 Also on your days of rejoicing and at your appointed feasts and at the beginnings of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a reminder on your behalf before your God; I am Jehovah your God.  
Num 28:11 And at the beginnings of your months you shall present a burnt offering to Jehovah: two bulls of the herd and one ram, seven male lambs a year old without blemish;

- Num 28:12 And three-tenths of an ephah of fine flour for a meal offering, mingled with oil, for each bull; and two-tenths of an ephah of fine flour for a meal offering, mingled with oil, for the one ram;
- Num 28:13 And a tenth of an ephah of fine flour mingled with oil for a meal offering for each lamb for a burnt offering, a satisfying fragrance, an offering by fire to Jehovah.
- Num 28:14 And their drink offerings shall be half a hin of wine for a bull, and a third of a hin for the ram, and a fourth of a hin for a lamb. This is the burnt offering of each month throughout the months of the year.
- Num 28:15 Also one male goat for a sin offering to Jehovah shall be offered in addition to the continual burnt offering and its drink offering.
3. The Feast of the Passover typifies Christ as our Passover for our initial and foundational salvation—a time of rejoicing—Lev. 23:4-5; Exo. 12:2-14; 1 Cor. 5:7.
- Lev 23:4 These are the appointed feasts of Jehovah, even the holy convocations, which you shall proclaim at their appointed time:
- Lev 23:5 In the first month, on the fourteenth day of the month at twilight, is Jehovah's Passover,
- Exo 12:2 This month will be the beginning of months for you; it shall be the first of the months of the year to you.
- Exo 12:3 Speak to all the assembly of Israel, saying, On the tenth of this month each man shall take a lamb according to his fathers' house, a lamb for a household.
- Exo 12:4 And if the household is too small for a lamb, then he and his neighbor next to his house shall take one according to the number of the persons in the houses; according to each man's eating you shall make your count for the lamb.
- Exo 12:5 Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.
- Exo 12:6 And you shall keep it until the fourteenth day of this month; then the whole congregation of the assembly of Israel shall kill it at twilight.
- Exo 12:7 And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.
- Exo 12:8 And they shall eat the flesh in that night, roasted with fire, and they shall eat it with unleavened bread with bitter herbs.
- Exo 12:9 Do not eat any of it raw or boiled at all with water, but roasted with fire—its head with its legs and with its inward parts.
- Exo 12:10 And you shall not let any of it remain until the morning, but any of it that remains until the morning you shall burn with fire.
- Exo 12:11 And this is how you shall eat it: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is Jehovah's passover.
- Exo 12:12 For I will pass through the land of Egypt on that night and will strike all the firstborn in the land of Egypt, both man and beast. Also against all the gods of Egypt I will execute judgments. I am Jehovah.
- Exo 12:13 And the blood shall be a sign for you upon the houses where you are; and when I see the blood, I will pass over you, and there will be no plague upon you to destroy you when I strike the land of Egypt.
- Exo 12:14 And this day will be a memorial to you, and you shall keep it as a feast to Jehovah; throughout your generations as a perpetual statute you shall keep it as a feast.
- 1 Cor 5:7 Purge out the old leaven that you may be a new lump, even as you are unleavened; for our Passover, Christ, also has been sacrificed.
4. The Feast of Unleavened Bread typifies the entire course of our Christian life without sin—Lev. 23:6-8; Exo. 12:15-20.
- Lev 23:6 And on the fifteenth day of this month is the Feast of Unleavened Bread to Jehovah; seven days you shall eat unleavened bread.
- Lev 23:7 On the first day you shall have a holy convocation; you shall do no work of labor.
- Lev 23:8 But you shall present an offering by fire to Jehovah seven days. On the seventh day there shall be a holy convocation; you shall do no work of labor.

- Exo 12:15 Seven days you shall eat unleavened bread; on the first day you shall remove leaven out of your houses, for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel.
- Exo 12:16 And on the first day you shall have a holy convocation, and on the seventh day a holy convocation. No work at all shall be done on them, except to prepare what every person will eat; that alone may be done by you.
- Exo 12:17 And you shall keep the Feast of Unleavened Bread, for on this very day I have brought your armies out of the land of Egypt; therefore you shall keep this day throughout your generations as a perpetual statute.
- Exo 12:18 In the first month, on the fourteenth day of the month in the evening, you shall eat unleavened bread, until the twenty-first day of the month in the evening.
- Exo 12:19 For seven days no leaven shall be found in your houses. For whoever eats what is leavened, that person shall be cut off from the assembly of Israel, whether a sojourner or a native of the land.
- Exo 12:20 You shall eat nothing leavened; in all your dwelling places you shall eat unleavened bread.
5. The Feast of Firstfruits typifies the resurrected Christ for our enjoyment as a feast in His resurrection—Lev. 23:9-14; 1 Cor. 15:20.
- Lev 23:9 Then Jehovah spoke to Moses, saying,
- Lev 23:10 Speak to the children of Israel, and say to them, When you come into the land which I am giving you, and reap its harvest, then you shall bring the sheaf of the firstfruits of your harvest to the priest;
- Lev 23:11 And he shall wave the sheaf before Jehovah for your acceptance; on the day after the Sabbath the priest shall wave it.
- Lev 23:12 And on the day when you wave the sheaf, you shall offer a male lamb a year old without blemish as a burnt offering to Jehovah.
- Lev 23:13 And its meal offering shall be two-tenths of an ephah of fine flour mingled with oil, an offering by fire to Jehovah for a satisfying fragrance. And its drink offering shall be of wine, a fourth of a hin.
- Lev 23:14 And you shall eat no bread or parched grain or fresh ears until that same day, until you have brought the offering of your God. It shall be a perpetual statute throughout your generations in all your dwelling places.
- 1 Cor 15:20 But now Christ has been raised from the dead, the firstfruits of those who have fallen asleep.
6. The Feast of Pentecost typifies the enjoyment of the outpouring of the Spirit for the formation of the church—Lev. 23:15-22.
- Lev 23:15 And you shall count for yourselves from the day after the Sabbath; from the day that you brought the sheaf of the wave offering there shall be seven complete Sabbaths.
- Lev 23:16 You shall count fifty days until the day after the seventh Sabbath; then you shall present a new meal offering to Jehovah.
- Lev 23:17 You shall bring out of your dwelling places two loaves as a wave offering; they shall be of two tenths of an ephah of fine flour, baked with leaven, as firstfruits to Jehovah.
- Lev 23:18 And you shall present with the bread seven lambs, a year old without blemish, and one bull of the herd and two rams; they shall be a burnt offering to Jehovah with their meal offering and their drink offerings, an offering by fire for a satisfying fragrance to Jehovah.
- Lev 23:19 And you shall offer one male goat for a sin offering and two male lambs, a year old, for a sacrifice of peace offerings.
- Lev 23:20 And the priest shall wave them with the bread of the firstfruits as a wave offering before Jehovah with the two lambs; they shall be holy to Jehovah for the priest.
- Lev 23:21 And you shall make a proclamation on that same day; you shall have a holy convocation; you shall do no work of labor. It shall be a perpetual statute in all your dwelling places throughout your generations.
- Lev 23:22 And when you reap the harvest of your land, you shall not completely reap the corners of your field, nor shall you gather the gleanings of your harvest; you shall leave them for the poor and for the sojourner; I am Jehovah your God.

7. The Feast of the Blowing of Trumpets typifies God's calling together of His scattered people—*vv. 23-25; Matt. 24:30-31.*
- Lev 23:23 Then Jehovah spoke to Moses, saying,  
 Lev 23:24 Speak to the children of Israel, saying, In the seventh month, on the first day of the month, you shall have a complete rest, a memorial commemorated by the blowing of trumpets, a holy convocation.  
 Lev 23:25 You shall do no work of labor, but you shall present an offering by fire to Jehovah.  
 Matt 24:30 And at that time the sign of the Son of Man will appear in heaven, and then all the tribes of the land will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.  
 Matt 24:31 And He will send His angels with a loud trumpet call, and they will gather His chosen together from the four winds, from one end of the heavens to the other end.
8. The Feast of Expiation typifies the enjoyment for the whole house of Israel after they will be gathered together by God—*Lev. 23:26-32; Rom. 11:25-27; Zech. 12:10-14.*
- Lev 23:26 Then Jehovah spoke to Moses, saying,  
 Lev 23:27 And on the tenth day of this seventh month is the Day of Expiation; you shall have a holy convocation, and you shall afflict your souls and present an offering by fire to Jehovah.  
 Lev 23:28 And you shall do no work on that same day, because it is a Day of Expiation, to make expiation on your behalf before Jehovah your God.  
 Lev 23:29 If there is any person who does not afflict himself on that same day, he shall be cut off from his people.  
 Lev 23:30 And if any person does any work on that same day, I will destroy that person from among his people.  
 Lev 23:31 You shall do no work; it shall be a perpetual statute throughout your generations in all your dwelling places.  
 Lev 23:32 It shall be to you a Sabbath of complete rest, and you shall afflict your souls; on the ninth day of the month in the evening, from evening to evening, you shall keep your Sabbath.  
 Rom 11:25 For I do not want you, brothers, to be ignorant of this mystery (lest you be wise in yourselves), that hardness has come upon Israel in part, until the fullness of the Gentiles comes in;  
 Rom 11:26 And thus all Israel will be saved, as it is written, "The Deliverer will come out of Zion; He will turn away ungodliness from Jacob."  
 Rom 11:27 And this is the covenant from Me with them, when I take away their sins."  
 Zech 12:10 And I will pour out on the house of David and on the inhabitants of Jerusalem the Spirit of grace and of supplications; and they will look upon Me, whom they have pierced; and they will wail over Him with wailing as for an only son and cry bitterly over Him with bitter crying as for a firstborn son.  
 Zech 12:11 In that day there will be great wailing in Jerusalem, like the wailing of Hadad-rimmon in the valley of Megiddon.  
 Zech 12:12 And the land will wail, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves;  
 Zech 12:13 The family of the house of Levi by itself, and their wives by themselves; the family of the Shimeites by itself, and their wives by themselves;  
 Zech 12:14 All the families that remain, every family by itself, and their wives by themselves.
9. The Feast of Tabernacles typifies the enjoyment of the age of restoration to be fulfilled in the millennium—*Lev. 23:33-44; Matt. 19:28; Rev. 20:4, 6.*
- Lev 23:33 Then Jehovah spoke to Moses, saying,  
 Lev 23:34 Speak to the children of Israel, saying, On the fifteenth day of this seventh month is the Feast of Tabernacles for seven days to Jehovah.  
 Lev 23:35 On the first day shall be a holy convocation; you shall do no work of labor.  
 Lev 23:36 Seven days you shall present an offering by fire to Jehovah. On the eighth day you shall have a holy convocation, and you shall present an offering by fire to Jehovah. It is a solemn assembly; you shall do no work of labor.

- Lev 23:37 These are the appointed feasts of Jehovah, which you shall proclaim as holy convocations, to present an offering by fire to Jehovah, burnt offerings and meal offerings, sacrifices and drink offerings, each on its own day,
- Lev 23:38 Besides the Sabbaths of Jehovah and besides your gifts and besides all your vows and besides all your freewill offerings which you give to Jehovah.
- Lev 23:39 Then on the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall keep the feast of Jehovah seven days; on the first day shall be a complete rest, and on the eighth day shall be a complete rest.
- Lev 23:40 And on the first day you shall take for yourselves the product of stately trees, branches of palm trees and boughs of leafy trees and willows of the brook; and you shall rejoice before Jehovah your God for seven days.
- Lev 23:41 And you shall keep it as a feast to Jehovah seven days in the year. It shall be a perpetual statute throughout your generations; you shall keep it in the seventh month.
- Lev 23:42 You shall dwell in booths seven days—all who are native in Israel shall dwell in booths -
- Lev 23:43 So that your descendants may know that I made the children of Israel to dwell in booths when I brought them out of the land of Egypt; I am Jehovah your God.
- Lev 23:44 And Moses declared to the children of Israel the appointed feasts of Jehovah.
- Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.
- Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
- Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.
10. The Sabbath year typifies Christ as our rest in full—Lev. 25:1-7, 18-22.
- Lev 25:1 Then Jehovah spoke to Moses on Mount Sinai, saying,
- Lev 25:2 Speak to the children of Israel, and say to them, When you come into the land which I am giving you, the land shall observe a Sabbath to Jehovah.
- Lev 25:3 Six years you shall sow your field, and six years you shall prune your vineyard and gather in its produce;
- Lev 25:4 But in the seventh year the land shall have a Sabbath of complete rest, a Sabbath to Jehovah; you shall not sow your field nor prune your vineyard.
- Lev 25:5 The aftergrowth of your harvest you shall not reap, and the grapes of your unpruned vine you shall not gather; the land shall have a year of complete rest.
- Lev 25:6 And the Sabbath produce of the land shall be for food for you; for you and for your male slaves and for your female slaves, and for your hired servant and for your stranger, who sojourns with you,
- Lev 25:7 And for your cattle and for the animals that are in your land, shall all its produce be for food.
- Lev 25:18 Thus you shall observe My statutes, and you shall keep My ordinances and observe them, so that you dwell securely in the land.
- Lev 25:19 Then the land will yield its fruit, and you will eat to be satisfied and dwell securely in it.
- Lev 25:20 And if you should say, What shall we eat the seventh year if we do not sow or gather in our produce?
- Lev 25:21 Then I will command My blessing for you in the sixth year, and it shall bring forth produce for three years.
- Lev 25:22 When you sow in the eighth year you will eat of the old produce until the ninth year; until its produce comes in, you shall eat the old produce.
11. The jubilee, the Pentecostal year, typifies Christ as our full release, rest, and joy by

His redeeming back what we have lost in our rights and have sold in ourselves—vv. 8-17.

Lev 25:8 And you shall count off seven Sabbaths of years to yourself, seven times seven years, so that you have the time of seven Sabbaths of years, that is, forty-nine years.

Lev 25:9 Then you shall sound aloud the ram's horn in the seventh month on the tenth day of the month; on the Day of Expiation you shall sound the trumpet throughout all your land.

Lev 25:10 And you shall sanctify the fiftieth year, and proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.

Lev 25:11 The fiftieth year shall be a jubilee for you; you shall not sow nor reap its aftergrowth nor gather from its unpruned vines.

Lev 25:12 For it is a jubilee; it shall be holy to you. You shall eat its produce out of the field.

Lev 25:13 In this year of jubilee each one of you shall return to his possession.

Lev 25:14 And if you sell anything to your fellow countryman or buy from the hand of your fellow countryman, you shall not wrong one another.

Lev 25:15 According to the number of years after the jubilee you shall buy from your fellow countryman; according to the number of crop years remaining he shall sell to you.

Lev 25:16 According to the extent of the years you shall increase its price, and according to the fewness of the years you shall diminish its price; for it is the number of crop years that he sells to you.

Lev 25:17 And you shall not wrong one another, but you shall fear your God; for I am Jehovah your God.

D. The book of Leviticus shows us what kind of God our God is; our God wants us to be “Hallelujah people,” who rejoice in the Lord always—Phil. 4:4.

Phil 4:4 Rejoice in the Lord always; again I will say, rejoice.