

第五篇

召會生活的恢復

讀經：太十六 18，十八 17，啓二二 16，弗二 21～22，三 16～21，林前一 9

- 太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
- 太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。
- 啓 22:16 我耶穌差遣我的使者，為眾召會將這些事向你們作見證。我是大衛的根，又是他的後裔，我是明亮的晨星。
- 弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；
- 弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。
- 弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
- 弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
- 弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何為那闊、長、高、深，
- 弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。
- 弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
- 弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。
- 林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

綱 要

壹 主耶穌回來之前，祂要完全恢復正確的召會生活——太十六 18，十八 17，啓一 11，二二 16，20：

- 太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
- 太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。
- 啓 1:11 你所看見的，當寫在書上，寄給那七個召會：給以弗所、給士每拿、給別迦摩、給推雅推喇、給撒狄、給非拉鐵非、給老底嘉。

Message Five

The Recovery of the Church Life

Scripture Reading: Matt. 16:18; 18:17; Rev. 22:16; Eph. 2:21-22; 3:16-21; 1 Cor. 1:9

- Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- Matt 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.
- Rev 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.
- Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
- Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
- Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
- Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are.
- Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.
- Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,
- Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
- 1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

Outline

I. Before the Lord Jesus comes back, He will fully recover the proper church life—Matt. 16:18; 18:17; Rev. 1:11; 22:16, 20:

- Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- Matt 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.
- Rev 1:11 Saying, What you see write in a scroll and send it to the seven churches: to Ephesus and to Smyrna and to Pergamos and to Thyatira and to Sardis and to Philadelphia and to Laodicea.

啓 22:16 我耶穌差遣我的使者，為眾召會將這些事向你們作見證。
我是大衛的根，又是他的後裔，我是明亮的晨星。

啓 22:20 見證這些事的說，是的，我必快來！阿們。主耶穌阿，我願你來！

一 沒有一件事比召會生活的恢復更摸着主的心。

二 在現今這世代，在主回來之前，祂必須得着召會生活，以羞辱祂的仇敵。

三 不管撒但怎樣破壞召會，主耶穌都要回來，祂的召會也要等候祂。

貳 召會生活乃是基督藉着我們團體的活出來—加二 20，腓一 21 上，三 9～10：

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

腓 1:21 上因為在我，活着就是基督，...

腓 3:9 並且給人看出我是在祂裏面，不是有自己那本於律法的義，乃是有那藉着信基督而有的義，就是那基於信、本於神的義，

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

一 召會生活乃是一種我們接受基督作生命和人位的生活—西三 4，約壹五 11～12，加二 20，弗三 16～17。

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

約壹 5:11 這見證就是神賜給我們永遠的生命，這生命也是在祂兒子裏面。

約壹 5:12 人有了神的兒子，就有生命；沒有神的兒子，就沒有生命。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

Rev 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

Rev 22:20 He who testifies these things says, Yes, I come quickly. Amen. Come, Lord Jesus!

A. Nothing touches the Lord's heart as much as the recovery of the church life.

B. In this present age, before His coming back, the Lord must have the church life to shame His enemy.

C. No matter what Satan does to damage the church, the Lord Jesus will return, and His church will be waiting for Him.

II. The church life is Christ lived out through us in a corporate way—Gal. 2:20; Phil. 1:21a; 3:9-10:

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Phil 1:21a For to me, to live is Christ ...

Phil 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

A. The church life is a life in which we take Christ as our life and our person—Col. 3:4; 1 John 5:11-12; Gal. 2:20; Eph. 3:16-17.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

二 基督徒生活不是宗教生活，乃是基督自己藉着我們活出來的生活—加二 20，腓一 21 上。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

腓 1:21 上因為在我，活着就是基督，...

三 當我們活基督，祂就將我們一同聯結在一裏，基督就會藉着我們團體的活出來—羅十二 4～5。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

四 基督自己是我們的生命，祂也是那在我們裏面的靈；召會生活就是基督自己實化為生命，並實化為那住在我們裏面的賜生命之靈—西三 4，約壹五 11～12，林前十五 45 下，林後三 17。

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

約壹 5:11 這見證就是神賜給我們永遠的生命，這生命也是在祂兒子裏面。

約壹 5:12 人有了神的兒子，就有生命；沒有神的兒子，就沒有生命。

林前 15:45 下...末後的亞當成了賜生命的靈。

林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。

五 實行召會生活的路，乃是將我們自己和每件事釘在十字架上，並接受基督作生命；然後我們要被基督以祂自己充滿並浸透我們—羅六 6，加二 20，西三 4。

羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

西 3:4 基督是我們的生命，祂顯現的時候，你們也要與祂一同顯現在榮耀裏。

B. The Christian life is not a religious life; it is a life that is Christ Himself lived out through us—Gal. 2:20; Phil. 1:21a.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Phil 1:21a For to me, to live is Christ ...

C. When we live Christ, He joins us together in oneness, and Christ will be lived out through us in a corporate way—Rom. 12:4-5.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

D. Christ Himself is our life, and He is the Spirit within us; the church life is Christ Himself realized as life and as the life-giving Spirit dwelling in us—Col. 3:4; 1 John 5:11-12; 1 Cor. 15:45b; 2 Cor. 3:17.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

1 John 5:11 And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12 He who has the Son has the life; he who does not have the Son of God does not have the life.

1 Cor 15:45b ...the last Adam became a life-giving Spirit.

2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

E. The way to practice the church life is to put ourselves and everything on the cross and take Christ as life; then we will be permeated and saturated by Christ and with Christ—Rom. 6:6; Gal. 2:20; Col. 3:4.

Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Col 3:4 When Christ our life is manifested, then you also will be manifested with Him in glory.

六 我們必須為着召會生活的實行，學習作內裏的基督徒，經歷被變化—林後三 18，羅十二 2～21：

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

羅 12:3 我藉着所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照着神所分給各人信心的度量，看得清明適度。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；

羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；

羅 12:8 或作勸勉的，就當忠於勸勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。

羅 12:9 愛不可假冒，惡要厭棄，善要貼近。

羅 12:10 愛弟兄，要彼此親熱；恭敬人，要互相爭先。

羅 12:11 殷勤不可懶惰，要靈裏火熱，常常服事主。

羅 12:12 在指望中要喜樂，在患難中要忍耐，在禱告上要堅定持續，

羅 12:13 在聖徒缺乏上要有交通，待客要追尋機會。

羅 12:14 逼迫你們的，要為他們祝福；只要祝福，不可咒詛。

羅 12:15 與喜樂的人要同樂，與哀哭的人要同哭。

羅 12:16 要彼此思念相同的事，不要思念高傲的事，倒要俯就卑微的人，不要自以為精明。

羅 12:17 不要以惡報惡，要準備在眾人面前作善美的事。

羅 12:18 若是可能，總要盡力與眾人和睦。

羅 12:19 親愛的，不要為自己伸冤，寧可給神的忿怒留地步，因為經上記着：『主說，伸冤在我，我必報應。』

羅 12:20 反而『你的仇敵若餓了，就給他喫，若渴了，就給他喝，因為你這樣行，就是把炭火堆在他的頭上。』

羅 12:21 你不可為惡所勝，反要以善勝惡。

1 召會生活就是基督自己這靈充滿、浸透、並變化我們—林前十五 45 下，弗三 16～17。

林前 15:45 下 ...末後的亞當成了賜生命的靈。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

F. We need to learn to be inward Christians who are being transformed for the practice of the church life—2 Cor. 3:18; Rom. 12:2-21:

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rom 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;

Rom 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.

Rom 12:9 Let love be without hypocrisy. Abhor what is evil; cling to what is good.

Rom 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.

Rom 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.

Rom 12:12 Rejoice in hope; endure in tribulation; persevere in prayer.

Rom 12:13 Contribute to the needs of the saints; pursue hospitality.

Rom 12:14 Bless those who persecute you; bless and do not curse.

Rom 12:15 Rejoice with those who rejoice; weep with those who weep.

Rom 12:16 Be of the same mind toward one another, not setting your mind on the high things but going along with the lowly; do not be wise in yourselves.

Rom 12:17 Repay no one evil for evil; take forethought for things honorable in the sight of all men.

Rom 12:18 If possible, as far as it depends on you, live in peace with all men.

Rom 12:19 Do not avenge yourselves, beloved, but give place to the wrath of God, for it is written, "Vengeance is Mine, I will repay, says the Lord."

Rom 12:20 But "if your enemy is hungry, feed him; if he is thirsty, give him a drink; for in doing this you will heap coals of fire upon his head."

Rom 12:21 Do not be conquered by evil, but conquer evil with good.

1. The church life is Christ Himself as the Spirit permeating, saturating, and transforming us—1 Cor. 15:45b; Eph. 3:16-17.

1 Cor 15:45b ...the last Adam became a life-giving Spirit.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2 召會生活是變化的生活，不是天然的生活；這是基督督自己作為主觀的靈活在我們裏面——羅十二 2。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

3 我們越被基督變化並充滿，就越會成為基督活的、真實的、實際的肢體，而實化真正的召會生活——弗三 17，林後三 18。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

4 我們若被變化，就會很容易與別人聯結、結合、並建造在一起；這就是在召會生活裏被建造起來——弗二 21 ~ 22。

弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；

弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

叁 真正對基督的經歷總是產生召會生活，也要求有召會生活——林前一 2，9，30，二 2，10，五 7 ~ 8，十 3 ~ 4，十二 12 ~ 13，27：

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的的人；祂是他們的，也是我們的；

林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們的智慧：公義、聖別和救贖，

林前 2:2 因為我曾定了主意，在你們中間不知道別的，只知道耶穌基督，並這位釘十字架的。

林前 2:10 但神藉着那靈向我們啓示了，因為那靈參透萬事，甚至神的深奧也參透了。

林前 5:7 你們要把舊酵除淨，好使你們成為新團，正如你們是無酵的一樣，因為我們的逾越節基督，已經被殺獻祭了。

林前 5:8 所以我們守這節，不可用舊酵，也不可用惡毒邪惡的酵，只用純誠真實的無酵餅。

林前 10:3 並且都喫了一樣的靈食，

林前 10:4 也都喝了一樣的靈水；所喝的是出於隨行的靈磐石，那磐石就是基督。

2. The church life is a transformed life, not a natural life; it is Christ Himself as the subjective Spirit living within us—Rom. 12:2.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

3. The more we are transformed and filled with Christ, the more we will be living, real, and practical members of Christ and realize the genuine church life—Eph. 3:17; 2 Cor. 3:18.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

4. If we are transformed, it will be easy for us to be joined, knit, and built up together with others; this is to be built up in the church life—Eph. 2:21-22.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

III. The genuine experience of Christ always issues in and requires the church life—1 Cor. 1:2, 9, 30; 2:2, 10; 5:7-8; 10:3-4; 12:12-13, 27:

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

1 Cor 2:2 For I did not determine to know anything among you except Jesus Christ, and this One crucified.

1 Cor 2:10 But to us God has revealed them through the Spirit, for the Spirit searches all things, even the depths of God.

1 Cor 5:7 Purge out the old leaven that you may be a new lump, even as you are unleavened; for our Passover, Christ, also has been sacrificed.

1 Cor 5:8 So then let us keep the feast, not with old leaven, neither with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

1 Cor 10:3 And all ate the same spiritual food,

1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

林前 12:13 因為我們不拘是猶太人或希利尼人，是為奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

林前 12:27 你們就是基督的身體，並且各自作肢體。

一 我們越經歷基督，我們的裏面越要求我們活在正確的召會生活裏。

二 我們一旦又真又活的經歷了基督，祂就會要求我們進入召會生活中，因為基督分賜到我們裏面，乃是為着產生召會——羅八 11，十二 2～21。

羅 8:11 然而那叫耶穌從死人中復活者的靈，若住在你們裏面，那叫基督從死人中復活的，也必藉着祂住在你們裏面的靈，賜生命給你們必死的身體。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

羅 12:3 我藉着所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照着神所分給各人信心的度量，看得清明適度。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 12:6 照着所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照着信心的程度申言；

羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；

羅 12:8 或作勸勉的，就當忠於勸勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。

羅 12:9 愛不可假冒，惡要厭棄，善要貼近。

羅 12:10 愛弟兄，要彼此親熱；恭敬人，要互相爭先。

羅 12:11 殷勤不可懶惰，要靈裏火熱，常常服事主。

羅 12:12 在指望中要喜樂，在患難中要忍耐，在禱告上要堅定持續，

羅 12:13 在聖徒缺乏上要有交通，待客要追尋機會。

羅 12:14 逼迫你們的，要為他們祝福；只要祝福，不可咒詛。

羅 12:15 與喜樂的人要同樂，與哀哭的人要同哭。

羅 12:16 要彼此思念相同的事，不要思念高傲的事，倒要俯就卑微的人，不要自以為精明。

羅 12:17 不要以惡報惡，要準備在眾人面前作善美的事。

羅 12:18 若是可能，總要盡力與眾人和睦。

羅 12:19 親愛的，不要為自己伸冤，寧可給神的忿怒留地步，因為經上記着：『主說，伸冤在我，我必報應。』

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

1 Cor 12:27 Now you are the body of Christ, and members individually.

A. The more we experience Christ, the more something within requires that we live in the proper church life.

B. When we experience Christ in a genuine and living way, He will require us to get into the church life because the dispensing of Christ into us is for the producing of the church—Rom. 8:11; 12:2-21.

Rom 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rom 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;

Rom 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.

Rom 12:9 Let love be without hypocrisy. Abhor what is evil; cling to what is good.

Rom 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.

Rom 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.

Rom 12:12 Rejoice in hope; endure in tribulation; persevere in prayer.

Rom 12:13 Contribute to the needs of the saints; pursue hospitality.

Rom 12:14 Bless those who persecute you; bless and do not curse.

Rom 12:15 Rejoice with those who rejoice; weep with those who weep.

Rom 12:16 Be of the same mind toward one another, not setting your mind on the high things but going along with the lowly; do not be wise in yourselves.

Rom 12:17 Repay no one evil for evil; take forethought for things honorable in the sight of all men.

Rom 12:18 If possible, as far as it depends on you, live in peace with all men.

Rom 12:19 Do not avenge yourselves, beloved, but give place to the wrath of God, for it is written, "Vengeance is Mine, I will repay, says the Lord."

羅 12:20 反而『你的仇敵若餓了，就給他喫，若渴了，就給他喝，因為你這樣行，就是把炭火堆在他的頭上。』

羅 12:21 你不可為惡所勝，反要以善勝惡。

三 神將自己分賜到我們裏面，作我們的一切，目的是要得着祂團體的彰顯，就是召會——弗 3:16～21。

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何為那闊、長、高、深，

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。

弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

四 當我們以基督作我們的生命、我們的人位、和我們的一切，這位基督在我們裏面就要求有正確的召會生活；事實上，基督在我們裏面要成為召會生活。

肆 召會生活乃是歸一於基督獨一元首權柄之下的生活——10, 22～23, 四 15～16:

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

一 神將祂所揀選的人歸一於一個元首之下，成為基督的身體，以基督作頭——4, 22～23:

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成為聖別、沒有瑕疵；

Rom 12:20 But "if your enemy is hungry, feed him; if he is thirsty, give him a drink; for in doing this you will heap coals of fire upon his head."

Rom 12:21 Do not be conquered by evil, but conquer evil with good.

C. God dispenses Himself into us as everything for the purpose of gaining His corporate expression, which is the church—Eph. 3:16-21.

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are.

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

D. When we take Christ as our life, our person, and our everything, this Christ within us will require the proper church life; in fact, the Christ in us will become the church life.

IV. The church life is a life of being headed up under the unique headship of Christ—1:10, 22-23; 4:15-16:

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

A. God is heading up His chosen ones to be the Body of Christ, with Christ as the Head—1:4, 22-23:

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

1 神將萬有在基督裏歸一於一個元首之下的第一步，乃是將祂的眾子擺在基督獨一的元首權柄之下—5, 10 節。

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

2 當召會領先歸一於基督獨一的元首權柄之下，神就有路使萬有歸一於一個元首之下—22 ~ 23, 10 節。

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

二 在正確的召會生活中，我們在基督裏歸一於一個元首之下—林前十一 3:

林前 11:3 我且願意你們知道，基督是各人的頭，男人是女人的頭，神是基督的頭。

1 我們若不認識甚麼是在基督裏歸一於一個元首之下，就無法認識召會是甚麼—弗一 10, 22 ~ 23。

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

2 在召會生活中，我們領先在基督裏歸一於一個元首之下；為此，我們需要在一切事上長到元首基督裏面—四 15 ~ 16。

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

伍 交通乃是召會生活的實際—林前一 9, 十 16 ~ 17, 徒二 42, 約壹一 3, 7:

林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

1. The first step in the heading up of all things in Christ is for God to place His sons under the unique headship of Christ—vv. 5, 10.

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

2. When the church takes the lead to be headed up under the headship of Christ, God has a way to head up all other things—vv. 22-23, 10.

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

B. In the proper church life we are being headed up in Christ—1 Cor. 11:3:

1 Cor 11:3 But I want you to know that Christ is the head of every man, and the man is the head of the woman, and God is the head of Christ.

1. If we do not know what it is to be headed up in Christ, we cannot know the church—Eph. 1:10, 22-23.

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

2. In the church life we are taking the lead to be headed up in Christ; for this we need to grow up into the Head, Christ, in all things—4:15-16.

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

V. Fellowship is the reality of the church life—1 Cor. 1:9; 10:16-17; Acts 2:42; 1 John 1:3, 7:

1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

林前 10:16 我們所祝福的福杯，豈不是基督之血的交通麼？我們所擘開的餅，豈不是基督身體的交通麼？

林前 10:17 因着只有一個餅，我們雖多，還是一個身體，因我們都分受這一個餅。

徒 2:42 他們都堅定持續在使徒的教訓和交通裏，持續擘餅和禱告。

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。

一 這交通不僅包括我們與三一神之間的一，也包括所有信徒中間的一——約十七 21 ~ 23，弗四 3。

約 17:21 使他們都成爲一；正如你父在我裏面，我在你裏面，使他們也在我們裏面，叫世人可以信你差了我來。

約 17:22 你所賜給我的榮耀，我已賜給他們，使他們成爲一，正如我們是一一樣。

約 17:23 我在他們裏面，你在我裏面，使他們被成全成爲一，叫世人知道是你差了我來，並且知道你愛他們如同愛我一樣。

弗 4:3 以和平的聯索，竭力保守那靈的一：

二 召會是對基督的交通、共享、共同有分、彼此享受——林前一 9。

林前 1:9 神是信實的，你們乃是爲祂所召，進入了祂兒子我們主耶穌基督的交通。

三 交通也含示信徒中間相互的流通——約壹一 3，7：

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。

1 在新約裏，交通描述我們與主之間以及我們彼此之間的流通——腓二 1。

腓 2:1 所以在基督裏若有甚麼鼓勵，若有甚麼愛的安慰，若有甚麼靈的交通，若有甚麼慈心、憐恤，

2 我們在屬靈交通裏所有的水流，包含合一與生命；我們的交通是合一的水流。

1 Cor 10:16 The cup of blessing which we bless, is it not the fellowship of the blood of Christ? The bread which we break, is it not the fellowship of the body of Christ?

1 Cor 10:17 Seeing that there is one bread, we who are many are one Body; for we all partake of the one bread.

Acts 2:42 And they continued steadfastly in the teaching and the fellowship of the apostles, in the breaking of bread and the prayers.

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

A. This fellowship involves not only the oneness between us and the Triune God but also the oneness among all the believers——John 17:21-23; Eph. 4:3.

John 17:21 That they all may be one; even as You, Father, are in Me and I in You, that they also may be in Us; that the world may believe that You have sent Me.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

John 17:23 I in them, and You in Me, that they may be perfected into one, that the world may know that You have sent Me and have loved them even as You have loved Me.

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

B. The church is the fellowship, the communion, the co-participation, the mutual enjoyment of Christ——1 Cor. 1:9.

1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

C. Fellowship also implies a mutual flowing among the believers——1 John 1:3, 7:

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1. In the New Testament, fellowship describes the flowing both between us and the Lord and between us and one another——Phil. 2:1.

Phil 2:1 If there is therefore any encouragement in Christ, if any consolation of love, if any fellowship of spirit, if any tenderheartedness and compassions,

2. The flow, the current, that we have in our spiritual fellowship involves both oneness and life; our fellowship is a flow of oneness.

3 這交通，這相互的流通，就是召會生活的實際——林前一 9，2。

林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的；祂是他們的，也是我們的；

陸 召會生活乃是神聖得榮的延續——基督為父用神聖的榮耀所榮耀的延續——約十二 23 ~ 24，十三 31 ~ 32，十七 1，5，22，徒三 13:

約 12:23 耶穌回答說，人子得榮耀的時候到了。

約 12:24 我實實在在的告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

約 13:31 他既出去，耶穌就說，如今人子得了榮耀，神在人子身上也得了榮耀。

約 13:32 神若在人子身上得了榮耀，祂也要在自己身上榮耀人子，並且要快快的榮耀祂。

約 17:1 耶穌說了這些話，就舉目望天說，父阿，時候到了，願你榮耀你的兒子，使兒子也榮耀你；

約 17:5 父阿，現在求你使我與你同得榮耀，就是未有世界以先，我與你同有的榮耀。

約 17:22 你所賜給我的榮耀，我已賜給他們，使他們成爲一，正如我們是一一樣。

徒 3:13 亞伯拉罕、以撒、雅各的神，就是我們列祖的神，已經榮耀了祂的僕人耶穌。這位耶穌，你們曾把祂交付彼拉多，彼拉多定意要釋放祂，你們竟在彼拉多面前棄絕了祂。

一 榮耀就是神聖生命和神聖性情的彰顯——七 2，弗一 17:

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；

1 如果我們憑着神聖的生命和性情而活，我們就會彰顯神聖的榮耀——四 18，彼後一 4。

弗 4:18 他們在悟性上既然昏暗，就因着那在他們裏面的無知，因着他們心裏的剛硬，與神的生命隔絕了；

彼後 1:4 藉這榮耀和美德，祂已將又寶貴又極大的應許賜給我們，叫你們既逃離世上從情慾來的敗壞，就藉着這些應許，得

3. This fellowship, this mutual flowing, is the reality of the church life—1 Cor. 1:9, 2.

1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

VI. The church life is the continuation of the divine glorification—the continuation of Christ being glorified by the Father with the divine glory—John 12:23-24; 13:31-32; 17:1, 5, 22; Acts 3:13:

John 12:23 And Jesus answered them, saying, The hour has come for the Son of Man to be glorified.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

John 13:31 Then when he went out, Jesus said, Now has the Son of Man been glorified, and God has been glorified in Him.

John 13:32 If God has been glorified in Him, God will also glorify Him in Himself, and He will glorify Him immediately.

John 17:1 These things Jesus spoke, and lifting up His eyes to heaven, He said, Father, the hour has come; glorify Your Son that the Son may glorify You;

John 17:5 And now, glorify Me along with Yourself, Father, with the glory which I had with You before the world was.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

Acts 3:13 The God of Abraham and Isaac and Jacob, the God of our fathers, has glorified His Servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release Him.

A. Glory is the expression of the divine life and the divine nature—7:2; Eph. 1:17:

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

1. If we live by the divine life and nature, we will express the divine glory—4:18; 2 Pet. 1:4.

Eph 4:18 Being darkened in their understanding, alienated from the life of God because of the ignorance which is in them, because of the hardness of their heart;

2 Pet 1:4 Through which He has granted to us precious and exceedingly great promises that through these you might become partakers of the divine nature, having escaped the corruption which is

有分於神的性情。

2 我們越憑着神聖的生命和神聖的性情而活，召會中就越有神聖的榮耀——弗三 21

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

3 這榮耀的彰顯就是主耶穌的得榮。

二 神聖的得榮開始於主耶穌的復活，今天一直延續不已——路二四 26，羅六 4，林後三 18，弗三 21。

路 24:26 基督受這些害，又進入祂的榮耀，豈不是應當的麼？

羅 6:4 所以我們藉着浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉着父的榮耀，從死人中復活一樣。

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成爲與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

三 召會已經在這得榮裏產生出來，並且一直在神聖的得榮裏長大——約十四 2，十五 1，4～5，十六 21。

約 14:2 在我父的家裏，有許多住處；若是沒有，我早已告訴你們了；我去是爲你們豫備地方。

約 15:1 我是真葡萄樹，我父是栽培的人。

約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因爲離了我，你們就不能作甚麼。

約 16:21 婦人生產的時候會有憂愁，因爲她的時候到了；既生了孩子，就不再記得那苦楚，因爲歡喜世上生了一個人。

四 凡是召會爲着結果子所作所行的，都是神聖得榮的延續——十五 8。

約 15:8 你們多結果子，我父就因此得榮耀，你們也就是我的門徒了。

柒 召會生活乃是基督團體的彰顯——弗三 16～21，四 16，五 27：

in the world by lust.

2. The more we live by the divine life and the divine nature, the more divine glory there will be in the church—Eph. 3:21.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

3. The expression of this glory is the glorification of the Lord Jesus.

B. The divine glorification began with the resurrection of the Lord Jesus, and it is continuing today—Luke 24:26; Rom. 6:4; 2 Cor. 3:18; Eph. 3:21.

Luke 24:26 Was it not necessary for the Christ to suffer these things and enter into His glory?

Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

C. The church has been produced in this glorification, and it continues to grow in the divine glorification—John 14:2; 15:1, 4-5; 16:21.

John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

John 15:1 I am the true vine, and My Father is the husbandman.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

John 16:21 A woman, when she gives birth, has sorrow because her hour has come; but when she brings forth the little child, she no longer remembers the affliction because of the joy that a man has been born into the world.

D. Whatever the church does in the matter of fruit-bearing is a continuation of the divine glorification—15:8.

John 15:8 In this is My Father glorified, that you bear much fruit and so you will become My disciples.

VII. The church life is the corporate expression of Christ—Eph. 3:16-21; 4:16; 5:27:

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何為那闊、長、高、深，
弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。
弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；
弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成為聖別、沒有瑕疵。

一 召會生活作基督彰顯的關鍵乃是心思的靈——四 23:

弗 4:23 而在你們心思的靈裏得以更新，

1 我們若照着心思的靈生活，召會生活裏就有神聖特質的彰顯——24 節，西三 10。

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

2 然後我們就是一個團體的人，有基督的味道和神的彰顯。

二 在我們卑微、溫柔、恆忍和愛的美德裏，該有作三一神具體化身之基督的彰顯——弗四 2~6。

弗 4:2 凡事卑微、溫柔、恆忍，在愛裏彼此擔就，

弗 4:3 以和平的聯索，竭力保守那靈的一：

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內。

三 召會生活必須滿了基督的香氣與味道，並有

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are.

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

A. The key to the church life as the expression of Christ is the spirit of the mind——4:23:

Eph 4:23 And that you be renewed in the spirit of your mind

1. If we live according to the spirit of the mind, there will be in the church life an expression of the divine character——v. 24; Col. 3:10.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

2. We will be a corporate people with the flavor of Christ and the expression of God.

B. In our virtues of lowliness, meekness, long-suffering, and love, there should be the expression of Christ as the embodiment of the Triune God——Eph. 4:2-6.

Eph 4:2 With all lowliness and meekness, with long-suffering, bearing one another in love,

Eph 4:3 Being diligent to keep the oneness of the Spirit in the uniting bond of peace:

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism;

Eph 4:6 One God and Father of all, who is over all and through all and in all.

C. The church life must be filled with the aroma and flavor of

神的特質；這樣的生活乃是三一神經過我們人性的活出——腓一 20～21 上。

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

腓 1:21 上因為在我，活着就是基督，...

四 歷世紀以來，主渴望得着這樣的召會生活——弗一 5， 9：

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，

1 我們禱告，但願不多久這種召會生活能在主的恢復裏，在我們中間完全實行出來——西一 9， 四 12， 太六 10。

西 1:9 所以，我們自從聽見的日子，也就為你們不住的禱告祈求，願你們在一切屬靈的智慧和悟性上，充分認識神的旨意，

西 4:12 有你們那裏的人，作基督耶穌奴僕的以巴弗問你們安；他在禱告中常為你們竭力奮鬥，要你們得以成熟，站立得住，在神一切的旨意上滿有確信。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

2 願主因看見祂自己這樣藉全地真正召會生活的恢復而得着彰顯，就心滿意足。

Christ and with the character of God; such a living is the living of the Triune God through our humanity—Phil. 1:20-21a.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ...

D. For centuries the Lord has been longing for such a church life—Eph. 1:5, 9:

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

1. We pray that before long this kind of church life will be fully practiced among us in the Lord's recovery—Col. 1:9; 4:12; Matt. 6:10.

Col 1:9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,

Col 4:12 Epaphras, who is one of you, a slave of Christ Jesus, greets you, always struggling on your behalf in his prayers that you may stand mature and fully assured in all the will of God.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

2. May the Lord be satisfied by seeing such an expression of Himself through the recovery of the genuine church life throughout the earth.