

## 第一篇

# 看見神對召會永遠的定旨 並將那隱藏在神裏之奧祕的經綸 向眾人照明

讀經：弗三 3～5，8～11，羅八 28，十六 25

- 弗 3:3 就是照着啓示使我知道這奧祕，正如我前面畧畧寫過的，  
弗 3:4 你們念了，就能藉此明瞭我對基督的奧祕所有的領悟，  
弗 3:5 這奧祕在別的世代中，未曾給人們的子孫知道，像如今在靈裏啓示祂的聖使徒和申言者一樣；  
弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，  
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，  
弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，  
弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；  
羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。  
羅 16:25 神能照我的福音，就是關於耶穌基督的傳揚，照歷世以來密而不宣之奧祕的啓示，堅固你們；

## 綱 要

壹 我們要有分於召會的恢復，就需要看見神對召會永遠的定旨——弗一 9，11，三 9～11，羅八 28：

- 弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，  
弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，  
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，  
弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，  
弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；  
羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。

## Message One

# Seeing God's Eternal Purpose concerning the Church and Enlightening All concerning the Economy of the Mystery Hidden in God

Scripture Reading: Eph. 3:3-5, 8-11; Rom. 8:28; 16:25

- Eph 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,  
Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,  
Eph 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,  
Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel  
Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,  
Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,  
Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,  
Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.  
Rom 16:25 Now to Him who is able to establish you according to my gospel, that is, the proclamation of Jesus Christ, according to the revelation of the mystery, which has been kept in silence in the times of the ages

## Outline

I. In order to participate in the recovery of the church, we need to see God's eternal purpose concerning the church—Eph. 1:9, 11; 3:9-11; Rom. 8:28:

- Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,  
Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,  
Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,  
Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,  
Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,  
Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

一定旨是堅決的定意要作某件事或得着某樣東西：

1 神堅定的意願成了神的定旨——弗一5。

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

2 神的定旨就是祂堅定的意願，要得着召會——9，11 節。

弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，

二 永遠的定旨（直譯，諸世代的定旨）是神在已過的永遠裏為着將來的永遠所定的——三 11：

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

1 諸世代的定旨就是永世的定旨，永遠的定旨。

2 在已過的永遠裏，在創立世界以前，就是天地萬物被造以前，神為着將來的永遠立了一個定旨；所以，這稱為永世的定旨，永遠的定旨——一 4～5，9，11，三 11。

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成為聖別、沒有瑕疵；

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

三 以弗所三章十一節的『定旨』這辭等於『計畫』；我們也可以說是神在基督裏所定下的永遠計畫：

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

1 神有一個計畫，乃是祂在永遠裏所計畫的；神永遠的定旨就是神永遠的計畫。

2 羅馬八章二十八節的『旨意』，指神計畫中有目的

A. A purpose is a determined intent to do something or to gain something:

1. The determined will of God became the purpose of God—Eph. 1:5.

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

2. God's purpose is His determined intent to gain the church—vv. 9, 11.

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

B. The eternal purpose (lit., “the purpose of the ages”) was made by God in eternity past for eternity future—3:11:

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

1. The purpose of the ages is the purpose of eternity, the eternal purpose.

2. In eternity past, before the foundation of the world, before the heavens, the earth, and all things were created, God made a purpose for something in the future, in eternity to come; therefore, it is called the purpose of eternity, the eternal purpose—1:4-5, 9, 11; 3:11.

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

C. The word purpose in Ephesians 3:11 is equivalent to the word plan; we may speak of the eternal plan which God planned in Christ:

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

1. God has a plan, which He planned in eternity; God's eternal purpose is God's eternal plan.

2. His purpose in Romans 8:28 refers to the purposeful determination in

的定意。

羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。

3 神的計畫乃是要在子基督裏，憑着那靈，藉着一個身體，使神自己得着團體的彰顯；這身體是藉着祂將自己與人性調和，由許多重生並變化的人所組成並建造的——弗一 22～23，四 16。

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

四 以弗所三章十至十一節啓示，召會的存在是照着神在我們的主基督耶穌裏所定的永遠定旨：

弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

1 召會乃是神在永遠裏所計畫的；在時間開始之前，在永遠裏，神就定意要有召會——一 4～5，9，11，22～23。

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成為聖別、沒有瑕疵；

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:9 照着祂的喜悅，使我們知道祂意願的奧秘；這喜悅是祂在自己裏面豫先定下的，

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

2 在已過的永遠裏，並為着將來的永遠，神計畫並定意要在基督裏，為着基督得着召會——三 10～11：

弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

a 召會在神永遠的定旨裏不是短暫的，乃是永遠的；召會是神永遠計畫的中心與主題。

God's plan.

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

3. **God's plan is to have a corporate expression of Himself in Christ the Son by the Spirit through the Body composed and built up with many regenerated and transformed people by the mingling of Himself with humanity—Eph. 1:22-23; 4:16.**

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

D. **Ephesians 3:10-11 reveals that the existence of the church is according to the eternal purpose which He made in Christ Jesus our Lord:**

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

1. **The church was planned by God in eternity; before time began, in eternity, God purposed to have the church—1:4-5, 9, 11, 22-23.**

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

2. **In eternity past and for eternity to come, God planned and purposed to have the church in Christ and for Christ—3:10-11:**

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

a. **The church is not a temporary matter but an eternal matter in the eternal purpose of God; the church is the center and subject of God's eternal plan.**

- b 神在已過的永遠裏計畫要得着召會，祂也期望在將來的永遠裏得着召會。
- c 召會是在今世，也經過今世，卻是從已過的永遠就有，也是為着將來的永遠—太十六 18，十八 17，啓二一 2，9～11。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 21:11 城中有神的榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

## 五 神計畫要得着由一班重生並變化的人所構成的召會，他們配搭並建造在一起成爲團體的身體—弗一 22～23，二 21～22，三 14～21：

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 2:21 在祂裏面，全房聯結一起，長成在主裏的聖殿；

弗 2:22 你們也在祂裏面同被建造，成爲神在靈裏的居所。

弗 3:14 因這緣故，我向父屈膝，

弗 3:15 在諸天裏以及在地上的各家族，都是從祂得名，

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

弗 3:18 使你們滿有力量，能和眾聖徒一同領畧何爲那闊、長、高、深，

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成爲神一切的豐滿。

弗 3:20 然而神能照着運行在我們裏面的大能，極其充盈的成就一切，超過我們所求所想的；

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

- 1 神計畫這團體的身體乃是團體的器皿，祂要將祂自己作到其中—14～17 節。

- b. God planned in eternity past to have the church, and He expects to have the church in eternity to come.
- c. The church is in this age and throughout this age, yet it is from eternity past and for eternity future—Matt. 16:18; 18:17; Rev. 21:2, 9-11.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

## E. God planned to have the church composed of regenerated and transformed human beings who are coordinated and built together as a corporate Body—Eph. 1:22-23; 2:21-22; 3:14-21:

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Eph 3:14 For this cause I bow my knees unto the Father,

Eph 3:15 Of whom every family in the heavens and on earth is named,

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are.

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

1. God planned that this corporate Body would be a corporate vessel into which He would work Himself—vv. 14-17.

弗 3:14 因這緣故，我向父屈膝，  
弗 3:15 在諸天裏以及在地上的各家族，都是從祂得名，  
弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，  
弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

2 神的定旨，祂堅決的定意，乃是要得着一個團體的身體，一個團體的器皿，使祂能殼將自己並祂一切所有的與這器皿相調和；這器皿乃是召會—四 4～6，16。

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；  
弗 4:5 一主，一信，一浸；  
弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內。  
弗 4:16 本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。

3 召會對神如此可親、可愛、又寶貴，因為召會乃是神的喜悅，是神心頭的願望—一 5，9，22～23。

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，  
弗 1:9 照着祂的喜悅，使我們知道祂意願的奧秘；這喜悅是祂在自己裏面豫先定下的，  
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；  
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

六 宇宙的存在是照着神要得着召會的永遠定旨—啓四 11，弗三 9～11：

弗 4:11 祂所賜的，有些是使徒，有些是申言者，有些是傳福音者，有些是牧人和教師，  
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，  
弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，  
弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

1 聖經全部的啓示向我們揭示，宇宙中的一切事物都是為着召會—9 節。

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，

2 甚至神格的三個身位也是為着這神聖的定旨，就是為得着召會以完成神永遠的計畫，藉着將神在祂的

Eph 3:14 For this cause I bow my knees unto the Father,  
Eph 3:15 Of whom every family in the heavens and on earth is named,  
Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,  
Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

2. **God's purpose, His determined intention, is to have a corporate Body, a corporate vessel, with which He could mingle Himself and all that He has; this vessel is the church—4:4-6, 16.**

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;  
Eph 4:5 One Lord, one faith, one baptism;  
Eph 4:6 One God and Father of all, who is over all and through all and in all.

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

3. **The church is dear, lovable, and precious to God because the church is His good pleasure, the desire of His heart—1:5, 9, 22-23.**

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,  
Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,  
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,  
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

F. **The existence of the universe is according to God's eternal purpose to have the church—Rev. 4:11; Eph. 3:9-11:**

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,  
Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,  
Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,  
Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

1. **The full revelation of the Scriptures unveils to us that all things in the universe are for the church—v. 9.**

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

2. **Even the three persons of the Godhead are for the divine purpose of having the church to fulfill God's eternal plan through the dispensing of**

神聖三一裏分賜到人性裏，使召會得以產生——3～23，太二八 19，十六 18，林後十三 14，一 1。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；  
弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成為聖別、沒有瑕疵；  
弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，  
弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；  
弗 1:7 我們在這蒙愛者裏面，藉着祂的血，照着神恩典的豐富，得蒙救贖，就是過犯得以赦免，  
弗 1:8 這恩典是神用全般的智慧和明達，使其向我們洋溢的，  
弗 1:9 照着祂的喜悅，使我們知道祂意願的奧秘；這喜悅是祂在自己裏面豫先定下的，  
弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；  
弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，  
弗 1:12 以致我們這首先在基督裏有盼望的人，可使祂的榮耀得着稱讚；  
弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈為印記；  
弗 1:14 這聖靈是我們得基業的憑質，為使神所買的產業得贖，使祂的榮耀得着稱讚。  
弗 1:15 因此，我既聽見你們中間對主耶穌的信，並對眾聖徒的愛，  
弗 1:16 也就為你們不住的感謝，在我的禱告中常題到你們；  
弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分的認識祂；  
弗 1:18 光照你們的心眼，使你們知道祂的呼召有何等盼望；祂在聖徒中之基業的榮耀，有何等豐富；  
弗 1:19 以及祂的能力向着我們這信的人，照祂力量之權能的運行，是何等超越的浩大，  
弗 1:20 就是祂在基督身上所運行的，使祂從死人中復活，叫祂在諸天界裏，坐在自己的右邊，  
弗 1:21 遠超過一切執政的、掌權的、有能的、主治的、以及一切受稱之名，不但是今世的，連來世的也都在內，  
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；  
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。  
太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，  
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。  
林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

God in His Divine Trinity into humanity so that the church may come into existence—1:3-23; Matt. 28:19; 16:18; 2 Cor. 13:14; 1:1.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,  
Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,  
Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,  
Eph 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;  
Eph 1:7 In whom we have redemption through His blood, the forgiveness of offenses, according to the riches of His grace,  
Eph 1:8 Which He caused to abound to us in all wisdom and prudence,  
Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,  
Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;  
Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,  
Eph 1:12 That we would be to the praise of His glory who have first hoped in Christ,  
Eph 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,  
Eph 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.  
Eph 1:15 Therefore I also, having heard of the faith in the Lord Jesus which is among you and your love to all the saints,  
Eph 1:16 Do not cease giving thanks for you, making mention of you in my prayers,  
Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,  
Eph 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,  
Eph 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,  
Eph 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,  
Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;  
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,  
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.  
Matt 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,  
Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.  
2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

林後 1:1 憑神旨意，作基督耶穌使徒的保羅，和弟兄提摩太，寫信給在哥林多神的召會，同着在全亞該亞的眾聖徒：

3 為使召會能存在而彰顯神，就必須有諸天、地、眾多其他的東西、以及三部分的人；若沒有這些，神在宇宙中就不能得着召會作祂團體的彰顯——亞十二 1，啓四 11。

亞 12:1 耶和華論以色列之話語的默示。鋪張諸天、建立地基、造人裏面之靈的耶和華說，

啓 4:11 我們的主，我們的神，你是配得榮耀、尊貴、能力的，因為你創造了萬有，並且萬有是因你的旨意存在並被創造的。

七 神對召會的目的乃是三重的：藉着兒子名分彰顯祂自己，（弗一 5，）使仇敵得知祂萬般的智慧，（三 10，）並將萬有在基督裏歸一於一個元首之下。（一 10。）

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

貳 我們需要『將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明』——三 9：

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，

一 新約告訴我們，召會是在神裏面的奧祕；在新約時代來臨以前的歷世歷代中，召會是一個奧祕——弗三 3～6，9，五 32。

弗 3:3 就是照着啓示使我知道這奧祕，正如我前面畧畧寫過的，

弗 3:4 你們念了，就能藉此明瞭我對基督的奧祕所有的領悟，

弗 3:5 這奧祕在別的世代中，未曾給人們的子孫知道，像如今在靈裏啓示祂的聖使徒和申言者一樣；

弗 3:6 就是外邦人在基督耶穌裏，藉着福音得以同為後嗣，同為一個身體，並同為應許的分享者；

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，

2 Cor 1:1 Paul, an apostle of Christ Jesus through the will of God, and Timothy the brother, to the church of God which is in Corinth, with all the saints who are in the whole of Achaia:

3. The heavens, the earth, a multitude of other things, and the tripartite man are required in order that the church may exist to express God; without these things God cannot have the church in the universe to be His corporate expression—Zech. 12:1; Rev. 4:11.

Zech 12:1 The burden of the word of Jehovah concerning Israel. Thus declares Jehovah, who stretches forth the heavens and lays the foundations of the earth and forms the spirit of man within him,

Rev 4:11 You are worthy, our Lord and God, to receive the glory and the honor and the power, for You have created all things, and because of Your will they were, and were created.

G. God's intention concerning the church is threefold: to express Himself through the sonship (Eph. 1:5), to make His multifarious wisdom known to the enemy (3:10), and to head up all things in Christ (1:10).

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

**II. We need “to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things”—3:9:**

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

A. The New Testament tells us that the church was a mystery in God; throughout all the generations before the New Testament time, the church was a mystery—vv. 3-6, 9; 5:32.

Eph 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,

Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,

Eph 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,

Eph 3:6 That in Christ Jesus the Gentiles are fellow heirs and fellow members of the Body and fellow partakers of the promise through the gospel,

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

弗 5:32 這是極大的奧祕，但我是指着基督與召會說的。

二 聖經裏面所說的奧祕，不光是指那些向我們隱藏，我們所不知道的事，更是指隱藏在神心裏的事；這就是聖經裏面論到奧祕的原則——可四 11，羅十六 25～26，西一 26～27，二 2，四 3，弗一 9，三 3～4，九，五 32，六 19。

可 4:11 耶穌對他們說，神國的奧祕，只給你們知道，但對外人，凡事就用比喻，

羅 16:25 神能照我的福音，就是關於耶穌基督的傳揚，照歷世以來密而不宣之奧祕的啓示，堅固你們；

羅 16:26 這奧祕如今顯明出來，且照永遠之神的命令，藉着眾申言者所寫的，指示萬國，使他們順從信仰。

西 1:26 就是歷世歷代以來所隱藏的奧祕，但如今向祂的聖徒顯明了；

西 1:27 神願意叫他們知道，這奧祕的榮耀在外邦人中是何等的豐富，就是基督在你們裏面成了榮耀的盼望；

西 2:2 要叫他們的心得安慰，在愛裏結合一起，以致豐豐富富的在悟性上有充分的確信，能以完全認識神的奧祕，就是基督；

西 4:3 同時也要為我們禱告，求神給我們開傳道的門，能以講說基督的奧祕，（我也為此被捆鎖，）

弗 1:9 照着祂的喜悅，使我們知道祂意願的奧祕；這喜悅是祂在自己裏面豫先定下的，

弗 3:3 就是照着啓示使我知道這奧祕，正如我前面畧畧寫過的，

弗 3:4 你們念了，就能藉此明瞭我對基督的奧祕所有的領悟，

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，

弗 5:32 這是極大的奧祕，但我是指着基督與召會說的。

弗 6:19 也替我祈求，使我在開口的時候，有發表賜給我，好放膽講明福音的奧祕，

三 神的奧祕乃是祂隱藏的定旨，就是要將祂自己分賜到祂所揀選的人裏面；因此有了神奧祕的經綸——三 9。

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，

四 從創立世界以來，造物的目的隱藏在神裏面，乃是一個奧祕；沒有人知道創造的目的——啓四 11，弗三 9，西一 16：

Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.

B. In the Bible a mystery refers not only to things that are hidden and unknown to us but also to things that are hidden in God's heart; this is the principle concerning the mysteries mentioned in the Bible—Mark 4:11; Rom. 16:25-26; Col. 1:26-27; 2:2; 4:3; Eph. 1:9; 3:3-4, 9; 5:32; 6:19.

Mark 4:11 And He said to them, To you it has been given to know the mystery of the kingdom of God, but to those outside, all things are in parables,

Rom 16:25 Now to Him who is able to establish you according to my gospel, that is, the proclamation of Jesus Christ, according to the revelation of the mystery, which has been kept in silence in the times of the ages

Rom 16:26 But has now been manifested, and through the prophetic writings, according to the command of the eternal God, has been made known to all the Gentiles for the obedience of faith;

Col 1:26 The mystery which has been hidden from the ages and from the generations but now has been manifested to His saints;

Col 1:27 To whom God willed to make known what are the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory,

Col 2:2 That their hearts may be comforted, they being knit together in love and unto all the riches of the full assurance of understanding, unto the full knowledge of the mystery of God, Christ,

Col 4:3 Praying at the same time for us also, that God would open to us a door for the word, to speak the mystery of Christ (because of which also I am bound),

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,

Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

C. God's mystery is His hidden purpose, which is to dispense Himself into His chosen people; hence, there is the economy of the mystery of God—3:9.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

D. From the beginning of the world the purpose of creation was a mystery hidden in God; no one knew what the purpose of creation was—Rev. 4:11; Eph. 3:9; Col. 1:16:



啓 4:11 我們的主，我們的神，你是配得榮耀、尊貴、能力的，因為你創造了萬有，並且萬有是因你的旨意存在並被創造的。  
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，  
西 1:16 因為萬有，無論是在諸天之上的、在地上的、能看見的、不能看見的、或是有位的、主治的、執政的、掌權的，都是在祂裏面造的；萬有都是藉着祂並為着祂造的；

1 約伯說，『這些事，早已藏在你心裏；我知道這是你的意思；』約伯是對的；隱藏在神心裏的乃是歷世歷代的奧秘——伯十 13，弗三 9。

伯 10:13 然而你待我的這些事，早已藏在你心裏；我知道這是你的意思；  
弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，

2 神按着自己的形像，照着自己的樣式造人後，在歷世歷代將祂的目的隱藏起來——創一 26，羅十六 25。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

羅 16:25 神能照我的福音，就是關於耶穌基督的傳揚，照歷世以來密而不宣之奧秘的啓示，堅固你們；

3 在新約時代之前，神沒有向任何人揭示祂的定旨；這奧秘，就是神隱藏的定旨，乃是啓示給使徒和申言者，叫他們知道——弗三 3～5。

弗 3:3 就是照着啓示使我知道這奧秘，正如我前面畧畧寫過的，  
弗 3:4 你們念了，就能藉此明瞭我對基督的奧秘所有的領悟，  
弗 3:5 這奧秘在別的世代中，未曾給人們的子孫知道，像如今在靈裏啓示祂的聖使徒和申言者一樣；

五 隱藏在神心裏的奧秘乃是神永遠的經綸，（一 10，三 9，提前一 4，）就是神永遠的目的和祂的心願，要把祂自己在祂神聖的三一裏，就是父在子裏，藉着靈，分賜到祂所揀選的人裏面，作他們的生命和性情，使他們能與祂一樣，成為祂的複製，（羅八 29，約壹三 2，）成為一個生機體，就是基督的身體，作為新人、（弗二 15～16，）神的豐滿、神的彰顯，（一 22～23，三 19，）而成為新耶路撒冷。（啓二一 2～二二 5。）

Rev 4:11 You are worthy, our Lord and God, to receive the glory and the honor and the power, for You have created all things, and because of Your will they were, and were created.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Col 1:16 Because in Him all things were created, in the heavens and on the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities; all things have been created through Him and unto Him.

1. Job was right in saying, “You have hidden these things in Your heart: / I know that this is with You”; what was hidden in God’s heart was the mystery of the ages—Job 10:13; Eph. 3:9.

Job 10:13 But You have hidden these things in Your heart; / I know that this is with You:

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

2. After creating man in His image and according to His likeness, God kept His intention hidden throughout the ages—Gen. 1:26; Rom. 16:25.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Rom 16:25 Now to Him who is able to establish you according to my gospel, that is, the proclamation of Jesus Christ, according to the revelation of the mystery, which has been kept in silence in the times of the ages

3. Before the New Testament time God did not unveil to anyone what His purpose was; the mystery, God’s hidden purpose, was made known by revelation to the apostles and prophets—Eph. 3:3-5.

Eph 3:3 That by revelation the mystery was made known to me, as I have written previously in brief,

Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,

Eph 3:5 Which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in spirit,

E. The mystery hidden in God’s heart is God’s eternal economy (1:10; 3:9; 1 Tim. 1:4), which is God’s eternal intention with His heart’s desire to dispense Himself in His Divine Trinity as the Father in the Son by the Spirit into His chosen people to be their life and nature so that they may be the same as He is as His duplication (Rom. 8:29; 1 John 3:2), to become an organism, the Body of Christ as the new man (Eph. 2:15-16), for God’s fullness, God’s expression (1:22-23; 3:19), which will become the New Jerusalem (Rev. 21:2—22:5).

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧祕有何等的經綸，向眾人照明，

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。

羅 8:29 因為神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

約壹 3:2 親愛的，我們現在是神的兒女，將來如何，還未顯明；但我們曉得祂若顯現，我們必要像祂；因為我們必要看見祂，正如祂所是的。

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

啓 21:4 神要從他們眼中擦去一切的眼淚，不再有死亡，也不再有悲哀、哭號、疼痛，因為先前的事都過去了。

啓 21:5 坐寶座的說，看哪，我將一切都更新了。又說，你要寫上，因這些話是可信的，是真實的。

啓 21:6 祂又對我說，都成了。我是阿拉法，我是俄梅嘎；我是初，我是終。我要將生命泉的水白白賜給那口渴的人喝。

啓 21:7 得勝的，必承受這些為業，我要作他的神，他要作我的兒子。

啓 21:8 惟有膽怯的、不信的、可憎的、殺人的、淫亂的、行邪術的、拜偶像的、和一切虛謊的，他們的分就在燒着硫磺的火湖裏；這是第二次的死。

啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 21:11 城中有神的光耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

啓 21:12 有高大的牆；有十二個門，門上有十二位天使；門上又寫着以色列十二個支派的名字；

啓 21:13 東邊有三門，北邊有三門，南邊有三門，西邊有三門。

啓 21:14 城牆有十二根基，根基上有羔羊十二使徒的十二個名字。

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:4 And He will wipe away every tear from their eyes; and death will be no more, nor will there be sorrow or crying or pain anymore; for the former things have passed away.

Rev 21:5 And He who sits on the throne said, Behold, I make all things new. And He said, Write, for these words are faithful and true.

Rev 21:6 And He said to me, They have come to pass. I am the Alpha and the Omega, the Beginning and the End. I will give to him who thirsts from the spring of the water of life freely.

Rev 21:7 He who overcomes will inherit these things, and I will be God to him, and he will be a son to Me.

Rev 21:8 But the cowardly and unbelieving and abominable and murderers and fornicators and sorcerers and idolaters and all the false, their part will be in the lake which burns with fire and brimstone, which is the second death.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 21:12 It had a great and high wall and had twelve gates, and at the gates twelve angels, and names inscribed, which are the names of the twelve tribes of the sons of Israel:

Rev 21:13 On the east three gates, and on the north three gates, and on the south three gates, and on the west three gates.

Rev 21:14 And the wall of the city had twelve foundations, and on them the twelve names of the twelve apostles of the Lamb.

啓 21:15 同我說話的拿着金葦子當尺，要量那城、和城門城牆。

啓 21:16 城是四方的，長寬一樣；天使用葦子量那城，共有一萬二千斯泰底亞，長寬高都相等。

啓 21:17 又量了城牆，按着人的尺寸，就是天使的尺寸，共有一百四十四肘。

啓 21:18 牆是用碧玉造的，城是純金的，如同明淨的玻璃。

啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，

啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。

啓 21:21 十二個門是十二顆珍珠，每一個門各自是一顆珍珠造的，城內的街道是純金，好像透明的玻璃。

啓 21:22 我未見城內有殿，因主神全能者和羔羊為城的殿。

啓 21:23 那城內不需要日月光照，因有神的榮耀光照，又有羔羊為城的燈。

啓 21:24 列國要藉着城的光行走，地上的君王必將自己的榮耀帶進那城。

啓 21:25 城門白晝總不關閉，在那裏原沒有黑夜。

啓 21:26 人必將列國的榮耀尊貴帶進那城。

啓 21:27 凡俗污的，並那行可憎與虛謊之事的，絕不得進那城，只有記在羔羊生命冊上的，纔得進去。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃為醫治萬民。

啓 22:3 一切咒詛必不再有。在城裏有神和羔羊的寶座；祂的奴僕都要事奉祂，

啓 22:4 也要見祂的面；祂的名字必在他們的額上。

啓 22:5 不再有黑夜，他們也不需要燈光日光，因為主神要光照他們；他們要作王，直到永永遠遠。

## 六 保羅在以弗所三章四節用了『基督的奧秘』一辭，來說明神永遠經綸裏作基督身體的召會，指明召會乃是基督的奧秘。

弗 3:4 你們念了，就能藉此明瞭我對基督的奧秘所有的領悟，

## 七 神奧秘的經綸，乃是要得着召會作神的彰顯—9～10節。

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，

弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

Rev 21:15 And he who spoke with me had a golden reed as a measure that he might measure the city and its gates and its wall.

Rev 21:16 And the city lies square, and its length is as great as the breadth. And he measured the city with the reed to a length of twelve thousand stadia; the length and the breadth and the height of it are equal.

Rev 21:17 And he measured its wall, a hundred and forty-four cubits, according to the measure of a man, that is, of an angel.

Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.

Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.

Rev 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

Rev 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

Rev 21:24 And the nations will walk by its light; and the kings of the earth bring their glory into it.

Rev 21:25 And its gates shall by no means be shut by day, for there will be no night there.

Rev 21:26 And they will bring the glory and the honor of the nations into it.

Rev 21:27 And anything common and he who makes an abomination and a lie shall by no means enter into it, but only those who are written in the Lamb's book of life.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

Rev 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;

Rev 22:4 And they will see His face, and His name will be on their forehead.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

## F. In Ephesians 3:4 Paul uses the expression the mystery of Christ to explain the church as the Body of Christ in God's eternal economy, indicating that the church is the mystery of Christ.

Eph 3:4 By which, in reading it, you can perceive my understanding in the mystery of Christ,

## G. The economy of God's mystery is to have the church for the manifestation of God—vv. 9-10.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

## 八 保羅不僅傳基督那追測不盡之豐富的福音； 他也傳隱藏在神裏之奧秘經綸的福音—8 ~ 9 節：

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，

### 1 這隱藏在神裏之奧秘經綸的福音，是要產生召會， 好照着神永遠的定旨，作神的彰顯，使神得榮耀— 10 ~ 11, 21 節。

弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

### 2 今天我們必須傳揚這隱藏在神裏之奧秘的福音，將 那隱藏在創造萬有之神裏的奧秘有何等的經綸，向 眾人照明；神創造萬有，乃是為着成就祂的意願、 祂心頭的願望、以及祂永遠的定旨—1 5, 9, 11, 三 8 ~ 11。

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:9 照着祂的喜悅，使我們知道祂意願的奧秘；這喜悅是祂在自己裏面豫先定下的，

弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的經綸，向眾人照明，

弗 3:10 為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

弗 3:11 這是照着祂在我們的主基督耶穌裏，所立的永遠定旨；

## H. Paul preached not only the gospel of the unsearchable riches of Christ; he also preached the gospel concerning the economy of the mystery hidden in God—vv. 8-9:

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

### 1. The gospel concerning the economy of the mystery hidden in God is to produce the church for God's expression and glorification according to God's eternal purpose—vv. 10-11, 21.

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

### 2. Today we must announce the gospel concerning the mystery hidden in God in order to enlighten all so that they may see what is the economy of the mystery hidden in God, who created all things for the fulfillment of His will, the desire of His heart, and His eternal purpose—1:5, 9, 11; 3:8-11.

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,