

## 第八篇

### 召會的身分——新人

讀經：弗二 15～16，四 22～24，西三 10～11

- 弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
- 弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；
- 弗 4:22 在從前的生活樣式上，脫去了舊人，這舊人是照着那迷惑的情慾敗壞的；
- 弗 4:23 而在你們心思的靈裏得以更新，
- 弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。
- 西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
- 西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

### 綱 要

壹 召會——基督的身體——乃是一個新人，為着完成神永遠的定旨——弗一 9，11，三 11，二 15～16，四 22～24，羅八 28，提後一 9：

- 弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，
- 弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，
- 弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；
- 弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
- 弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；
- 弗 4:22 在從前的生活樣式上，脫去了舊人，這舊人是照着那迷惑的情慾敗壞的；
- 弗 4:23 而在你們心思的靈裏得以更新，
- 弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。
- 羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。

## Message Eight

### The Status of the Church—the New Man

Scripture Reading: Eph. 2:15-16; 4:22-24; Col. 3:10-11

- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
- Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
- Eph 4:23 And that you be renewed in the spirit of your mind
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

### Outline

I. The church, the Body of Christ, is the one new man to accomplish God's eternal purpose—Eph. 1:9, 11; 3:11; 2:15-16; 4:22-24; Rom. 8:28; 2 Tim. 1:9:

- Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,
- Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
- Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,
- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.
- Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,
- Eph 4:23 And that you be renewed in the spirit of your mind
- Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.
- Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

提後 1:9 神救了我們，以聖召召了我們，不是按我們的行為，乃是按祂自己的定旨和恩典；這恩典是歷世之前，在基督耶穌裏賜給我們的，

## 一 神創造人的心意是要得着一個團體的人，以彰顯祂並代表祂——創一 26。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

## 二 創世記一章神創造人，是一幅在神新造中之新人的圖畫；這意思是，舊造是新造的表號、豫表——弗二 15，四 24，林後五 17。

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

林後 5:17 因此，若有人在基督裏，他就是新造；舊事已過，看哪，都變成新的了。

## 三 至終，召會作為一個新人，就是神心意中團體的人；這一個新人完成雙重的定旨，就是彰顯神並對付神的仇敵——創一 26。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

## 貳 一個新人是藉着基督十字架上的死所創造的——弗二 15 ~ 16:

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；

## 一 一個新人是基督用兩種材料創造的——蒙救贖的受造之人，以及神聖的元素；基督在十字架上把這兩種材料放在一起，產生一個新人。

2 Tim 1:9 Who has saved us and called us with a holy calling, not according to our works but according to His own purpose and grace, which was given to us in Christ Jesus before the times of the ages

## A. God's intention in His creation of man was to have a corporate man to express Him and to represent Him—Gen. 1:26.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

## B. God's creation of man in Genesis 1 is a picture of the new man in God's new creation; this means that the old creation is a figure, a type, of the new creation—Eph. 2:15; 4:24; 2 Cor. 5:17.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

## C. Eventually, the church as the one new man is the corporate man in God's intention; the one new man fulfills the twofold purpose of expressing God and dealing with God's enemy—Gen. 1:26.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

## II. The one new man was created through Christ's death on the cross—Eph. 2:15-16:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

## A. The one new man was created by Christ with two kinds of material—the redeemed created man and the divine element; on the cross Christ put these two materials together to produce a new man.

二 在新人的創造裏，首先我們天然的人被基督釘死，然後藉着除去舊人，基督將神聖的元素分賜到我們裏面，使我們成爲一個新的實體—羅六 6，林後五 17。

羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，  
林後 5:17 因此，若有人在基督裏，他就是新造；舊事已過，看哪，都變成新的了。

三 除了在基督裏之外，我們絕對無法被創造成一個新人，因爲在我們自己裏面，沒有神聖的素質，就是新人的元素—弗二 15：

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

- 1 惟有在神聖的素質裏並用神聖的素質，我們纔被創造成一個新人；惟有在基督裏，纔可能有這素質。
- 2 基督自己是新人的素質；因此，祂把兩下—猶太人和外邦人—在祂自己裏面，創造成一個新人。
- 3 在一個新人裏基督是一切，因爲祂是新人用以創造的素質；所以，一個新人就是基督—西三 11。

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、爲奴的、自主的，惟有基督是一切，又在一切之內。

叁 召會是一個新人，在這新人裏基督是一切，又在一切之內；我們沒有地位—10 ~ 11 節：

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；  
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、爲奴的、自主的，惟有基督是一切，又在一切之內。

一 神在祂經綸中的目的，是要基督作一切；因此，極重要的是，我們要看見神不要別的，只要基督，在神的眼中，除了基督以外，沒

B. In the creating of the new man, first our natural man was crucified by Christ, and then through the crossing out of the old man, Christ imparted the divine element into us, causing us to become a new entity—Rom. 6:6; 2 Cor. 5:17.

Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;  
2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

C. Apart from being in Christ, we could not have been created into one new man, because in ourselves we do not have the divine essence, which is the element of the new man—Eph. 2:15:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

1. Only in the divine essence and with the divine essence were we created into the one new man; it is possible to have this essence only in Christ.
2. Christ Himself is the essence of the new man; hence, in Himself He created the two, the Jews and the Gentiles, into one new man.
3. In the one new man Christ is all because He is the essence with which the new man was created; therefore, the one new man is Christ—Col. 3:11.

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

**III. The church is the one new man, and in this new man Christ is all and in all; we have no place—vv. 10-11:**

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

A. God's intention in His economy is that Christ be everything; therefore, it is crucial for us to see that God wants nothing but Christ and that in the eyes of God nothing counts except

## 有一樣算得數—太十七 5, 西一 18, 二 2, 17, 三 4, 10 ~ 11:

- 太 17:5 他還說話的時候，看哪，有一朵光明的雲彩遮蓋他們；看哪，又有聲音從雲彩裏出來，說，這是我的愛子，我所喜悅的，你們要聽祂。
- 西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；
- 西 2:2 要叫他們的心得安慰，在愛裏結合一起，以致豐豐富富的在悟性上有充分的確信，能以完全認識神的奧祕，就是基督；
- 西 2:17 這些原是要來之事的影兒，那實體卻屬於基督。
- 西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。
- 西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
- 西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

### 1 神的目的是要使祂的兒子基督作祂經綸的中心，並使祂作信徒的一切——一 18, 二 17。

- 西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；
- 西 2:17 這些原是要來之事的影兒，那實體卻屬於基督。

### 2 神的經綸乃是要將包羅萬有的基督作到我們裏面——加 4:19, 弗 3:17 上, 西 3:11。

- 加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。
- 弗 3:17 上使基督藉着信，安家在你們心裏，...
- 西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

## 二 在一個新人裏沒有天然的人，不可能有天然的人，也沒有地位給天然的人——10 ~ 11 節:

- 西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
- 西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

### 1 在新人裏只有一個人位——包羅萬有的基督——二 17, 三 4, 11。

## Christ—Matt. 17:5; Col. 1:18; 2:2, 17; 3:4, 10-11:

- Matt 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!
- Col 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- Col 2:2 That their hearts may be comforted, they being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,
- Col 2:17 Which are a shadow of the things to come, but the body is of Christ.
- Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

### 1. God's intention is to make Christ His Son the center of His economy and also to make Him everything to the believers—1:18; 2:17.

- Col 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;
- Col 2:17 Which are a shadow of the things to come, but the body is of Christ.

### 2. God's economy is to work the all-inclusive Christ into us—Gal. 4:19; Eph. 3:17a; Col. 3:11.

- Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,
- Eph 3:17a That Christ may make His home in your hearts through faith,...
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

## B. There is no natural person in the one new man, and there is no possibility, no room, for any natural person—vv. 10-11:

- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

### 1. In the one new man there is only one person—the all-inclusive Christ—2:17; 3:4, 11.

西 2:17 這些原是要來之事的影兒，那實體卻屬於基督。  
西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。  
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

2 一個新人就是基督——是基督在擴展，基督得擴大。

三 新人是獨一無二的——在基督裏是一，並且與基督是一；我們是憑着基督並藉着基督而成爲一——弗二 15，西三 11：

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；  
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

1 我們若不在基督裏，就無分於新人；反而，我們對於新人就了了。

2 若是我們在基督裏卻不活基督，我們就與新人有難處。

四 當我們藉着生機的過程被基督浸透、充滿、滲透，並由祂所頂替時，一個新人就得以出現——林後三 18：

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

1 新人乃是基督在眾聖徒裏面，滲透我們並頂替我們，直到所有天然的區別都除去，每個人都由基督所構成——西三 11。

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

2 包羅萬有的基督必須生機的作到我們裏面，直到祂以祂自己頂替我們天然的人——弗三 17 上，加四 19。

弗 3:17 上使基督藉着信，安家在你們心裏，...  
加 4:19 我的孩子們，我爲你們再受生產之苦，直等到基督成形在你們裏面。

Col 2:17 Which are a shadow of the things to come, but the body is of Christ.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. The one new man is just Christ—Christ spreading and Christ enlarged.

C. The new man is uniquely one—one in Christ and one with Christ; we are one by Christ and through Christ—Eph. 2:15; Col. 3:11:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1. If we are not in Christ, we have no share, no part, in the new man; rather, we are through with the new man.

2. If we are in Christ but do not live Christ, we have a problem related to the new man.

D. The one new man comes into being as we are saturated, filled, and permeated with Christ and replaced by Him through an organic process—2 Cor. 3:18:

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

1. The new man is Christ in all the saints permeating us and replacing us until all natural distinctions have been removed and everyone is constituted of Christ—Col. 3:11.

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. The all-inclusive Christ must be wrought into us organically until He replaces our natural being with Himself—Eph. 3:17a; Gal. 4:19.

Eph 3:17a That Christ may make His home in your hearts through faith,...

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

## 五 在一個新人裏，基督是一切的肢體，又在一切的肢體之內——西三 11：

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

### 1 住在我們裏面的基督乃是一個新人的構成成分——一 27，三 11。

西 1:27 神願意叫他們知道，這奧祕的榮耀在外邦人中是何等的豐富，就是基督在你們裏面成了榮耀的盼望；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

### 2 因着基督是新人一切的肢體，在新人裏任何種族、國籍、文化、或社會身分都沒有地位——10 ~ 11 節。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

### 3 我們若要經歷基督是新人一切肢體的實際，就必須接受基督作我們的生命和人位，並且活基督，不活我們自己——加二 20，腓一 20 ~ 21 上。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

腓 1:21 上因為在我，活着就是基督，...

### 4 保羅說基督是一切，又說祂在一切之內，這是非常有意義的——西三 11：

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

a 我們不該以為，既然基督是一個新人的一切肢體，我們就甚麼都不是，新人也不需要我們。

b 基督在新人的眾肢體裏面，這事實指明眾肢體仍然存在——11 節。

## E. In the one new man, Christ is all the members and is in all the members—Col. 3:11:

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

### 1. The Christ who dwells in us is the constituent of the one new man—1:27; 3:11.

Col 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

### 2. Because Christ is all the members of the new man, there is no room in the new man for any race, nationality, culture, or social status—vv. 10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

### 3. In order for us to experience the reality of Christ being all the members of the new man, we need to take Christ as our life and person and live Him, not ourselves—Gal. 2:20; Phil. 1:20-21a.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

### 4. It is very significant that Paul said both that Christ is all and that He is in all—Col. 3:11:

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

a. We should not think that because Christ is all the members of the one new man, we are nothing and are not needed.

b. The fact that Christ is in all the members of the new man indicates that the members continue to exist—v. 11.

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

## 肆 我們需要看見，在不同國家的眾地方召會乃是一個新人—10～11 節，四 15～16:

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

西 4:15 請問在老底嘉的弟兄和寧法，並他家裏的召會安。

西 4:16 這書信在你們中間念了之後，務要叫在老底嘉的召會也念，你們也要念從老底嘉來的書信。

## IV. We need to see that all the local churches in the different countries are one new man—vv. 10-11; 4:15-16:

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

Col 4:15 Greet the brothers in Laodicea, as well as Nymphas and the church, which is in his house.

Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.

### 一 眾地方召會不是僅僅個別的地方召會，乃是一個新人—弗二 15～16:

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；

### A. All the churches are not merely individual local churches but are the one new man—Eph. 2:15-16:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

1 我們不能說每一個地方召會是一個新人；而是說，地上的眾地方召會乃是一個新人—四 24。

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

1. We cannot say that each local church is a new man; rather, all the local churches on earth are the one new man—4:24.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

2 一個新人不光是一地一地、一個召會一個召會的事，乃是地上各召會集體的事。

2. The one new man is a matter not merely of individual localities and individual churches but of all the churches on earth corporately.

### 二 在主恢復的眾召會中間，不應該有『列國』—太十六 18，帖前一 1，羅十六 16 下，約叁 9～10:

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

帖前 1:1 保羅、西拉和提摩太，寫信給在父神和主耶穌基督裏，帖撒羅尼迦人的召會：願恩典與平安歸與你們。

羅 16:16 下…基督的眾召會都問你們安。

約參 9 我曾畧畧的寫信給召會；但那在他們中間好為首的丟特腓，不接待我們。

約參 10 所以我若去，必要題起他所行的事，就是他用惡言妄論我們；還不以此為足，他自己不接待弟兄，有人願意接待，他也禁止，並且把他們趕出召會。

### B. Among the churches in the Lord's recovery, there should be no "nations"—Matt. 16:18; 1 Thes. 1:1; Rom. 16:16b; 3 John 9-10:

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

1 Thes 1:1 Paul and Silvanus and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

Rom 16:16b ...All the churches of Christ greet you.

3 John 9 I wrote something to the church; but Diotrephes, who loves to be first among them, does not receive us.

3 John 10 For this reason, if I come, I will bring to remembrance his works which he does, babbling against us with evil words; and not being satisfied with these, neither does he himself receive the brothers, and those intending to do so he forbids and casts out of the church.

1 我們無意得着一個小『國』，一個讓我們可以在其中作小王的王國；反之，我們在意的的是要在一個新人裏——太二十 25 ~ 26 上。

太 20:25 於是耶穌叫了他們來，說，你們知道外邦人有君王為主治理他們，也有大臣操權管轄他們。

太 20:26 上但你們中間不是這樣；...

2 召會的建造乃在於一個新人的存在——十六 18，弗二 21 ~ 22。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；

弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

三 今天就是得着一個新人的日子，這新人是由眾地方召會所構成，包括所有在基督裏是一的聖徒，而基督是一切，又在一切之內；這將是終極的召會生活——一個活出基督的宇宙新人——西三 10 ~ 11，弗四 24，腓一 20 ~ 21 上。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

腓 1:21 上 因為在我，活着就是基督，...

伍 主恢復的目標是要產生一個新人——弗二 15，四 22 ~ 24，西三 10 ~ 11：

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 4:22 在從前的生活樣式上，脫去了舊人，這舊人是照着那迷惑的情慾敗壞的；

弗 4:23 而在你們心思的靈裏得以更新，

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

1. We do not care to have a little “nation,” an empire, in which we can be a king; rather, we care to be in the one new man—Matt. 20:25-26a.

Matt 20:25 But Jesus called them to Him and said, You know that the rulers of the Gentiles lord it over them, and the great exercise authority over them.

Matt 20:26a It shall not be so among you; ...

2. The building of the church depends on the existence of the one new man—16:18; Eph. 2:21-22.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

C. Today is the day to have a new man constituted of all the local churches, including all the saints as one in Christ, who is all in all; this will be the ultimate church life—a universal new man living out Christ—Col. 3:10-11; Eph. 4:24; Phil. 1:20-21a.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

V. The goal of the Lord's recovery is to bring forth the one new man—Eph. 2:15; 4:22-24; Col. 3:10-11:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,

Eph 4:23 And that you be renewed in the spirit of your mind

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.



西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；  
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

## 一 在舊人裏分裂並分散的，在新人裏得着恢復；脫去舊人就是脫去分裂並分散的人；穿上新人就是穿上聚集並是一的新人—創十一 5～9，徒二 5～12，弗四 22，24，西三 10～11。

創 11:5 耶和華降臨，要看看世人所建造的城和塔。  
創 11:6 耶和華說，看哪，他們是一樣的人民，都說一樣的語言；這不過是他們開頭要作的事，以後他們所圖謀要作的，就沒有能阻擋的了。  
創 11:7 來罷，我們下去，在那裏變亂他們的語言，使他們的言語彼此不通。  
創 11:8 於是耶和華使他們從那裏分散在全地上；他們就停工，不造那城了。  
創 11:9 因為耶和華在那裏變亂全地人的語言，使眾人分散在全地上，所以那城名叫巴別。  
徒 2:5 那時，有猶太人，就是從天下各國來的虔誠人，住在耶路撒冷。  
徒 2:6 這聲音一響，許多人都來在一起，各人因聽見門徒用聽眾各人的本地話講論，就感困惑。  
徒 2:7 他們都驚訝希奇，說，看哪，這些說話的不都是加利利人麼？  
徒 2:8 我們各人怎麼聽見他們說我們生來所用的本地話？  
徒 2:9 我們帕提亞人、瑪代人、以攔人、和住在米所波大米、猶太、加帕多家、本都、亞西亞、  
徒 2:10 弗呂家、旁非利亞、埃及的人，並靠近古利奈的呂彼亞一帶地方的人，以及旅居的羅馬人，或是猶太人，或是入猶太教的人，  
徒 2:11 革哩底和亞拉伯人，都聽見他們用我們的語言，講說神的大作為。  
徒 2:12 眾人就都驚訝猜疑，彼此說，這是甚麼意思？  
弗 4:22 在從前的生活樣式上，脫去了舊人，這舊人是照着那迷惑的情慾敗壞的；  
弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。  
西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；  
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,  
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

## A. What was divided and scattered in the old man is recovered in the new man; to put off the old man is to put off the divided and scattered man; to put on the new man is to put on the gathered and one new man—Gen. 11:5-9; Acts 2:5-12; Eph. 4:22, 24; Col. 3:10-11.

Gen 11:5 And Jehovah came down to see the city and the tower which the children of men had built.  
Gen 11:6 And Jehovah said, Behold, they are one people, and they all have one language; and this is only the beginning of what they will do; and now nothing which they purpose to do will be kept from them.  
Gen 11:7 Come, let Us go down and there confound their language, that they may not understand one another's speech.  
Gen 11:8 So Jehovah scattered them from there over the surface of all the earth, and they ceased building the city.  
Gen 11:9 Therefore its name was called Babel, because there Jehovah confounded the language of all the earth, and from there Jehovah scattered them over the surface of all the earth.  
Acts 2:5 Now there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.  
Acts 2:6 And when this sound occurred, the multitude came together and was confounded because each one heard them speaking in his own dialect.  
Acts 2:7 And they were amazed and marveled, saying, Behold, are not all these who are speaking Galileans?  
Acts 2:8 And how is it that we each hear them in our own dialect in which we were born?  
Acts 2:9 Parthians and Medes and Elamites and those dwelling in Mesopotamia, both in Judea and Cappadocia, in Pontus and Asia,  
Acts 2:10 Both in Phrygia and Pamphylia, in Egypt and the parts of Libya around Cyrene, and the sojourning of Rome, both Jews and proselytes,  
Acts 2:11 Cretans and Arabians, we hear them speaking in our tongues the magnificent works of God?  
Acts 2:12 And they were all amazed and perplexed, saying to one another, What does this mean?  
Eph 4:22 That you put off, as regards your former manner of life, the old man, which is being corrupted according to the lusts of the deceit,  
Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.  
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,  
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

二 主在祂恢復中一直在作，並祂現今正在作的，是產生一個新人，以祂自己為生命和人位，為着神的彰顯——弗三 17～19，西三 4，10～11。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何為那闊、長、高、深，

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。

腓 3:4 其實我也可以信靠肉體；若別人自以為可以信靠肉體，我更可以；

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交關，模成祂的死，

腓 3:11 或者我可以達到那從死人中傑出的復活。

三 大家只能是一個人，這個要求是極高的；為使一個新人得以實際的出現，我們都需要起來接受基督作我們的人位——加二 20，弗二 15，三 17 上。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 3:17 上使基督藉着信，安家在你們心裏，...

四 這一個新人要結束這時代，引進神的國，並要將君王基督帶回這地上——啟十一 15。

啟 11:15 第七位天使吹號，天上就有大聲說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

**B. What the Lord has been doing and is now doing in His recovery is bringing forth the one new man with Himself as the life and the person for God's expression—Eph. 3:17-19; Col. 3:4, 10-11.**

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are.

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Phil 3:4 Though I myself have something to be confident of in the flesh as well. If any other man thinks that he has confidence in the flesh, I more:

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Phil 3:11 If perhaps I may attain to the out-resurrection from the dead.

**C. The requirement that everyone be only one man is exceedingly high; for the practical existence of the one new man, we need to rise up together to take Christ as our person—Gal. 2:20; Eph. 2:15; 3:17a.**

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 3:17a That Christ may make His home in your hearts through faith,...

**D. The one new man will conclude this age, usher in the kingdom of God, and bring Christ, the King, back to this earth—Rev. 11:15.**

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.