

2016 SUMMER TRAINING

Crystallization-Study Outlines

Exodus (4)

BANNERS

We need to enter within the veil, into our spirit,
and go outside the idolatrous camp of religion
to have the closest and most intimate relationship with the Lord
so that we can be persons who share a common interest with God
and who can be used by Him to carry out His enterprise on earth.

Oneness is a matter of sinking deeply into the Triune God
until we are fully overlaid with Him as gold;
our problem is that we are short of God,
and our need is to gain more of Him;
the Lord's recovery consists of
God overlaying His recovered people with Himself.

The screen and the veil are related
to the two aspects of reconciliation—
reconciling sinners to God from sin
and reconciling the believers living in the natural life
to God from the flesh,
bringing them absolutely into God,
and making them wholly one with the Lord.

The tabernacle, the cloud, and the glory,
being a full type of the Triune God,
are a picture of the goal of God's eternal economy—
to have a corporate people to be His dwelling place
for His expression and representation in eternity.

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Message One

Going outside the Idolatrous Camp and Entering within the Veil

EM Hymns: 505, 549

Scripture Reading: Heb. 6:19-20; 13:13; Exo. 33:7-11

- Heb 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
Heb 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.
- Heb 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.
Exo 33:7 Now Moses would take the tent and pitch it outside the camp, some distance from the camp; and he called it the tent of meeting. And everyone who sought Jehovah went out to the tent of meeting, which was outside the camp.
- Exo 33:8 And whenever Moses went out to the tent, all the people would rise up and stand, every man at the entrance of his tent, and gaze after Moses, until he entered the tent.
Exo 33:9 And whenever Moses entered the tent, the pillar of cloud would descend and stay at the entrance of the tent, and Jehovah would speak with Moses.
Exo 33:10 When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, every man at the entrance of his tent.
Exo 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.

I. In Exodus the Ten Commandments are called the tablets of the Testimony; the commandments testify of God in two ways—32:15:

- Exo 32:15 Then Moses turned and went down from the mountain with the two tablets of the Testimony in his hand, tablets that were written on both of their sides; on the one side and on the other were they written.
- A. First, they testify that God is the unique God—20:2-3.
Exo 20:2 I am Jehovah your God, who brought you out of the land of Egypt, out of the slave house;
Exo 20:3 You shall have no other gods before Me.
- B. Second, they testify that God is a God of love, light, holiness, and righteousness.

II. The law and its ordinances were decreed by God in 20:1—23:19; then, in 24:12 God called Moses up to the top of the mountain to give him the tablets of the law, the Testimony:

- Exo 20:1~ 23:19 Omitted.
Exo 24:12 And Jehovah said to Moses, Come up to Me at the top of the mountain, and be there; and I will give you the tablets of stone with the law and the commandment, which I have inscribed for their instruction.
- A. As the word of God (20:1; 34:28) and the testimony, the expression, of God, the law is a type of Christ as God's Word and God's testimony, God's expression (John 1:1, 18; Rev. 19:13; 1:5; Col. 1:15).
- Exo 20:1 And God spoke all these words, saying,
Exo 34:28 And he was there with Jehovah forty days and forty nights; he did not eat bread, and he did not drink water. And He wrote upon the tablets the words of the covenant, the Ten Commandments.
- John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.
- Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.
Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood
Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

- B. Christ is the reality of the law as the testimony of God; the testimony of God signifies Christ, the embodiment of God (2:9), as the living portrait of what God is (cf. Psa. 119:1-2).
 Col 2:9 For in Him dwells all the fullness of the Godhead bodily,
 Psa 119:1 Blessed are those whose way is perfect, / Who walk in the law of Jehovah.
 Psa 119:2 Blessed are those who keep His testimonies, / Who seek Him with all their heart.
- C. The reality of keeping the law is to live God and express God; such a living, a living in the eternal economy of God, is the living of a God-man, a life of continually exercising the spirit to deny the self and be crucified to live Christ, who is God's testimony, by the bountiful supply of the Spirit of Jesus Christ for the enlarged and expanded expression of God—Matt. 16:24; Gal. 2:20; Phil. 1:19-21a; Rom. 8:4.
 Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.
 Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.
 Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
 Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
 Phil 1:21a For to me, to live is Christ ...
 Rom 8:4 That the righteous requirement of the law might be fulfilled in us, who do not walk according to the flesh but according to the spirit.

III. Even before the decree of the law was completed, the people broke at least the first three commandments of the law (Exo. 20:2-7) by falling into the sin of idolatry; the shattering of the tablets of the Testimony (32:15-19) indicates that before the children of Israel received the law, they had already broken the law and the covenant of the law:

- Exo 20:2 I am Jehovah your God, who brought you out of the land of Egypt, out of the slave house;
 Exo 20:3 You shall have no other gods before Me.
 Exo 20:4 You shall not make for yourself an idol, nor the form of anything that is in heaven above or on the earth beneath or in the water beneath the earth.
 Exo 20:5 You shall not bow down to them, and you shall not serve them; for I, Jehovah your God, am a jealous God, visiting the iniquity of the fathers upon the children, to the third and fourth generations of those who hate Me,
 Exo 20:6 Yet showing lovingkindness to thousands of generations of those who love Me and keep My commandments.
 Exo 20:7 You shall not take the name of Jehovah your God in vain, for Jehovah will not hold guiltless him who takes His name in vain.
 Exo 32:15 Then Moses turned and went down from the mountain with the two tablets of the Testimony in his hand, tablets that were written on both of their sides; on the one side and on the other were they written.
 Exo 32:16 And the tablets were the work of God, and the writing was the writing of God, engraved upon the tablets.
 Exo 32:17 And when Joshua heard the sound of the people as they shouted, he said to Moses, There is a sound of war in the camp.
 Exo 32:18 But Moses said, It is not the sound of the cry of triumph, / Neither is it the sound of the cry of defeat; / But it is the sound of singing that I hear.
 Exo 32:19 And as soon as he drew near to the camp, he saw the calf and the dancing; and Moses' anger burned, and he threw the tablets out of his hands and shattered them at the foot of the mountain.
- A. Man's replacing of God with idols causes man to be unable to keep God's commandments—1 John 5:21; Ezek. 14:3; Jer. 2:13.
 1 John 5:21 Little children, guard yourselves from idols.
 Ezek 14:3 Son of man, these men have set up their idols in their hearts and have put the

stumbling block of their iniquity before their faces. Should I be inquired of at all by them?

Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

B. An idol in our heart is anything within us that we love more than the Lord and that replaces the Lord in our life, corrupting us and bringing in many sinful things—Exo. 32:7; cf. Rom. 1:18-32.

Exo 32:7 And Jehovah spoke to Moses, Go, get down; for your people, whom you brought up out of the land of Egypt, have corrupted themselves.

Rom 1:18 For the wrath of God is revealed from heaven upon all ungodliness and unrighteousness of men who hold down the truth in unrighteousness,

Rom 1:19 Because that which is known of God is manifest within them, for God manifested it to them.

Rom 1:20 For the invisible things of Him, both His eternal power and divine characteristics, have been clearly seen since the creation of the world, being perceived by the things made, so that they would be without excuse;

Rom 1:21 Because though they knew God, they did not glorify Him as God or thank Him, but rather became vain in their reasonings, and their heart, lacking understanding, was darkened.

Rom 1:22 Professing to be wise, they became fools

Rom 1:23 And changed the glory of the incorruptible God into the likeness of an image of corruptible man and of birds and four-footed animals and reptiles.

Rom 1:24 Therefore God gave them up in the lusts of their hearts to uncleanness, so that they dishonor their bodies among themselves,

Rom 1:25 Who exchanged the truth of God for the lie, and worshipped and served the creation rather than the Creator, who is blessed forever. Amen.

Rom 1:26 Therefore God gave them up to passions of dishonor; for their females exchanged the natural use for that which is contrary to nature;

Rom 1:27 And likewise also the males, leaving the natural use of the female, burned in their craving toward one another, males with males committing unseemliness and fully receiving in themselves the retribution of their error which was due.

Rom 1:28 And even as they did not approve of holding God in their full knowledge, God gave them up to a disapproved mind, to do the things which are not fitting,

Rom 1:29 Being filled with all unrighteousness, wickedness, covetousness, malice; full of envy, murder, strife, deceit, malignity;

Rom 1:30 Whisperers, slanderers, hateful to God, insolent, arrogant, boasters, inventors of evil things, disobedient to parents,

Rom 1:31 Senseless, faithless, affectionless, merciless;

Rom 1:32 Who, though fully knowing the righteous judgment of God, that those who practice such things are worthy of death, not only do them, but also have fellow delight in those who practice them.

C. Those who set up idols in their hearts are estranged from the Lord through their idols (Ezek. 14:5); all who have idols within them yet seek God in an outward way cannot find Him (v. 3; cf. Jer. 29:13).

Ezek 14:5 That I may lay hold of the house of Israel in their heart, who have become estranged from Me because of all their idols.

Ezek 14:3 Son of man, these men have set up their idols in their hearts and have put the stumbling block of their iniquity before their faces. Should I be inquired of at all by them?

Jer 29:13 And you will seek Me and find Me if you search for Me with all your heart;

IV. After the children of Israel worshipped the golden calf, Moses moved to a place outside the camp, where everyone who sought the Lord went to meet with him, for both the Lord's presence and speaking were there—Exo. 33:7-11:

Exo 33:7 Now Moses would take the tent and pitch it outside the camp, some distance from the camp; and he called it the tent of meeting. And everyone who sought Jehovah went out to

- the tent of meeting, which was outside the camp.
- Exo 33:8 And whenever Moses went out to the tent, all the people would rise up and stand, every man at the entrance of his tent, and gaze after Moses, until he entered the tent.
- Exo 33:9 And whenever Moses entered the tent, the pillar of cloud would descend and stay at the entrance of the tent, and Jehovah would speak with Moses.
- Exo 33:10 When all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, every man at the entrance of his tent.
- Exo 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.
- A. We need to see and be warned by the principle of the golden-calf idol, an idol made by God's redeemed people to make them an idolatrous camp—1 Cor. 10:5-7:
- 1 Cor 10:5 But with most of them God was not well pleased, for they were strewn along in the wilderness.
- 1 Cor 10:6 Now these things occurred as examples to us, that we should not be ones who lust after evil things, even as they also lusted.
- 1 Cor 10:7 Neither become idolaters, as some of them did; as it is written, "The people sat down to eat and drink, and stood up to play."
- The gold earrings were worn by the people for self-beautification; this indicates that self-beautification leads to idolatry—Exo. 32:1-3; 33:5-6; Gen. 35:2-4; cf. Exo. 28:2; Isa. 60:21.

Exo 32:1 And when the people saw that Moses delayed to come down from the mountain, the people gathered against Aaron and said to him, Come, make a god for us who will go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.

Exo 32:2 And Aaron said to them, Tear off the gold rings, which are in the ears of your wives, your sons, and your daughters, and bring them to me.

Exo 32:3 And all the people tore off the golden rings which were in their ears and brought them to Aaron.

Exo 33:5 Now Jehovah had said to Moses, Say to the children of Israel, You are a stiff-necked people; if I were to go up in your midst for one moment, I would consume you. Now therefore put off your ornaments from you, and I will decide what to do to you.

Exo 33:6 Thus the children of Israel were stripped of their ornaments from Mount Horeb onward.

Gen 35:2 Then Jacob said to his household and to all who were with him, Put away the foreign gods that are among you, and purify yourselves, and change your garments.

Gen 35:3 And let us rise up and go up to Bethel, that I may make an altar there to the God who answered me in the day of my distress and has been with me wherever I have gone.

Gen 35:4 So they gave Jacob all the foreign gods which were in their hand and the rings which were in their ears, and Jacob hid them under the oak that was near Shechem.

Exo 28:2 And you shall make holy garments for Aaron your brother, for glory and for beauty.

Isa 60:21 Then all your people will be righteous; / They will possess the land forever, / The branch of My planting, / The work of My hands, / That I may be beautified.
 - Furthermore, the gold in the earrings was given to the children of Israel by God before their exodus from Egypt (Exo. 12:35-36) and was to be used for the building of the tabernacle (25:3; 35:5).

Exo 12:35 And the children of Israel did according to the word of Moses, and they asked the Egyptians for articles of silver and gold and for clothing.

Exo 12:36 And Jehovah gave the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians.

Exo 25:3 And this is the heave offering which you shall take from them: gold and silver and bronze,

- Exo 35:5 Take from among yourselves a heave offering to Jehovah; whoever is of a willing heart, let him bring it, the heave offering of Jehovah: gold and silver and bronze,
3. However, before the gold could be used for God’s purpose, it was usurped by Satan and used by God’s people to make an idol.
 4. Hence, idolatry is Satan’s usurping and man’s abusing of what God has given for His purpose, in order to make it a waste; it is our abusing what God has given us and not using God’s gifts, both material and spiritual, for God’s purpose.
 5. The golden calf was not a pagan idol, for it was made by Aaron, a genuine high priest appointed by God; furthermore, Aaron made the calf in the name of Jehovah and took the lead to worship the idol in the way of presenting offerings to God and worshipping God—32:4-6, 8.

Exo 32:4 And he took the gold from their hand and fashioned it with an engraving tool and made it into a molten calf; and they said, This is your god, O Israel, who brought you up out of the land of Egypt!

Exo 32:5 And when Aaron saw this, he built an altar before it; then Aaron made a proclamation and said, Tomorrow shall be a feast to Jehovah.

Exo 32:6 And they rose up early on the next day and offered burnt offerings and brought peace offerings; and the people sat down to eat and drink and rose up to play.

Exo 32:8 They have quickly turned aside from the way which I commanded them. They have made for themselves a molten calf, and they have worshipped it and have sacrificed to it and said, This is your god, O Israel, who brought you up out of the land of Egypt!
 6. Thus, God’s redeemed people worshipped an idol in the name of Jehovah their God and in the way ordained by God—cf. Psa. 106:19-20; Rom. 1:23.

Psa 106:19 They made a calf in Horeb, / And worshipped a molten image.

Psa 106:20 Thus they exchanged their glory / For the image of an ox that eats grass.

Rom 1:23 And changed the glory of the incorruptible God into the likeness of an image of corruptible man and of birds and four-footed animals and reptiles.
 7. With idolatry there is the pretense of worshipping the true God, and there is mixture in the worship of God—Exo. 32:4-6, 21-24; 1 Kings 12:26-30.

Exo 32:4 And he took the gold from their hand and fashioned it with an engraving tool and made it into a molten calf; and they said, This is your god, O Israel, who brought you up out of the land of Egypt!

Exo 32:5 And when Aaron saw this, he built an altar before it; then Aaron made a proclamation and said, Tomorrow shall be a feast to Jehovah.

Exo 32:6 And they rose up early on the next day and offered burnt offerings and brought peace offerings; and the people sat down to eat and drink and rose up to play.

Exo 32:21 And Moses said to Aaron, What did this people do to you that you brought so great a sin upon them?

Exo 32:22 And Aaron said, Do not let the anger of my lord burn. You know the people, that they are set on evil;

Exo 32:23 For they said to me, Make a god for us who will go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.

Exo 32:24 So I said to them, Whoever has any gold, let them tear it off; so they gave it to me, and I threw it into the fire, and this calf came out.

1 Kings 12:26 And Jeroboam said in his heart, Now the kingdom will return to the house of David.

1 Kings 12:27 If this people go up to make sacrifices in the house of Jehovah at Jerusalem, the heart of this people will return to their lord, to Rehoboam the king of Judah; and they will slay me and return to Rehoboam the king of Judah.

1 Kings 12:28 And the king took counsel and made two calves of gold. And he said to them, It is too much for you to go up to Jerusalem. Behold your gods, O Israel, who brought you up out of the land of Egypt!

1 Kings 12:29 And he set one in Bethel, and he put the other one in Dan.

1 Kings 12:30 And this thing became a sin; and the people went to worship the one as far as Dan.

8. A calf is not for labor but for eating and therefore signifies enjoyment (Gen. 18:7-8; Luke 15:23); after the golden calf was made, the people ate, drank, and rose up to play in front of it—Exo. 32:6, 18-19a; 1 Cor. 10:7, 11.

Gen 18:7 And Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, and he hurried to prepare it.

Gen 18:8 And he took curds and milk and the calf which he had prepared, and set them before them; and he stood by them under the tree while they ate.

Luke 15:23 And bring the fattened calf; slaughter it, and let us eat and be merry,

Exo 32:6 And they rose up early on the next day and offered burnt offerings and brought peace offerings; and the people sat down to eat and drink and rose up to play.

Exo 32:18 But Moses said, It is not the sound of the cry of triumph, / Neither is it the sound of the cry of defeat; / But it is the sound of singing that I hear.

Exo 32:19a And as soon as he drew near to the camp, he saw the calf and the dancing; ...

1 Cor 10:7 Neither become idolaters, as some of them did; as it is written, "The people sat down to eat and drink, and stood up to play."

1 Cor 10:11 Now these things happened to them as an example, and they were written for our admonition, unto whom the ends of the ages have come.

9. This picture indicates that the children of Israel worshipped what they enjoyed; their worshipping of the golden calf was an amusement and an entertainment, indicating that amusement and entertainment were their idol.

10. What we care for is the presence of the Lord; in His presence is fullness of joy—Psa. 16:11.

Psa 16:11 You will make known to me the path of life; / In Your presence is fullness of joy; / At Your right hand there are pleasures forever.

- B. Because Moses realized that the Lord's presence would no longer be in the midst of the people, he removed his tent and pitched it some distance from the camp; his tent then became the tent of God—Exo. 33:7:

Exo 33:7 Now Moses would take the tent and pitch it outside the camp, some distance from the camp; and he called it the tent of meeting. And everyone who sought Jehovah went out to the tent of meeting, which was outside the camp.

1. The camp signifies a religious people, who belong to the Lord in name but who, in actuality, worship idols, worshipping something and seeking something other than the Lord Himself.

2. In the history of God's people, the camp may be seen in three periods:

a. The camp was first the children of Israel after they worshipped the golden calf.

b. The Jewish religion became the camp at the time of the Lord's living on the earth—Matt. 15:7-9.

Matt 15:7 Hypocrites! Well has Isaiah prophesied concerning you, saying,

Matt 15:8 "This people honors Me with their lips, but their heart stays far away from Me;

Matt 15:9 But in vain do they worship Me, teaching as teachings the commandments of men."

c. Later, the church changed in nature from being a tent to being a camp, a religious system, religious Babylon, comprising a group of religious people belonging to the Lord in name and honoring the Lord with their mouth but having their hearts set on something other than the Lord—Gen. 11:4, 7, 9; 2 Chron. 36:6-7; Ezra 1:11; Matt. 15:7-8; Rev. 17:3-5; 18:2a, 4.

Gen 11:4 And they said, Come, let us build ourselves a city and a tower whose top is in the heavens; and let us make a name for ourselves, lest we be scattered over the surface of the whole earth.

Gen 11:7 Come, let Us go down and there confound their language, that they may not understand one another's speech.

Gen 11:9 Therefore its name was called Babel, because there Jehovah confounded the language of all the earth, and from there Jehovah scattered them over the surface of all the earth.

2 Chron 36:6 Against him Nebuchadnezzar the king of Babylon came up and bound him in bronze fetters to carry him to Babylon.

2 Chron 36:7 Nebuchadnezzar also carried away some of the vessels of the house of Jehovah to Babylon and put them in his temple in Babylon.

Ezra 1:11 There were five thousand four hundred vessels of gold and silver in all. Sheshbazzar brought up all of them with those of the captivity who were brought up from Babylon to Jerusalem.

Matt 15:7 Hypocrites! Well has Isaiah prophesied concerning you, saying,
 Matt 15:8 "This people honors Me with their lips, but their heart stays far away from Me;

Rev 17:3 And he carried me away in spirit into a wilderness; and I saw a woman sitting upon a scarlet beast, full of names of blasphemy, having seven heads and ten horns.

Rev 17:4 And the woman was clothed in purple and scarlet, and gilded with gold and precious stone and pearls, having in her hand a golden cup full of abominations and the unclean things of her fornication.

Rev 17:5 And on her forehead there was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF THE HARLOTS AND THE ABOMINATIONS OF THE EARTH.

Rev 18:2a And He cried with a strong voice, saying, Fallen, fallen is Babylon the Great! ...

Rev 18:4 And I heard another voice out of heaven, saying, Come out of her, My people, that you do not participate in her sins and that you do not receive her plagues;

3. After Moses removed his tent and separated it from the idolatrous camp, the Lord spoke to him face to face, just as a man speaks to his companion—Exo. 33:11:

Exo 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.

 - a. God and Moses were companions, associates, partners, involved in the same career and having a common interest in a great enterprise.
 - b. Because Moses was intimate with God, he was a person who knew God's heart, who was according to God's heart, and who could touch God's heart; thus, he had God's presence to a full extent—v. 14.

Exo 33:14 And He said, My presence shall go with you, and I will give you rest.
 - c. We need to enter within the veil and go outside the idolatrous camp to have the closest and most intimate relationship with the Lord so that we can be persons who share a common interest with God and who can be used by Him to carry out His enterprise on earth.
4. All those who are seeking the Lord have to go outside the camp and go forth unto Him at the tent.

V. The goal and ultimate conclusion of the book of Hebrews are that we would enter within the veil and go outside the camp—6:19-20; 13:13:

- Heb 6:19 Which we have as an anchor of the soul, both secure and firm and which enters within the veil,
- Heb 6:20 Where the Forerunner, Jesus, has entered for us, having become forever a High Priest according to the order of Melchizedec.
- Heb 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.
- A. To enter within the veil means to enter into the Holy of Holies, where the Lord is enthroned in glory, and to go outside the camp means to come out of religion, whence the Lord was cast out in rejection:

1. The camp signifies the organization of religion, which is earthly and human.
 2. Every religion is a human organization and an earthly realm that keeps people away from God's economy.
- B. We must be in our spirit, where, experientially speaking, the practical Holy of Holies is today, and outside religion, where the practical camp is today:
1. The more we are in our spirit, enjoying the heavenly Christ, the more we will come outside the camp of religion, following the suffering Jesus.
 2. The more we remain in our spirit to contact the heavenly Christ, who is in glory, the more we will go forth outside the camp of religion unto the lowly Jesus to suffer with Him.
 3. The genuine New Testament ministry brings us into the enjoyment of Christ in our spirit, within the veil, and strengthens us to follow Jesus outside the camp in the fellowship of His sufferings for the sake of His Body—2 Cor. 11:2-3, 23-33:
 - 2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.
 - 2 Cor 11:3 But I fear lest somehow, as the serpent deceived Eve by his craftiness, your thoughts would be corrupted from the simplicity and the purity toward Christ.
 - 2 Cor 11:23 Ministers of Christ are they? I speak as being beside myself, I more so! In labors more abundantly, in imprisonments more abundantly, in stripes excessively, in deaths often.
 - 2 Cor 11:24 Under the hands of the Jews five times I received forty stripes less one;
 - 2 Cor 11:25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep;
 - 2 Cor 11:26 In journeys often, in dangers of rivers, in dangers of robbers, in dangers from my race, in dangers from the Gentiles, in dangers in the city, in dangers in the wilderness, in dangers in the sea, in dangers among false brothers;
 - 2 Cor 11:27 In labor and hardship; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness-
 - 2 Cor 11:28 Apart from the things which have not been mentioned, there is this: the crowd of cares pressing upon me daily, the anxious concern for all the churches.
 - 2 Cor 11:29 Who is weak, and I am not weak? Who is stumbled, and I myself do not burn?
 - 2 Cor 11:30 If I must boast, I will boast of the things of my weakness.
 - 2 Cor 11:31 The God and Father of the Lord Jesus, He who is blessed forever, knows that I am not lying.
 - 2 Cor 11:32 In Damascus, the governor under Aretas the king guarded the city of the Damascenes in order to seize me;
 - 2 Cor 11:33 And in a basket I was lowered through a window, through the wall, and escaped his hands.
- a. Within the veil we participate in the ministry of the heavenly Christ that we may be equipped to minister Him to the thirsty spirits outside the camp.
 - b. By entering within the veil and going outside the camp, we are perfected in every good work for the doing of the will of God, who does in us that which is well pleasing in His sight—Heb. 13:20-21.
 - Heb 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
 - Heb 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.
- C. To enter within the veil is to get into our spirit; when we turn to our spirit and exercise it, we enter within the veil—1 Tim. 4:7-8:
- 1 Tim 4:7 But the profane and old-womanish myths refuse, and exercise yourself unto godliness.
 - 1 Tim 4:8 For bodily exercise is profitable for a little, but godliness is profitable for all things, having promise of the present life and of that which is to come.
1. We have to exercise, to use, to employ, our spirit by fanning our spirit into flame,

setting our mind on the spirit, and discerning our spirit from our soul—2 Tim. 1:6-7; Rom. 8:5-6; Heb. 4:12.

2 Tim 1:6 For which cause I remind you to fan into flame the gift of God, which is in you through the laying on of my hands.

2 Tim 1:7 For God has not given us a spirit of cowardice, but of power and of love and of sobermindedness.

Rom 8:5 For those who are according to the flesh mind the things of the flesh; but those who are according to the spirit, the things of the Spirit.

Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

2. We must exercise our spirit that we may enter within the veil to have direct contact with the heavenly Christ, the man in the glory, beholding Him to be transfused and infused with Him so that we may become His corporate reproduction—2 Cor. 3:18.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

3. To be within the veil is to be in the Holy of Holies, in a realm where we partake of Christ and enjoy Him as the hidden manna, the budding rod, and the law of life, issuing in God's corporate expression for the fulfillment of His eternal purpose—Heb. 9:3-4.

Heb 9:3 And after the second veil, a tabernacle, which is called the Holy of Holies,

Heb 9:4 Having a golden altar and the Ark of the Covenant covered about everywhere with gold, in which were the golden pot that had the manna and Aaron's rod that budded and the tablets of the covenant,