

第六篇

因弟兄在一裏同居 而有耶和華所命定生命的福

讀經：詩一三三～一三四

詩 133 大衛的上行之歌。

詩 133:1 看哪，弟兄和睦同居，是何等的善，何等的美！

詩 133:2 這好比那上好的油，澆在亞倫的頭上，流到鬍鬚，又流到他的衣襟；

詩 133:3 又好比黑門的甘露，降在錫安山；因為在那裏有耶和華所命定的福，就是永遠的生命。

詩 134 上行之歌。

詩 134:1 耶和華的眾僕人，夜間站在耶和華殿中的，你們當頌讚耶和華。

詩 134:2 你們當在聖所舉手，頌讚耶和華。

詩 134:3 願造天地的耶和華，從錫安賜福給你們。

綱 要

壹 那作神居所的聖殿是建造在耶路撒冷的錫安山上，耶路撒冷的獨一立場豫表神所選擇的獨一立場，就是一的立場——申十二5，代下六5～6，拉一2～3：

申 12:5 但耶和華你們的神從你們各支派中，所選擇出來立祂名的地方，就是祂的居所，那是你們當尋求的，你們要往那裏去，

代下 6:5 自從我領我民出埃及的日子以來，我未曾在以色列眾支派中選擇一城建造殿宇，使我的名可以立在那裏，也未嘗揀選一人作我民以色列的領袖；

代下 6:6 但選擇耶路撒冷，使我的名可以立在那裏，又揀選大衛治理我民以色列。

拉 1:2 波斯王古列如此說，耶和華天上的神已將地上萬國賜給我，又囑咐我在猶大的耶路撒冷為祂建造殿宇。

拉 1:3 你們中間凡作祂子民的，可以上猶大的耶路撒冷，建造在耶路撒冷之耶和華以色列神的殿；（祂是神；）願這人的神與他同在。

一 古時所有以色列人一年三次到耶路撒冷聚集；惟有藉着耶路撒冷這獨一敬拜神的地方，

Message Six

Jehovah's Commanded Blessing of Life on Brothers Who Dwell Together in Oneness

Scripture Reading: Psa. 133—134

Psa 133 A Song of Ascents. Of David

Psa 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!

Psa 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;

Psa 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

Psa 134 A Song of Ascents

Psa 134:1 Bless Jehovah now, / All you servants of Jehovah / Who stand by night in the house of Jehovah.

Psa 134:2 Lift up your hands in the sanctuary, / And bless Jehovah.

Psa 134:3 May Jehovah, who made heaven and earth, / Bless you from Zion.

Outline

I. **The unique ground of Jerusalem, the place where the temple as God's dwelling place was built on Mount Zion, typifies the unique ground of God's choice, the ground of oneness—Deut. 12:5; 2 Chron. 6:5-6; Ezra 1:2-3:**

Deut 12:5 But to the place which Jehovah your God will choose out of all your tribes to put His name, to His habitation, shall you seek, and there shall you go.

2 Chron 6:5 Since the day when I brought My people out from the land of Egypt, I have not chosen a city out of all the tribes of Israel to build a house for My name that it might be there; nor did I choose a man to be a ruler over My people Israel;

2 Chron 6:6 But I have chosen Jerusalem that My name might be there, and I have chosen David to be over My people Israel.

Ezra 1:2 Thus says Cyrus the king of Persia, All the kingdoms of the earth has Jehovah the God of heaven given to me; and He has charged me to build Him a house in Jerusalem, which is in Judah.

Ezra 1:3 Whoever there is among you of all His people, may his God be with him; and let him go up to Jerusalem, which is in Judah, and let him build the house of Jehovah the God of Israel—He is God—who is in Jerusalem.

A. **In the ancient time all the Israelites came together three times a year at Jerusalem; it was by this unique place of worship to**

神子民的一纒世世代代得蒙保守—申十二5, 十六16。

申 12:5 但耶和華你們的神從你們各支派中，所選擇出來立祂名的地方，就是祂的居所，那是你們當尋求的，你們要往那裏去，
申 16:16 你一切的男丁，要在除酵節、七七節、住棚節，一年三次，在耶和華你神所選擇的地方朝見祂。他們不可空手朝見耶和華；

二 新約中神所命定一的正確立場，乃是一地一會的獨一立場—啓一 11：

啓 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。

1 召會是由宇宙的神所構成的，卻存在於地上的許多地方；就性質說，召會在神裏面是宇宙性的；但就實行說，召會在一個確定的地方是地方性的，就如『在哥林多神的召會』—林前一 2：

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的名的人；祂是他們的，也是我們的；

a 『神的召會』，意思是召會不僅為神所有，也有神為其性質和素質，這是神聖的、一般的、宇宙的、永遠的—2 節。

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的名的人；祂是他們的，也是我們的；

b 『在哥林多…的召會』，意指在一個城裏的召會，留在確定的地方，為着事務上的行政，以這地方為其地位、立場、和治理的界限，這是物質的、專特的、地方的、暫時的—2 節。

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的名的人；祂是他們的，也是我們的；

2 缺了宇宙的一面，召會就沒有內容；缺了地方的一面，召會就不可能有出現和實行；關於召會在各地的建立，整本新約的記載是一致的—徒八 1，十三

God, Jerusalem, that the oneness of His people was kept for generations—Deut. 12:5; 16:16.

Deut 12:5 But to the place which Jehovah your God will choose out of all your tribes to put His name, to His habitation, shall you seek, and there shall you go.

Deut 16:16 Three times a year all your males shall appear before Jehovah your God in the place which He will choose: at the Feast of Unleavened Bread, at the Feast of Weeks, and at the Feast of Tabernacles. And they shall not appear before Jehovah empty-handed;

B. In the New Testament the proper ground of oneness ordained by God is the unique ground of one church for one locality—Rev. 1:11:

Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

1. The church is constituted of the universal God, but it exists on earth in many localities; in nature the church is universal in God, but in practice the church is local in a definite place, such as “the church of God which is in Corinth”—1 Cor. 1:2:

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

a. “The church of God” means that the church is not only possessed by God but has God as its nature and essence, which are divine, general, universal, and eternal—v. 2.

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

b. The church “which is in Corinth” refers to a church in a city, remaining in a definite locality and taking it as its standing, ground, and jurisdiction for its administration in business affairs, which is physical, particular, local, and temporal in time—v. 2.

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

2. Without the universal aspect, the church is void of content; without the local aspect, it is impossible for the church to have any expression and practice; the record concerning the establishment of the church in its

1, 十四 23, 羅十六 1, 林前一 2, 林後八 1, 加一 2, 啓一 4, 11。

- 徒 8:1 就在那日, 在耶路撒冷的召會大遭逼迫, 除了使徒以外, 門徒都分散在猶太和撒瑪利亞各地。
- 徒 13:1 在安提阿當地的召會中, 有幾位申言者和教師, 就是巴拿巴和稱呼尼結的西面, 古利奈人路求, 與分封王希律同養的馬念, 並掃羅。
- 徒 14:23 二人在各召會中為他們選立了長老, 又禁食禱告, 就把他們交託所信入的主。
- 羅 16:1 我向你們推薦我們的姊妹非比, 她是在堅革哩的召會的女執事,
- 林前 1:2 寫信給在哥林多神的召會, 就是給在基督耶穌裏被聖別, 蒙召的聖徒, 同着所有在各處呼求我們主耶穌基督之名的的人; 祂是他們的, 也是我們的;
- 林後 8:1 還有, 弟兄們, 我們把神在馬其頓眾召會中所賜的恩典告訴你們,
- 加 1:2 並一切與我同在的眾弟兄, 寫信給加拉大的眾召會:
- 啓 1:4 約翰寫信給在亞西亞的七個召會: 願恩典與平安, 從那今是昔是以後永是的, 從祂寶座前的七靈,
- 啓 1:11 你所看見的, 當寫在書上, 寄給那七個召會: 給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。

貳 詩篇一百三十三篇是一位聖民上錫安時, 因弟兄在一裏同居, 有耶和華所命定生命的福而有的讚美; 每當弟兄們在膏油之下合而為一, 就有神命定的福, 就是『永遠的生命』, 一道豐滿、暢通、無止息的生命流:

- 詩 133 大衛的上行之歌。
- 詩 133:1 看哪, 弟兄和睦同居, 是何等的善, 何等的美!
- 詩 133:2 這好比那上好的油, 澆在亞倫的頭上, 流到鬚鬚, 又流到他的衣襟;
- 詩 133:3 又好比黑門的甘露, 降在錫安山; 因為在那裏有耶和華所命定的福, 就是永遠的生命。

一 弟兄在一裏同居, 其善無法估計, 好比上好的油澆在亞倫的頭上; 其美無法計算, 好比黑門的甘露降在錫安山—1 ~ 3 節:

locality is consistent throughout the New Testament—Acts 8:1; 13:1; 14:23; Rom. 16:1; 1 Cor. 1:2; 2 Cor. 8:1; Gal. 1:2; Rev. 1:4, 11.

- Acts 8:1 And Saul approved of his killing. And there occurred in that day a great persecution against the church which was in Jerusalem; and all were scattered throughout the regions of Judea and Samaria, except the apostles.
- Acts 13:1 Now there were in Antioch, in the local church, prophets and teachers: Barnabas and Simeon, who was called Niger, and Lucius the Cyrenian, and Manaen, the foster brother of Herod the tetrarch, and Saul.
- Acts 14:23 And when they had appointed elders for them in every church and had prayed with fastings, they committed them to the Lord into whom they had believed.
- Rom 16:1 I commend to you Phoebe our sister, who is a deaconess of the church which is in Cenchrea,
- 1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:
- 2 Cor 8:1 Furthermore we make known to you, brothers, the grace of God which has been given in the churches of Macedonia,
- Gal 1:2 And all the brothers who are with me, to the churches of Galatia:
- Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who
- Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

II. Psalm 133 is the praise of a saint, in his going up to Zion, concerning Jehovah's commanded blessing of life on brothers who dwell together in oneness; the blessing that is commanded whenever brothers are united under the anointing is a "life forever," a full, free, unceasing stream of life:

- Psa 133 A Song of Ascents. Of David
- Psa 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!
- Psa 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;
- Psa 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

A. The brothers' dwelling together in oneness is likened to the inestimable goodness of the precious ointment on the head of Aaron and to the incalculable pleasantness of the dew of

Hermon on the mountains of Zion—vv. 1-3:

詩 133:1 看哪，弟兄和睦同居，是何等的善，何等的美！
詩 133:2 這好比那上好的油，澆在亞倫的頭上，流到鬍鬚，又流到他的衣襟；
詩 133:3 又好比黑門的甘露，降在錫安山；因為在那裏有耶和華所命定的福，就是永遠的生命。

1 作為亞倫所豫表的人，召會乃是一個新人，包括頭與身體，就是團體的基督，團體的祭司體系—弗二 15，彼前二 5。

弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
彼前 2:5 也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，藉着耶穌基督獻上神所悅納的屬靈祭物。

2 作為錫安所豫表的地方，召會乃是神的居所—申十二 5～7，11，14，18，21，26，弗二 21～22，啓二一 3，22。

申 12:5 但耶和華你們的神從你們各支派中，所選擇出來立祂名的地方，就是祂的居所，那是你們當尋求的，你們要往那裏去，
申 12:6 將你們的燔祭和別的祭，十分取一之物，和手中的舉祭，並還願祭、甘心祭，以及牛羣羊羣中頭生的，都奉到那裏；
申 12:7 在那裏，耶和華你們神的面前，你們和你們的家屬都可以喫，並且因你手所辦的一切事蒙耶和華你的神賜福，就都歡樂。
申 12:11 那時你們要將我所吩咐你們的燔祭和別的祭，十分取一之物，和手中的舉祭，並向耶和華許願所獻一切上好的還願祭，都奉到耶和華你們神所選擇給祂名居住的地方。
申 12:14 惟獨耶和華從你的一個支派中所選擇的地方，你要在那裏獻上燔祭，行我一切所吩咐你的。
申 12:18 但要在耶和華你的神面前喫，在耶和華你神所要選擇的地方，你和兒子、女兒、僕人、婢女，並你城裏的利未人，都可以喫；也要因你手所辦的一切事，在耶和華你的神面前歡樂。
申 12:21 耶和華你神所選擇要立祂名的地方，若離你太遠，就可以照我所吩咐的，將耶和華賜給你的牛羊取些宰了，隨心所欲的在你城裏喫。
申 12:26 只是你分別為聖的物和你的還願祭，要奉到耶和華所選擇的地方去；
弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。
啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

Psa 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!
Psa 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;
Psa 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

1. As a person typified by Aaron, the church as the one new man includes the Head with the Body as the corporate Christ, the corporate priesthood—Eph. 2:15; 1 Pet. 2:5.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

2. As a place typified by Zion, the church is the dwelling place of God—Deut. 12:5-7, 11, 14, 18, 21, 26; Eph. 2:21-22; Rev. 21:3, 22.

Deut 12:5 But to the place which Jehovah your God will choose out of all your tribes to put His name, to His habitation, shall you seek, and there shall you go.
Deut 12:6 And there you shall bring your burnt offerings and your sacrifices and your tithes and the heave offering of your hand and your vows and your freewill offerings and the firstborn of your herd and of your flock;
Deut 12:7 And there you shall eat before Jehovah your God, and you and your households shall rejoice in all your undertakings, in which Jehovah your God has blessed you.
Deut 12:11 Then to the place where Jehovah your God will choose to cause His name to dwell, there you shall bring all that I am commanding you, your burnt offerings and your sacrifices, your tithes and the heave offering of your hand and all your choice vows which you vow to Jehovah.
Deut 12:14 But in the place which Jehovah will choose in one of your tribes, there you shall offer up your burnt offerings, and there you shall do all that I am commanding you.
Deut 12:18 But you shall eat them before Jehovah your God in the place which Jehovah your God will choose, you and your son and daughter, and your male servant and female servant, and the Levite who is within your gates; and you shall rejoice before Jehovah your God in all your undertakings.
Deut 12:21 If the place where Jehovah your God will choose to put His name is too far away from you, you may slaughter from your herd and from your flock, which Jehovah has given you, as I have commanded you; and you may eat within your gates according to all that your soul desires;
Deut 12:26 But you shall take your holy things which you have and your vows, and go to the place which Jehovah will choose;
Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

二 真正的一是由流淌的膏油和降下的甘露所構成，使基督的身體在神聖三一的神聖分賜裏，漸漸得以建造：

B. The genuine oneness is constituted of the spreading ointment and the descending dew for the gradual building up of Christ's Body in the divine dispensing of the Divine Trinity:

1 詩篇一百三十三篇相當於以弗所四章；當我們在身體裏，竭力保守那靈的一時，我們就有那靈的膏抹；（3～6；）塗抹的膏油是複合的膏油，豫表經過過程的三一神，包羅萬有複合的靈（出三十 23～25）：

1. **Psalm 133 is equivalent to Ephesians 4; when we are in the Body and are diligent to keep the oneness of the Spirit, we have the anointing of the Spirit (vv. 3-6); the anointing oil as the compound ointment is a type of the processed Triune God, the all-inclusive compound Spirit (Exo. 30:23-25):**

弗 4:3 以和平的聯索，竭力保守那靈的一：

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

弗 4:5 一主，一信，一浸；

Eph 4:5 One Lord, one faith, one baptism;

弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。

Eph 4:6 One God and Father of all, who is over all and through all and in all.

出 30:23 你要取上好的香料，就是流質的沒藥五百舍客勒，香肉桂一半，就是二百五十舍客勒，香薷蒲二百五十舍客勒，

Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,

出 30:24 桂皮五百舍客勒，都按着聖所的舍客勒，又取橄欖油一欣；

Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.

出 30:25 你要把這些香料，按調製香品者之法複合成香品，作成聖膏油。

Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.

a 複合的靈乃是經過過程之三一神的終極完成，帶有神聖的屬性、人性的美德、基督的死和死的功效、以及基督的復活和復活的大能——腓一 19。

a. The compound Spirit is the ultimate consummation of the processed Triune God with the divine attributes, the human virtues, Christ's death with its effectiveness, and Christ's resurrection with its power—Phil. 1:19.

腓 1:19 因爲我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

b 我們是在一裏面，這一就是經過過程的三一神膏抹或『油漆』到我們全人裏面——林後一 21～22，約壹二 20，27。

b. We are in the oneness that is the processed Triune God anointed, or "painted," into our being—2 Cor. 1:21-22; 1 John 2:20, 27.

林後 1:21 然而那把我們同你們，堅固的聯於基督，並且膏了我們的，就是神；

2 Cor 1:21 But the One who firmly attaches us with you unto Christ and has anointed us is God,

林後 1:22 祂既印了我們，又賜那靈在我們心裏作質。

2 Cor 1:22 He who has also sealed us and given the Spirit in our hearts as a pledge.

約壹 2:20 你們有從那聖者來的膏油塗抹，並且你們眾人都知道。

1 John 2:20 And you have an anointing from the Holy One, and all of you know.

約壹 2:27 你們從祂所領受的膏油塗抹，住在你們裏面，並不需要人教導你們，乃有祂的膏油塗抹，在凡事上教導你們；這膏油塗抹是真實的，不是虛謊的，你們要按這膏油塗抹所教導你們的，住在祂裏面。

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

c 一天過一天，在召會生活中，神聖、奧祕之複合膏油的一切成分不斷的作到我們裏面；藉着把這

c. Day by day in the church life, all the ingredients of the divine and mystical compound ointment are being wrought into us; through

些成分應用到我們裏面，我們自然就在一裏——弗四 3～4。

弗 4:3 以和平的聯索，竭力保守那靈的一：

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的：

d 一的立場就是經過過程的三一神應用到我們身上；這複合、包羅萬有、賜生命之靈的塗抹乃是我們一的元素——4 節，參約四 24：

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的：

約 4:24 神是靈；敬拜祂的，必須在靈和真實裏敬拜。

(一) 我們若離開我們靈裏的那靈行事，我們就是分裂的，並失去了一——弗四 3，參林前一 10，二 14～15，三 1。

弗 4:3 以和平的聯索，竭力保守那靈的一：

林前 1:10 弟兄們，我藉我們主耶穌基督的名，懇求你們都說一樣的話，你們中間也不可有分裂，只要在一樣的心思和一樣的意見裏，彼此和諧。

林前 2:14 然而屬魂的人不領受神的靈的事，因他以這些事為愚拙，並且他不能明白，因為這些事是憑靈看透的。

林前 2:15 惟有屬靈的人看透萬事，卻沒有一人看透他。

林前 3:1 弟兄們，我從前對你們說話，不能把你們當作屬靈的，只能當作屬肉的，當作在基督裏的嬰孩。

(二) 我們若留在賜生命的靈裏，就保守了那靈的一——參約四 24，林前六 17。

約 4:24 神是靈；敬拜祂的，必須在靈和真實裏敬拜。

林前 6:17 但與主聯合的，便是與主成為一靈。

e 複合的靈不是為着那些個人主義者，乃是在身體裏，為着身體，並為着建造身體之祭司的事奉——詩一三三 2，出三十 26～31，腓一 19，羅十五 16，彼前二 5，9。

詩 133:2 這好比那上好的油，澆在亞倫的頭上，流到鬚鬚，又流到他的衣襟；

出 30:26 要用這膏油抹會幕和見證的櫃、

出 30:27 桌子和桌子的一切器具、燈臺和燈臺的器具、並香壇、

出 30:28 燔祭壇和壇的一切器具、洗濯盆和盆座。

出 30:29 你要這樣使這些分別為聖，好成為至聖；凡觸着這些的都成為聖。

出 30:30 要膏亞倫和他的兒子們，使他們分別為聖，可以作祭司事奉我。

the application of these ingredients to our inward being, we are spontaneously in the oneness—Eph. 4:3-4.

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

d. The ground of oneness is simply the processed Triune God applied to our being; the anointing of the compound, all-inclusive life-giving Spirit is the element of our oneness—v. 4; cf. John 4:24:

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

1) If we act apart from the Spirit, who is in our spirit, we are divisive and lose the oneness—Eph. 4:3; cf. 1 Cor. 1:10; 2:14-15; 3:1.

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

1 Cor 1:10 Now I beseech you, brothers, through the name of our Lord Jesus Christ, that you all speak the same thing and that there be no divisions among you, but that you be attuned in the same mind and in the same opinion.

1 Cor 2:14 But a soulish man does not receive the things of the Spirit of God, for they are foolishness to him and he is not able to know them because they are discerned spiritually.

1 Cor 2:15 But the spiritual man discerns all things, but he himself is discerned by no one.

1 Cor 3:1 And I, brothers, was not able to speak to you as to spiritual men, but as to fleshy, as to infants in Christ.

2) If we stay in the life-giving Spirit, we keep the oneness of the Spirit—cf. John 4:24; 1 Cor. 6:17.

John 4:24 God is Spirit, and those who worship Him must worship in spirit and truthfulness.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

e. The compound Spirit is not for those who are individualistic; He is in and for the Body and for the priestly service that builds up the Body—Psa. 133:2; Exo. 30:26-31; Phil. 1:19; Rom. 15:16; 1 Pet. 2:5, 9.

Psa 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;

Exo 30:26 And with it you shall anoint the Tent of Meeting and the Ark of the Testimony,

Exo 30:27 And the table and all its utensils, and the lampstand and its utensils, and the altar of incense,

Exo 30:28 And the altar of burnt offering with all its utensils, and the laver and its base.

Exo 30:29 Thus you shall sanctify them that they may be most holy; whatever touches them shall be holy.

Exo 30:30 And you shall anoint Aaron and his sons and sanctify them that they may serve Me as priests.

出 30:31 你要對以色列人說，這油要世世代代歸我為聖膏油。

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

羅 15:16 使我為外邦人作基督耶穌的僕役，作神福音勤奮的祭司，叫所獻上的外邦人，在聖靈裏得以聖別，可蒙悅納。

彼前 2:5 也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，藉着耶穌基督獻上神所悅納的屬靈祭物。

彼前 2:9 惟有你們是蒙揀選的族類，是君尊的祭司體系，是聖別的國度，是買來作產業的子民，要叫你們宣揚那召你們出黑暗、入祂奇妙之光者的美德；

f 我們接受那靈的供應，就是身體的供應，乃是藉着肢體的代求和交通：

(一) 當我們覺得枯乾、碰壁的時候，需要別的弟兄姊妹為我們代求，那種情形纔可以過去——腓一 19，帖前五 25，伯四二 8～10。

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

帖前 5:25 弟兄們，請為我們禱告。

伯 42:8 現在你們要取七隻公牛，七隻公羊，到我僕人約伯那裏去，為自己獻上燔祭。我的僕人約伯要為你們禱告；我因悅納他，就不按你們的愚妄辦你們；你們議論我，不如我的僕人約伯說的是。

伯 42:9 於是提幔人以利法、書亞人比勒達、拿瑪人瑣法，照着耶和華所吩咐的去行，耶和華就悅納約伯。

伯 42:10 約伯為他的朋友禱告，耶和華就使約伯從苦境轉回，並且耶和華賜給他的，比他從前所有的加倍。

(二) 我們不能沒有身體的供應而活，因此，我們必須一直應用身體的交通——帖前三 8，林前十 16 下，約壹一 3。

帖前 3:8 因為現今你們若在主裏站立得住，我們就活了。

林前 10:16 下 ...我們所擘開的餅，豈不是基督身體的交通麼？

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

(三) 人要看見光就需要進入召會，就是聖所——詩七三 16～17，太五 14，啓一 20。

詩 73:16 我思索要明白這事，眼看實係為難；

詩 73:17 等我進了神的聖所，我纔看清他們的結局。

太 5:14 你們是世上的光。城立在山上，是不能隱藏的。

啓 1:20 論到你所看見在我右手中的七星，和七個金燈臺的奧祕，

Exo 30:31 And you shall speak to the children of Israel, saying, This shall be a holy anointing oil to Me throughout your generations.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Rom 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

f. We receive the supply of the Spirit, the supply of the Body, by the intercession and fellowship of the members:

1) When we are dry and have no way to go on, we need other brothers and sisters to intercede for us before we can get through—Phil. 1:19; 1 Thes. 5:25; Job 42:8-10.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

1 Thes 5:25 Brothers, pray also for us.

Job 42:8 Now therefore take for yourselves seven bulls and seven rams, and go to My servant Job, and offer them as a burnt offering for yourselves. And My servant Job will pray for you; for I will accept him, so that I do not deal with you according to your folly; for you have not spoken concerning Me that which is right, as My servant Job has.

Job 42:9 So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did as Jehovah told them; and Jehovah accepted Job.

Job 42:10 And Jehovah turned the captivity of Job when he prayed for his friends, and Jehovah gave Job twice as much as he had before.

2) We cannot live without the supply of the Body; therefore, we must constantly avail ourselves of the fellowship of the Body—1 Thes. 3:8; 1 Cor. 10:16b; 1 John 1:3.

1 Thes 3:8 Because now we live if you stand firm in the Lord.

1 Cor 10:16b ...The bread which we break, is it not the fellowship of the body of Christ?

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

3) If a man wants to see light, he has to enter the church, the sanctuary—Psa. 73:16-17; Matt. 5:14; Rev. 1:20.

Psa 73:16 When I considered this in order to understand it, / It was a troublesome task in my sight,

Psa 73:17 Until I went into the sanctuary of God; / Then I perceived their end.

Matt 5:14 You are the light of the world. It is impossible for a city situated upon a mountain to be hidden.

Rev 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden

那七星就是七個召會的使者，七燈臺就是七個召會。

lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

2 從黑門降在錫安山上的甘露，表徵那降下、新鮮、滋潤、浸透之生命的恩典，（彼前三7，）就是三一神作我們生命的供應，給我們享受（林後十三14）：

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分敬重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

a 在豫表上，黑門表徵諸天，宇宙中的最高處——參弗一3，太十七1～2。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

太 17:1 過了六天，耶穌帶着彼得、雅各、和雅各的兄弟約翰，暗暗的領他們上了高山，

太 17:2 就在他們面前變了形像，臉面發光如日頭，衣服變白如光。

b 錫安眾山豫表眾地方召會；錫安只有一個，就是作為一個身體的一個召會，但有許多山頭，就是許多地方召會——啓一11～12。

啓 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。

啓 1:12 我轉過身來，要看是誰發聲與我說話；既轉過來，就看見七個金燈臺；

c 恩典乃是神在基督裏作為那靈，被我們經歷、接受、享受並得着——約一16～17，林前十五10，加二20，羅五2，17，21。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

羅 5:2 我們又藉着祂，因信得進入現在所站的這恩典中，並且因盼望神的榮耀而誇耀。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生

2. The dew of Hermon descending on the mountains of Zion signifies the descending, refreshing, watering, and saturating grace of life (1 Pet. 3:7), the Triune God as our life supply for our enjoyment (2 Cor. 13:14):

1 Pet 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

a. In typology Hermon signifies the heavens, the highest place in the universe—cf. Eph. 1:3; Matt. 17:1-2.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Matt 17:1 And after six days Jesus took with Him Peter and James and John his brother, and brought them up to a high mountain privately.

Matt 17:2 And He was transfigured before them, and His face shone like the sun, and His garments became as white as the light.

b. The mountains of Zion typify the local churches; there is one Zion, one church as one Body, but many mountains, many local churches—Rev. 1:11-12.

Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

Rev 1:12 And I turned to see the voice that spoke with me; and when I turned, I saw seven golden lampstands,

c. Grace is God in Christ as the Spirit experienced, received, enjoyed, and gained by us—John 1:16-17; 1 Cor. 15:10; Gal. 2:20; Rom. 5:2, 17, 21.

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Rom 5:2 Through whom also we have obtained access by faith into this grace in which we stand and boast because of the hope of the glory of God.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus

命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

d 我們留在召會生活裏，就蒙保守在主的恩典中——徒四 33，十一 23。

徒 4:33 使徒大有能力，見證主耶穌的復活，眾人都蒙大恩。

徒 11:23 他到了，看見神的恩典，就歡樂，勸勉眾人，要立定心志，一直與主同在；

e 藉着在錫安山上所接受的恩典，我們就能過一種世人無法過的生活——二十 32，林後十二 7～9。

徒 20:32 如今我把你們交託神和祂恩典的話，這話能建造你們，叫你們在一切聖別的人中得着基業。

林後 12:7 又恐怕我因所得啟示的超越，就過於高擡自己，所以有一根刺，就是撒但的使者，加在我的肉體上，為要攻擊我，免得我過於高擡自己。

林後 12:8 為這事，我三次求過主，叫這刺離開我。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

f 基督徒的生活必須是恩典的生活，就是恩典的經歷——9 節，提後四 22：

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

提後 4:22 願主與你的靈同在。願恩典與你同在。

(一) 我們藉着主格外增多的恩典，得有信和愛——提前 14。

提前 1:14 並且我們主的恩是格外增多，使我在基督耶穌裏有信，又有愛。

(二) 我們靠着恩典得着在基督的復活與升天裏之生命的救恩——弗二 5～8。

弗 2:5 竟然在我們因過犯死了的時候，便叫我們一同與基督活過來，（你們得救是靠着恩典，）

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

弗 2:8 你們得救是靠着恩典，藉着信；這並不是出於你們，乃是神的恩賜；

(三) 我們得進入並站在神洋溢的恩典中——羅五 2。

Christ.

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

d. By remaining in the church life, we are preserved in the Lord's grace—Acts 4:33; 11:23.

Acts 4:33 And with great power the apostles gave testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

e. By the grace we receive on the mountains of Zion, we can live a life that is impossible for people in the world to live—20:32; 2 Cor. 12:7-9.

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

f. The Christian living must be the living of grace, the experience of grace—v. 9; 2 Tim. 4:22:

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

1) We have faith and love through the Lord's superabounding grace—1 Tim. 1:14.

1 Tim 1:14 And the grace of our Lord superabounded with faith and love in Christ Jesus.

2) By grace we receive the salvation in life through Christ's resurrection and ascension—Eph. 2:5-8.

Eph 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Eph 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

Eph 2:8 For by grace you have been saved through faith, and this not of yourselves; it is the gift of God;

3) We have obtained access into and stand in God's abounding grace—Rom. 5:2.

羅 5:2 我們又藉着祂，因信得進入現在所站的這恩典中，並且因盼望神的榮耀而誇耀。

(四) 我們在這恩典中享受神永遠的安慰和美好的盼望——帖後二 16。

帖後 2:16 但願我們的主耶穌基督自己，和神我們的父，就是那愛我們，在恩典中將永遠的安慰和美好的盼望賜給我們的，

(五) 我們能坦然無懼的來到施恩的寶座前，得恩典，作應時的幫助——來四 16。

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助。

(六) 我們能從神得着各樣恩典洋溢的加給——林後九 8。

林後 9:8 神能使各樣的恩典向你們洋溢，使你們在凡事上常常十分充足，能洋溢出各樣的善工。

(七) 我們能時常享受神繁增的恩典——彼前一 2 下，彼後一 2，啓二二 21。

彼前 1:2 下 ...願恩典與平安，繁增的歸與你們。

彼後 1:2 願恩典與平安，因你們充分認識神和我們的主耶穌，繁增的歸與你們。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

(八) 我們能藉着謙卑，得享神更大的恩典——雅四 6，彼前五 5。

雅 4:6 但祂賜更大的恩典；所以經上說，『神敵擋狂傲的人，賜恩給謙卑的人。』

彼前 5:5 照樣，年幼的，要服從年長的；你們眾人彼此相待，也都要以謙卑束腰，因為神敵擋狂傲的人，賜恩給謙卑的人。

(九) 我們對神經綸中之恩典的經歷，就是享受主在我們靈裏的同在——提後四 22，參路一 28、30。

提後 4:22 願主與你的靈同在。願恩典與你同在。

路 1:28 天使進去，對她說，蒙大恩的女子，願你喜樂！主與你同在了。

路 1:30 天使對她說，馬利亞，不要怕，你在神面前已經蒙恩了。

(十) 我們需要憑神的恩典活出基督作神的義——加二 20～21。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

加 2:21 我不廢棄神的恩；因為義若是藉着律法得的，基督就是白白死了。

Rom 5:2 Through whom also we have obtained access by faith into this grace in which we stand and boast because of the hope of the glory of God.

4) In this grace we can enjoy God's eternal comfort and good hope—2 Thes. 2:16.

2 Thes 2:16 Now our Lord Jesus Christ Himself and God our Father, who has loved us and given us eternal comfort and good hope in grace,

5) We can come forward with boldness to the throne of grace to find grace for timely help—Heb. 4:16.

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

6) We can receive God's abounding supply of grace—2 Cor. 9:8.

2 Cor 9:8 And God is able to make all grace abound unto you, that, in everything always having all sufficiency, you may abound unto every good work;

7) We can constantly enjoy God's multiplying grace—1 Pet. 1:2b; 2 Pet. 1:2; Rev. 22:21.

1 Pet 1:2b ...Grace to you and peace be multiplied.

2 Pet 1:2 Grace to you and peace be multiplied in the full knowledge of God and of Jesus our Lord;

Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

8) We can enjoy God's greater grace through humility—James 4:6; 1 Pet. 5:5.

James 4:6 But He gives greater grace; therefore it says, "God resists the proud but gives grace to the humble."

1 Pet 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

9) In our experience of the grace in God's economy, we enjoy the Lord's presence in our spirit—2 Tim. 4:22; cf. Luke 1:28, 30.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

Luke 1:28 And he came to her and said, Rejoice, you who have been graced! The Lord is with you.

Luke 1:30 And the angel said to her, Do not be afraid, Mary, for you have found grace with God.

10) We need to live out Christ as God's righteousness by the grace of God—Gal. 2:20-21.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Gal 2:21 I do not nullify the grace of God; for if righteousness is through law, then Christ has died for nothing.

(十) 我們需要經歷主設用的恩典，就是基督覆庇的能力，在我們的軟弱上顯得完全——林後十二 9。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

(十一) 我們憑恩典能勝過短暫無定之財富的霸佔，慷慨的供給缺乏的聖徒——八 1 ~ 2。

林後 8:1 還有，弟兄們，我們把神在馬其頓眾召會中所賜的恩典告訴你們，

林後 8:2 就是在患難中受大試驗的時候，他們充盈的喜樂，和極深的貧困，匯溢出豐厚的慷慨。

(十二) 我們經過受苦，蒙全般恩典的神來成全我們，堅固我們，加強我們，並給我們立定根基——彼前五 10。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

(十三) 我們需要作神諸般恩典的好管家——四 10，弗三 2。

彼前 4:10 各人要照所得的恩賜，將這恩賜彼此供應，作神諸般恩典的好管家。

弗 3:2 諒必你們曾聽見那為着你們所賜給我，神恩典的管家職分，

(十四) 我們的話應當將基督作為恩典分給人——四 29 ~ 30。

弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。

弗 4:30 並且不要叫神的聖靈憂愁，你們原是在祂裏面受了印記，直到得贖的日子。

(十五) 我們需要經歷基督作恩典，作超凡的人，並為主格外勞苦——林前十五 10。

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

(十六) 我們需要受洋溢之恩，並洋溢之義的恩賜，在生命中作王——羅五 17、21。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

11) We need to experience the perfecting of the Lord's sufficient grace, Christ's overshadowing power, in our weakness—2 Cor. 12:9.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

12) By grace we can overcome the usurpation of temporal and uncertain riches and become generous in ministering to the needy saints—8:1-2.

2 Cor 8:1 Furthermore we make known to you, brothers, the grace of God which has been given in the churches of Macedonia,

2 Cor 8:2 That in much proving of affliction the abundance of their joy and the depth of their poverty abounded unto the riches of their liberality;

13) The God of all grace perfects, establishes, strengthens, and grounds us through our sufferings—1 Pet. 5:10.

1 Pet 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

14) We need to be good stewards of the varied grace of God—4:10; Eph. 3:2.

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,

15) Our word should convey Christ as grace to others—4:29-30.

Eph 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

16) We need to experience Christ as grace to be a surpassing one and to labor abundantly for the Lord—1 Cor. 15:10.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

17) We need to receive the abundance of grace and of the gift of righteousness to reign in life—Rom. 5:17, 21.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

g 在召會墮落之黑暗時期中那賜給眾地方召會的恩典，乃是為着那些尋求答應主呼召，要作主得勝者的信徒——啓一 4。

啓 1:4 約翰寫信給在亞西亞的七個召會：願恩典與平安，從那今は昔是以後永是的，從祂寶座前的七靈，

h 主耶穌基督那分賜給祂整個新約時代之信徒的恩典，終極完成於新耶路撒冷，作神之喜悅的終極完成，就是神使祂自己與人聯結調和，作祂的擴大和永遠的彰顯——二二 21。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

3 在召會生活中，我們天天被塗抹，蒙恩典；那靈的膏抹和恩典的供應，使我們能在一裏生活——弗一 13、6。

弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈為印記；

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

4 我們越經歷基督這賜生命的靈，我們天然的構成和個性就越減少；由於我們經歷三一神和祂神聖的屬性，使這些構成和個性減少，我們就被成全成爲一——約十七 23，弗四 1～3。

約 17:23 我在他們裏面，你在我裏面，使他們被成全成爲一，叫世人知道是你差了我來，並且知道你愛他們如同愛我一樣。

弗 4:1 所以我這在主裏的囚犯勸你們，行事爲人要與你們所蒙的呼召相配，

弗 4:2 凡事卑微、溫柔、恆忍，在愛裏彼此擔就，

弗 4:3 以和平的聯索，竭力保守那靈的一：

叁 詩篇一百三十四篇作爲一百三十三篇的總結，是末了一首上行之歌，乃是聖民上錫安時，因以色列人對神殿中事奉之祭司的囑咐和祝福而有的讚美：

詩 133 大衛的上行之歌。

詩 133:1 看哪，弟兄和睦同居，是何等的善，何等的美！

詩 133:2 這好比那上好的油，澆在亞倫的頭上，流到鬚鬚，又流到他的衣襟；

g. The grace given to the local churches in the dark age of the church's degradation is for the believers who seek to answer the Lord's calling to be His overcomers—Rev. 1:4.

Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

h. The grace of the Lord Jesus Christ dispensed to His believers throughout the New Testament age consummates in the New Jerusalem as the consummation of God's good pleasure in joining and mingling Himself with man for His enlargement and eternal expression—22:21.

Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

3. In the church life we are daily anointed and graced; the anointing of the Spirit and the supply of grace make it possible for us to live in oneness—Eph. 1:13, 6.

Eph 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Eph 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

4. The more we experience Christ as the life-giving Spirit, the more our natural constitution and disposition are reduced; as they are reduced through our experience of the Triune God with His divine attributes, we are perfected into one—John 17:23; Eph. 4:1-3.

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

Eph 4:1 I beseech you therefore, I, the prisoner in the Lord, to walk worthily of the calling with which you were called,

Eph 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

III. As the conclusion to Psalm 133 and as the last of the Songs of Ascents, Psalm 134 is the praise of a saint, in his going up to Zion, concerning the charge and the blessing of the children of Israel to the serving priests in the house of God:

Psa 133 A Song of Ascents. Of David

Psa 133:1 Behold, how good and how pleasant it is / For brothers to dwell in unity!

Psa 133:2 It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;

詩 133:3 又好比黑門的甘露，降在錫安山；因為在那裏有耶和華所命定的福，就是永遠的生命。

詩 134 上行之歌。

詩 134:1 耶和華的眾僕人，夜間站在耶和華殿中的，你們當頌讚耶和華。

詩 134:2 你們當在聖所舉手，頌讚耶和華。

詩 134:3 願造天地的耶和華，從錫安賜福給你們。

一 一百三十四篇指明最高的子民，就是那些在錫安的人，能祝福每個人，並教導每個人——1～2，參創四七 10，四八 20，四九 28。

詩 134:1 耶和華的眾僕人，夜間站在耶和華殿中的，你們當頌讚耶和華。

詩 134:2 你們當在聖所舉手，頌讚耶和華。

創 47:10 雅各又給法老祝福，就從法老面前出去了。

創 48:20 當日以色列給他們祝福說，以色列人必指着你們祝福說，願神使你如以法蓮、瑪拿西一樣。於是立以法蓮在瑪拿西之前。

創 49:28 這一切就是以色列的十二支派；這也是他們的父親祝福他們時，對他們所說的話。他為他們所祝的福，都是按着各人的福分。

二 祝福來自錫安，來自最高峯，來自達到了頂點、達到了得勝者地位的人；在每個時代和世紀，神的祝福都因着得勝者臨到了召會——詩一三四 3，參啓二 7。

詩 134:3 願造天地的耶和華，從錫安賜福給你們。

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

Psa 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing; / Life forever.

Psa 134 A Song of Ascents

Psa 134:1 Bless Jehovah now, / All you servants of Jehovah / Who stand by night in the house of Jehovah.

Psa 134:2 Lift up your hands in the sanctuary, / And bless Jehovah.

Psa 134:3 May Jehovah, who made heaven and earth, / Bless you from Zion.

A. This psalm indicates that the highest people, those who are in Zion, can bless everyone and teach everyone—vv. 1-2; cf. Gen. 47:10; 48:20; 49:28.

Psa 134:1 Bless Jehovah now, / All you servants of Jehovah / Who stand by night in the house of Jehovah.

Psa 134:2 Lift up your hands in the sanctuary, / And bless Jehovah.

Gen 47:10 And Jacob blessed Pharaoh and went forth from Pharaoh's presence.

Gen 48:20 And he blessed them that day, saying, By you Israel will pronounce blessings, saying, / God make you like Ephraim and like Manasseh. Thus he set Ephraim before Manasseh.

Gen 49:28 All these are the twelve tribes of Israel, and this is what their father spoke to them when he blessed them; he blessed them, each one according to his blessing.

B. The blessing comes from Zion, from the highest peak, from the ones who have attained to the top, to the position of the overcomers; in every age and century God's blessing has come to the church because of the overcomers—Psa. 134:3; cf. Rev. 2:7.

Psa 134:3 May Jehovah, who made heaven and earth, / Bless you from Zion.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.