

Message Ten

The Compound Spirit

MC Hymns: 1123, 1113

Scripture Reading: Exo. 30:22-25; Rom. 8:16, 23, 26-27;
Gal. 3:14; 5:16-18, 22, 25; Rev. 2:7; 22:17a

Exo 30:22	Moreover Jehovah spoke to Moses, saying,
Exo 30:23	You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,
Exo 30:24	And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.
Exo 30:25	And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.
Rom 8:16	The Spirit Himself witnesses with our spirit that we are children of God.
Rom 8:23	And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.
Rom 8:26	Moreover, in like manner the Spirit also joins in to help us in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for us with groanings which cannot be uttered.
Rom 8:27	But He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to God.
Gal 3:14	In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
Gal 5:16	But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.
Gal 5:17	For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.
Gal 5:18	But if you are led by the Spirit, you are not under the law.
Gal 5:22	But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,
Gal 5:25	If we live by the Spirit, let us also walk by the Spirit.
Rev 2:7	He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
Rev 22:17a	And the Spirit and the bride say, Come! And let him who hears say, Come! ...

I. The revelation concerning the compound ointment was given toward the end of Exodus 30 after God's dwelling place and the priesthood had been revealed; this indicates that the compound ointment (typifying the compound Spirit) is solely for the purpose of anointing God's dwelling place and His priesthood—vv. 26-28, 30; cf. 1 Pet. 2:5; Psa. 133:2.

Exo 30:26	And with it you shall anoint the Tent of Meeting and the Ark of the Testimony,
Exo 30:27	And the table and all its utensils, and the lampstand and its utensils, and the altar of incense,
Exo 30:28	And the altar of burnt offering with all its utensils, and the laver and its base.
Exo 30:30	And you shall anoint Aaron and his sons and sanctify them that they may serve Me as priests.
1 Pet 2:5	You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.
Psa 133:2	It is like the fine oil upon the head / That ran down upon the beard, / Upon Aaron's beard, / That ran down upon the hem of his garments;

II. The all-inclusive, processed, compound Spirit is the aggregate, the totality, of all the aspects of the Spirit of God:

- A. In God's creation the Spirit of God with the element of divinity was active—"and the Spirit of God was brooding upon the surface of the waters"—Gen. 1:2b:
1. The Spirit of God, as the Spirit of life (Rom. 8:2), came to brood over the waters of death in order to generate life, especially man (Gen. 1:26), for God's purpose; in spiritual experience, the Spirit's coming is the first requirement for generating life (John 6:63).
Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin

- and of death.
- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
2. Because creation came into being by the Spirit of God with the element of divinity, then according to Romans 1:20, creation manifests God's eternal power and divine characteristics.

Rom 1:20 For the invisible things of Him, both His eternal power and divine characteristics, have been clearly seen since the creation of the world, being perceived by the things made, so that they would be without excuse;
- B. In God's relation with man there is the Spirit of Jehovah with the element of the Divine Trinity:
1. In Genesis 2 *Jehovah* is a title used for God's contact with man; it denotes God's relationship with man—vv. 4-5, 7-9, 15-19, 21-22.

Gen 2:4 These are the generations of the heavens and of the earth when they were created. When Jehovah God made earth and heaven,

Gen 2:5 And no plant of the field was yet in the earth, and no herb of the field had yet sprung up—for Jehovah God had not caused it to rain upon the earth, and there was no man to work the ground,

Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

Gen 2:8 And Jehovah God planted a garden in Eden, in the east; and there He put the man whom He had formed.

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Gen 2:15 And Jehovah God took the man and put him in the garden of Eden to work it and to keep it.

Gen 2:16 And Jehovah God commanded the man, saying, Of every tree of the garden you may eat freely,

Gen 2:17 But of the tree of the knowledge of good and evil, of it you shall not eat; for in the day that you eat of it you shall surely die.

Gen 2:18 And Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart.

Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
 2. *Jehovah* means "I am who I am" (Exo. 3:14; cf. John 8:24, 28, 58), indicating that Jehovah is the self-existing and everexisting eternal One, the One who was in the past, who is in the present, and who will be in the future forever (Rev. 1:4).

Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you

John 8:24 Therefore I said to you that you will die in your sins; for unless you believe that I am, you will die in your sins.

John 8:28 Jesus therefore said to them, When you lift up the Son of Man, then you will know that I am, and that I do nothing from Myself, but as My Father has taught Me, I speak these things.

John 8:58 Jesus said to them, Truly, truly, I say to you, Before Abraham came into being, I am.

Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who

- are before His throne,
3. Jehovah is the God of Abraham, the God of Isaac, and the God of Jacob (Exo. 3:14-15), the Triune God.

Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you

Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.
 4. Whenever God came to contact people in the Old Testament, He was the Spirit of Jehovah as the extract of the element of the Triune God—Judg. 3:10; 6:34; 11:29; 13:25; 14:6, 19; 15:14; 1 Sam. 10:6; 16:13-14; 2 Sam. 23:2; 1 Kings 18:12; 22:24; 2 Kings 2:16; 2 Chron. 18:23; 20:14; Isa. 11:2; 63:14; Ezek. 11:5; 37:1; Micah 3:8; Zech. 7:12.

Judg 3:10 And the Spirit of Jehovah came upon him, and he judged Israel. And he went out to battle, and Jehovah delivered Cushan-rishathaim the king of Aram into his hand; and his hand prevailed over Cushan-rishathaim.

Judg 6:34 And the Spirit of Jehovah clothed Gideon; and he blew the trumpet, and the Abiezrites were called up behind him.

Judg 11:29 And the Spirit of Jehovah came upon Jephthah. And he passed through Gilead and through Manasseh; and he passed on to Mizpeh of Gilead, and from Mizpeh of Gilead he passed on to the children of Ammon.

Judg 13:25 And the Spirit of Jehovah began to move him at Mahaneh-dan, between Zorah and Eshtaol.

Judg 14:6 And the Spirit of Jehovah rushed upon him, and he tore it apart as one might tear a kid apart with his bare hands. And he did not tell his father and mother what he had done.

Judg 14:19 Then the Spirit of Jehovah rushed upon him; and he went down to Ashkelon and struck thirty men among them; and he took their clothing and gave the changes of clothing to those who had explained the riddle. And his anger burned, and he went up to his father's house.

Judg 15:14 When he came into Lehi, the Philistines came shouting to meet him. And the Spirit of Jehovah rushed upon him, and the ropes that were on his arms became like flax when it burns in fire; and his bonds melted from off his hands.

1 Sam 10:6 And the Spirit of Jehovah will rush upon you; and you will prophesy with them and be turned into another man.

1 Sam 16:13 And Samuel took the horn of oil and anointed him in the midst of his brothers, and the Spirit of Jehovah rushed upon David from that day forward. Then Samuel rose up and went to Ramah.

1 Sam 16:14 And the Spirit of Jehovah departed from Saul, and an evil spirit from Jehovah terrorized him.

2 Sam 23:2 The Spirit of Jehovah spoke through me, / And His word was on my tongue.

1 Kings 18:12 And it will happen that when I go away from you, the Spirit of Jehovah will carry you off, I know not where; and when I come and tell Ahab, and he cannot find you, he will slay me, although I your servant have feared Jehovah since my youth.

1 Kings 22:24 Then Zedekiah the son of Chenaanah approached and struck Micaiah upon the cheek and said, Which way did the Spirit of Jehovah pass from me to speak to you?

2 Kings 2:16 And they said to him, Here with your servants are fifty strong men; let them go and seek your master, lest the Spirit of Jehovah has taken him up and cast him upon some mountain or into some valley. And he said, You shall not send them.

2 Chron 18:23 Then Zedekiah the son of Chenaanah approached and struck Micaiah upon the cheek and said, Which way did the Spirit of Jehovah pass from me to speak to you?

2 Chron 20:14 Then the Spirit of Jehovah came upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, the Levite of the sons of

Asaph, in the midst of the assembly;
 Isa 11:2 And the Spirit of Jehovah will rest upon Him, / The Spirit of wisdom and understanding, / The Spirit of counsel and might, / The Spirit of the knowledge and fear of Jehovah.
 Isa 63:14 Like the cattle which go down into the valley, / The Spirit of Jehovah caused them to rest. / Thus did You lead Your people, / To make for Yourself a glorious name.
 Ezek 11:5 Then the Spirit of Jehovah fell upon me and said to me, Say, Thus says Jehovah, You speak in this way, O house of Israel, for I know the things that come up in your spirit.
 Ezek 37:1 The hand of Jehovah came upon me, and He brought me out in the Spirit of Jehovah and set me down in the midst of the valley; and it was full of bones.
 Micah 3:8 But as for me, I am full / Of power, with the Spirit of Jehovah, and of justice and might, / To declare to Jacob his transgression / And to Israel his sin.
 Zech 7:12 And they set their hearts like adamant so as not to hear the instruction and the words which Jehovah of hosts sent by His Spirit through the former prophets; therefore great wrath came from Jehovah of hosts.

C. In the New Testament, the first divine title ascribed to the Spirit of God is *the Holy Spirit*, with the element of the holy divine nature:

1. Such a title is not used in the Old Testament (in Psalm 51:11 and Isaiah 63:10-11, *Holy Spirit* (KJV) should be translated “Spirit of holiness”).
 Psa 51:11 Do not cast me from Your presence, / And do not take the Spirit of Your holiness away from me.
 Isa 63:10 But they rebelled and grieved / His Spirit of holiness; / Therefore He turned to become their enemy; / He fought against them.
 Isa 63:11 Then He remembered the days of old, Moses and His people: / Where is He who brought them up out of the sea / With the shepherds of His flock? / Where is He who put in their midst / His Spirit of holiness;
2. The preparing of the way for the Savior’s coming required that His forerunner be filled with the Holy Spirit even from his mother’s womb, so that he could separate the people unto God from all things other than God, making them holy unto Him for His purpose—Luke 1:15.
 Luke 1:15 For he will be great in the sight of the Lord, and he shall by no means drink wine and liquor. And he will be filled with the Holy Spirit, even from his mother's womb,
3. The preparing of a human body for the Savior required that the Holy Spirit impart the divine nature into humanity, making man holy in nature for the carrying out of God’s plan of redemption—v. 35; Matt. 1:18, 20.
 Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.
 Matt 1:18 Now the origin of Jesus Christ was in this way: His mother, Mary, after she had been engaged to Joseph, before they came together, was found to be with child of the Holy Spirit.
 Matt 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.
4. Dispositional sanctification in the New Testament is to make us not merely holy in position but also holy in nature, even as God is holy—1 Pet. 1:15-16; Rom. 6:19, 22.
 1 Pet 1:15 But according to the Holy One who called you, you yourselves also be holy in all your manner of life;
 1 Pet 1:16 Because it is written, "You shall be holy because I am holy."
 Rom 6:19 I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves to uncleanness and lawlessness unto lawlessness, so now present your members as slaves to righteousness unto sanctification.

Rom 6:22 But now, having been freed from sin and enslaved to God, you have your fruit unto sanctification, and the end, eternal life.

- D. The Spirit was not yet, not yet compounded with more elements, before Christ's resurrection:
1. John 7:39 says, "This He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified":
 - a. The Spirit compounded with other elements was "not yet" at the time Jesus spoke this word, because He was not yet glorified; Jesus was glorified when He resurrected (Luke 24:26).

Luke 24:26 Was it not necessary for the Christ to suffer these things and enter into His glory?
 - b. When the Spirit was the Spirit of God, He had only the divine element; when He became the Spirit of Jesus Christ through Christ's incarnation, crucifixion, and resurrection, He had both the divine and human elements, with all the essence and reality of the incarnation, crucifixion, and resurrection of Christ; hence, He is now the compound Spirit, the all-inclusive Spirit of Jesus Christ—Exo. 30:22-25; Phil. 1:19.

Exo 30:22 Moreover Jehovah spoke to Moses, saying,
Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,
Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.
Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.
Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
 2. Through and in His resurrection Christ as the last Adam became the life-giving Spirit, the Spirit of the glorified Jesus, the compound Spirit, to enter into His believers to flow into them and flow out of them as rivers of living water—1 Cor. 15:45b; John 7:37-39.

1 Cor 15:45b ... the last Adam became a life-giving Spirit.
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
- E. The writings of John reveal that the Spirit is the Spirit of reality—John 14:17; 15:26; 16:13; 1 John 5:6:
- John 14:17 Even the Spirit of reality, whom the world cannot receive, because it does not behold Him or know Him; but you know Him, because He abides with you and shall be in you.
- John 15:26 But when the Comforter comes, whom I will send to you from the Father, the Spirit of reality, who proceeds from the Father, He will testify concerning Me;
- John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
- 1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.
1. The Spirit is the reality (v. 6), and as the realization of what God the Father and God the Son are, He guides us into all the reality (John 16:13).

- 1 John 5:6 This is He who came through water and blood, Jesus Christ; not in the water only, but in the water and in the blood; and the Spirit is He who testifies, because the Spirit is the reality.
- John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
2. All that the Father is and has is embodied in the Son (Col. 2:9), and all that the Son is and has is declared as reality to the believers through the Spirit (John 16:13-15); hence, it is a matter of the Triune God being wrought into and mingled with the believers.
- Col 2:9 For in Him dwells all the fullness of the Godhead bodily,
- John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.
- John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.
- John 16:15 All that the Father has is Mine; for this reason I have said that He receives of Mine and will declare it to you.
- F. The Spirit of Jesus has the elements of Christ's humanity, human living, and crucifixion—
- Acts 16:7: Acts 16:7 And when they had come to Mysia, they tried to go into Bithynia, yet the Spirit of Jesus did not allow them.
1. The Spirit of Jesus is the Spirit of a man with abundant strength for suffering.
2. We have the Spirit of the man Jesus living in us so that we can live the proper human life and endure its sufferings.
- G. The Spirit of Christ in Romans 8:9 has the element of resurrection—vv. 10-11:
- Rom 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.
- Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.
- Rom 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who indwells you.
1. The Spirit of Christ is the totality, the aggregate, of the all-inclusive Christ with His all-inclusive death and resurrection.
2. By the Spirit of Christ, we partake of Christ in His resurrection life and power, His transcendency, and His reigning authority.
- H. The Spirit of Jesus Christ in Philippians 1:19 is the compound, all-inclusive, life-giving Spirit of the Triune God:
- Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
1. To experience the Lord's humanity, we need the Spirit of Jesus; to experience the power of the Lord's resurrection, we need the Spirit of Christ.
2. In his suffering Paul experienced both the Lord's suffering in His humanity and the Lord's resurrection; such a Spirit has and even is the bountiful supply for a person like Paul who was experiencing and enjoying Christ in His human living and resurrection.
- I. The Spirit is the Spirit of life with the riches of the divine life (Rom. 8:2) and the life-giving Spirit with the impartation of the divine life (1 Cor. 15:45b; 2 Cor. 3:6):
- Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
- 1 Cor 15:45b ... the last Adam became a life-giving Spirit.
- 2 Cor 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
1. The Spirit of life is the reality of life, for the Spirit Himself is life.
2. The Spirit is moving, working, and living in us to impart life into our whole being.

- J. The Spirit is also called the Lord Spirit—v. 18:
 2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.
1. In this aspect of the Spirit the element of lordship is included; in the Lord Spirit we have the elements of ascension and lordship.
 2. This strongly proves and confirms that the Lord Christ is the Spirit and that the Spirit is the Lord Christ—v. 17.
 2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.
- K. The compound Spirit is also the Spirit of grace with the element of the enjoyment of the Triune God—Heb. 10:29:
 Heb 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?
1. For the Spirit to be the Spirit of grace means that the Triune God in the Son as the Spirit becomes our enjoyment.
 2. To partake of the Spirit of grace is to partake of the Spirit as grace—cf. Gal. 6:18; 2 Tim. 4:22; Rom. 8:16.
 Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.
 2 Tim 4:22 The Lord be with your spirit. Grace be with you.
 Rom 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
- L. The seven Spirits are the sevenfold intensified Spirit to bring the degraded church back to the enjoyment of Himself as the tree of life, the hidden manna, and the rich feast for the finalization of God’s eternal economy—Rev. 1:4; 3:1; 4:5; 5:6; 2:7, 17; 3:20:
 Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,
 Rev 3:1 And to the messenger of the church in Sardis write: These things says He who has the seven Spirits of God and the seven stars: I know your works, that you have a name that you are living, and yet you are dead.
 Rev 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;
 Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
 Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
 Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
 Rev 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
1. In substance and existence God’s Spirit is one; in the intensified function and work of God’s operation His Spirit is sevenfold; it is like the lampstand in Zechariah 4:2—in existence it is one lampstand, but in function it is seven lamps.
 Zech 4:2 And he said to me, What do you see? And I said, I see that there is a lampstand all of gold, with its bowl on top of it and its seven lamps upon it, with seven pipes for each of the lamps on top of it;
 2. Whereas the seven Spirits as the seven lamps of burning fire (Rev. 4:5) are for enlightening and burning, the seven Spirits as the seven eyes of the Lamb (5:6) are for observing, searching, and transfusing; as the Lord enlightens and judges us, He looks at us, and through the seven Spirits as His eyes He transfuses Himself into us for our transformation.
 Rev 4:5 And out of the throne come forth lightnings and voices and thunders. And there were seven lamps of fire burning before the throne, which are the seven Spirits of God;

- Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
3. Christ's ministry in the stage of intensification is to intensify His organic salvation, to produce the overcomers, and to consummate the New Jerusalem.
- M. The Spirit of glory, being the Spirit of God Himself, rests upon the suffering believers in their persecution for the glorification of the resurrected and exalted Christ, who is now in glory—1 Pet. 4:13-14.
- 1 Pet 4:13 But inasmuch as you share in the sufferings of Christ, rejoice, so that also at the revelation of His glory you may rejoice exultingly.
- 1 Pet 4:14 If you are reproached in the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you.
- N. Ultimately, the Spirit of God is "the Spirit," the compound Spirit; the Spirit is the totality, the aggregate, of all the elements of the titles of the Spirit of God; hence, the Spirit is the all-inclusive, processed, compound Spirit—Rom. 8:16, 23, 26-27; Gal. 3:14; 5:16-18, 22, 25; 1 Pet. 1:2; Rev. 2:7; 14:13; 22:17a:
- Rom 8:16 The Spirit Himself witnesses with our spirit that we are children of God.
- Rom 8:23 And not only so, but we ourselves also, who have the firstfruits of the Spirit, even we ourselves groan in ourselves, eagerly awaiting sonship, the redemption of our body.
- Rom 8:26 Moreover, in like manner the Spirit also joins in to help us in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for us with groanings which cannot be uttered.
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- Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
- Gal 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.
- Gal 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh; for these oppose each other that you would not do the things that you desire.
- Gal 5:18 But if you are led by the Spirit, you are not under the law.
- Gal 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,
- Gal 5:25 If we live by the Spirit, let us also walk by the Spirit.
- 1 Pet 1:2 Chosen according to the foreknowledge of God the Father in the sanctification of the Spirit unto obedience and the sprinkling of the blood of Jesus Christ: Grace to you and peace be multiplied.
- Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.
- Rev 14:13 And I heard a voice out of heaven, saying, Write, Blessed are the dead who die in the Lord from now on. Yes, says the Spirit, that they may rest from their labors; for their works follow with them.
- Rev 22:17a And the Spirit and the bride say, Come! And let him who hears say, Come! ...
1. This Spirit, the compound Spirit, is the Spirit of God, the Spirit of Jehovah, the Holy Spirit, the Spirit of reality, the Spirit of Jesus, the Spirit of Christ, the Spirit of Jesus Christ, the Spirit of life, the life-giving Spirit, the Lord Spirit, the Spirit of grace, the seven Spirits, and the Spirit of glory.
2. "The Spirit," the compound Spirit, is the unique and greatest blessing of God's New Testament economy—Gal. 3:14; cf. Eph. 1:3.
- Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
- Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,