

## **Guidelines for the Exercise of the Lord's Day Prophesying Message Fourteen : The Practice of Prophesying for the Building Up of the Church as an Exceedingly Great Army**

### **I. Overview :**

The meaning of the prophesying is to speak for the Lord and to speak forth the Lord into one another. Living a prophesying life, we must love the Lord and be equipped with God's word. By taking the way of PSRP, we will be able to nourish people. The opening word ensures that the meeting starts with a definite direction and burden, and the closing word ensures that the meeting concludes with the fullness of the supply of reality. We must see the three constituting elements of prophesying, that are to possess knowledge of the word of God, to have the instant inspiration of the Holy Spirit, and to have a vision concerning God's interest and economy. We must learn and be perfected, composing a prophecy to speak what we have seen and heard in the church meeting.

### **II. Truth and Enlightenment :**

Day 1 --

A. Why was sister Peace Wang's gospel preaching full of power and impact?

Sister Peace Wang, who was only twenty-five years old, loved the Lord to the uttermost. Her love for the Lord was the factor of her being powerful. She told the audience that Egypt typified the world and all the worldly people were under the tyranny of Satan and that we had to be delivered out of this tyranny. When Brother Lee heard this, who was convicted and said, "I will not be under Satan's tyranny anymore ."

B. Why must we love the Lord in order to speak for Him?

The overflow comes from the infilling; if we love the Lord, we will be filled with Him; whatever fills us within will come out of us. When we love the Lord to the uttermost, we must speak; we must release the One who has filled us within.

Day 2 --

A. How to be constituted with the truth to enable us to prophesy by PSRP?

In order to be constituted with the truth, we need to pray-read and then study. We should prophesy with what we can recite; what we can recite is what we have studied; and what we have studied is what we have pray-read. If we do not pray-read, study, or recite, we cannot prophesy.

B. Why do we say that the way of PSRP was in the Bible already?

In Acts 8, the way Philip answered the eunuch and preached Christ to him as the gospelsurely indicates that Philip had studied that portion of Isaiah 53, which the eunuch quoted to him, and that he had remembered that portion so that he could preach Christ as the gospel as a kind of prophesying.

Day 3 --

A. Explain the three constituting elements of prophesying.

First, we must possess a knowledge of the Word of God—the human element of learning. Second, we must have the instant inspiration of the Holy Spirit—the divine element of inspiration. Third, we must have a vision concerning God’s interest and economy, concerning the church as the Body of Christ, concerning the local churches, concerning the world, concerning the individual saints, and even concerning ourselves—the view through the enlightening of the divine light.

B. Why should we be a prisoner in the Lord in order to see something divine?

The more freedom we have, the more blind we are. But if Christ is our prison, our eyes will be opened to see the heavenly vision, and we shall receive the highest revelation. If you are willing to lose your freedom, the vision will come to you. When we are imprisoned in the Lord, we enjoy Him to the uttermost.

Day 4 --

A. What things do we need to get ready in order to prophesy?

We need to walk and live under the enlightenment of the divine light. Furthermore, to prophesy we need to be always ready to receive spiritual inspiration in the constant fellowship with the Lord. We need to know the Word, we need to have the growth in life, we need to live under the divine light, and we always need to be ready to receive God’s inspiration.

B. How to prepare for composing something to prophesy?

We must have a time with the Lord every morning. During this time we should pray-read a few verses of a certain chapter of the Bible. By doing this, we will have some inner feeling which may be called the inner inspiration. We can then write down something to remind us of what we have been inspired with. We need to do this morning by morning for six days, [from Monday to Saturday](#). [On Saturday evening](#) we can put all the inspirations that we have received during the past six mornings together and compose something to prophesy for the Lord’s Day morning meeting.

Day 5 --

A. How do we learn the holy Word in the Bible for desiring to prophesy?

We need to be soaked in the holy Word so that we can be knowledgeable of the holy Word. In Luke 1 there is a record of the Lord’s mother, Mary, visiting Elizabeth. Both of them prophesied to one another. This proves that Mary was very knowledgeable of God’s Word. If we do not have the holy Word, we do not have the expressions with which to speak. We may have the feeling and the inspiration within, but we will not have the utterances and the wording.

B. How do we prepare our spirit in order to prophesy?

We must be ready in the spirit to receive the instant inspiration of the Spirit. The spirits of the prophets are the most preeminent part of their being. We must abide in fellowship with the Lord by walking according to our spirit. The Lord Jesus is the real Prophet in our spirit. The inspiration of the Holy Spirit is the instant element for our prophesying.

Day 6 --

A. How do we have a divine vision with view through our prophesying?!

We must have a heavenly view, a broadened view, a clear view that knows Christ and knows the church, not having our own opinions and viewpoints but rather God's viewpoint concerning His interest on the earth, His Body, the church, the local churches, the world situation, the sinners' condition, and God's economy; this heavenly view is gained through God's light, His Word, and the experience of Christ as life and the Spirit.

B. Why do we say that the hand of the Lord follows the word of the Lord?

If what one ministers is truly God's word, God's almighty hand will follow to accomplish what he speaks. God's hand upon man is also for leading man and for causing one to take action. After the Lord's hand came upon Ezekiel, he did not act according to his own choice but according to the leading and directing of the Lord's hand.

### **III. Conclusion :**

This message is the extension and practice of message one; when God's people were in a situation of like dry bones, being dead and scattered, He charged Ezekiel to prophesy for Him. As Ezekiel was prophesying, God was blowing the wind to join these dry bones together becoming a body, then enlivened them to form an exceedingly great army. In order to experience this spiritual reality, we must live a prophesying life. Everyday's morning revival is blown by God to enliven us, and [Wednesday night](#)'s gospel preaching with all groups' visiting is forming an exceedingly great army to go out to prophesy unto those who are in their graves of sins even world. In recent months, through preaching, prophesying, blowing we have seen many dry bones enlivened and brought back God's House.