

## 第七篇

### 召會的身分—基督的身體

讀經：弗一 22～23，四 16，羅十二 4～5，林前十二 12～13，十四 26

- 弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；  
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。  
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。  
羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；  
羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。  
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。  
林前 12:13 因為我們不拘是猶太人或希利尼人，是為奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。  
林前 14:26 弟兄們，這卻怎麼樣？每逢你們聚在一起的時候，各人或有詩歌，或有教訓，或有啓示，或有方言，或有繙出來的話，凡事都當為建造。

### 綱 要

#### 壹 以弗所一章二十二至二十三節啓示召會是基督的身體：

- 弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；  
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

一 召會不是組織，乃是生機的身體，由所有得蒙重生、有神生命的信徒所構成，為使頭得彰顯—約三 3，5～6，15，一 12～13，約壹五 11～12。

- 約 3:3 耶穌回答說，我實實在在的告訴你，人若不重生，就不能見神的國。  
約 3:5 耶穌回答說，我實實在在的告訴你，人若不是從水和靈生的，就不能進神的國。  
約 3:6 從肉體生的，就是肉體；從那靈生的，就是靈。  
約 3:15 叫一切信入祂的都得永遠的生命。

## Message Seven

### The Status of the Church—the Body of Christ

Scripture Reading: Eph. 1:22-23; 4:16; Rom. 12:4-5; 1 Cor. 12:12-13; 14:26

- Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,  
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.  
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.  
Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,  
Rom 12:5 So we who are many are one body in Christ, and individually members one of another.  
1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.  
1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.  
1 Cor 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

### Outline

#### I. Ephesians 1:22 and 23 reveal that the church is the Body of Christ:

- Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,  
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

A. The church is not an organization but an organic Body constituted of all the believers, who have been regenerated and have God's life, for the expression of the Head—John 3:3, 5-6, 15; 1:12-13; 1 John 5:11-12.

- John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.  
John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.  
John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.  
John 3:15 That everyone who believes into Him may have eternal life.

約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成為神的兒女。

約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。

約壹 5:11 這見證就是神賜給我們永遠的生命，這生命也是在祂兒子裏面。

約壹 5:12 人有了神的兒子，就有生命；沒有神的兒子，就沒有生命。

## 二 身體乃是頭的豐滿，這豐滿就是頭的彰顯——弗一 22～23。

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

## 三 基督是那在萬有中充滿萬有者，需要身體作祂的豐滿；這身體就是召會作祂的豐滿——三 10，一 22～23，四 10。

弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 4:10 那降下的，也是那升上，遠超諸天之上，為要充滿萬有的。）

## 四 召會是基督的身體，基督是召會的頭；（西一 18，二 19；）因此，召會和基督乃是一個身體，就是那奧秘、宇宙的大人，（三 10～11，弗二 15，四 24，）有同樣的生命和性情：

西 1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；

西 2:19 不持定元首；本於祂，全身藉着節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶大人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

## B. The Body is the fullness of the Head, and the fullness is the expression of the Head—Eph. 1:22-23.

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

## C. Christ, as the One who fills all in all, needs the Body to be His fullness; this Body is the church to be His fullness—3:10; 1:22-23; 4:10.

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 4:10 He who descended, He is also the One who ascended far above all the heavens that He might fill all things.)

## D. The church is the Body of Christ, and Christ is the Head of the church (Col. 1:18; 2:19); hence, the church and Christ are one Body, the mysterious, universal great man (3:10-11; Eph. 2:15; 4:24), having the same life and nature:

Col 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

## 1 基督是身體的生命和內容，身體是基督的生機體和彰顯—西三4，一18，二19，羅十二4～5。

西3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

西1:18 祂也是召會身體的頭；祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；

西2:19 不持定元首；本於祂，全身藉着節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

羅12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

## 2 召會作為身體，從基督接受了一切；所以基督的一切都藉着召會得彰顯—弗一22～23，三8，10。

弗1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

弗3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

## 3 基督與作祂身體的召會，二者調和並聯結為一，以基督為裏面的內容，召會為外面的彰顯—16～21節。

弗3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗3:18 使你們滿有力量，能和眾聖徒一同領受何為那闊、長、高、深，

弗3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。

弗3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；

弗3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

## 1. Christ is the life and content of the Body, and the Body is the organism and expression of Christ—Col. 3:4; 1:18; 2:19; Rom. 12:4-5.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 1:18 And He is the Head of the Body, the church; He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

## 2. As the Body, the church receives everything from Christ; therefore, everything of Christ is expressed through the church—Eph. 1:22-23; 3:8, 10.

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

## 3. The two, Christ and the church as His Body, are mingled and joined as one, with Christ being the inward content and the church being the outward expression—vv. 16-21.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are.

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

## 貳 我們需要清楚看見基督的身體是如何形成的：

一 在基督的復活裏，經過過程並終極完成的三一神已經作到祂所揀選的人裏面—約二十22，林前十五45下，六17，彼前一3。

## II. We need to see clearly how the Body of Christ has been formed:

A. In Christ's resurrection the processed and consummated Triune God has been wrought into His chosen people—John 20:22; 1 Cor. 15:45b; 6:17; 1 Pet. 1:3.

約 20:22 說了這話，就向他們吹入一口氣，說，你們受聖靈。

林前 15:45 下 ...末後的亞當成了賜生命的靈。

林前 6:17 但與主聯合的，便是與主成爲一靈。

彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，

## 二 在基督的升天裏，包羅萬有複合的靈作爲經過過程之三一神的終極完成，降在祂所揀選的人身上——路二四 49，徒一 8，二 4，32 ~ 33。

路 24:49 看哪，我要將我父所應許的，降在你們身上；你們要留在城裏，直到你們穿上從高處來的能力。

徒 1:8 但聖靈降臨在你們身上，你們就必得着能力，並要在耶路撒冷、猶太全地、撒瑪利亞，直到地極，作我的見證人。

徒 2:4 他們就都被聖靈充溢，並且按着那靈所賜的發表，用別種不同的語言說起話來。

徒 2:32 這位耶穌，神已經叫祂復活了，我們都是這事的見證人。

徒 2:33 祂既被高舉在神的右邊，又從父領受了所應許的聖靈，就把你們所看見所聽見的，澆灌下來。

## 三 神所揀選、救贖、並重生的人裏面有基督這經過過程並終極完成之三一神的具體化身，在他們身上有終極完成的靈——約二十 22，路二四 49。

約 20:22 說了這話，就向他們吹入一口氣，說，你們受聖靈。

路 24:49 看哪，我要將我父所應許的，降在你們身上；你們要留在城裏，直到你們穿上從高處來的能力。

## 四 如此，在基督裏的信徒就成爲基督的身體，就是由經過過程並終極完成之三一神與經過變化之三部分人調和，所產生的生機體——林前十二 13，27，弗五 30。

林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

林前 12:27 你們就是基督的身體，並且各自作肢體。

弗 5:30 因爲我們是祂身體上的肢體。

## 叁 基督身體的實際就是三一神實際的靈——四 4，約十四 17，十五 26，十六

John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

1 Cor 15:45b ...the last Adam became a life-giving Spirit.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

## B. In Christ's ascension the all-inclusive, compound Spirit, as the consummation of the processed Triune God, descended upon His chosen people——Luke 24:49; Acts 1:8; 2:4, 32-33.

Luke 24:49 And behold, I send forth the promise of My Father upon you; but as for you, stay in the city until you put on power from on high.

Acts 1:8 But you shall receive power when the Holy Spirit comes upon you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

Acts 2:4 And they were all filled with the Holy Spirit and began to speak in different tongues, even as the Spirit gave to them to speak forth.

Acts 2:32 This Jesus God has raised up, of which we all are witnesses.

Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear.

## C. Within them God's chosen, redeemed, and regenerated people have Christ as the embodiment of the processed and consummated Triune God, and upon them they have the consummated Spirit——John 20:22; Luke 24:49.

John 20:22 And when He had said this, He breathed into them and said to them, Receive the Holy Spirit.

Luke 24:49 And behold, I send forth the promise of My Father upon you; but as for you, stay in the city until you put on power from on high.

## D. In this way the believers in Christ become the Body of Christ, an organism produced through the mingling of the processed and consummated Triune God with the transformed tripartite man——1 Cor. 12:13, 27; Eph. 5:30.

1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

1 Cor 12:27 Now you are the body of Christ, and members individually.

Eph 5:30 Because we are members of His Body.

## III. The reality of the Body of Christ is the Spirit of the reality of the Triune God——4:4; John 14:17; 15:26; 16:13-

## 13 ~ 14, 約壹五 6:

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；  
約 14:17 就是實際的靈，乃世人不能接受的，因為不見祂，也不認識祂；你們卻認識祂，因祂與你們同住，且要在你們裏面。  
約 15:26 但我要從父差保惠師來，就是從父出來實際的靈，祂來了，就要為我作見證；  
約 16:13 只等實際的靈來了，祂要引導你們進入一切的實際；因為祂不是從自己說的，乃是把祂所聽見的都說出來，並要把要來的事宣示與你們。  
約 16:14 祂要榮耀我，因為祂要從我有所領受而宣示與你們。  
約壹 5:6 這藉着水與血來的，就是耶穌基督；不是單憑着水，乃是憑着水，又憑着血；並且作見證的就是那靈，因為那靈就是實際。

一 實際是指人事物實際的情形。

二 基督的身體是召會，其一切實際就是那終極完成之三一神實際的靈——弗一 22 ~ 23，四 16，約十六 13 ~ 14:

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；  
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。  
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。  
約 16:13 只等實際的靈來了，祂要引導你們進入一切的實際；因為祂不是從自己說的，乃是把祂所聽見的都說出來，並要把要來的事宣示與你們。  
約 16:14 祂要榮耀我，因為祂要從我有所領受而宣示與你們。

1 經過過程之三一神的實際，乃是祂終極完成之實際的靈——十四 17，十五 26，十六 13，約壹五 6。

約 14:17 就是實際的靈，乃世人不能接受的，因為不見祂，也不認識祂；你們卻認識祂，因祂與你們同住，且要在你們裏面。  
約 15:26 但我要從父差保惠師來，就是從父出來實際的靈，祂來了，就要為我作見證；  
約 16:13 只等實際的靈來了，祂要引導你們進入一切的實際；因為祂不是從自己說的，乃是把祂所聽見的都說出來，並要把要來的事宣示與你們。  
約壹 5:6 這藉着水與血來的，就是耶穌基督；不是單憑着水，乃是憑着水，又憑着血；並且作見證的就是那靈，因為那靈就是實際。

2 三一神之所是、所有、並所能，其實際都是這實際的靈——約十六 13 ~ 14。

## 14; 1 John 5:6:

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;  
John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.  
John 15:26 But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me;  
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.  
John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.  
1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.

A. Reality refers to the real condition of persons and things.

B. The Body of Christ is the church, and all its reality is the Spirit of the reality of the consummated Triune God—Eph. 1:22-23; 4:16; John 16:13-14:

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,  
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.  
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.  
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.  
John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.

1. The reality of the processed Triune God is His consummated Spirit of reality—14:17; 15:26; 16:13; 1 John 5:6.

John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.  
John 15:26 But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me;  
John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.  
1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.

2. The reality of all that the Triune God is, has, and can do is this Spirit of reality—John 16:13-14.

約 16:13 只等實際的靈來了，祂要引導你們進入一切的實際；因為祂不是從自己說的，乃是把祂所聽見的都說出來，並要把要來的事宣示與你們。

約 16:14 祂要榮耀我，因為祂要從我有所領受而宣示與你們。

### 3 三一神所經過的死與復活，其實際也都在實際的靈裏——弗二 5～6。

弗 2:5 竟然在我們因過犯死了的時候，便叫我們一同與基督活過來，（你們得救是靠著恩典，）

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，

### 4 實際的靈使經過過程之三一神的一切，都在基督的身體裏成為實際——約壹五 6，弗四 4。

約壹 5:6 這藉著水與血來的，就是耶穌基督；不是單憑著水，乃是憑著水，又憑著血；並且作見證的就是那靈，因為那靈就是實際。

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；

### 5 三一神所是的一切，包括公義、聖別、生命、亮光、能力、恩典及一切神聖的屬性，都由實際的靈實化為基督身體的實際屬性——羅十五 16 下，十四 17，弗三 16～17 上。

羅 15:16 下 …在聖靈裏得以聖別，可蒙悅納。

羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

弗 3:16 願祂照著祂榮耀的豐富，藉著祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 上使基督藉著信，安家在你們心裏，…

### 6 那靈在基督的身體裏把這些屬性都實化到召會裏，所以召會就有了神聖屬性的實際——四 24，西三 12～15。

弗 4:24 並且穿上了新人，這新人是照著神，在那實際的義和聖中所創造的。

西 3:12 所以你們既是神的選民，聖別蒙愛的人，就要穿上憐恤的心腸、恩慈、卑微、溫柔、恆忍。

西 3:13 倘若這人與那人有嫌隙，總要彼此容忍，彼此饒恕；主怎樣饒恕了你們，你們也要怎樣饒恕人。

西 3:14 在这一切之上，還要穿上愛，愛是全德的聯索。

西 3:15 又要讓基督的平安在你們心裏作仲裁，你們在一個身體裏蒙召，也是為了這平安；且要感恩。

### 7 三一神在基督裏所經歷的一切，包括成為肉體、釘死與復活，也都由實際的靈實化為基督身體的實際經歷——羅六 3～6，腓三 10。

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.

### 3. The reality of the death and resurrection through which the Triune God has passed is also in the Spirit of reality—Eph. 2:5-6.

Eph 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

### 4. The Spirit of reality makes everything of the processed Triune God a reality in the Body of Christ—1 John 5:6; Eph. 4:4.

1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

### 5. All that the Triune God is, including righteousness, holiness, life, light, power, grace, and all the divine attributes, are realized by the Spirit of reality to be the real attributes of the Body of Christ—Rom. 15:16b; 14:17; Eph. 3:16-17a.

Rom 15:16b ...might be acceptable, having been sanctified in the Holy Spirit.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17a That Christ may make His home in your hearts through faith,...

### 6. These attributes have been realized in the church by the Spirit in the Body of Christ; the church therefore possesses the reality of the divine attributes—v. 24; Col. 3:12-15.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Col 3:12 Put on therefore, as God's chosen ones, holy and beloved, inward parts of compassion, kindness, lowliness, meekness, long-suffering;

Col 3:13 Bearing one another and forgiving one another, if anyone should have a complaint against anyone; even as the Lord forgave you, so also should you forgive.

Col 3:14 And over all these things put on love, which is the uniting bond of perfectness.

Col 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

### 7. All that the Triune God in Christ experienced, including incarnation, crucifixion, and resurrection, are likewise realized by the Spirit of reality to be the real experiences of the Body of Christ—Rom. 6:3-6; Phil. 3:10.

羅 6:3 豈不知我們這浸入基督耶穌的人，是浸入祂的死麼？

羅 6:4 所以我們藉着浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉着父的榮耀，從死人中復活一樣。

羅 6:5 我們若在祂死的樣式裏與祂聯合生長，也必要在祂復活的樣式裏與祂聯合生長；

羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

Rom 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?

Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

Rom 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,

Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

## 肆 召會作基督的身體乃是團體的基督——林前十二 12: **IV. The church as the Body of Christ is the corporate Christ—1 Cor. 12:12:**

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

一 在林前十二章十二節，『基督（直譯，那基督）』不是個人的基督，乃是團體的基督，身體基督，由基督自己作頭，召會作祂的身體，連同所有信徒作肢體所組成的：

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

1 聖經把基督和召會看作一位奧祕的基督；二者聯結在一起，成了一位奧祕的基督，身體基督——弗五 32。

弗 5:32 這是極大的奧祕，但我是指着基督與召會說的。

2 所有基督的信徒，都與祂有生機的聯結，並都是用祂的生命和元素所構成的，成為祂的身體這個生機體，以彰顯祂——羅十二 4～5，西三 4，15。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

西 3:15 又要讓基督的平安在你們心裏作仲裁，你們在一個身體裏蒙召，也是為了這平安；且要感恩。

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

A. **In 1 Corinthians 12:12 the Christ is not the individual Christ but the corporate Christ, the Body-Christ, composed of Christ Himself as the Head and the church as His Body, with all the believers as its members:**

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

1. **The Bible considers Christ and the church as one mysterious Christ; the two have been joined together to become one mysterious Christ, the Body-Christ—Eph. 5:32.**

Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.

2. **All the believers of Christ are organically united with Him and constituted of His life and element to become His Body, an organism, to express Him—Rom. 12:4-5; Col. 3:4, 15.**

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 3:15 And let the peace of Christ arbitrate in your hearts, to which also you were called in one Body; and be thankful.

二 葡萄樹不僅包括莖，也包括枝子，所以團體的基督，身體基督，不僅包括基督自己，也包括基督身體上的肢體，就是基督的眾肢體，基督的各部分——約十五 1, 4~5, 弗五 30, 林前十二 27, 羅十二 5:

約 15:1 我是真葡萄樹，我父是栽培的人。

約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因為離了我，你們就不能作甚麼。

弗 5:30 因為我們是祂身體上的肢體。

林前 12:27 你們就是基督的身體，並且各自作肢體。

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

1 基督乃是那使我們成為祂各部分的元素，因素——西三 10~11。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

2 要成為基督的各部分，成為祂身體的肢體，我們必須有基督作到我們全人裏面——加一 15~16, 二 20, 四 19, 弗三 16~17。

加 1:15 然而那把我從母腹裏分別出來，又藉着祂的恩典呼召我的神，  
加 1:16 既然樂意將祂兒子啓示在我裏面，叫我把祂當作福音傳在外邦人中，我就即刻沒有與血肉之人商量，

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

3 惟有眾肢體由基督所構成，有祂的生命和性情時，召會纔能作基督的身體，就是團體的基督——西三 4, 10~11。

B. As a vine includes not only the stalk but also the branches, so the corporate Christ, the Body-Christ, includes not only Christ Himself but also the members of Christ's Body, who are the members of Christ, parts of Christ—John 15:1, 4-5; Eph. 5:30; 1 Cor. 12:27; Rom. 12:5:

John 15:1 I am the true vine, and My Father is the husbandman.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Eph 5:30 Because we are members of His Body.

1 Cor 12:27 Now you are the body of Christ, and members individually.

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

1. Christ is the element, the factor, that makes us parts of Him—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

2. In order to be parts of Christ, members of His Body, we must have Christ wrought into our being—Gal. 1:15-16; 2:20; 4:19; Eph. 3:16-17.

Gal 1:15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,  
Gal 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

3. The church can be the Body of Christ, the corporate Christ, only as the members are constituted of Christ, possessing His life and nature—Col. 3:4, 10-11.



西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。  
西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；  
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

### 三 受浸成了一個身體使我們有地位來喝一位靈，而藉着喝那靈，我們就被構成身體，就是團體的基督——林前十二 13:

### C. The baptism into the one Body has positioned us all to drink of the one Spirit, and by drinking of the Spirit, we are constituted to be the Body, the corporate Christ—1 Cor. 12:13:

林前 12:13 因為我們不拘是猶太人或希利尼人，是為奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

- 1 藉着喝那靈，我們就經歷神聖三一分賜到我們全人裏面，並使我們被構成爲身體。
- 2 我們越多喝這一位靈，神聖的元素就越多成爲我們的構成成分，使我們成爲一個身體，就是身體基督——12 ~ 13 節。

1. By drinking the Spirit, we experience the dispensing of the Divine Trinity into our being and are constituted to be the Body.
2. The more we drink the one Spirit, the more the divine element becomes our constituent to make us the one Body, the Body-Christ—vv. 12-13.

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

林前 12:13 因為我們不拘是猶太人或希利尼人，是為奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

### 伍 爲着建造基督的身體，我們需要實行那合乎聖經的聚會與事奉之路——林前十四 26，來十 24 ~ 25:

### V. For the building up of the Body of Christ, we need to practice the scriptural way to meet and to serve—14:26; Heb. 10:24-25:

林前 14:26 弟兄們，這卻怎麼樣？每逢你們聚在一起的時候，各人或有詩歌，或有教訓，或有啓示，或有方言，或有繙出來的話，凡事都當爲建造。

1 Cor 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

來 10:24 且當彼此相顧，激發愛心，勉勵行善；

Heb 10:24 And let us consider one another so as to incite one another to love and good works,

來 10:25 不可放棄我們自己的聚集，好像有些人習慣了一樣，倒要彼此勸勉；既看見那日子臨近，就更當如此。

Heb 10:25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.

- 一 若沒有合乎聖經的聚會與事奉之路，就是在新約中所表明的路，主關於建造召會的話就無法得着應驗——太二四 35，十六 18，弗四 11 ~ 16。

- A. Without the biblical way for us to meet and to serve, the way that is shown in the New Testament, the Lord's words concerning the building up of the church cannot be fulfilled—Matt. 24:35; 16:18; Eph. 4:11-16.

太 24:35 天地要過去，但我的話絕不能過去。

Matt 24:35 Heaven and earth will pass away, but My words shall by no means pass away.

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。  
弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，  
弗 4:12 為要成全聖徒，目的是為着職事的工作，為着建造基督的身體，  
弗 4:13 直到我們眾人都達到了信仰上並對神兒子之完全認識上的一，達到了長成的人，達到了基督豐滿之身材的度量，  
弗 4:14 使我們不再作小孩子，為波浪漂來漂去，並為一切教訓之風所搖蕩，這教訓是在於人的欺騙手法，在於將人引入謬誤系統的詭詐作為；  
弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；  
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

## 二 林前十四章二十六節和希伯來十章二十四至二十五節如果不應驗，就無法建造召會作基督的身體。

林前 14:26 弟兄們，這卻怎麼樣？每逢你們聚在一起的時候，各人或有詩歌，或有教訓，或有啟示，或有方言，或有繙出來的話，凡事都當為建造。  
來 10:24 且當彼此相顧，激發愛心，勉勵行善；  
來 10:25 不可放棄我們自己的聚集，好像有些人習慣了一樣，倒要彼此勸勉；既看見那日子臨近，就更當如此。

## 三 那合乎聖經的聚會與事奉之路乃是眾聖徒作基督身體活的肢體盡功用，這是與那按照聖品階級與平信徒制度之原則，傳統、天然的聚會與事奉之路相對——啓二 6，15：

啓 2:6 然而你有這件事，就是你恨惡尼哥拉黨的行爲，這也是我所恨惡的。  
啓 2:15 你那裏也有人照樣持守尼哥拉黨的教訓。

### 1 傳統的路適合人天然和墮落的光景，是宗教的，並且遷就死人的口味——參太二五 23～30。

太 25:23 主人對他說，好，良善又忠信的奴僕，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。  
太 25:24 隨後那領一他連得的，也進前來，說，主阿，我知道你是忍心的人，沒有撒種的地方要收割，沒有簸散的地方要收聚；  
太 25:25 我就害怕，去把你的一他連得埋藏在地裏；請看，你仍有你所有的。

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.  
Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,  
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,  
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,  
Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,  
Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,  
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

## B. If 1 Corinthians 14:26 and Hebrews 10:24-25 are not fulfilled, there is no way for the building up of the church as the Body of Christ.

1 Cor 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.  
Heb 10:24 And let us consider one another so as to incite one another to love and good works,  
Heb 10:25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.

## C. The scriptural way to meet and to serve, with all the saints functioning as living members of the Body of Christ, is versus the traditional way, the natural way, to meet and to serve, which is in the principle of the clergy-laity system——Rev. 2:6, 15:

Rev 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.  
Rev 2:15 In the same way you also have some who hold in like manner the teaching of the Nicolaitans.

### 1. The traditional way fits man's natural and fallen condition, is religious, and accommodates the dead man's taste——cf. Matt. 25:23-30.

Matt 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.  
Matt 25:24 Then he who had received the one talent also came and said, Master, I knew about you, that you are a hard man, reaping where you did not sow, and gathering where you did not winnow.  
Matt 25:25 And I was afraid and went off and hid your talent in the earth; behold, you have what is yours.

太 25:26 主人就回答他說，又惡又懶的奴僕，你既知道我不撒種的地方要收割，沒有簸散的地方要收聚，  
太 25:27 就當把我的銀子放給兌換銀錢的人，到我來的時候，可以連本帶利收回。  
太 25:28 從他奪過這他連得來，給那有十他連得的。  
太 25:29 因為凡有的，還要給他，他就充盈有餘；沒有的，連他所有的，也要從他奪去。  
太 25:30 把這無用的奴僕，扔在外面黑暗裏，在那裏必要哀哭切齒了。

## 2 傳統的路捆綁並廢除基督活肢體的生機功能，並且扼室、殺死基督的肢體—啓二 6。

啓 2:6 然而你有這件事，就是你恨惡尼哥拉黨的行爲，這也是我所恨惡的。

## 3 合乎聖經的路是屬靈的，適合活而屬靈之人的口味，要求人活，並且要求人在靈裏—約四 23～24，徒十三 52，加五 16，羅八 4，提後一 6～7。

約 4:23 時候將到，如今就是了，那真正敬拜父的，要在靈和真實裏敬拜祂，因為父尋找這樣敬拜祂的人。  
約 4:24 神是靈；敬拜祂的，必須在靈和真實裏敬拜。  
徒 13:52 門徒就被喜樂和聖靈充滿。  
加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾。  
羅 8:4 使律法義的要求，成就在我們這不照着肉體，只照着靈而行的人身上。  
提後 1:6 爲這緣故，我題醒你，將那藉我按手，在你裏面神的恩賜，再如火挑旺起來。  
提後 1:7 因為神賜給我們的，不是膽怯的靈，乃是能力、愛、並清明自守的靈。

## 4 合乎聖經的路能發展基督肢體生機的能力與功用，並且能建造基督的身體—弗四 12～16。

弗 4:12 爲要成全聖徒，目的是爲着職事的工作，爲着建造基督的身體，  
弗 4:13 直到我們眾人都達到了信仰上並對神兒子之完全認識上的一，達到了長成的人，達到了基督豐滿之身材的度量，  
弗 4:14 使我們不再作小孩子，爲波浪漂來漂去，並爲一切教訓之風所搖蕩，這教訓是在於人的欺騙手法，在於將人引入錯誤系統的詭詐作爲；  
弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；  
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

Matt 25:26 And his master answered and said to him, Evil and slothful slave, you knew that I reap where I did not sow and gather where I did not winnow.  
Matt 25:27 Therefore you should have deposited my money with the money changers; and when I came, I would have recovered what is mine with interest.  
Matt 25:28 Take away therefore the talent from him and give it to him who has the ten talents.  
Matt 25:29 For to everyone who has, more shall be given, and he shall abound; but from him who does not have, even that which he has shall be taken away from him.  
Matt 25:30 And cast out the useless slave into the outer darkness. In that place there will be the weeping and the gnashing of teeth.

## 2. The traditional way binds and annuls the organic function of the living members of Christ and chokes and kills the members of Christ—Rev. 2:6.

Rev 2:6 But this you have, that you hate the works of the Nicolaitans, which I also hate.

## 3. The scriptural way is spiritual, fits the taste of the living and spiritual man, and requires us to be living and in the spirit—John 4:23-24; Acts 13:52; Gal. 5:16; Rom. 8:4; 2 Tim. 1:6-7.

John 4:23 But an hour is coming, and it is now, when the true worshippers will worship the Father in spirit and truthfulness, for the Father also seeks such to worship Him.  
John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.  
Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.  
Gal 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.  
Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.  
2 Tim 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.  
2 Tim 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

## 4. The scriptural way is able to develop the organic ability and function of the members of Christ and able to build up the Body of Christ—Eph. 4:12-16.

Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,  
Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,  
Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,  
Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,  
Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

## 四 主渴望恢復基督身體生機的建造：

1 基督身體生機的建造就是三一神在信徒裏的擴增，使他們在基督裏長大——西二 19，弗四 15～16。

西 2:19 不持定元首；本於祂，全身藉着節和筋，得了豐富的供應，並結合一起，就以神的增長而長大。

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

2 主渴望恢復彼此互相的召會聚會，眾人都申言（為主說話）使召會得建造；申言是將基督的豐富分賜到神的子民裏面，好生機建造基督身體超越的路——林前十四 4 下，12，31，參太十六 18。

林前 14:4 下 …但那申言的，乃是建造召會。

林前 14:12 你們也是如此，既渴慕靈，就要為着召會的建造，尋求得以超越。

林前 14:31 因為你們都能一個一個的申言，為要使眾人學習，使眾人得勉勵。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

## D. The Lord desires to recover the organic building up of the Body of Christ:

1. The organic building up of the Body of Christ is the increase of the Triune God in the believers for their growth in Christ—Col. 2:19; Eph. 4:15-16.

Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

2. The Lord desires to recover the church meetings in mutuality with all prophesying (speaking for the Lord) for the building up of the church; prophesying is the excelling way to dispense the riches of Christ into God's people for the organic building up of the Body of Christ—1 Cor. 14:4b, 12, 31; cf. Matt. 16:18.

1 Cor 14:4b ...but he who prophesies builds up the church.

1 Cor 14:12 So also you, since you are zealous of spirits, seek that you may excel for the building up of the church.

1 Cor 14:31 For you can all prophesy one by one that all may learn and all may be encouraged.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.