

基督的擴增，  
為着召會的建造

第六篇

基督的擴增，為着神的建造

讀經：約三 29 ~ 30，太十六 18，二八 19 ~ 20，弗二 21 ~ 22，四 13、15 ~ 16

綱 要

週 一

壹 宇宙是為着人類，人類是為着召會，召會乃是基督的擴增—亞十二 1，創一 26 ~ 28，弗三 9 ~ 11，約三 29 ~ 30。

貳 聖經中最大的豫言是在馬太十六章十八節：『我要把我的召會建造…』：

一 這豫言的應驗還未完全實現，所以甚至到今天，最大的豫言仍未應驗—弗二 21 ~ 22，四 13 ~ 16。

二 聖經中心而神聖的思想乃是：神渴望得着一個建造，就是祂自己與人性的調和；這樣的建造乃是神的家，祂的居所—出二五 8，提前三 15，弗二 21 ~ 22。

THE INCREASE OF CHRIST

FOR THE BUILDING UP OF THE CHURCH

Message Six

The Increase of Christ for God's Building

Scripture Reading: *John 3:29-30; Matt. 16:18; 28:19-20; Eph. 2:21-22; 4:13, 15-16*

Outline

Day 1

**I. The universe is for the human race, the human race is for the church, and the church is the increase of Christ—Zech. 12:1; Gen. 1:26-28; Eph. 3:9-11; John 3:29-30.**

**II. The greatest prophecy in the Bible is in Matthew 16:18: “I will build My church”:**

*A. The fulfillment of this prophecy has not been fully realized, so even today the greatest prophecy remains unfulfilled—Eph. 2:21-22; 4:13-16.*

*B. The central and divine thought of the Scriptures is that God desires a building that is the mingling of Himself with humanity; such a building is God's house, His dwelling place—Exo. 25:8; 1 Tim. 3:15; Eph. 2:21-22.*

## 週 二

三 傳福音、建立召會和造就聖徒，都是神主要工作——建造工作——的一部分——太十六 18。

四 神的建造是三一神團體的彰顯——提前三 15 ~ 16，約十七 22，弗三 19 下、21：

1 神的心意是要得着一班人建造成為屬靈的建築，以彰顯神並代表神，對付祂的仇敵，並恢復失去的地——創一 26 ~ 28，彼前二 5、9。

2 神要人在地上彰顯祂並代表祂，這渴望惟有當我們被建造在一起纔得以成就——弗二 21 ~ 22。

五 神建造的原則乃是神將祂自己在基督裏建造到人裏面，並將人建造到祂自己裏面；神自己與人調和，就是神將祂自己建造到人裏面，人與神調和就是人被建造到神裏面——三 17 上。

## 週 三

六 為了祂再來的緣故，主需要召會被建造起來；惟有召會照着主的心意建造起來，纔能成為進入國度時代的踏腳石——太十六 18、27 ~ 28。

叁 為着建造召會作神的家和基督的身體，我們需要『使萬民作〔主〕的門徒，將他們浸入父、子、聖靈的名裏』，並且教訓他們遵守主所吩咐的一切——二八 19 ~ 20：

## Day 2

*C. Preaching the gospel, establishing churches, and edifying the saints are all part of God's main work—the work of building—Matt. 16:18.*

*D. God's building is the corporate expression of the Triune God—1 Tim. 3:15-16; John 17:22; Eph. 3:19b, 21:*

1. God's intention is to have a group of people built up as a spiritual building to express God and represent God by dealing with His enemy and recovering the earth—Gen. 1:26-28; 1 Pet. 2:5, 9.

2. God's desire to be expressed and represented by man on earth can be fulfilled only when we are built up together—Eph. 2:21-22.

*E. The principle of God's building is that God builds Himself in Christ into man and builds man into Himself; God's mingling Himself with man is God building Himself into man, and man's mingling with God is man being built into God—3:17a.*

## Day 3

*F. For the sake of His coming back, the Lord needs the church to be built up; only the church built up according to the Lord's desire can be the steppingstone into the age of the kingdom—Matt. 16:18, 27-28.*

**III. For the building up of the church as the house of God and the Body of Christ, we need to “disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit” and to teach them to observe all that the Lord has commanded—28:19-20:**

- 一 將人浸入三一神的名裏，就是將人浸入三一神一切的所是，浸入那神聖者的集大成裏。
- 二 主所命定的浸乃是為着諸天的國，把人浸入基督身體的生命裏—林前十二 13，太五 3，六 33。
- 三 所有遷入基督裏的人，乃是基督的擴增—徒五 14。
- 四 要為着神的建造得着基督的擴增，我們就必須在實行上採取四個步驟：傳福音以得着擴增，有家聚會以維持擴增，有排聚會以教導並成全擴增，並有召會聚會，讓眾聖徒在其中申言以盡功用，使基督的身體得着建造—14 節，林前十四 3～4。

## 週 四

肆 召會既是基督的身體，基督的化身，召會的長大就是基督的長大—弗四 15～16：

- 一 只有基督的長大，纔是召會的長大—西二 19，一 18：
  - 1 一個召會有沒有長進，不是看她的長處或優點有沒有加多，乃是看基督有沒有加多—約三 30。
  - 2 一個召會長大多少，不在於人數增加多少，乃在於基督增加多少—徒五 14。
  - 3 惟有基督的增加纔是召會的長進—約三 29～30。

- A. *To baptize someone into the name of the Triune God is to immerse him into all that the Triune God is, into the sum total of the Divine Being.*
- B. *The baptism ordained by the Lord baptizes people into the Body life for the kingdom of the heavens—1 Cor. 12:13; Matt. 5:3; 6:33.*
- C. *All those who are transferred into Christ are the increase of Christ—Acts 5:14.*
- D. *In order to have the increase of Christ for God's building, we must take four steps in our practice: preaching the gospel to gain an increase, having home meetings to keep the increase, having group meetings to teach and perfect the increase, and having church meetings in which all the saints function by prophesying for the building up of the Body of Christ—v. 14; 1 Cor. 14:3-4.*

## Day 4

**IV. Since the church is the Body of Christ, His embodiment, the growth of the church is the growth of Christ—Eph. 4:15-16:**

- A. *Only the growth of Christ is the growth of the church—Col. 2:19; 1:18:*
  1. The growth of the church is not determined by an increase in its strengths or merits but by the increase of Christ—John 3:30.
  2. The measure of the growth of the church is not determined by an increase in numbers but by the increase of Christ—Acts 5:14.
  3. Only the increase of Christ is the growth of the church—John 3:29-30.

二 神要基督在召會裏增加並長大，並要基督成爲召會的內容和成分，使召會『達到了長成的人，達到了基督豐滿之身材的度量』—弗四 13:

1 神的工作乃是要叫基督的身量能在召會裏增長—三 16～21，四 13。

2 神一直盼望的，就是召會能長得滿有基督的身量；因爲神是要叫召會作基督的身體，作基督的豐滿—一 22～23，四 16。

伍 建造召會作爲基督的身體，乃是基督在信徒裏面的增加，這增加就是他們在生命裏的長大—15～16 節：

一 作基督身體的召會乃是生機體；而召會這生機體的建造乃是召會生機的長大—西二 19。

## 週 五

二 長大、增加和建造不是三件不同的事；對於基督生機的身體，長大、增加和建造乃是同義辭—弗四 13、15～16。

三 基督身體的建造乃是基督身體的長大，是藉着身體的肢體在一切事上長到元首基督裏面；身體長大以建造身體—15～16 節。

陸 主耶穌正在祂的復活裏建造更大的殿，就是父的家，使其成爲團體的殿，就是基督奧祕的身體—約二 19～22：

*B. God's desire is for Christ to increase and grow in the church and for Christ to become the content and element of the church so that the church would arrive "at a full-grown man, at the measure of the stature of the fullness of Christ"—Eph. 4:13:*

1. God's work is to cause the measure of the stature of Christ to increase in the church—3:16-21; 4:13.

2. God is expecting the church to grow to the full measure of the stature of Christ, because God's desire is for the church to be the Body of Christ, His fullness—1:22-23; 4:16.

**V. The building up of the church as the Body of Christ is the increase of Christ in the believers, and this increase is their growth in life—vv. 15-16:**

*A. The church as the Body of Christ is an organism, and the building up of the church as an organism is its organic growth—Col. 2:19.*

## Day 5

*B. Growth, increase, and building up are not three different things; they are synonyms in relation to the organic Body of Christ—Eph. 4:13, 15-16.*

*C. The building up of the Body of Christ is the growth of the Body through the members growing up into Christ, the Head, in all things; the Body grows to build up the Body—vv. 15-16.*

**VI. In His resurrection the Lord Jesus is building the temple, the Father's house, in a larger way, making it a corporate temple, the mystical Body of Christ—John 2:19-22:**

一 自從祂復活那一天，主耶穌一直在復活的生命裏擴大祂的身體；祂仍然在復活的過程下，爲着建造祂的身體作工，藉着復活的過程作工在我們身上。

## 週 六

二 基督是復活，是生命，祂變死亡爲生命，使神的家得着建造；我們基督徒的生活乃是變死亡爲生命的生活，使基督奧祕的身體得着建造—十一 25，二 1～21。

三 父的家乃在於三一神經過成爲肉體、釘十字架和復活，將祂自己作到信徒裏面，好與他們完全調和，使祂能把他們建造成一個生機體，作祂的居所和彰顯—十四 2～3、23。

四 神的兒子主耶穌基督，憑着那靈並藉着祂的死與復活，正在建造一個生機體，召會，就是祂的身體和父的家，是由三一神與蒙祂揀選並救贖之人調和而產生的，作祂團體的彰顯；這就是基督的擴增，爲着召會的建造—7～24 節，三 29～30。

*A. Since the day of His resurrection, the Lord Jesus has been enlarging His Body in His resurrection life; He is still working for the building of His Body under the process of resurrection, working on us through the process of resurrection.*

## Day 6

*B. Christ, who is resurrection and life, changes death into life for the building of the house of God; our living as Christians is a life of changing death into life for the building up of the mystical Body of Christ—11:25; 2:1-21.*

*C. The Father's house is a matter of the Triune God—through incarnation, crucifixion, and resurrection—working Himself into the believers in order to be fully mingled with them so that He may build them up as an organism for His dwelling and expression—14:2-3, 23.*

*D. By the Spirit and through His death and resurrection, the Son of God, the Lord Jesus Christ, is building an organism, the church, which is His Body and the Father's house, produced by the mingling of the Triune God with His chosen and redeemed people for His corporate expression; this is the increase of Christ for the building up of the church—vv. 7-24; 3:29-30.*



## 第六週 週一

### 晨興餽養

弗三 10『為要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧。』

太十六 18『…我要把我的召會建造在這磐石上，陰間的門不能勝過她。』

整個宇宙都是神所造作並安排，為使人類得以存活，好讓基督能來成為肉體，成為一個人，將祂自己分賜到人類裏面，使一部分人類成為祂自己的新婦，作祂的擴增。現在我們能看見召會在這宇宙中所佔的中心地位。宇宙是為着人類，人類是為着召會，召會乃是基督的擴增（實行召會生活的基本原則，一〇頁）。

### 信息選讀

很難找到任何人曾指出，召會的建造是一個大豫言。…在馬太十六章十八節主耶穌說，『我要把我的召會建造…。』你也許說這是應許，但我們仍必須領悟，這是豫言。門徒中可能沒有一人，包括彼得在內，曾領悟宇宙中有這樣一件事。主耶穌忽然告訴彼得：『我要把我的召會建造…。』主說這話的時候，這是一個關於召會的大豫言，而現今這仍然是個大豫言。這是因為主說這話以後，將近二十個世紀過去了，但我們仍然看不見召會完全建造起來。馬太十六章十八節的這豫言的應驗還未完全實現，所以甚至到今天，這仍是個未應驗的豫言（聖經中最大的豫言及其應驗，一至二頁）。

## WEEK 6 — DAY 1

### Morning Nourishment

Eph. 3:10 “In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church.”

Matt. 16:18 “..Upon this rock I will build My church, and the gates of Hades shall not prevail against it.”

The entire universe was made and arranged by God for the purpose that the human race may exist so that Christ may come to be incarnated, to become a man, to impart Himself to the human race, to make a part of the human race a bride for Himself as His increase. Now we can see the central position that the church has in this universe. The universe is for the human race, the human race is for the church, and the church is the increase of Christ. (Basic Principles for the Practice of the Church Life, p. 14)

### Today's Reading

It is hard to find anyone who has pointed out that the building up of the church is a great prophecy. ...In Matthew 16:18 the Lord Jesus said, "I will build My church." You may say that this is a promise, yet we still have to realize that this is a prophecy. Probably none of the disciples, including Peter, had ever realized that there was such a thing in the universe. Suddenly the Lord Jesus told Peter, "I will build My church." At the time the Lord spoke this word, this was a great prophecy concerning the church, and it still is a great prophecy. This is because nearly twenty centuries have passed since the Lord spoke this word, yet we still cannot see that the church is fully built up. The fulfillment of this prophecy in Matthew 16:18 has not been fully realized, so even today this prophecy still remains unfulfilled. (The Greatest Prophecy in the Bible and Its Fulfillment, p. 7)

全本聖經的神聖思想不是說神要尋找一個物質的居所。物質的居所絕不能滿足神。聖經中心而神聖的思想乃是：神在尋找一個神聖的建造，乃是祂自己與人性的調和。祂在尋找一個活的組成，由蒙祂救贖並與祂調和的活人所組成。

神創造以後，就開始神聖建造的工作，這工作現今仍在進行。甚至今天神也在作神聖建造的工作，就是將祂自己與人調和。我們傳福音，不僅僅是要得着靈魂或拯救靈魂不下地獄，而是要藉着那靈，將神自己服事給人，使神能以與人調和。如此我們就得着了神聖建造的材料。同樣的，我們也將基督服事給聖徒，使他們能與基督調和並建造在一起。這就是我們所作之事背後基本且中心的思想。

假若藉着我的職事，我沒能幫助任何人更多的與基督調和，我的職事就徹底失敗了。職事的成功，乃是在於將基督服事到人裏面，並且幫助人與基督調和。在我們來歸於這樣一分職事之前，可能只有一點點基督，但我們來了以後，得着許多基督。這分職事把基督服事給我們，幫助我們在基督裏長大，並使我們一直與基督調和。這就完成建造，就是神自己與人的神聖調和。一天過一天與神調和是一件深奧、基本又中心的事。

你們要切記，在神創造的工作之後，祂建造的工作乃是將祂自己與人調和。在每一個屬靈的經歷裏，必須有神與我們調和，作為神聖的建造。僅僅謙卑或是愛和服從是不敷的，必須有神聖的建造，就是神在裏面的調和。現在我們…知道神的建造是甚麼，神的家是甚麼，也知道神的居所是甚麼。神的居所就是神與人的調和，這也是召會的建造。靠着神的恩典，盼望我們多而又多的看見，神與人的調和就是真正、神聖的建造（神建造的概論，九至一一頁）。

參讀：實行召會生活的基本原則，第一章；聖經中最大的豫言及其應驗，第一章；完成神永遠定旨的生活，第五章。

The divine thought in the entire Scriptures is not that God is seeking a physical habitation. A physical habitation can never satisfy God. The central and divine thought of the Scriptures is that God is seeking a divine building as the mingling of Himself with humanity. He is seeking a living composition of living persons redeemed by and mingled with Himself.

After His creation, God began and is still carrying out the work of the divine building. Even today God is doing the work of the divine building, which is to mingle Himself with man. We preach the gospel not merely to win souls or save souls from hell but to minister God Himself through the Spirit to man so that God can be mingled with man. In this way we gain the materials for the divine building. Likewise, we minister Christ to the saints so that they can be mingled and built up together with Christ. This is the basic and central thought behind what we do.

If through my ministry I have not been able to help anyone to be mingled with Christ more and more, my ministry is a complete failure. The success of a ministry is in ministering Christ into people and helping them to mingle with Christ. Before we come under such a ministry, we may have only a little of Christ, but after we come, we gain much Christ. This ministry ministers Christ to us, helps us to grow in Christ, and mingles us with Christ all the time. This carries out the building, which is the divine mingling of God Himself with man. To be mingled with God day by day is a deep, basic, and central matter.

Remember well that after His work of creation, God's work of building is to mingle Himself with man. In every spiritual experience, God must be mingled with us as the divine building. It is not sufficient to be humble or to love and submit. There must be the divine building, which is the mingling of God within. By this word we can now understand what the building of God, the house of God, and the dwelling of God are. The dwelling place of God is the mingling of God with man. This is also the building of the church. By the grace of God, may we more and more see the mingling of God with man as the real, divine building. (CWWL, 1963, vol. 3, "The Building of God," pp. 176-177)

Further Reading: CWWL, 1963, vol. 3, "Basic Principles for the Practice of the Church Life," ch. 1; vol. 2, "The Living That Fulfills God's Eternal Purpose," ch. 5; CWWL, 1972, vol. 3, "The Greatest Prophecy in the Bible and its Fulfillment," ch. 1

## 第六週 週二

### 晨興餽養

彼前二 5『〔你們〕也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，藉着耶穌基督獻上神所悅納的屬靈祭物。』

9『惟有你們是蒙揀選的族類，是君尊的祭司體系，是聖別的國度，是買來作產業的子民，要叫你們宣揚那召你們出黑暗、入祂奇妙之光者的美德。』

神為着完成祂得着一個永遠建造的計畫，首先創造了萬有。創造是豫備的工作，神主要的工作乃是建造。我們讀聖經時，也許會注意到神的創造，卻沒有注意到神建造的工作。神的揀選、豫定、呼召、救贖和拯救，全是為着建造。甚至連重生也是為着神的建造。今天神無論作甚麼——傳福音、造就聖徒或建立召會——都是祂建造工作的一部分。換句話說，這些行動乃是神主要工作——建造工作——的一部分。神有一個目標，這個目標就是要為祂自己建造一個宇宙的居所（出埃及記生命讀經，一四五六至一四五七頁）。

### 信息選讀

生命與建造乃是整本聖經兩個關鍵的辭。生命是神在基督裏作活的內容，建造乃是三一神團體的彰顯。生命與建造這兩者幾乎全然被今天的基督教所忽視，這是何等可憐！為着正當的召會生活，這兩者都必須完全得着恢復。

神的心意是要得着一班人建造成為屬靈的建築，以彰顯神並代表神，好對付祂的仇敵，並恢復失去的地（神建造的異象，一、三三頁）。

## WEEK 6 — DAY 2

### Morning Nourishment

1 Pet. 2:5 “You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.”

9 “But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light.”

For the fulfillment of His plan to have an eternal building,... creation was a work of preparation. God's main work is the work of building. When we read the Bible, we may pay attention to God's creation, but not to God's work for His building. God's selection, predestination, calling, redemption, and salvation are all for the building. Even regeneration is for God's building. Whatever God is doing today—in preaching the gospel, edifying the saints, or establishing churches—is part of His building work. In other words, these activities are part of God's main work, the work of building. God has a goal, and this goal is to build a universal dwelling place for Himself. (Life-study of Exodus, pp. 1275-1276)

### Today's Reading

Life and building are the two key words in the entire Bible. Life is God in Christ as the living content, and building is the corporate expression of the Triune God. What a pity that both life and building are almost altogether neglected by today's Christianity! For the proper church life, both must be fully recovered.

God's intention is to have a group of people built up as a spiritual building to express God and to represent God by dealing with His enemy and recovering this lost earth. (CWWL, 1964, vol. 4, "The Vision of God's Building," pp. 154, 181)

神建造的原則，乃是神把祂自己建造到我們裏面，又把我們建造到祂裏面；也就是神自己與我們調和，將神性與人性調和成爲一個建造。創造乃是從無中產生一些東西；而建造是把兩件已經存在的東西放在一起。神在這裏，人也在這裏，但現在需要作工，把神和人帶在一起成爲一，也把許多人在神裏面並同着神帶在一起成爲一。這就是建造的工作。

神一直在作，並且仍然在作的，乃是將祂自己作到我們裏面，把我們作到神裏面，也把我們所有的人在神裏面並藉着神，帶在一起成爲一。

神完成祂建造的工作，首先是藉着作爲一個神聖的人位，來成爲肉體進到人性裏，將人與神建造在一起，就是建造一個神人。從亞當時代到基督時代的四千年間，有千千萬萬的人，但其中沒有一人是神與人的建造。在神成爲肉體以前，神就是神，人就是人。神與人，人與神，從未調和成爲一，直到一天，神自己成爲肉體成爲一個人，生在馬槽裏。這人是個獨特的人，是神與人調和，是人同着神，是個神人。神把祂自己作到人裏面，又把人作到祂自己裏面，這乃是神聖建造的起首（神建造的概論，二五至二六頁）。

神這個建造的工作，就是…神人調和。…在原先的創造裏，天是天，地是地；神是神，人是人；這兩面從來沒有碰過頭，從來沒有調和在一起。但在神建造的工作裏，神就要把祂自己建造到人裏面，也要把人建造到祂裏面。這二者調和建造在一起，就成爲宇宙中的一所建築，可以稱作宇宙之家。這一所建築物，或者說這一個家，乃是神與人二者調和組成的，是神的家，也是人的家；是神以人爲居所，也是人以神爲住處；換句話說，就是神人互爲居所（神的建造，二四至二五頁）。

參讀：神建造的異象，第一至二、四章；神建造的概論，第一、三至四章。

The principle of God's building is that God builds Himself into us and builds us into Him; that is, God mingles Himself with us, divinity with humanity, as one building. To create is to bring something into existence out of nothing. Building, on the other hand, means that two things that are already here are put together. God is here, and man is here, but now there is the need of some work to bring God together with man as one and to bring so many persons together as one in God and with God. This is the work of building.

What God always has been doing, and what He still is doing, is working Himself into us, working us into God, and bringing all of us together as one in God and through God.

God first carried out His building work by coming as the divine person to be incarnated into humanity to build a man with God, that is, to build a God-man. In the four thousand years from the time of Adam to the time of Christ, there were many millions of people, but not one of them was a building of God with man. Before the incarnation, God was God, and man was man. God and man, man and God, were never mingled as one until the day that God Himself was incarnated to be born in a manger as a man. This man was a unique man, God mingled with man, a man with God, a God-man. What God did to work Himself into man and work man into Himself was the beginning of the divine building. (CWWL, 1963, vol. 3, "The Building of God," pp. 197-198)

The building work of God is the mingling of God and man. ...In God's creation heaven was heaven, earth was earth, God was God, and man was man. The two sides were never mingled together. In God's work of building, however, God wants to build Himself into man and to build man into Himself. When these two are mingled and built together, they become a building in the universe, which may be called the universal house. This building, or we may say this house, is constituted through the mingling of God and man. It is the house of God, and it is also the house of man. It is God taking man as His dwelling place, and it is also man taking God as his habitation. In other words, it is the mutual abode of God and man. (The Building Work of God, pp. 19-20)

Further Reading: CWWL, 1964, vol. 4, "The Vision of God's Building," chs. 1-2, 4; CWWL, 1963, vol. 3, "The Building of God," chs. 1, 3-4

## 第六週 週三

### 晨興餽養

太二八 19 ~ 20『所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，凡我所吩咐你們的，無論是甚麼，都教訓他們遵守；看哪，我天天與你們同在，直到這世代的終結。』

有些人說今天不可能有召會生活的恢復。但如果召會生活的恢復是不可能的，那麼主耶穌就無法回來。…惟有召會照着主的心意建造起來，才能成為進入國度時代的踏腳石。在馬太十六章十八節主說，『我要把我的召會建造…。』因此，我們相信今天有正當召會生活的恢復是全然可能的。我們有主的應許和祂保證的話。

今天我們在這恢復裏所作的，不是照着我們的計畫，乃是照着主的約和祂保證的話。主耶穌說祂要建造祂的召會。這事今天正在進行着，不是照着我們的計畫，乃是照着主的話（出埃及記生命讀經，二〇六至二〇七頁）。

### 信息選讀

主吩咐我們要將萬民浸入『父、子、聖靈的名裏』（太二八 19）。神聖的三一只有一個名。這名是神聖所是的全部，相當於祂的人位。將人浸入三一神的名裏，就是將人浸入三一神一切的所是裏。一旦我們信入基督，並浸入神聖三一的人位裏，我們就該藉着有分於父神的愛、子神基督的恩典及靈神的交通，每日享受三一神（林後十三 14）。至終，在永世裏，我們要享受神聖三一的神聖分賜到最完滿的地步（主今日恢復之主要項目的重點，一一頁）。

## WEEK 6 — DAY 3

### Morning Nourishment

Matt. 28:19-20 “Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.”

Some say that it is impossible to have the recovery of the church life today. However, if the recovery of the church life is not possible, then the Lord Jesus has no way to come back. ...Only the church built up according to the Lord's desire can be the stepping-stone into the age of the kingdom. In Matthew 16:18 the Lord said, "I will build My church." Therefore, we believe that it is altogether possible to have the recovery of the proper church life today. We have the Lord's promise and His word of assurance.

What we are doing in the recovery today is not according to our plan; it is according to the Lord's covenant and His word of assurance. The Lord Jesus said that He would build His church. This is taking place today, not according to our plan but according to the Lord's word. (Life-study of Exodus, p. 176)

### Today's Reading

The Lord charged us to baptize the nations "into the name of the Father and of the Son and of the Holy Spirit" (Matt. 28:19). There is one name for the Divine Trinity. The name is the sum total of the Divine Being, equivalent to His person. To baptize people into the name of the Triune God is to immerse them into all that the Triune God is. Once we believe into Christ and are baptized into the person of the Divine Trinity, we should daily enjoy the Triune God by participating in the love of God the Father, in the grace of Christ the Son, and in the fellowship of the Holy Spirit (2 Cor. 13:14). Eventually, we will enjoy the Divine Trinity in His divine dispensing to the fullest in eternity. (The Crucial Points of the Major Items of the Lord's Recovery Today, pp. 12-13)

門徒將新悔改的人（徒二 38）不僅在看得見的一面浸入水裏，也在看不見的一面浸入基督的死（羅六 3～4）、基督自己（加三 27）、三一神（太二八 19）以及基督的身體裏（林前十二 13）。水，象徵基督的死和埋葬，可以看作了結受浸者老舊歷史的墳墓。因為基督的死包含在基督裏面，又因為基督是三一神的具體化身（西二 9），並且三一神最終與基督的身體是一；所以將初信的人浸入基督的死、基督自己、三一神並基督的身體裏，乃是作一件事：在消極方面，了結他們老舊的生命；在積極方面，為着基督的身體，用新生命，就是三一神永遠的生命重生他們。因此，這裏主所命定的浸，乃是為着諸天的國，把人從自己的生命浸出來，而浸入基督身體的生命裏（馬太福音生命讀經，九一七頁）。

所有不信的罪人都在亞當裏。當我們傳福音給他們，而他們接受主的時候，他們就從亞當遷到基督裏。人信入基督時，就成了基督的一部分。遷入基督裏的不信者，就是基督的擴增（主今日恢復的進展，二九頁）。

『神命定的路』這辭是我們發明的；我們看見聖經中所啓示，這條神命定的路有四步：生產、餵養、成全、建造。我們需要生產，產生信徒。然後我們需要餵養他們，使他們能長大。然後我們需要成全他們，不是藉着一位教師施教，乃是藉着在排裏互相的教導。在排裏，每一個人都是教師，每一位教師也都是學生。藉着排裏彼此的教導，新人就被成全，為着職事的工作，如以弗所四章十二節所指明的。這使他們有資格申言，為主說話，好建造召會（關於活力排之急切需要的交通，二七九頁）。

參讀：神對基督與召會的心意，第八章；基督徒生活與召會生活極重要的原則，第四章。

The disciples baptized the new converts (Acts 2:38), not only visibly into water, but also invisibly into the death of Christ (Rom. 6:3-4), into Christ Himself (Gal. 3:27), into the Triune God (Matt. 28:19), and into the Body of Christ (1 Cor. 12:13). The water, signifying the death of Christ with His burial, may be considered as a tomb to terminate the old history of the baptized ones. Since the death of Christ is included in Christ, since Christ is the very embodiment of the Triune God, and since the Triune God is one with the Body of Christ, so to baptize new believers into the death of Christ, into Christ Himself, into the Triune God, and into the Body of Christ is to do just one thing: on the negative side to terminate their old life, and on the positive side to germinate them with a new life, the eternal life of the Triune God, for the Body of Christ. Hence, the baptism ordained by the Lord here is to baptize people out of their life into the Body life for the kingdom of the heavens. (Life-study of Matthew, pp. 828-829)

All of the unbelieving sinners are in Adam. When we preach the gospel to them and they receive the Lord, they are transferred out of Adam into Christ. When someone believes into Christ, he becomes a part of Christ. The unbelievers who are transferred into Christ are the increase of Christ. (The Advance of the Lord's Recovery Today, pp. 30-31)

The term the God-ordained way was invented by us, and we saw that this God-ordained way revealed in the Scriptures is of four steps: begetting, feeding, perfecting, and building. We need to beget, to produce, new believers. Then we need to feed them that they may grow. Then we need to perfect them, not by one teacher but through the mutual teaching in the groups. In the groups everyone is a teacher, and every teacher is a student. Through the mutual teaching in the groups the new ones are perfected unto the work of the ministry as pointed out in Ephesians 4:12. This makes them qualified to prophesy, to speak for the Lord, for the building up of the church. (Fellowship concerning the Urgent Need of the Vital Groups, p. 227)

Further Reading: CWWL, 1963, vol. 2, "God's Intention concerning Christ and the Church, ch. 8; CWWL, 1978, vol. 2, "Crucial Principles for the Christian Life and the Church Life," ch. 4

## 第六週 週四

### 晨興餽養

弗四 15 ~ 16『惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；本於祂，全身藉着每一豐富供應的節，並藉着每一部分依其度量而有的功用，得以聯絡在一起，並結合在一起，便叫身體漸漸長大，以致在愛裏把自己建造起來。』

召會既是基督的身體，基督的化身，召會的長大就該是基督的長大。一個召會有沒有長進，不是看她的長處優點有沒有加多，乃是看她裏面的基督有沒有加多。一個召會長大多少，不在於外面人數增加多少，乃在於裏面的基督增加多少。神估量召會，絕對不以任何別的為準則，只以基督為度量。祂是要基督在召會裏增加長大；要召會裏的一切內容成分，全是基督，使召會『達到了長成的人，達到了基督豐滿之身材的度量』（弗四 13）。…基督身量的增長，才是召會的長大（基督與十字架，七〇頁）。

### 信息選讀

請各地聖徒想一想，這一兩年來，在你們中間基督的成分有沒有增加？基督的身量有沒有長大？這不是問你們中間愛心有沒有加增，熱心有沒有加強，人數有沒有加多；乃是問：『基督的成分在你們中間加多了麼？基督的身量增長了麼？』這才是神所要的，才是神所注意的。神歷代一直作的，就是要叫基督的身量能在召會裏長大。神一直盼望的，就是召會能長得滿有基督的身量。因為神是要叫召會作基督的身體，作基督的豐滿。只有基督的成分，才是召會的成分；照樣，也只

## WEEK 6 — DAY 4

### Morning Nourishment

Eph. 4:15-16 “But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ, out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.”

Since the church is the Body of Christ, His embodiment, the growth of the church should be the growth of Christ. The growth of the church is not determined by an increase in its strengths or merits but by the increase of Christ. The measure of the growth of the church is not determined by an increase in numbers but by the increase of Christ. God does not measure the church by any criterion or ruler other than Christ. His desire is for Christ to increase and grow in the church and for Christ to become the content and element of the church so that the church would arrive "at a full-grown man, at the measure of the stature of the fullness of Christ" (Eph. 4:13). ...Only the increase of the measure of the stature of Christ is the growth of the church. (Christ and the Cross, p. 56)

### Today's Reading

I would ask the saints in all the localities to consider whether they have had an increase of the element of Christ in the past two years. Has there been an increase of the measure of the stature of Christ? I am not asking whether we have had an increase in love, whether our zeal has been intensified, or whether we have had an increase in numbers. My question is, "Has the element of Christ increased among us? Has the measure of the stature of Christ increased?" This is what God is after. This is His focus. God's work has been to cause the measure of the stature of Christ to increase in the church. God is expecting the church to grow to the full measure of the stature of Christ, because God's desire is for the church to be the Body of Christ, His fullness. Only the element of Christ can

有基督的長大，才是召會的長大。只有基督是召會一切的實際；召會的一切只該是基督（基督與十字架，七〇至七一頁）。

正如我們物質的身體需要血液循環，基督的身體也需要神聖生命的循環。我們的身體是生機的，所以它的建造乃是生機的，是照着生命的循環，藉着生命裏的長大而有的。基督徒談到召會的建造時，很少人想到這種生機的建造。他們想到召會的建造，不是生機的，乃是組織的。主渴望生機的建造召會，因為召會是基督生機的身體。

基督的身體，就是神的召會，是三一神的生機體，不是人的組織（約十五1～5）。這由約翰十五章的葡萄樹得着有力的證明。主耶穌說祂是葡萄樹，祂的父是栽培的人（1）。樹不是組織，乃是生機體。葡萄樹是三一神的生機體。葡萄樹不是組織的東西，乃是生命的東西，生長如生機體。非生機的東西無法加到樹這樣的生機體上。

一根樹枝若與它所接枝的樹同科，就能接枝。接枝完全是生機的事。按照創世記一章，各種不同的生命都各從其類。然而，人的生命是從神類的。人是照着神的形像和樣式造的，所以人是從神類。因着我們是照着神的形像和樣式造的，我們就能接枝到神裏面（羅十一24，六4～5）。這個接枝把我們帶進與神生機的聯結裏（林前六17）。三一神的生機體就是在這生機的聯結裏。作基督身體的召會乃是生機體；而召會這生機體的建造，乃是召會生機的長大（主今日恢復的進展，四八至四九頁）。

參讀：基督與十字架，第四篇；在神與人關係裏生機的聯結，第五章；建造召會的事奉，第六篇。

be the element of the church, and only the growth of Christ is the growth of the church. Only Christ is the reality of the church. Everything related to the church should be Christ. (Christ and the Cross, p. 56)

Just as our physical body needs the circulation of the blood, the Body of Christ also needs the circulation of the divine life. Our body is organic, so its building up is organic according to the circulation of life by the growth in life. When Christians talk about the building up of the church, not many think of this building in an organic way. They do not think about the building up of the church in the organic sense but in the organizational sense. The Lord desires to build up the church organically because the church is the organic Body of Christ.

The Body of Christ, as the church of God, is an organism of the Triune God, not an organization of human beings (John 15:1-5). This is strongly proven by the vine tree in John 15. The Lord Jesus said that He is the vine tree and that His Father is the husbandman (v. 1). A tree is not an organization but an organism. The vine tree is the organism of the Triune God. The vine tree is not something organized but something of life that grows up as an organism. Nothing inorganic can be added to an organism like a tree.

A branch can be grafted into a tree if it is of the same family as the tree into which it is grafted. Grafting is altogether an organic matter. According to Genesis 1, all the different kinds of life are after their kind. The human life, however, is after God's kind. Man was made in the image and likeness of God, so man is in the category of God. Because we were made in God's image and likeness, we can be grafted into God (Rom. 11:24; 6:4-5). This grafting brings us into an organic union with God (1 Cor. 6:17). The organism of the Triune God is in this organic union. The church as the Body of Christ is an organism, and the building up of the church as an organism is its organic growth. (The Advance of the Lord's Recovery Today, p. 47)

Further Reading: Christ and the Cross, ch. 4; The Organic Union in God's Relationship with Man, ch. 5; Service for the Building Up of the Church, ch. 6

## 第六週 週五

### 晨興餵養

約二 19『耶穌回答說，你們拆毀這殿，我三日內要將它建立起來。』

21～22『但耶穌是以祂的身體為殿說的。所以到祂從死人中復活以後，祂的門徒就想起祂說過這話，便信了聖經和耶穌所說的話。』

我們不該有一個觀念，以為長大、增加和建造是三件不同的事。對於生機的東西，就如樹木或人，長大、增加和建造乃是同義辭。對於基督生機的身體，長大、增加和建造也是同義辭，雖是不同的辭，卻指着同一件事。基督身體生機的建造，乃是三一神在信徒裏面增加，這個增加就是信徒在基督裏長大（主今日恢復的進展，五四頁）。

### 信息選讀

一面，我們是基督生機身體的肢體；另一面，我們是這身體的建造者（弗四 16）。我們這些基督身體的肢體乃是基督身體的建造者。人所有肢體的長大，就是這人的建造。小孩物質身體的肢體若沒有長大，他就沒有得着建造。生長的肢體就是建造的肢體。人物質身體的肢體藉着長大，就建造自己的身體。以弗所四章十六節說，全身叫身體長大，以致把自己建造起來。…小男孩藉着長大，把自己建造起來。母親的餵養幫助這男孩長大，他的長大就把自己建造起來。因此，這男孩是藉着自己的長大，把自己建造起來。當他停止長大，就不再有建造。這是召會生機建造的例證；在今天的基督徒中間，這是很大的缺欠。若沒有在生命裏的長大，就沒有建造。

## WEEK 6 — DAY 5

### Morning Nourishment

John 2:19 “Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.”

21-22 “But He spoke of the temple of His body. When therefore He was raised from the dead, His disciples remembered that He had said this, and they believed the Scripture and the word which Jesus had spoken.”

We should not have the concept that growth, increase, and building up are three different things. With organic matters such as a tree or a person, growth, increase, and building up are synonyms. They are also synonyms in relation to the organic Body of Christ. They are different terms referring to the same thing. The organic building up of the Body of Christ is the increase of the Triune God in the believers, and this increase is the believers' growth in Christ. (The Advance of the Lord's Recovery Today, p. 51)

### Today's Reading

On the one hand, we are members of the organic Body of Christ, and on the other hand, we are the builders of this Body (Eph. 4:16). We, the members of the Body, are the builders of the Body. The growth of all the members of a man is the building up of this man. If the members of a child's physical body do not grow, he is not being built up. The growing members are the building members. The members of a person's physical body are the builders of his body by their growth. Ephesians 4:16 says that all the Body causes the growth of the Body unto the building up of itself. ...A little boy builds himself up by growing. The feeding of the mother helps the growth of this boy, and his growth builds him up. Thus, the boy builds himself up by his growth. When his growth stops, there is no more building. This is an illustration of the organic building up of the church, which is a great lack among today's Christians. If there is no growth in life, there is no building up.

基督身體的生機建造乃是基督身體的長大，是藉着身體的肢體在一切事上長到元首基督裏面（15～16）。生命裏的長大乃是生機的建造，而生命裏的長大就是我們多而又多的進到基督裏（主今日恢復的進展，五四至五五頁）。

當耶穌復活的時候，祂自己叫祂那死了、被埋葬的身體復活。耶穌在十字架上被拆毀的身體是微小軟弱的；基督在復活裏的身體是廣大有能的。你要那一個——耶穌的身體，還是基督的身體？在主復活以後，祂的身體，就是殿，在更大的規模裏被建立起來。仇敵藉釘十字架所拆毀的，僅僅是耶穌的身體；而主在復活裏所復活的，不僅是祂自己的身體，更是每一位藉信與祂聯合的人（彼前一3，弗二6）。

自從祂物質的身體復活那一天，主耶穌一直在復活的生命裏擴大祂的身體。今天基督在祂的復活裏有何等大的身體！你能測量基督身體的大小麼？雖然曾有一度，人可能測量耶穌物質的身體，但是你不可能測量基督身體的廣大無邊。主不斷在復活裏建造祂的身體，撒但是一直在幫這個忙。神的家在復活裏仍與基督的身體一同擴增（提前三15，彼前二5，林前三9，弗二21～22）。今天我們仍在『三日』內，因為主仍在復活的過程中，為着祂身體的建造作工。主的身體有一大部分已經復活，但還有一些肢體還沒有復活。因此主的身體仍在復活的過程之中。甚至在你自己身上，也有一部分是已經變化的；就是說，只有一部分是已經復活的。主繼續藉着變化的過程，作工在你身上。你仍在復活的過程中。召會今天仍在那三日復活的過程中（約翰福音生命讀經，九七至九九頁）。

參讀：主今日恢復的進展，第三至四章；經歷基督作生命為着召會的建造，第一至四章。

The organic building up of the Body of Christ is the growth of the Body through the members of the Body growing into Christ, the Head, in all things (Eph. 4:15-16). The growth in life is the organic building, and the growth in life is our getting into Christ more and more. (The Advance of the Lord's Recovery Today, pp. 51-52)

When Jesus arose, He Himself raised up His dead and buried body. The body of Jesus that was destroyed on the cross was small and weak; the Body of Christ in resurrection is vast and powerful. Which do you prefer to have—the body of Jesus or the Body of Christ? After the Lord's resurrection, His Body, that is, the temple, was reared up on a much larger scale. The body the enemy destroyed by crucifixion was merely the body of Jesus; what was raised by the Lord in resurrection was not only His own body, but everyone who is joined to Him by faith (1 Pet. 1:3; Eph. 2:6).

Since the day of His physical resurrection, the Lord Jesus has been enlarging His Body in resurrection life. What an immense Body Christ has today in His resurrection! Can you measure the size of the Body of Christ? Although it once was possible to measure the size of the physical body of Jesus, it is impossible to measure the immensity of the Body of Christ. The Lord continues to build His Body in resurrection, and Satan keeps on helping this. The house of God is still increasing in resurrection with the Body of Christ (1 Tim. 3:15; 1 Pet. 2:5; 1 Cor. 3:9; Eph. 2:21-22). Today, we are still within "the three days," because the Lord is still working for the building of His Body under the process of resurrection. A great part of the Lord's Body has already been raised, but there are still some members of His Body who are not yet raised. Therefore, the Lord's Body is still in the process of resurrection. Even with yourself, only a part has been transformed, which means that only a part has been resurrected. The Lord continues to work on you through the process of transformation. You are still in the process of resurrection. The church today is still in the three days' process of resurrection. (Life-study of John, pp. 85, 87)

Further Reading: The Advance of the Lord's Recovery Today, chs. 3-4; CWWL, 1969, vol. 1, "The Experience of Christ as Life for the Building Up of the Church," chs. 1-4

## 第六週 週六

### 晨興餽養

約十一 25『耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活。』

十四 2『在我父的家裏，有許多住處；若是沒有，我早已告訴你們了；我去是為你們豫備地方。』

在〔約翰二章〕對付殿的事上，我們看見了生命的目的。生命的原則是變死亡為生命，生命的目的是建造神的家。生命的原則是為着生命的目的。變死亡為生命是為着生命的建造，就是神家的建造（約翰福音生命讀經，一〇〇頁）。

### 信息選讀

現在我們來看約翰二章的…一個表記，就是建造基督奧秘的身體。我們必須曉得，被拆毀的聖殿已經重建完成了。在基督的復活裏，我們都已經復活了。彼得告訴我們說，我們藉着基督的復活已經蒙了重生（彼前一 3）。這意思是說，在神眼中，照着祂經綸裏所成就的來看，基督的身體已經建造起來了。…啓示錄裏的動詞時態指明了這一點。例如，使徒約翰不是說，將來新耶路撒冷要來；他告訴我們，他看見新耶路撒冷由神那裏從天而降。大約在一千九百年前，約翰就看見了新耶路撒冷。這表明照着神的看法，基督的身體已經建造起來了。

我們基督徒的生活就是變死亡為生命，為着建造基督奧秘的身體。基督徒的一生包含了兩件事：變死亡為生命，以及建造基督奧秘的身體。這就是正當、真實、完全的基督徒生活。在我們的基督徒生活中，沒有第三件事。如今，因着我們的日常生活，我們就在這個建造裏面，而我們的日常生活就是把水變為酒。

## WEEK 6 — DAY 6

### Morning Nourishment

John 11:25 “Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live.”

14:2 “In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.”

In the dealing with the temple [in John 2], the purpose of life is shown. The principle of life is to change death into life. The purpose of life is to build the house of God. The principle of life is for the purpose of life. The changing of death into life is for life's building, the building of God's house. (Life-study of John, p. 88)

### Today's Reading

Let us now consider...the sign of building up the mystical Body of Christ [in John 2]. We need to realize that the rebuilding of the destroyed temple has already been accomplished. In Christ's resurrection we all have been resurrected. Peter tells us that we have been regenerated through the resurrection of Christ (1 Pet. 1:3). This means that in God's view, according to His accomplishment in His economy, the Body of Christ has already been built. The tense of the verbs in the book of Revelation indicates this. For example, the apostle John does not say that the New Jerusalem will come; he tells us that he saw the New Jerusalem coming down out of heaven from God. Approximately nineteen hundred years ago, John saw the New Jerusalem. This shows us that, according to God's way of seeing, the Body of Christ has already been built up.

Our living as Christians is simply a matter of the changing of death into life for the building up of the mystical Body of Christ. The entire Christian life consists of two matters: changing death into life and building up the mystical Body of Christ. This is the proper, genuine, and complete Christian life. There is no third item in our Christian life. Now we are in this building by our daily living, and our daily living is a matter of changing water into wine.

我們可以把基督徒的生活摘述如下：基督徒的生活就是變死亡為生命，把水變為酒，為着建造基督身體的生活。我們的生活是甚麼？我們的生活就是變死亡為生命。我們在這裏作甚麼？我們乃是執行建造召會、建造基督身體的工作。這就是我們的生活，這也是我們的目標。我們的生活乃是變死亡為生命，我們的目標則是建造召會。我們有永遠生命、永遠奏厄 (zoe) 的生活；目的在建造基督奧秘的身體。

父家的第一階段是神成為肉體，神顯現於肉體。第二階段是基督與所有的信徒一同復活，信徒就是眾子，一同建造起來成為召會。最終，這個召會，就是父家的第二階段，要總結於將來的新耶路撒冷。

我們看見父的家是甚麼，是極其要緊的。父的家乃是三一神—藉着成為肉體、釘十字架、復活—將自己作到信徒裏面，為要完全與他們調和，把他們建造成為一個生機體，作為祂的居所和彰顯，也作為他們的居所。因此，父的家這個表記是針對三一神與祂的贖民調和，為要產生一個相互的居所，就是神和祂所揀選並救贖之人的居所。

神的兒子主耶穌基督不是在建造天堂。反之，祂憑着那靈並藉着祂的死而復活，正在建造一個生機體，召會，就是祂的身體和父的家。這家是由三一神與蒙祂揀選並救贖的人調和所組成的。但願『神與我們調和，以產生一個相互的居所』這個真理使我們眾人都得滋養（約翰著作中帳幕和祭物的應驗，六〇至六二、四三五、四三一頁）。

參讀：約翰福音生命讀經，第一、七篇；約翰著作中帳幕和祭物的應驗，第三十八篇；聖經中關於生命的重要啓示，第十章。

We may summarize our Christian life by saying that the Christian life is the changing of death into life, water into wine, for the building up of the Body of Christ. What is our living? Our living is the changing of death into life. What are we doing here? We are carrying out the work of building up the church, the Body of Christ. This is our living, and this is our goal. Our living is the changing of death into life. Our goal is the building up of the church. We have a living of the eternal life, the eternal zoe, for the purpose of building up the mystical Body of Christ.

The first stage of [the Father's] house was God incarnate, God manifested in the flesh. The second stage is Christ resurrected with all His believers, the many sons built up together to be the church. Eventually, this church, the second stage of the Father's house, will consummate in the coming New Jerusalem.

It is of vital importance that we see what the Father's house is. The Father's house is a matter of the Triune God—through incarnation, crucifixion, and resurrection—working Himself into His believers in order to be fully mingled with them that He may build them up as an organism for His dwelling place and expression. This is also for their dwelling place. Therefore, the sign of the Father's house points to the mingling of the Triune God with His redeemed people to produce a mutual dwelling place, a dwelling place for both God and His chosen and redeemed people.

The Son of God, the Lord Jesus Christ, is not building a heavenly mansion. On the contrary, by the Spirit and through His death and resurrection, He is building an organism, the church, which is His Body and the Father's house. This house is composed of the mingling of the Triune God with His chosen and redeemed people. May we all be nourished with the truth concerning the mingling of God with us to produce a mutual dwelling place. (The Fulfillment of the Tabernacle and the Offerings in the Writings of John, pp. 54-55, 347-348, 344)

Further Reading: Life-study of John, msgs. 1, 7; CWWL, 1982, vol. 2, "The Fulfillment of the Tabernacle and the Offerings in the Writings of John," ch. 38; CWWL, 1969, vol. 2, "The Crucial Revelation of Life in the Scriptures," ch. 10

# 第六週詩歌

606

## 召會—建造

8 7 8 7 雙 (英 840)

F 大調

3/2

3 4 | 5 - - 5 6 · 5 | 5 - 3 - 3 3 | 5 - - 2 #1 2 | 3 - - -

一 救我 脫 離自 己、天 然，主 阿，我 願 被 建 造，

3 4 | 5 - - 5 6 · 5 | 5 - 3 - 3 3 | 5 - - 2 4 · 3 | 1 - - -

同 眾 聖 徒 作 你 聖 殿，為 着 充 滿 你 榮 耀。

F7 B<sup>b</sup> F Dm C

1 1 | 6 - - 6 7 · 6 | 6 - 5 - 1 1 | 1 - - 1 7 1 | 3 - 2 -

救 我 脫 離 乖 僻 個 性，脫 離 驕 傲 與 單 獨；

C7 F Dm C7 F

3 4 | 5 - - 5 6 · 5 | 5 - 3 - 3 3 | 5 - - 2 4 · 3 | 1 - - - ||

使 我 甘 願 服 你 權 柄，讓 你 有 家 可 居 住。

二 生命供應，活水流通， 長進、變化又配搭；  
守住等次，盡我功用， 成全別人，不踐踏。  
自己所經，自己所見， 所是、所有並所能，  
不再高估，不再稍偏， 接受一切的平衡。

三 持定元首，聯絡供應， 享受基督的豐富；  
充滿神的一切豐盛， 因神增加得成熟，  
同嘗基督莫測大愛， 賞識基督的闊長；  
長大成人，不作嬰孩， 滿有基督的身量。

四 作神居所，作你身體， 主阿，我願被建造，  
成為你的團體大器， 讓你來顯你榮耀。  
聖城景色、新婦榮美， 今在此地就彰顯，  
透出你的榮耀光輝， 將你照耀在人間。

# WEEK 6 — HYMN

## Freed from self and Adam's nature

The Church — Her Building

840

1. Freed from self and A - dam's na - ture, Lord, I would be built by  
Thee With the saints in - to Thy tem - ple, Where Thy glo - ry we shall  
see. From pe - cu - liar traits de - liv - er, From my in - de - pen - dent  
ways, That a dwell - ing place for Thee, Lord, We will be thru all our days.

2. By Thy life and by its flowing  
I can grow and be transformed,  
With the saints coordinated,  
Buidled up, to Thee conformed;  
Keep the order in the Body,  
There to function in Thy will,  
Ever serving, helping others,  
All Thy purpose to fulfill.
3. In my knowledge and experience  
I would not exalted be,  
But submitting and accepting  
Let the Body balance me;  
Holding fast the Head, and growing  
With His increase, in His way,  
By the joints and bands supplying,  
Knit together day by day.
4. By Thy Spirit daily strengthened  
In the inner man with might,  
I would know Thy love surpassing,  
Know Thy breadth and length and height;  
Ever of Thy riches taking,  
Unto all Thy fulness filled,  
Ever growing into manhood,  
That Thy Body Thou may build.
5. In God's house and in Thy Body  
Buidled up I long to be,  
That within this corporate vessel  
All shall then Thy glory see;  
That Thy Bride, the glorious city,  
May appear upon the earth,  
As a lampstand brightly beaming  
To express to all Thy worth.

