

Truth Lessons- Lesson 10 A Key View of the Old Testament-From Moses to Samuel (2)

In Aaron are seen the Priesthood and the Offerings

Exo. 4:14 And the anger of Jehovah was kindled against Moses, and He said, Is there not Aaron your brother the Levite? I know that he can certainly speak. And even now he is coming out to meet you; and when he sees you, he will be glad in his heart.

Exo. 4:16 And he shall speak for you to the people, and he shall be as a mouth for you, and you shall be as God to him.

Exo.32:1-6 And when the people saw that Moses delayed to come down from the mountain, the people gathered against Aaron and said to him, Come, make a god for us who will go before us; for as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him. And Aaron said to them, Tear off the gold rings, which are in the ears of your wives, your sons, and your daughters, and bring them to me. And all the people tore off the golden rings which were in their ears and brought them to Aaron. And he took the gold from their hand and fashioned it with an engraving tool and made it into a molten calf; and they said, This is your god, O Israel, who brought you up out of the land of Egypt! And when Aaron saw this, he built an altar before it; then Aaron made a proclamation and said, Tomorrow shall be a feast to Jehovah. And they rose up early on the next day and offered burnt offerings and brought peace offerings; and the people sat down to eat and drink and rose up to play.

Exo.32:21 And Moses said to Aaron, What did this people do to you that you brought so great a sin upon them?

Lev. 8:33 And you shall not go out from the entrance of the Tent of Meeting for seven days, until the days of your consecration are fulfilled, for it will take seven days to consecrate you.

Lev.9:1-22 Now on the eighth day Moses called Aaron and his sons and the elders of Israel; And he said to Aaron, Take for yourself a calf of the herd for a sin offering and a ram for a burnt offering, without blemish, and present them before Jehovah. Then to the children of Israel you shall speak, saying, Take a male goat for a sin offering; and a calf and a lamb, both a year old without blemish, for a burnt offering; And an ox and a ram for peace offerings, to sacrifice before Jehovah; and a meal offering mingled with oil; for today Jehovah will appear to you. So they brought what Moses had commanded before the Tent of Meeting, and all the assembly came near and stood before Jehovah. And Moses said, This is what Jehovah has commanded you to do, and the glory of Jehovah shall appear to you. Then Moses said to Aaron, Come near to the altar and offer your sin offering and your burnt offering, and make expiation for yourself and for the people; and make the offering of the people and make expiation for them, just as Jehovah has commanded. So Aaron came near to the altar and slaughtered the calf of the sin offering, which was for himself. And the sons of Aaron presented the blood to him, and he dipped his finger in the blood and put it on the horns of the altar, and the rest of the blood he poured out at the base of the altar. But the fat and the kidneys and the appendage of the liver of the sin offering he burned on the altar, just as Jehovah had commanded Moses. And the flesh and the skin he burned with fire outside the camp. Then he slaughtered the burnt offering; and Aaron's sons handed the blood to him, and he sprinkled it on and around the altar. And they handed the burnt offering to him, piece by piece, and the head, and he burned them on the altar. And he washed the inward parts and the legs and burned them upon the burnt offering on the altar. Then he presented the people's offering, and took the goat of the sin offering which was for the people and slaughtered it and offered it for sin, like the first. And he presented the burnt offering and offered it according to the ordinance. Then he presented the meal offering and filled his hand with some of it and burned it on the altar, besides the burnt offering of the morning. Then he slaughtered the ox and the ram, the sacrifice of peace offerings which was for the people; and Aaron's sons handed the blood to him, which he sprinkled on and around the altar. And the fat portions of the ox and of the ram, the fat tail, and the fat which covers the inward parts and the kidneys and the appendage of the liver — These fat portions they then put on the breasts; and he burned the fat portions on the altar. And the breasts and the right thigh Aaron waved for a wave offering before Jehovah, just as Moses had commanded. And Aaron lifted up his hands toward the people and blessed them, and he came down from offering the sin offering and the burnt offering and the peace offerings.

Heb.5:1-5 For every high priest, being taken from among men, is established on behalf of men in the things pertaining to God that he may offer both gifts and sacrifices for sins. He is able to exercise compassion toward the ignorant and erring since he also is encompassed with weakness; And because of it, he ought, even as for the people, so also for himself, to offer for sins. And no one takes the honor upon himself, but only as he is called by God, just as Aaron also was. So also Christ did not glorify Himself in becoming a High Priest, but it was He who said to Him, “You are My Son; this day have I begotten You”;

Heb.4:15 For we do not have a High Priest who cannot be touched with the feeling of our weaknesses, but One who has been tempted in all respects like us, yet without sin.

Heb.9:12b but through His own blood, entered once for all into the Holy of Holies, obtaining an eternal redemption.

Lev. 6:8-7:34 Then Jehovah spoke to Moses, saying, Command Aaron and his sons, saying, This is the law of the burnt offering: The burnt offering shall be on the hearth on the altar all night until the morning, and the fire of the altar shall be kept burning on it.

6:10 And the priest shall put on his linen garment, and his linen trousers he shall put on his flesh; and he shall take up the ashes to which the fire has consumed the burnt offering on the altar, and he shall put them beside the altar.

6:11 Then he shall take off his garments and put on other garments and carry the ashes outside the camp to a clean place.

6:12 And the fire on the altar shall be kept burning on it; it must not go out. And the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it and shall burn the fat of the peace offerings on it.

6:13 Fire shall be kept burning on the altar continually; it shall not go out.

6:14 And this is the law of the meal offering: The sons of Aaron shall present it before Jehovah before the altar.

6:15 And one shall take up from it his handful of the fine flour of the meal offering and of its oil and all the frankincense which is on the meal offering, and he shall burn it on the altar for a satisfying fragrance as its memorial portion to Jehovah.

6:16 And what is left of it Aaron and his sons may eat; it shall be eaten without leaven in a holy place; in the court of the Tent of Meeting they shall eat it.

6:17 It shall not be baked with leaven. I have given it as their portion of My offerings by fire; it is most holy, like the sin offering and like the trespass offering.

6:18 Every male among the children of Aaron shall eat of it; it shall be a perpetual statute throughout your generations from Jehovah’s offerings by fire; whoever touches them shall be holy.

6:19 Then Jehovah spoke to Moses, saying,

6:20 This is the offering of Aaron and of his sons, which they shall present to Jehovah in the day when he is anointed: the tenth of an ephah of fine flour for a continual meal offering, half of it in the morning and half of it in the evening.

6:21 On a flat plate it shall be prepared with oil; when it is mixed, you shall bring it; as a meal offering of baked pieces you shall present it as a satisfying fragrance to Jehovah.

6:22 And the priest anointed to be in his place from among his sons shall prepare it. It shall be a perpetual statute; it shall be wholly burned to Jehovah.

6:23 And every meal offering of the priest shall be wholly burned; it must not be eaten.

6:24 Then Jehovah spoke to Moses, saying,

6:25 Speak to Aaron and to his sons, saying, This is the law of the sin offering: In the place where the burnt offering is slaughtered the sin offering shall be slaughtered before Jehovah; it is most holy.

6:26 The priest who offers it for sin shall eat it. In a holy place it shall be eaten, in the court of the Tent of Meeting.

6:27 Whatever touches its flesh shall be holy. And when any of its blood splashes on a garment, you shall wash whatever was splashed in a holy place.

6:28 But the earthen vessel in which it is boiled shall be broken; and if it is boiled in a bronze vessel, it shall be scoured and rinsed in water.

6:29 Every male among the priests may eat of it; it is most holy.

6:30 And any sin offering of which some of the blood is brought into the Tent of Meeting to make expiation in the Holy Place shall not be eaten; it shall be burned with fire.

7:1 And this is the law of the trespass offering; it is most holy;

7:2 In the place where they slaughter the burnt offering they shall slaughter the trespass offering, and its blood he shall sprinkle on and around the altar.

7:3 And he shall present from it all its fat: the fat tail, and the fat that covers the inward parts,

7:4 And the two kidneys and the fat that is on them, which is on the loins, and the appendage upon the liver, which he shall remove with the kidneys.

7:5 And the priest shall burn them on the altar as an offering by fire to Jehovah; it is a trespass offering.

7:6 Every male among the priests may eat of it; it shall be eaten in a holy place; it is most holy.

7:7 The trespass offering is like the sin offering; there is one law for them: The priest who makes expiation with it shall have it.

7:8 And the priest who presents anyone's burnt offering, that priest shall have for himself the skin of the burnt offering which he has presented.

7:9 And every meal offering that is baked in an oven and everything that is made in a pot or on a flat plate shall belong to the priest who presents it.

7:10 And every other meal offering, mingled with oil or dry, shall be for all the sons of Aaron, to each alike.

7:11 Now this is the law of the sacrifice of peace offerings that one shall present to Jehovah:

7:12 If he presents it for a thanksgiving, then he shall present with the sacrifice of thanksgiving unleavened cakes mingled with oil and unleavened wafers anointed with oil and saturated cakes of fine flour mingled with oil.

7:13 With cakes of leavened bread he shall present his offering with the sacrifice of his peace offerings for thanksgiving.

7:14 And from it he shall present one out of each offering as a heave offering to Jehovah; it shall belong to the priest who sprinkles the blood of the peace offerings.

7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten on the day of his offering; he shall not leave any of it until the morning.

7:16 But if the sacrifice of his offering is a vow or a freewill offering, it shall be eaten on the day that he presents his sacrifice, and on the next day what remains of it shall be eaten;

7:17 But what remains of the flesh of the sacrifice on the third day shall be burned with fire.

7:18 And if any of the flesh of the sacrifice of his peace offerings is eaten at all on the third day, it will not be accepted, neither will it be reckoned to the one who presents it; it will be an abomination, and the person who eats of it shall bear his own iniquity.

7:19 And flesh that touches any unclean thing shall not be eaten; it shall be burned with fire. And as for other flesh, anyone who is clean may eat such flesh.

7:20 But the person who eats of the flesh of the sacrifice of peace offerings, which belong to Jehovah, with his uncleanness upon him, that person shall be cut off from his people.

7:21 And when anyone touches any unclean thing, the uncleanness of man or an unclean beast or any unclean abomination, and eats of the flesh of the sacrifice of peace offerings, which belong to Jehovah, that person shall be cut off from his people.

7:22 Then Jehovah spoke to Moses, saying,

7:23 Speak to the children of Israel, saying, You shall not eat any fat of an ox or of a sheep or of a goat.

7:24 And the fat of an animal that dies and the fat of an animal which is torn by beasts may be put to any other use, but you shall by no means eat it.

7:25 For whoever eats the fat of a beast from which someone presents an offering by fire to Jehovah, indeed the person who eats it shall be cut off from his people.

7:26 And you shall not eat any blood, either of bird or of beast, in any of your dwelling places.

7:27 Any person who eats any blood, that person shall be cut off from his people.

7:28 Then Jehovah spoke to Moses, saying,

7:29 Speak to the children of Israel, saying, He who presents the sacrifice of his peace offerings to Jehovah shall bring his offering to Jehovah out of the sacrifice of his peace offerings.

7:30 His own hands shall bring Jehovah's offerings by fire; the fat with the breast he shall bring, that the breast may be waved as a wave offering before Jehovah.

7:31 And the priest shall burn the fat on the altar, but the breast shall be for Aaron and for his sons.

7:32 And the right thigh you shall give to the priest for a heave offering out of the sacrifices of your peace offerings.

7:33 The one among the sons of Aaron who presents the blood of the peace offerings and the fat shall have the right thigh as his portion.

7:34 For the breast of the wave offering and the thigh of the heave offering I have taken from the children of Israel out of the sacrifices of their peace offerings and have given them to Aaron the priest and to his sons for a perpetual statute to be observed by the children of Israel.

Lev. 1:1-17 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying, Speak to the children of Israel and say to them, When any one of you presents an offering to Jehovah, you shall present your offering from the cattle, of the herd or of the flock.

1:3 If his offering is a burnt offering from the herd, he shall present it, a male without blemish; he shall present it at the entrance of the Tent of Meeting, that he may be accepted before Jehovah.

1:4 And he shall lay his hand on the head of the burnt offering, and it shall be accepted for him, to make expiation for him.

1:5 And he shall slaughter the young bull before Jehovah; and Aaron's sons the priests shall present the blood and sprinkle the blood on and around the altar that is at the entrance of the Tent of Meeting.

1:6 And he shall skin the burnt offering and cut it into its pieces.

1:7 And the sons of Aaron the priest shall put fire on the altar and arrange the wood in order on the fire.

1:8 Then Aaron's sons the priests shall arrange the pieces, the head, and the fat in order on the wood that is on the fire which is on the altar;

1:9 But its inward parts and its legs he shall wash with water. Then the priest shall burn the whole on the altar, as a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.

1:10 And if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall present it, a male without blemish.

1:11 And he shall slaughter it on the side of the altar northward before Jehovah, and Aaron's sons the priests shall sprinkle its blood on and around the altar.

1:12 And he shall cut it into its pieces with its head and its fat, and the priest shall arrange them in order on the wood that is on the fire which is on the altar;

1:13 But the inward parts and the legs he shall wash with water. Then the priest shall present the whole and burn it on the altar; it is a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.

1:14 And if his offering to Jehovah is a burnt offering of birds, then he shall present his offering of turtledoves or of young pigeons.

1:15 And the priest shall present it at the altar and wring off its head and burn it on the altar; and its blood shall be drained out on the side of the altar.

1:16 And he shall take away its crop with its feathers and cast it beside the altar toward the east, in the place of the ashes.

1:17 Then he shall tear it open by its wings without dividing it, and the priest shall burn it on the altar on the wood that is on the fire; it is a burnt offering, an offering by fire, a satisfying fragrance to Jehovah.

Matt.11:29 Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls.

Matt.12:19-20 He will not strive nor cry out, nor will anyone hear His voice in the streets. A bruised reed He will not break, and smoking flax He will not quench until He brings forth justice unto victory.

Heb.4:15 For we do not have a High Priest who cannot be touched with the feeling of our weaknesses, but One who has been tempted in all respects like us, yet without sin.

Col. 1:20 And through Him to reconcile all things to Himself, having made peace through the blood of His cross — through Him, whether the things on the earth or the things in the heavens.

1:21 And you, though once alienated and enemies in your mind because of your evil works,
1:22 He now has reconciled in the body of His flesh through death, to present you holy and without blemish and without reproach before Him;

Rom. 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,

2 Cor. 5:18 But all things are out from God, who has reconciled us to Himself through Christ and has given to us the ministry of reconciliation;

5:19 Namely, that God in Christ was reconciling the world to Himself, not accounting their offenses to them, and has put in us the word of reconciliation.

5:20 On behalf of Christ then we are ambassadors, as God entreats you through us; we beseech you on behalf of Christ, Be reconciled to God.

Lev. 4:1 Then Jehovah spoke to Moses, saying,

4:2 Speak to the children of Israel, saying, If anyone sins without intent, in any of the things which Jehovah has commanded not to be done, and does any one of them,

4:3 If the anointed priest sins so as to bring guilt on the people, then let him present a bull of the herd without blemish to Jehovah for a sin offering for his sin that he committed.

4:4 And he shall bring the bull to the entrance of the Tent of Meeting before Jehovah, and he shall lay his hand on the head of the bull and slaughter the bull before Jehovah.

4:5 And the anointed priest shall take some of the blood of the bull and bring it into the Tent of Meeting,

4:6 And the priest shall dip his finger in the blood and sprinkle some of the blood seven times before Jehovah in front of the veil of the sanctuary.

4:7 And the priest shall put some of the blood on the horns of the altar of fragrant incense before Jehovah, which is in the Tent of Meeting; and all the rest of the blood of the bull he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting.

4:8 And all the fat of the bull of the sin offering he shall take off from it: the fat that covers the inward parts and all the fat that is upon the inward parts,

4:9 And the two kidneys and the fat that is on them, which is on the loins, and the appendage upon the liver, which he shall remove with the kidneys,

4:10 As it is taken off from the ox of the sacrifice of peace offerings; and the priest shall burn them on the altar of burnt offering.

4:11 And the skin of the bull and all its flesh with its head and with its legs, and the rest of its inward parts and its dung,

4:12 That is, all the rest of the bull he shall bring out to a clean place outside the camp, where the ashes are poured out, and burn it on wood with fire; where the ashes are poured out it shall be burned.

4:13 Now if the whole assembly of Israel errs, and the matter escapes the notice of the congregation, and they have done any of the things which Jehovah commanded not to be done and become guilty,

4:14 And when the sin which they have committed becomes known, the congregation shall present a bull of the herd for a sin offering and bring it before the Tent of Meeting.

4:15 And the elders of the assembly shall lay their hands on the head of the bull before Jehovah, and one shall slaughter the bull before Jehovah.

4:16 And the anointed priest shall bring some of the blood of the bull to the Tent of Meeting,

4:17 And the priest shall dip his finger in the blood and sprinkle it seven times before Jehovah in front of the veil.

4:18 And some of the blood he shall put upon the horns of the altar which is before Jehovah, that is, in the Tent of Meeting; and all the rest of the blood he shall pour out at the base of the altar of burnt offering, which is at the entrance of the Tent of Meeting.

4:19 And all its fat he shall take off from it and burn it on the altar.

4:20 Thus shall he do with the bull; just as he did with the bull of the sin offering, so shall he do with this. And the priest shall make expiation for them, and they will be forgiven.

4:21 And he shall bring the bull outside the camp and burn it as he burned the first bull; it is the sin offering for the congregation.

4:22 When a ruler sins and does without intent any one of all the things which Jehovah his God has commanded not to be done and becomes guilty,

4:23 If his sin in which he has sinned is made known to him, he shall bring for his offering a male goat, without blemish.

2 Cor. 5:21 Him who did not know sin He made sin on our behalf that we might become the righteousness of God in Him.

Rom.8:3 For that which the law could not do, in that it was weak through the flesh, God, sending His own Son in the likeness of the flesh of sin and concerning sin, condemned sin in the flesh,

Lev.5:1 And if anyone sins when he hears the voice of adjuration and he is a witness, either seeing or knowing about a matter, if he does not speak up, then he shall bear his iniquity.

5:2 Or if anyone touches any unclean thing, whether the carcass of an unclean animal or the carcass of unclean cattle or the carcass of unclean swarming things, and it escapes his notice, and he is unclean, then he will be guilty.

5:3 Or if he touches the uncleanness of man, whatever his uncleanness is with which he becomes unclean, and it escapes his notice, when he comes to know it, then he will be guilty.

5:4 Or if anyone swears rashly with his lips to do evil or to do good, whatever it is that a man utters rashly with an oath, and it escapes his notice, when he comes to know it, then he shall be guilty in one of these things.

5:5 And when he is guilty in one of these things, he shall confess that in which he has sinned;

5:6 And he shall bring his trespass offering to Jehovah for his sin which he has committed, a female from the flock, a sheep or a goat, as a sin offering; and the priest shall make expiation for him on account of his sin.

5:7 And if he cannot afford a lamb, then he shall bring as his trespass offering to Jehovah for that in which he has sinned two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.

5:8 And he shall bring them to the priest, who shall present first that which is for the sin offering; and the priest shall wring off its head at the front of its neck but shall not sever it;

5:9 And he shall sprinkle some of the blood of the sin offering upon the side of the altar, and the rest of the blood shall be drained out at the base of the altar; it is a sin offering.

5:10 And he shall offer the second as a burnt offering according to the ordinance. And the priest shall make expiation for him on account of his sin which he has committed, and he will be forgiven.

5:11 But if he cannot afford two turtledoves or two young pigeons, then he shall bring as his offering for that which he has sinned, the tenth of an ephah of fine flour for a sin offering; he shall put no oil upon it nor put any frankincense upon it, for it is a sin offering.

5:12 And he shall bring it to the priest, and the priest shall take a handful of it as its memorial portion and burn it on the altar, upon Jehovah's offerings by fire; it is a sin offering.

5:13 And the priest shall make expiation for him concerning his sin that he has committed in any one of these things, and he will be forgiven. And the rest shall be the priest's, like the meal offering.

5:14 Then Jehovah spoke to Moses, saying,

5:15 If anyone acts unfaithfully and sins without intent in the holy things of Jehovah, then he shall bring his trespass offering to Jehovah, a ram without blemish out of the flock according to your valuation in silver by shekels, according to the shekel of the sanctuary, for a trespass offering.

5:16 And he shall make restitution for the holy thing in which he has sinned, and he shall add to it a fifth part of it and give it to the priest. And the priest shall make expiation for him with the ram of the trespass offering, and he will be forgiven.

5:17 And if anyone sins and does any one of the things which Jehovah has commanded not to be done, though he did not know, he is still guilty and shall bear his iniquity.

5:18 And he shall bring to the priest a ram without blemish out of the flock according to your valuation for a trespass offering. And the priest shall make expiation for him concerning the matter in which he erred without intent and did not know, and he will be forgiven.

5:19 It is a trespass offering; he is certainly guilty before Jehovah.

1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

1 Pet. 3:18 For Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring you to God, on the one hand being put to death in the flesh, but on the other, made alive in the Spirit;

Isa.53:5 But He was wounded because of our transgressions; / He was crushed because of our iniquities; / The chastening for our peace was upon Him, / And by His stripes we have been healed.

53:6 We all like sheep have gone astray; / Each of us has turned to his own way, / And Jehovah has caused the iniquity of us all / To fall on Him.

Isa.53:10 But Jehovah was pleased to crush Him, to afflict Him with grief. / When He makes Himself an offering for sin, / He will see a seed, He will extend His days, / And the pleasure of Jehovah will prosper in His hand.

53:11 He will see the fruit of the travail of His soul, / And He will be satisfied; / By the knowledge of Him, the righteous One, My Servant, will make the / many righteous, / And He will bear their iniquities.

Lev.10:15 The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings by fire of the fat portions to wave as a wave offering before Jehovah, and it shall become a perpetual statute for you and for your sons with you, just as Jehovah has commanded.

Exo.29:27 And you shall sanctify the breast of the wave offering and the thigh of the heave offering which was waved and which was heaved up from the ram of consecration, from that which is for Aaron and from that which is for his sons.

Num.15:1 Then Jehovah spoke to Moses, saying,

15:2 Speak to the children of Israel and say to them, When you come into the land that you are to inhabit, which I am giving you,

15:3 And you make an offering by fire to Jehovah, a burnt offering or a sacrifice, to make a special vow or as a freewill offering or at your appointed feasts, to make a satisfying fragrance to Jehovah, from the herd or from the flock,

15:4 The one who presents his offering shall present to Jehovah a meal offering of a tenth of an ephah of fine flour mingled with a fourth of a hin of oil.

15:5 And you shall prepare wine for the drink offering, a fourth of a hin, with the burnt offering or for the sacrifice, for each lamb.

15:6 Or for a ram you shall prepare as a meal offering two-tenths of an ephah of fine flour mingled with a third of a hin of oil;

15:7 And for the drink offering you shall present a third of a hin of wine, a satisfying fragrance to Jehovah.

15:8 And when you prepare a herd animal for a burnt offering or for a sacrifice, to make a special vow or for peace offerings to Jehovah,

15:9 Then you shall offer with the herd animal a meal offering of three-tenths of an ephah of fine flour mingled with half a hin of oil;

15:10 And you shall present for the drink offering half a hin of wine, an offering by fire, a satisfying fragrance to Jehovah.

Num.28:7 And its drink offering shall be the fourth of a hin for the one lamb; in the sanctuary you shall pour out a drink offering of strong drink to Jehovah.

28:8 And the other lamb you shall offer at twilight; you shall offer it with the meal offering and its drink offering as in the morning, an offering by fire, a satisfying fragrance to Jehovah.

28:9 And on the Sabbath day two male lambs a year old without blemish, and two-tenths of an ephah of fine flour for a meal offering, mingled with oil, and its drink offering —

28:10 This is the burnt offering of every Sabbath, besides the continual burnt offering and its drink offering.

Phil. 2:17 But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice, and I rejoice together with you all.

2 Tim. 4:6 For I am already being poured out, and the time of my departure is at hand.

In Joshua are seen the Destruction of the enemies and the Entering into Rest

Exo. 3:8 And I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites.

3:10 So come now, and I will send you to Pharaoh, that you may bring My people, the children of Israel, out of Egypt.

3:17 And I say, I will bring you up out of the affliction of Egypt to the land of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites, to a land flowing with milk and honey.

Heb.3:8 Do not harden your hearts as in the provocation, in the day of trial in the wilderness,

3:10 Therefore I was displeased with this generation, and I said, They always go astray in their heart, and they have not known My ways;

3:17 And with whom was He displeased for forty years? Was it not with those who sinned, whose carcasses fell in the wilderness?

Num.20:11 Then Moses lifted up his hand and struck the rock with his rod twice; and abundant water came forth, and the assembly and their livestock drank.

20:12 And Jehovah said to Moses and Aaron, Because you did not believe in Me, to sanctify Me in the sight of the children of Israel, therefore you shall not bring this congregation into the land which I have given them.

Deut.34:5 So Moses the servant of Jehovah died there in the land of Moab according to the word of Jehovah.

Josh.1:2 Moses My servant is dead; now then arise, and cross over this Jordan, you and all this people, into the land which I am giving to them, to the children of Israel.

1:6 Be strong and take courage, for you will cause this people to inherit the land which I swore to their fathers to give to them.

Josh.11:23 So Joshua took the whole land according to all that Jehovah had spoken to Moses; and Joshua gave it as an inheritance to Israel according to their divisions by their tribes. And the land had rest from war.

Deut. 7:1 When Jehovah your God brings you into the land which you are about to enter to possess, and clears away many nations from before you — the Hittites, the Girgashites, the Amorites, the Canaanites, the Perizzites, the Hivites, the Jebusites, seven nations more numerous and mightier than you —

Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

In the Age of the Judges are seen confusion and Revival

2 Sam. 5:3 And all the elders of Israel came to the king at Hebron. And King David made a covenant with them in Hebron before Jehovah, and they anointed David king over Israel.

5:4 David was thirty years old when he began to reign; he reigned forty years.

Acts 13:17 The God of this people Israel chose our fathers and exalted the people during their sojourn in the land of Egypt, and with a high arm He led them out of it.

13:18 And for a time of about forty years He carried them as a nurse in the wilderness.

13:19 And when He had overthrown seven nations in the land of Canaan, He distributed their land as an inheritance.

13:20 And after these things, for about four hundred and fifty years, He gave them judges until Samuel the prophet.

Judg.11:26 While Israel dwelt in Heshbon and its towns, and in Aroer and its towns, and in all the cities that are along the Arnon, three hundred years, why did you not recover them within that time?

1 Kings 6:1 Then in the four hundred eightieth year after the children of Israel had come forth out of the land of Egypt, in the fourth year of his reign over Israel, in the month of Ziv (this is the second month), Solomon began to build the house of Jehovah.

Judg. 3:9 Then the children of Israel cried out to Jehovah, and Jehovah raised up a savior for the children of Israel, who saved them, that is, Othniel the son of Kenaz, Caleb's younger brother.

3:15 Then the children of Israel cried out to Jehovah, and Jehovah raised up a savior for them, that is, Ehud the son of Gera, the Benjaminite, a left-handed man. Now the children of Israel sent tribute to Eglon the king of Moab by him.

3:31 And after him there was Shamgar the son of Anath, who struck six hundred Philistines with an ox goad; and he also saved Israel.

4:4 Now Deborah was a prophetess, the wife of Lappidoth. She judged Israel at that time.

4:6 And she sent word and called to Barak the son of Abinoam from Kedesh-naphtali and said to him, Jehovah the God of Israel has indeed commanded: Go and deploy your forces on Mount Tabor; and take with you ten thousand men from the children of Naphtali and from the children of Zebulun.

6:11 And the Angel of Jehovah came and sat under the terebinth that was in Ophrah, which belonged to Joash the Abiezrite, while Gideon his son was beating out the wheat in the winepress in order to hide it from the Midianites.

10:1 And after Abimelech Tola the son of Puah, the son of Dodo, a man of Issachar, rose up to save Israel; and he dwelt in Shamir in the hill country of Ephraim.

10:3 And after him Jair the Gileadite rose up and judged Israel twenty-two years.

12:7 And Jephthah judged Israel six years. And Jephthah the Gileadite died and was buried in one of the cities of Gilead.

12:8 Then after him Ibzan of Bethlehem judged Israel.

12:11 Then after him Elon the Zebulunite judged Israel. And he judged Israel ten years.

12:13 Then after him Abdon the son of Hillel the Pirathonite judged Israel.

15:20 And he judged Israel in the days of the Philistines twenty years.

1 Sam. 4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

7:13 So the Philistines were subdued, and they no longer came into the territory of Israel. And the hand of Jehovah was against the Philistines all the days of Samuel.

8:2 And the name of his firstborn son was Joel, and the name of his second was Abijah; they were judges in Beer-sheba.

Judg. 1:27 And Manasseh did not dispossess Beth-shean with its towns or Taanach with its towns or the inhabitants of Dor with its towns or the inhabitants of Ibleam with its towns or the inhabitants of Megiddo with its towns, but the Canaanites persisted in dwelling in that land.

1:28 And when Israel became strong, they made the Canaanites forced labor; but they did not utterly dispossess them.

1:29 And Ephraim did not dispossess the Canaanites who dwelt in Gezer, but the Canaanites dwelt among them in Gezer.

1:30 Zebulun did not dispossess the inhabitants of Kitron or the inhabitants of Nahalol, but the Canaanites dwelt among them and became forced labor.

1:31 Asher did not dispossess the inhabitants of Acco or the inhabitants of Sidon and Ahlab and Achzib and Helbah and Aphik and Rehob;

1:32 But the Asherites dwelt among the Canaanites who inhabited the land, for they did not dispossess them.

1:33 Naphtali did not dispossess the inhabitants of Beth-shemesh or the inhabitants of Beth-anath; but they dwelt among the Canaanites who inhabited the land. Yet the inhabitants of Beth-shemesh and Beth-anath became forced labor for them.

1:34 And the Amorites pushed the children of Dan into the hill country, for they would not allow them to come down into the valley.

1:35 And the Amorites persisted in dwelling in Har-heres, in Aijalon, and in Shaalbim; but the hand of the house of Joseph prevailed so that they became forced labor.

1:36 And the border of the Amorites was from the ascent of Akrabbim, from Sela and upward.

Judg.2:11 And the children of Israel did what was evil in the sight of Jehovah and served the Baals.

2:12 And they forsook Jehovah, the God of their fathers, who brought them out from the land of Egypt; and they followed after other gods from among the gods of the peoples who surrounded them; and they worshipped them and provoked Jehovah to anger.

2:13 And they forsook Jehovah and served Baal and the Ashtaroth.

2:14 Then the anger of Jehovah burned against Israel, and He delivered them into the hands of plunderers; and they plundered them. And He sold them into the hand of their enemies around them, and they were no longer able to stand before their enemies.

2:15 Whenever they went out, the hand of Jehovah was against them for evil, as Jehovah had spoken and as Jehovah had sworn to them; and they were greatly distressed.

2:16 And Jehovah raised up judges, and they saved them out of the hands of those who plundered them.

2:17 Yet they did not listen to their judges either, but they went about as harlots after other gods and worshipped them. They turned aside quickly from the way in which their fathers walked, the way of obeying the commandments of Jehovah; this they did not do.

2:18 And when Jehovah raised up judges for them, Jehovah was with the judge, and He saved them from the hand of their enemies throughout all the days of the judge; for Jehovah would be moved to pity by their groaning because of those who oppressed them and crushed them.

2:19 But when the judge died, they turned and acted more corruptly than their fathers by following after other gods in order to serve them and worship them; they did not cease from any of their practices or from their stubborn way.

Judg.17:6 In those days there was no king in Israel; everyone did that which was right in his own eyes.

21:25 In those days there was no king in Israel; everyone did what was right in his own eyes.

Heb. 3:7 Therefore, even as the Holy Spirit says, "Today if you hear His voice,

3:19 And we see that they were not able to enter in because of unbelief.

Judg. 6:15 And he said to Him, Please, Lord, by what way can I save Israel? My clan here is the poorest in Manasseh, and I am the least in my father's house.

4:4 Now Deborah was a prophetess, the wife of Lappidoth. She judged Israel at that time.

11:1 Now Jephthah the Gileadite was a mighty man of valor. And he was the son of a harlot, and Gilead had begotten Jephthah.

13:3 And the Angel of Jehovah appeared to the woman and said to her, Now you are barren and have borne no children; but you will conceive and bear a son.

13:4 And now be careful not to drink wine or strong drink nor to eat anything unclean;

13:5 For you shall conceive and bear a son. And no razor shall come upon his head, for the boy will be a Nazarite to God from the womb; and he will begin to save Israel from the hand of the Philistines.

3:10 And the Spirit of Jehovah came upon him, and he judged Israel. And he went out to battle, and Jehovah delivered Cushan-rishathaim the king of Aram into his hand; and his hand prevailed over Cushan-rishathaim.

6:34 And the Spirit of Jehovah clothed Gideon; and he blew the trumpet, and the Abiezrites were called up behind him.

11:29 And the Spirit of Jehovah came upon Jephthah. And he passed through Gilead and through Manasseh; and he passed on to Mizpeh of Gilead, and from Mizpeh of Gilead he passed on to the children of Ammon.

13:25 And the Spirit of Jehovah began to move him at Mahaneh-dan, between Zorah and Eshtaol.

14:6 And the Spirit of Jehovah rushed upon him, and he tore it apart as one might tear a kid apart with his bare hands. And he did not tell his father and mother what he had done.

14:19 Then the Spirit of Jehovah rushed upon him; and he went down to Ashkelon and struck thirty men among them; and he took their clothing and gave the changes of clothing to those who had explained the riddle. And his anger burned, and he went up to his father's house.

15:14 When he came into Lehi, the Philistines came shouting to meet him. And the Spirit of Jehovah rushed upon him, and the ropes that were on his arms became like flax when it burns in fire; and his bonds melted from off his hands.

Zech. 4:6 And he answered and spoke to me, saying, This is the word of Jehovah to Zerubbabel, saying, Not by might nor by power, but by My Spirit, says Jehovah of hosts.

In Eli is seen the Fall of the Priesthood

1 Sam.4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

1:9 Then after the eating and drinking in Shiloh, Hannah rose up. Now Eli the priest was sitting on his seat at the doorpost of the temple of Jehovah.

1:17 Then Eli answered and said, Go in peace, and may the God of Israel grant your request that you have requested from Him.

2:11 And Elkanah went to Ramah to his house. And the child ministered to Jehovah before Eli the priest.

2:12 Now the sons of Eli were worthless men; they did not know Jehovah,

2:13 Nor did they regard the priests' rightful due with the people. When any man offered a sacrifice, the priest's attendant would come with a three-pronged fork in his hand while the flesh was boiling,

2:14 And he would thrust it into the pan or kettle or cauldron or pot; all that the fork brought up, the priest took with it. Thus they did in Shiloh to all the Israelites who came there.

2:15 Indeed before they burned the fat, the priest's attendant would come and say to the man sacrificing, Give some flesh to roast for the priest, for he will not accept boiled flesh from you, but only raw.

2:16 And if the man said to him, Let them burn up the fat first, then take as much as your soul desires; he would say, No, but you shall give it now; otherwise, I will take it by force.

2:17 And the sin of the young men was very great before Jehovah, for the men despised the offering of Jehovah.

2:25 If one man sins against another man, God will arbitrate for him; but if a man sins against Jehovah, who will arbitrate for him? But they would not listen to the voice of their father, for Jehovah was pleased to kill them.

2:29 Why then do you kick at My sacrifice and My offering, which I have commanded in My habitation, and honor your sons more than Me by making yourselves fat with the best of all the offerings of Israel My people?

3:13 For I have told him that I am about to judge his house forever because of the iniquity which he knew; for his sons brought the curse upon themselves, and he did not restrain them.

3:14 And therefore I have sworn to the house of Eli that the iniquity of the house of Eli shall not be expiated by sacrifice or by offering forever.

4:11 And the Ark of God was taken, and the two sons of Eli, Hophni and Phinehas, died.

4:18 And when he mentioned the Ark of God, Eli fell from off his seat backward by the side of the gate. And he broke his neck and died, for he was an old man and heavy. And he had judged Israel forty years.

3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.

In Samuel is Seen the Voluntarily Consecrated Nazarite Replacing the ordained Priests, Ending the Age of the Judges, and Speaking for God as a Prophet

1 Sam. 2:12 Now the sons of Eli were worthless men; they did not know Jehovah,

2:13 Nor did they regard the priests' rightful due with the people. When any man offered a sacrifice, the priest's attendant would come with a three-pronged fork in his hand while the flesh was boiling,

2:14 And he would thrust it into the pan or kettle or cauldron or pot; all that the fork brought up, the priest took with it. Thus they did in Shiloh to all the Israelites who came there.

2:15 Indeed before they burned the fat, the priest's attendant would come and say to the man sacrificing, Give some flesh to roast for the priest, for he will not accept boiled flesh from you, but only raw.

2:16 And if the man said to him, Let them burn up the fat first, then take as much as your soul desires; he would say, No, but you shall give it now; otherwise, I will take it by force.

2:17 And the sin of the young men was very great before Jehovah, for the men despised the offering of Jehovah.

1:11 And she made a vow and said, O Jehovah of hosts, if You will indeed look upon the affliction of Your female servant and remember me and not forget Your female servant, but give to Your female servant a male child, then I will give him to Jehovah for all the days of his life, and no razor will come upon his head.

1 Chron.6:33 And these are they who attended and their sons: Of the sons of the Kohathites: Heman the singer, the son of Joel, the son of Samuel,

6:34 The son of Elkanah, the son of Jeroham, the son of Eliel, the son of Toah,

6:35 The son of Zuph, the son of Elkanah, the son of Mahath, the son of Amasai,

6:36 The son of Elkanah, the son of Joel, the son of Azariah, the son of Zephaniah,

6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

6:38 The son of Izhar, the son of Kohath, the son of Levi, the son of Israel;

1 Sam. 1:1 Now there was a certain man from Ramathaim-zophim, from the hill country of Ephraim, and his name was Elkanah, the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephrathite.

1:2 And he had two wives; the name of one was Hannah, and the name of the other was Peninnah. Now Peninnah had children, but Hannah had no children.

Numbers 6:21 This is the law of the Nazarite who vows, that is, of his offering to Jehovah for his separation, in addition to what he can afford; according to his vow which he vows, so he must do according to the law of his separation.

1 Sam. 3:19 And Samuel grew, and Jehovah was with him and let none of his words fall to the ground.

3:20 And all Israel, from Dan to Beer-sheba, knew that Samuel had been established as a prophet of Jehovah.

3:21 And Jehovah continued to appear in Shiloh, for Jehovah revealed Himself to Samuel in Shiloh by the word of Jehovah.