

## 建造召会的事奉

### 第一篇

## SERVICE FOR THE BUILDING UP OF THE CHURCH

### Message One

#### Serving God by Knowing the Age, by Realizing the Way Christ Fulfills His Economy, by Seeing the World Situation as the Indicator of His Move, and by Spreading the Truths of the Lord's Recovery for His Coming Back

Scripture Reading: Zech. 1:18-21; 3:9; 4:6-7; 5:5-11; 12:1; Acts 5:31; 17:26-27a; Matt. 24:14

借着认识这世代，领悟基督完成神经纶的路，  
看见世界局势作神行动的指标，  
以及传布主恢复的真理为着神的回来，而事奉神

读经：亚一 18～21，三 9，四 6～7，五 5～11，十二 1，徒五 31，十七 26～27 上，太二四 14

### 纲要

### Outline

壹 我们必须是认识这世代的人；这世代特指今天基督教的世代，尤其是相较于圣经的启示，神圣的真理，以及真正、正确的神学而言：

**I. We need to be those who know the age of today's Christianity in a particular way, especially in relation to the revelation of the Scriptures, the divine truths, and the genuine and proper theology:**

一 今日的神学，包括奈西亚信经在内，没有一个充分强调神永远经纶行动中，以下有关神的灵五个紧要的点：

A. Not one of today's theologies, including the Nicene Creed, stresses adequately the following five critical points concerning the Spirit of God in the move of God's eternal economy:

- 1 那时“还没有”那赐生命的灵—约七 39 下。
- 2 末后的亚当成了赐生命的灵—林前十五 45 下。
- 3 那由涂抹的膏油所表征的复合之灵—出三十 23～25。
- 4 在罗马八章二节、九至十一节，生命的灵、神的灵、基督的灵、基督自己以及内住的灵，都是指赐生命的复合之灵。
- 5 七灵—启一 4。

1. The Spirit that gives life being “not yet”—John 7:39b.
2. The last Adam becoming a life-giving Spirit—1 Cor. 15:45b.
3. The compound Spirit typified by the anointing ointment—Exo. 30:23-25.
4. The Spirit of life, the Spirit of God, the Spirit of Christ, Christ Himself, and the indwelling Spirit in Romans 8:2, 9-11 all referring to the compound Spirit that gives life.
5. The seven Spirits—Rev. 1:4.

二 信徒因着不完全且不合乎圣经的神学而受阻，看不见神中心的启示，并且由于他们错失、忽略并反对以上关于神的灵五个紧要的点，而达不到神完整的永远经纶。

三 今天主的恢复，就是恢复神永远经纶行动中这些有关神的灵紧要的点。

四 主的恢复与神中心的启示，乃是神成了肉体，肉体成了赐生命的灵，赐生命的灵成了七倍加强的灵，为要建造召会，成为基督的身体，终极完成新耶路撒冷；这就是基督在祂成肉体、总括与加强这三个时期中丰满的职事。

五 关于主当前的恢复，我们都该跟上时代，不因着我们老旧的神学，或是我们对于恢复的老旧领会而受阻。

贰 撒迦利亚书启示，在神圣历史中完成神经纶的路，乃是借着基督这七倍加强的灵在我们灵里，而召会的建造，要借着基督这七倍加强之恩典的灵作为恩典的顶石而得以完成——四 6 ~ 7、12 ~ 14，三 9，十二 1、10，启 四 5，五 6：

一 在人类历史里的神圣历史，中心点乃是基督的两次来临，为着耶稣的见证，神的建造——亚 四 2 ~ 3，六 12 ~ 13，九 9，十一 7 ~ 13，十二 10，十四 3 ~ 5、9。

B. The believers are held back by imperfect and unscriptural theology from the central revelation of God and come short of the completion of God's eternal economy because they miss, neglect, or oppose the above five critical points concerning the Spirit of God.

C. The Lord's recovery today is just the recovery of these critical points concerning the Spirit of God in the move of God's eternal economy.

D. The Lord's recovery and the central revelation of God are God becoming the flesh, the flesh becoming the life-giving Spirit, and the life-giving Spirit becoming the sevenfold intensified Spirit to build up the church that becomes the Body of Christ and that consummates the New Jerusalem; this is the full ministry of Christ in three stages—incarnation, inclusion, and intensification.

E. Regarding the Lord's present recovery, we should all be up to date and not held back by our old theology or by our old understanding of the recovery.

**II. The book of Zechariah reveals that the way to fulfill God's economy in the divine history is by Christ as the sevenfold intensified Spirit in our spirit and that the building of the church will be consummated by Christ as the sevenfold intensified Spirit of grace to be the topstone of grace—4:6-7, 12-14; 3:9; 12:1, 10; Rev. 4:5; 5:6:**

A. The focal point of the divine history within human history is the two comings of Christ for the testimony of Jesus, the building of God—Zech. 4:2-3; 6:12-13; 9:9; 11:7-13; 12:10; 14:3-5, 9.

二 我们必须看见，巴比伦是以买卖或商业的邪恶为特征，牵涉到贪婪、诡诈和贪财；我们的基督徒生活不该贪财，我们的基督徒工作不该是赚钱的行业—五 5～11，提前 3、8，六 5～10，徒十一 29～30，二十 33～34，提后三 2～4，来十三 5，林后二 17，十二 15，参王下五 15～27：

- 1 巴比伦所贩卖的货物，头一项是金，末一项是人口（直译，人的魂）；“人口”是指为了被雇用而贩卖自己，忽视了神和他们永远定命的人—启十八 12～13，参彼后二 3、15，参路十二 13～21。
- 2 神的主宰必使以色列人在被掳时从巴比伦人所学商业中的罪恶，归回巴比伦（示拿地）—亚五 10～11，创十一 2、9。

三 基督是神所用以打碎四角的末一个匠人；这四角就是四国及其王—巴比伦、玛代波斯、希腊和罗马帝国—也由但以理二章三十一至三十三节大人像的四部分、约珥书一章四节蝗虫的四个阶段，以及但以理七章三至八节的四个兽所表征，他们都曾伤害并毁灭神的选民—亚一 18～21：

- 1 四个匠人就是神所用的技巧，以毁灭这四国及其王；头三国中的每一国—巴比伦、玛代波斯和希腊—都被紧接而来的国，以技巧的方式所取代—但五，八 3～7。
- 2 第四个匠人将是基督那非人手所凿的石头；祂要在回来时，将复兴的罗马帝国砸得粉碎，借此砸碎那作为人类政权集大成的大人像—二 31～35、44～45。
- 3 这砸人的石头乃是团体的基督，就是基督同祂的得胜者，这些得胜者是祂结束这世代所用的时代凭借—珥

B. We must see that Babylon is characterized by the wickedness of business, or commerce, involving covetousness, deceit, and the love of money; our Christian life should be without the love of money, and our Christian work should not be a money-making trade—5:5-11; 1 Tim. 3:3, 8; 6:5-10; Acts 11:29-30; 20:33-34; 2 Tim. 3:2-4; Heb. 13:5; 2 Cor. 2:17; 12:15; cf. 2 Kings 5:15-27:

1. Of the cargo sold by Babylon, the first item is gold and the last is the souls of men; souls of men refers to men who sell themselves for employment, neglecting God and their eternal destiny—Rev. 18:12-13; cf. 2 Pet. 2:3, 15; cf. Luke 12:13-21.
2. God's sovereignty will cause the wickedness in business, which the people of Israel learned from the Babylonians in their captivity, to go back to Babylon (the land of Shinar)—Zech. 5:10-11; Gen. 11:2, 9.

C. Christ is the last Craftsman used by God to break the four horns; the four horns are the four kingdoms with their kings—Babylon, Medo-Persia, Greece, and the Roman Empire—also signified by the great human image with four sections in Daniel 2:31-33, the four stages of locusts in Joel 1:4, and the four beasts in Daniel 7:3-8, that damaged and destroyed the chosen people of God—Zech. 1:18-21:

1. The four craftsmen are the skills used by God to destroy these kingdoms with their kings; each of the first three kingdoms (Babylon, Medo-Persia, and Greece) was taken over in a skillful way by the kingdom that followed it—Dan. 5; 8:3-7.
2. The fourth Craftsman will be Christ as the stone cut out without hands, who will crush the restored Roman Empire and thereby crush the great human image as the totality of human government at His coming back—2:31-35, 44-45.
3. This crushing stone is the corporate Christ, Christ with His overcomers, who are His dispensational instrument to end this age—Joel 3:11; Zech.

三 11, 亚十四 5, 启十二 1 ~ 2, 5, 十九 11 ~ 21。

4 团体的基督—基督同祂得胜的新妇—来击败敌基督并砸碎人类政权的集大成之后, 要变成一座大山, 充满全地, 使全地成为神的国; 这国要终极完成于新耶路撒冷, 就是神圣历史终极完成的一步—二十四、6, 二—10。

5 因此, 大人像要被神永远的国, 就是有神形像使神得荣耀之团体的基督, 所顶替。

### 叁 世界局势是主在地上行动的指标—徒五 31, 十七 26 ~ 27 上:

一 今天不法的奥秘在列国和人类社会中运行; 这不法要达到高峰, 集大成于不法者敌基督—帖后二 3 ~ 10:

1 敌基督将是撒但的权势, 撒但的化身; 他将逼迫并毁坏神的子民—敬畏神的犹太人和相信基督的基督徒—但八 24, 启十二 17, 十三 7。

2 敌基督要使神的殿和神的城毁坏、荒凉; 他要将真理抛在地上—但九 27, 八 12。

3 敌基督将有领悟事情的敏锐洞察力, 并将向至高者说顶撞的话—七 8、20、25。

4 敌基督要折磨至高者的圣民—25 节。

5 在末了的世代, 撒但和敌基督要得着人的魂作他们活动的凭借—启十八 11 ~ 13, 提后三 5, 参亚十二 1。

二 但以理二章里大人像十个脚指头所预表的十王, 将服在复兴罗马帝国的末一位该撒敌基督之下; 这一切都要发生在欧洲—启十七 10 ~ 14:

14:5; Rev. 12:1-2, 5; 19:11-21.

4. After coming to defeat Antichrist and to crush the aggregate of human government, the corporate Christ—Christ with His overcoming bride—will become a great mountain to fill the whole earth, making the whole earth God's kingdom; this kingdom will consummate in the New Jerusalem—the ultimate and consummate step of the divine history—20:4, 6; 21:10.

5. Thus, the great human image will be replaced with the eternal kingdom of God, the corporate Christ in the image of God for the glory of God.

### III. The world situation is the indicator of the Lord's move on earth—Acts 5:31; 17:26-27a:

A. The mystery of lawlessness is working today among the nations and in human society; this lawlessness will culminate in the man of lawlessness, Antichrist—2 Thes. 2:3-10:

1. Antichrist will be the power of Satan, the embodiment of Satan; he will persecute and destroy the people of God—both the God-fearing Jews and the Christ-believing Christians—Dan. 8:24; Rev. 12:17; 13:7.

2. Antichrist will demolish and desolate the temple of God and the city of God; he will cast truth down to the ground—Dan. 9:27; 8:12.

3. Antichrist will have sharp insight to perceive things and will speak things against the Most High—7:8, 20, 25.

4. Antichrist will wear out the saints of the Most High—v. 25.

5. Satan and Antichrist want the souls of men to be the instruments for their activities in the last age—Rev. 18:11-13; 2 Tim. 3:5; cf. Zech. 12:1.

B. The ten kings typified by the ten toes of the great image in Daniel 2 will be under Antichrist, who will be the last Caesar of the revived Roman Empire; all of this will transpire in Europe—Rev. 17:10-14:

- 1 在敌基督和人类政权的集大成被砸碎发生前，主的恢复必须扩展到欧洲，并在那里扎根。
- 2 美国、欧洲和远东是当今世界局势的三大影响因素；主的恢复已经在美国和远东生根，但在欧洲仍是一片空洞。
- 3 在但以理二章大人像之异象的终极应验上，欧洲比任何其他国家和种族都更关键和重要——砸碎大人像的两脚，就是砸碎整个人类的政权。

1. Before the crushing of Antichrist and the totality of human government transpires, the Lord's recovery must spread to Europe and be rooted there.
2. The United States, Europe, and the Far East are the three influential factors of the present situation of the world; the recovery has taken root in the United States and the Far East, but there is a void in Europe.
3. Europe, in the consummation of the fulfillment of the vision concerning the great human image in Daniel 2, is more vitally crucial than any other country or race—the crushing of the two feet of the great human image being the crushing of the entire human government.

肆 主恢复之真理的传布，要预备主的回来，好带进以色列和整个创造的恢复和复兴——太二四 14，二八 19，十九 28，赛十一 9：

**IV. The spreading of the truths of the Lord's recovery will be a preparation for the Lord's coming back to bring the recovery and restoration not only to Israel but also to the entire creation—Matt. 24:14; 28:19; 19:28; Isa. 11:9:**

一 紧接基督升天之后，福音、战争、饥荒和死亡这四件事，便像四个骑马的骑在四匹马上，开始奔跑，一直持续到基督回来——启六 1～8：

**A. Immediately after Christ's ascension, these four things—the gospel, war, famine, and death—began to run like riders on four horses, and they will continue until Christ comes back—Rev. 6:1-8:**

- 1 国度福音在整个居人之地的广传、奔跑和竞赛，是在人类历史里神圣历史的核仁——太二四 14。
- 2 国度的福音，就是启示录六章一至二节里第一印的白马所表征的，要在这世代结束以前，就是大灾难以前，传遍整个居人之地，对万民作见证。

1. The spreading, running, and racing of the gospel of the kingdom throughout the whole inhabited earth is the kernel of the divine history within human history—Matt. 24:14.
2. The gospel of the kingdom, signified by the white horse of the first seal in Revelation 6:1-2, will be preached in the whole inhabited earth for a testimony to all the nations before the end of this age, the time of the great tribulation.

二 我们传的不是部分的福音，乃是全备的福音，包括从马太福音一直到启示录的每件事，就是神永远经纶的福音，即神要借着祂法理的救赎并凭着祂生机的救恩，将祂自己在基督里作为那灵，分赐到祂所拣选的人里面，使祂在众地方召会中建造祂的身体，以终极完成新耶路撒

**B. We are not preaching a partial gospel but the full gospel that encompasses everything from Matthew through Revelation—the gospel of God's eternal economy to dispense Himself in Christ as the Spirit into His chosen ones through His judicial redemption and by His organic salvation for the building up of His Body in the local churches to consummate**

冷，作祂的新妇，祂的妻子，使祂得着永远的彰显—提前—3～4，罗—1，五10，启—10～11，二—2～3、9～11，二二1～2。

三 事实上，福音包括所有神圣的真理；整本新约就是福音；新约这福音乃是由旧约所预表；因此，我们可以说，福音乃是包括整本圣经。

四 神在这世代唯一的目的，是要使福音广传，好使召会作基督的身体得以建造，以终极完成新耶路撒冷—弗三8～11。

五 传扬基督荣耀福音的得胜者，成了骑白马的人—启十九11、13～14，参罗十15。

六 愿主使我们有负担学习福音神圣的真理，并为着主的恢复，将这些真理传布到各处，以带进祂的复兴—赛十一9。

the New Jerusalem as His bride, His wife, for His eternal expression—1 Tim. 1:3-4; Rom. 1:1; 5:10; Rev. 1:10-11; 21:2-3, 9-11; 22:1-2.

C. Actually, the gospel includes all the divine truths; the entire New Testament is the gospel, and the New Testament as the gospel is typified by the Old Testament; thus, we may say that the gospel includes the entire Bible.

D. God's unique purpose in this age is to have the gospel preached so that the church as the Body of Christ might be built up to consummate the New Jerusalem—Eph. 3:8-11.

E. The overcomers who preach the gospel of the glory of Christ become the riders of the white horse—Rev. 19:11, 13-14; cf. Rom. 10:15.

F. May the Lord burden us to learn the divine truths of the gospel and to spread them everywhere for His recovery to bring in His restoration—Isa. 11:9.