

## Truth Lessons-Lesson 9

### A Key View of the Old Testament (3) From Moses to Samuel

#### **In Moses are seen God's Redemption, Supply, Expression, and Leading**

**Exodus 1:11** So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses.

**Exo.1:13-14** And the Egyptians made the children of Israel serve with harshness, And they made their lives bitter with hard labor in mortar and in brick and in all kinds of labor in the field;

**Exo.1:16** And he said, When you act as midwives for the Hebrew women and see them on the birthstool, if it is a son, then you shall put him to death; but if it is a daughter, then she shall live.

**Exo. 3:7-8** And Jehovah said, I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters, for I know their sorrows. And I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

**Exo. 2:12** And he looked this way and that, and when he saw that there was no one there, he struck the Egyptian down and hid him in the sand.

**Acts 7:25-28** And he supposed that his brothers understood that God through his hand was giving salvation to them; but they did not understand. And on the following day he appeared to them as they were fighting and tried to reconcile them in peace, saying, Men, you are brothers. Why are you wronging one another? But the one who was wronging his neighbor pushed him away, saying, "Who appointed you a ruler and a judge over us? Do you want to do away with me the same way you did away with the Egyptian yesterday?"

**Exo. 11:5** And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh who sits upon his throne to the firstborn of the female slave who is behind the millstones, and all the firstborn of cattle.

**Exo.12:11** And this is how you shall eat it: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is Jehovah's passover.

**1 Cor. 5:7** Purge out the old leaven that you may be a new lump, even as you are unleavened; for our Passover, Christ, also has been sacrificed.

**Exo.12:13** And the blood shall be a sign for you upon the houses where you are; and when I see the blood, I will pass over you, and there will be no plague upon you to destroy you when I strike the land of Egypt.

**1 Cor. 1:30** But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

**Exo.12:3** Speak to all the assembly of Israel, saying, On the tenth of this month each man shall take a lamb according to his fathers' house, a lamb for a household.

**Exo.12:5** Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

**2 Cor. 5:21** Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.

**Exo.12:6-10** And you shall keep it until the fourteenth day of this month; then the whole congregation of the assembly of Israel shall kill it at twilight. And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it. And they shall eat the flesh in that night, roasted with fire, and they shall eat it with unleavened bread with bitter herbs. Do not eat any of it raw or boiled at all with water, but roasted with fire — its head with its legs and with its inward parts. And you shall not let any of it remain until the morning, but any of it that remains until the morning you shall burn with fire.

**Exo.12:46** It shall be eaten in one house. You shall not take any of the flesh outside the house, nor shall you break any of its bones.

**Exo.12:17** And you shall keep the Feast of Unleavened Bread, for on this very day I have brought your armies out of the land of Egypt; therefore you shall keep this day throughout your generations as a perpetual statute.

**Exo.12:51** And on that very day Jehovah brought the children of Israel out of the land of Egypt by their armies.

**Exo.20:7-8** You shall not take the name of Jehovah your God in vain, for Jehovah will not hold guiltless him who takes His name in vain. Remember the Sabbath day so as to sanctify it.

**Exo. 12:29-33** And at midnight Jehovah struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of cattle. And Pharaoh arose in the night, he and all his servants and all the Egyptians; and there was a great cry in Egypt, for there was no house where there was not someone dead. And he called for Moses and Aaron in the night and said, Rise up, go out from the midst of my people, both you and the children of Israel; and go, serve Jehovah, as you have said. Take both your flocks and your herds, as you have said; and go and bless me also. And the Egyptians urged the people on, so as to hasten their departure out of the land, for they said, All of us will be dead.

**Exo.11:1** Then Jehovah said to Moses, One more plague will I bring upon Pharaoh and upon Egypt; after that he will let you go from here. When he lets you go, he will surely drive you out from here completely.

**Exo.12:35-36** And the children of Israel did according to the word of Moses, and they asked the Egyptians for articles of silver and gold and for clothing. And Jehovah gave the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians.

**Exo. 3:21-22** And I will give this people favor in the sight of the Egyptians, so that when you go, you will not go empty-handed. But every woman will ask of her neighbor and of any woman living in her house for articles of silver and articles of gold and clothing, and you will put them on your sons and on your daughters, and thus plunder the Egyptians.

**Exo.11:2-3** Speak now in the hearing of the people that each man is to ask of his neighbor and each woman of her neighbor for articles of silver and articles of gold. And Jehovah gave the people favor in the sight of the Egyptians. Moreover the man Moses was very great in

**Exo.12:37-38** And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. And a mixed multitude went up also with them, as well as flocks and herds, a very large number of livestock.

**Exo.12:40-42** Now the time of the sojourning of the children of Israel, who dwelt in Egypt, was four hundred thirty years. And at the end of four hundred thirty years, on that very day, all the armies of Jehovah went out from the land of Egypt. It was for Jehovah a night of watching, to bring them out from the land of Egypt. That same night is a night of watching to Jehovah for all the children of Israel throughout their generations.

**Exo.12:51** And on that very day Jehovah brought the children of Israel out of the land of Egypt by their armies.

**Exo.14:21-30** And when Moses stretched out his hand over the sea, Jehovah caused the sea to go back by a strong east wind all the night and made the sea dry land; and the waters were divided. And the children of Israel went into the midst of the sea upon the dry ground, and the waters were a wall to them on their right hand and on their left. Then the Egyptians pursued; and all Pharaoh's horses, his chariots, and his horsemen went in after them into the midst of the sea. And at the morning watch Jehovah looked down upon the camp of the Egyptians from within the pillar of fire and of cloud and threw the camp of the Egyptians into confusion. And He caused their chariot wheels to swerve and made them drive with difficulty, so that the Egyptians said, Let us flee from Israel, for Jehovah is fighting for them against the Egyptians. And Jehovah said to Moses, Stretch out your hand over the sea so that the waters come back over the Egyptians, over their chariots and over their horsemen. And Moses stretched out his hand over

the sea, and the sea returned to its level when the morning appeared. And the Egyptians fled against it, and Jehovah cast the Egyptians off into the midst of the sea. And as the waters returned, they covered the chariots and the horsemen, even all the army of Pharaoh that went in after them into the sea; not even one of them was left. But the children of Israel walked on dry land through the midst of the sea, and the waters were a wall to them on their right hand and on their left. Thus Jehovah saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead upon the seashore.

**1 Cor.10:1-2** For I do not want you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea; And all were baptized unto Moses in the cloud and in the sea;

**Exo.13:3** And Moses said to the people, Remember this day on which you came out from Egypt, from the slave house, for by strength of hand Jehovah brought you out from this place; and nothing leavened shall be eaten.

**Exo.13:14** And when your son asks you in time to come, saying, What is this? you shall say to him, By strength of hand Jehovah brought us out from Egypt, from the slave house.

**Exo.15:23-25** And when they came to Marah, they could not drink of the waters of Marah, for they were bitter; therefore its name was called Marah. And the people murmured against Moses, saying, What shall we drink? And he cried out to Jehovah, and Jehovah showed him a tree; and he cast it into the waters, and the waters became sweet. There He made for them a statute and an ordinance, and there He tested them.

**Exo.15:27** And they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the waters.

**Exo.16:14-15** And when the layer of dew lifted, there upon the surface of the wilderness were fine round flakes, fine as the frost on the earth. And when the children of Israel saw it, they said to one another, What is it? For they did not know what it was. And Moses said to them, It is the bread which Jehovah has given you to eat.

**Exo.16:31-32** And the house of Israel called its name manna, and it was like coriander seed, white; and its taste was like wafers made with honey. And Moses said, This is what Jehovah has commanded, Let an omerful of it be kept throughout your generations, that they may see the bread which I fed you in the wilderness, when I brought you out from the land of Egypt.

**Exo.17:6** I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

**Exo.17:1-2** And all the assembly of the children of Israel journeyed from the wilderness of Sin by their stages according to the command of Jehovah and encamped in Rephidim, and there was no water for the people to drink. Therefore the people contended with Moses and said, Give us water that we may drink. And Moses said to them, Why are you contending with me? Why do you test Jehovah?

**John 7:37-39** Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink. He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water. But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

**Exo.19:4 -6** You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to Myself. Now therefore if you will indeed obey My voice and keep My covenant, then you shall be My personal treasure from among all peoples, for all the earth is Mine. And you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the children of Israel.

**Exo.19:8 -12** And all the people answered together and said, All that Jehovah has spoken we will do. And Moses brought back the words of the people to Jehovah. And Jehovah said to Moses, I am coming to you in a thick cloud, that the people may hear when I speak with you and

may also believe you forever. Then Moses told the words of the people to Jehovah, And Jehovah said to Moses, Go to the people, and sanctify them today and tomorrow; and have them wash their garments, And be ready for the third day; for on the third day Jehovah will come down on Mount Sinai in the sight of all the people. And you shall set limits for the people all around, saying, Be careful that you do not go up on the mountain or touch the border of it. Whoever touches the mountain shall surely be put to death.

**Exo.20:21** And the people stood at a distance, and Moses drew near to the deep darkness where God was.

**John 1:17** For the law was given through Moses; grace and reality came through Jesus Christ.

**Rom.5:20** And the law entered in alongside that the offense might abound; but where sin abounded, grace has superabounded,

**Gal. 3:19** Why then the law? It was added because of the transgressions until the seed should come to whom the promise was made, it being ordained through angels in the hand of a mediator.

**Exo.31:18** And when He had finished speaking with him upon Mount Sinai, He gave to Moses the two tablets of the Testimony, tablets of stone, written with the finger of God.

**Exo.25:21-22** And you shall put the expiation cover upon the Ark above it, and into the Ark you shall put the Testimony that I shall give you. And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.

**Exo.26:33-34** And you shall hang up the veil under the clasps and bring in the Ark of the Testimony there within the veil; and the veil shall make a separation for you between the Holy Place and the Holy of Holies. And you shall put the expiation cover upon the Ark of the Testimony in the Holy of Holies.

**Exo.38:21** This is the sum of the things for the tabernacle, the Tabernacle of the Testimony, as they were counted according to the commandment of Moses for the service of the Levites by the hand of Ithamar the son of Aaron the priest.

**Num.1:50** But you, appoint the Levites over the Tabernacle of the Testimony and over all its furnishings and over all that belongs to it. They shall carry the tabernacle and all its furnishings; and they shall minister to it and shall encamp around the tabernacle.

**Num. 1:53** But the Levites shall encamp around the Tabernacle of the Testimony, that there be no wrath upon the assembly of the children of Israel. And the Levites shall keep the charge of the Tabernacle of the Testimony.

**Exo.19:1** In the third month after the children of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai.

**Exo.40:17** And in the first month in the second year, on the first day of the month, the tabernacle was raised up.

**Exo.40:34** Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.

**Num.10:11-12** Now it was in the second year, in the second month, on the twentieth day of the month, that the cloud was taken up from over the Tabernacle of the Testimony. And the children of Israel set out on their journeys from the wilderness of Sinai. Then the cloud settled down in the wilderness of Paran.

**Lev.1:1** Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,

**Num.9:15-23** And on the day that the tabernacle was set up, the cloud covered the tabernacle, the Tent of the Testimony; and in the evening it was like the appearance of fire over the tabernacle until morning. So it was always; the cloud covered it by day, and the appearance of fire by night. And whenever the cloud was taken up from over the tent, then after that the children of Israel set out; and in the place where the cloud settled, there the children of Israel encamped. At the commandment of Jehovah the children of Israel set out, and at the

commandment of Jehovah they encamped; as long as the cloud settled upon the tabernacle, they remained encamped. Even when the cloud extended its time over the tabernacle for many days, the children of Israel kept the charge of Jehovah and did not set out. If sometimes the cloud was upon the tabernacle a few days, according to the commandment of Jehovah they remained encamped; then at the commandment of Jehovah they set out. If sometimes the cloud remained from evening until morning, when the cloud was taken up in the morning, they set out; or if it remained a day and a night, when the cloud was taken up, they set out. Whether it was two days or a month or a longer time that the cloud extended its time over the tabernacle and settled above it, the children of Israel remained encamped and did not set out; but when it was taken up, they set out. At the commandment of Jehovah they encamped, and at the commandment of Jehovah they set out. They kept the charge of Jehovah according to the commandment of Jehovah through Moses.

**Heb. 3:12** Beware, brothers, lest perhaps there be in any one of you an evil heart of unbelief in falling away from the living God.

**Num. 11:1-35** And the people became like those who murmur about their misfortune in the ears of Jehovah; and when Jehovah heard it, His anger was kindled, and the fire of Jehovah burned among them and consumed some at the outskirts of the camp. And the people cried to Moses; and Moses prayed to Jehovah, and the fire abated. And the name of that place was called Taberah because the fire of Jehovah had burned among them.

11:4 And the mixed multitude that was among them lusted exceedingly; and the children of Israel also wept again and said, Who shall give us meat to eat?

11:5 We remember the fish which we used to eat in Egypt for nothing, the cucumbers and the melons and the leeks and the onions and the garlic;

11:6 But now our appetite has gone; there is nothing at all but this manna to look at.

11:7 Now the manna was like coriander seed, and its appearance like the appearance of bdellium.

11:8 The people went about and gathered it and ground it between two millstones or beat it in a mortar; then they boiled it in pots and made cakes of it; and its taste was like the taste of cakes baked in oil.

11:9 And when the dew fell on the camp at night, the manna would fall with it.

11:10 And Moses heard the people weeping throughout their families, each at the entrance of his tent; and the anger of Jehovah was kindled greatly, and Moses was displeased.

11:11 And Moses said to Jehovah, Why have You treated Your servant badly, and why have I not found favor in Your sight, that You have put the burden of all this people upon me?

11:12 Did I conceive all this people? Or did I bring them forth, so that You should say to me, Carry them in your bosom, as a nurse carries the nursing child, to the land which You swore to give to their fathers?

11:13 From where should I get meat to give to all this people? For they weep before me, saying, Give us meat, so that we may eat!

11:14 I am not able to bear all this people alone, for it is too heavy for me.

11:15 And if this is the way You deal with me, please kill me at once — if I have found favor in Your sight — and do not let me see my wretchedness.

11:16 So Jehovah said to Moses, Gather to Me seventy, each one from the elders of Israel, whom you know are the elders of the people and their officers, and bring them to the Tent of Meeting, and have them stand there with you.

11:17 Then I will come down and talk with you there, and I will take of the Spirit who is upon you and will put Him upon them; and they shall bear the burden of the people with you, so that you do not bear it alone.

11:18 And you shall say to the people, Sanctify yourselves for tomorrow, and you shall eat meat; for you have wept in the ears of Jehovah, saying, Who will give us meat to eat? For it was well with us in Egypt. Therefore Jehovah will give you meat, and you shall eat.

11:19 You shall eat not one day, nor two days, nor five days, nor ten days, nor twenty days,  
11:20 But a whole month, until it comes out from your nostrils and becomes loathsome to you, because you have rejected Jehovah who is among you and have wept before Him, saying, Why did we ever come out of Egypt?

11:21 But Moses said, The people, among whom I am, are six hundred thousand on foot; and You have said, I will give them meat so that they may eat a whole month.

11:22 Will flocks and herds be slain for them, to satisfy them? Or will all the fish of the sea be gathered together for them, to satisfy them?

11:23 And Jehovah said to Moses, Has Jehovah's hand become short? Now you will see whether My word will come to pass for you or not.

11:24 So Moses went out and told the people the words of Jehovah, and he gathered seventy, each one from the elders of the people, and set them around the tent.

11:25 And Jehovah came down in the cloud and spoke to him, and He took of the Spirit who was upon him, and put Him upon the seventy elders. And when the Spirit rested upon them, they prophesied, but they did not do so again.

11:26 But two men had remained in the camp, the name of the one was Eldad, and the name of the other Medad. And the Spirit rested upon them. (Now they were among those who were registered, but they had not gone out to the tent.) And they prophesied in the camp.

11:27 And a certain young man ran and told Moses and said, Eldad and Medad are prophesying in the camp.

11:28 And Joshua the son of Nun, the attendant of Moses, one of his chosen men, answered and said, My lord Moses, restrain them!

11:29 But Moses said to him, Are you jealous for my sake? Oh that all Jehovah's people were prophets, that Jehovah would put His Spirit upon them!

11:30 And Moses returned to the camp, he and the elders of Israel.

11:31 And a wind went forth from Jehovah and brought quails from the sea and let them fall beside the camp, about a day's journey on this side and a day's journey on the other side, all around the camp, and about two cubits above the surface of the earth.

11:32 And the people rose up all that day and all the night and all the next day, and they gathered the quail. He who gathered least gathered ten homers. And they spread them out for themselves all around the camp.

11:33 While the meat was still between their teeth, before it was chewed, the anger of Jehovah was kindled against the people, and Jehovah struck the people with a very severe plague.

11:34 And the name of that place was called Kibroth-hattaavah because there they buried the people who lusted.

11:35 From Kibroth-hattaavah the people journeyed to Hazeroth, and they remained at Hazeroth.

**Num.14:39-45** And when Moses spoke these words to all the children of Israel, the people mourned greatly. And they rose up early in the morning to go up to the top of the mountain, saying, Here we are; now we will go up to the place which Jehovah has spoken of, for we have sinned. But Moses said, Why do you again transgress the commandment of Jehovah? This will not succeed. Do not go up — for Jehovah is not among you — so that you are not struck down before your enemies. For the Amalekites and the Canaanites are there before you, and you shall fall by the sword. Because you have turned back from following Jehovah, therefore Jehovah will not be with you. But they presumed to go up to the top of the mountain, even though neither the Ark of the Covenant of Jehovah nor Moses had departed out of the midst of the camp. Then the Amalekites and the Canaanites who dwelt in that hill country came down and struck them and beat them back as far as Hormah.

**Num.20:2-13** And there was no water for the assembly, and they gathered themselves together against Moses and against Aaron. And the people contended with Moses and spoke,

saying, If only we had expired when our brothers expired before Jehovah! Why then have you brought the congregation of Jehovah into this wilderness for us and our livestock to die there? Why then did you bring us up out of Egypt, to bring us to this wretched place? It is not a place of grain or figs or vines or pomegranates, and there is not even water to drink. And Moses and Aaron went from before the congregation to the entrance of the Tent of Meeting and fell upon their faces, and the glory of Jehovah appeared to them. Then Jehovah spoke to Moses, saying, Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink. And Moses took the rod from before Jehovah, as He had commanded him. And Moses and Aaron gathered the congregation together before the rock, and he said to them, Listen now, you rebels: Shall we bring forth water for you out of this rock? Then Moses lifted up his hand and struck the rock with his rod twice; and abundant water came forth, and the assembly and their livestock drank. And Jehovah said to Moses and Aaron, Because you did not believe in Me, to sanctify Me in the sight of the children of Israel, therefore you shall not bring this congregation into the land which I have given them. These are the waters of Meribah, where the children of Israel contended with Jehovah, and He was sanctified among them.

**Num. 21:5-9** And the people spoke against God and against Moses, Why have you brought us up out of Egypt to die in the wilderness? For there is no food and there is no water; and our soul loathes this light bread. Then Jehovah sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, We have sinned, because we have spoken against Jehovah and against you; pray to Jehovah, that He may take away the serpents from us. So Moses prayed for the people. Then Jehovah said to Moses, Make a fiery serpent, and set it on a pole; and everyone who is bitten, when he sees it, shall live. And Moses made a bronze serpent and set it on the pole; and if a serpent had bitten any man, when he looked at the bronze serpent, he lived.

**1 Cor. 10:18** Look at Israel according to the flesh. Are not those who eat the sacrifices those who have fellowship with the altar?