

2014 WINTER TRAINING BANNERS

The central thought of Exodus is that Christ is the redemption, salvation, and supply of God's people and the means for them to worship and serve God so that in Him they may reach the goal of God's full salvation—the building up of His dwelling place.

Everyone who is called by God must realize that he is a redeemed thornbush (a redeemed sinner who was under God's curse) with a fire burning within him and that this fire is the Triune God Himself, the God of resurrection.

God wants to change our diet to a diet of Christ as the real manna sent by God the Father for us to be reconstituted with Christ and to live because of Christ in order to make us God's dwelling place in the universe.

God brought the children of Israel out of Egypt in order to make them a kingdom of priests—a kingdom in which everyone would be a priest, living solely for God's interests and serving Him in whatever they do.

2014 WINTER TRAINING

Crystallization-Study Outlines

Exodus (1)

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Message One
A Revelation of God
and
God's Building as the Goal
of His Salvation, Provision, and Revelation

RK *Hymns* 602, 839

Scripture Reading: Exo. 3:6, 14-16, 18; 5:1; 24:8; 17:6; 25:8-9; 40:1-2, 34-38

- Exo 3:6 And He said, I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face, for he was afraid to look at God.
- Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you
- Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.
- Exo 3:16 Go, and gather the elders of Israel together, and say to them, Jehovah, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, I have surely visited you and seen what is being done to you in Egypt.
- Exo 3:18 And they will listen to your voice. And you shall come, you and the elders of Israel, to the king of Egypt, and you shall say to him, Jehovah, the God of the Hebrews, has met with us; and now let us go a three days' journey into the wilderness that we may sacrifice to Jehovah our God.
- Exo 5:1 And afterward Moses and Aaron came and said to Pharaoh, Thus says Jehovah the God of Israel, Let My people go that they may hold a feast to Me in the wilderness.
- Exo 24:8 So Moses took the blood and sprinkled it on the people and said, Here is the blood of the covenant, which Jehovah has made with you in accordance with all these words.
- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.
- Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;
- Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.
- Exo 40:1 Then Jehovah spoke to Moses, saying,
- Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.
- Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
- Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.
- Exo 40:36 And whenever the cloud was taken up from over the tabernacle, the children of Israel set out on all their journeys;
- Exo 40:37 But if the cloud was not taken up, they did not set out until the day that it was taken up.
- Exo 40:38 For the cloud of Jehovah was upon the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel on all their journeys.

I. In Exodus we have a revelation of God in various aspects, including the Divine Trinity:

A. The book of Exodus reveals God in various aspects:

1. God is the self-existing and ever-existing God—3:14.

Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you

2. God is the God of Abraham, of Isaac, and of Jacob—vv. 6, 15-16; 4:5; Matt. 22:31-32.

Exo 3:6 And He said, I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face, for he was afraid to look at God.

Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.

Exo 3:16 Go, and gather the elders of Israel together, and say to them, Jehovah, the God of your fathers, the God of Abraham, of Isaac, and of Jacob, has appeared to me, saying, I have surely visited you and seen what is being done to you in Egypt.

Exo 4:5 That they may believe that Jehovah, the God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.

Matt 22:31 But concerning the resurrection of the dead, have you not read that which was spoken to you by God, saying,

- Matt 22:32 "I am the God of Abraham and the God of Isaac and the God of Jacob"? He is not the God of the dead, but of the living.
3. **God is the God of the Hebrews—Exo. 3:18; 5:3; 7:16; 9:1, 13; 10:3.**
- Exo 3:18 And they will listen to your voice. And you shall come, you and the elders of Israel, to the king of Egypt, and you shall say to him, Jehovah, the God of the Hebrews, has met with us; and now let us go a three days' journey into the wilderness that we may sacrifice to Jehovah our God.
- Exo 5:3 And they said, The God of the Hebrews has met with us. Let us go a three days' journey into the wilderness that we may sacrifice to Jehovah our God; otherwise He will fall upon us with pestilence or sword.
- Exo 7:16 And you shall say to him, Jehovah, the God of the Hebrews, has sent me to you, saying, Let My people go that they may serve Me in the wilderness. But until this very moment you have not listened.
- Exo 9:1 Then Jehovah said to Moses, Go to Pharaoh, and speak to him, Thus says Jehovah, the God of the Hebrews, Let My people go that they may serve Me.
- Exo 9:13 Then Jehovah said to Moses, Rise up early in the morning, and present yourself before Pharaoh, and say to him, Thus says Jehovah, the God of the Hebrews, Let My people go that they may serve Me.
- Exo 10:3 And Moses and Aaron came to Pharaoh and said to him, Thus says Jehovah, the God of the Hebrews, How long will you refuse to humble yourself before Me? Let My people go that they may serve Me.
4. **God is the God of Israel—5:1; 24:10; 32:27; 34:23.**
- Exo 5:1 And afterward Moses and Aaron came and said to Pharaoh, Thus says Jehovah the God of Israel, Let My people go that they may hold a feast to Me in the wilderness.
- Exo 24:10 And they saw the God of Israel, and under His feet there was something like a paved work of sapphire, even like heaven itself for clearness.
- Exo 32:27 And he said to them, Thus says Jehovah the God of Israel, Let each man put his sword upon his thigh, and go back and forth from gate to gate throughout the camp, and each man kill his brother, and each man his companion, and each man his neighbor.
- Exo 34:23 Three times a year all your males shall appear before the Lord Jehovah, the God of Israel.
5. **God is the speaking God— 4:10, 30; 9:35; 20:1.**
- Exo 4:10 And Moses said to Jehovah, Please, Lord, I am not a man of words, neither in the past, nor since You have spoken to Your servant, for I am slow of speech and slow of tongue.
- Exo 4:30 And Aaron spoke all the words which Jehovah had spoken to Moses, and he performed the signs in the sight of the people.
- Exo 9:35 So Pharaoh's heart hardened, and he did not let the children of Israel go, just as Jehovah had spoken through Moses.
- Exo 20:1 And God spoke all these words, saying,
6. **God is the God of the covenant—2:24; 6:4-5; 24:8; 13:5.**
- Exo 2:24 And God heard their groaning, and God remembered His covenant with Abraham, with Isaac, and with Jacob.
- Exo 6:4 And I also established My covenant with them, to give them the land of Canaan, the land of their sojournings, in which they sojourned.
- Exo 6:5 And I have also heard the groaning of the children of Israel, whom the Egyptians have enslaved; and I have remembered My covenant.
- Exo 24:8 So Moses took the blood and sprinkled it on the people and said, Here is the blood of the covenant, which Jehovah has made with you in accordance with all these words.
- Exo 13:5 And when Jehovah brings you into the land of the Canaanites and the Hittites and the Amorites and the Hivites and the Jebusites, which He swore to your fathers to give you, a land flowing with milk and honey, you shall observe this service in this month:
7. **God is the sovereign God—3:20-21; 4:21; 7:3-5; 8:10; 9:16; Rom. 9:15-23.**
- Exo 3:20 So I will stretch out My hand and strike Egypt with all My wonders which I will perform in the midst of it, and after that he will let you go.
- Exo 3:21 And I will give this people favor in the sight of the Egyptians, so that when you go, you will not go empty-handed.
- Exo 4:21 And Jehovah said to Moses, When you go to return to Egypt, see that you perform before Pharaoh all the wonders which I have put in your power; but I will harden his heart, and he will not let the people go.
- Exo 7:3 And I will harden Pharaoh's heart and will multiply My signs and My wonders in the land of Egypt.
- Exo 7:4 But Pharaoh will not listen to you, and I will lay My hand upon Egypt and bring forth My armies, My people the children of Israel, out of the land of Egypt by great acts of judgment.
- Exo 7:5 And the Egyptians will know that I am Jehovah, when I stretch forth My hand upon Egypt and bring out the children of Israel from among them.

- Exo 8:10 And he said, Tomorrow. And he said, It will be according to your word, that you may know that there is no one like Jehovah our God.
- Exo 9:16 But indeed for this cause I have made you stand, to show you My power and to have My name proclaimed throughout all the earth.
- Rom 9:15 For to Moses He says, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion."
- Rom 9:16 So then it is not of him who wills, nor of him who runs, but of God who shows mercy.
- Rom 9:17 For the Scripture says to Pharaoh, "For this very thing I have raised you up, that I might show in you My power, and that My name might be proclaimed in all the earth."
- Rom 9:18 So then He has mercy on whom He wills, and He hardens whom He wills.
- Rom 9:19 You will say to me then, Why does He still find fault? For who withstands His will?
- Rom 9:20 But rather, O man, who are you who answer back to God? Shall the thing molded say to him who molded it, Why did you make me thus?
- Rom 9:21 Or does not the potter have authority over the clay to make out of the same lump one vessel unto honor and another unto dishonor?
- Rom 9:22 And what if God, wishing to demonstrate His wrath and make His power known, endured with much long-suffering vessels of wrath fitted for destruction,
- Rom 9:23 In order that He might make known the riches of His glory upon vessels of mercy, which He had before prepared unto glory,
8. God is the redeeming and saving God—Exo. 6:6; 15:13; 14:30, 13; 15:2.
- Exo 6:6 Therefore say to the children of Israel, I am Jehovah, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage, and I will redeem you with an outstretched arm and with great acts of judgment.
- Exo 15:13 In Your lovingkindness You have led the people whom You have redeemed; / You have guided them in Your strength to Your holy habitation.
- Exo 14:30 Thus Jehovah saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead upon the seashore.
- Exo 14:13 But Moses said to the people, Do not be afraid; stand firm, and see the salvation of Jehovah, which He will accomplish for you today; for the Egyptians whom you have seen today, you will see no more again forever.
- Exo 15:2 Jah is my strength and song, / And He has become my salvation; / This is my God, and I will praise Him; / My father's God, and I will exalt Him.
9. God is the blessing God—23:25; 32:29.
- Exo 23:25 And you shall serve Jehovah your God, and He will bless your bread and your water; and I will take sickness away from your midst.
- Exo 32:29 And Moses said, Consecrate yourselves today to Jehovah, for every man has been against his son and against his brother, that He may bestow upon you a blessing today.
10. God is the healing God—15:26.
- Exo 15:26 And He said, If you will listen carefully to the voice of Jehovah your God and do what is right in His eyes and give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I am Jehovah who heals you.
11. God is the infusing God—34:29-35.
- Exo 34:29 And when Moses came down from Mount Sinai-and the two tablets of the Testimony were in Moses' hand when he came down from the mountain-Moses did not know that the skin of his face shone by reason of His speaking with him.
- Exo 34:30 And when Aaron and all the children of Israel saw Moses, at that time the skin of his face shone, and they were afraid to come near him.
- Exo 34:31 But Moses called to them, and Aaron and all the rulers in the assembly returned to him, and Moses spoke to them.
- Exo 34:32 And afterward all the children of Israel came near, and he gave them in commandment all that Jehovah had spoken with him on Mount Sinai.
- Exo 34:33 And when Moses had finished speaking with them, he put a veil over his face.
- Exo 34:34 But whenever Moses went in before Jehovah to speak with Him, he would remove the veil until he came out; and when he came out and spoke to the children of Israel what he had been commanded,
- Exo 34:35 The children of Israel would see the face of Moses, that the skin of Moses' face shone. Then Moses would put the veil back on his face until he went in to speak with Him.
12. God is the courting God—19:4-6; Jer. 2:2; 31:32.
- Exo 19:4 You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to Myself.
- Exo 19:5 Now therefore if you will indeed obey My voice and keep My covenant, then you shall be My personal treasure from among all peoples, for all the earth is Mine.
- Exo 19:6 And you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the children of Israel.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown.

Jer 31:12 And they will come and sing in the height of Zion, / And they will flow forth to the goodness of Jehovah - / To the grain and to the new wine and to the fresh oil / And to the young of the flock and of the herd; / And their soul will be like a watered garden, / And they will not languish anymore.

13. God is the processed and consummated God—Exo. 17:6; John 19:34; 7:37-39.

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

14. God is the God who dwells in the tabernacle—Exo. 25:8-9; 29:46; 40:1-2, 34-38.

Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;

Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.

Exo 29:46 And they shall know that I am Jehovah their God, who brought them out of the land of Egypt, that I might dwell in the midst of them; I am Jehovah their God.

Exo 40:1 Then Jehovah spoke to Moses, saying,

Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.

Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.

Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.

Exo 40:36 And whenever the cloud was taken up from over the tabernacle, the children of Israel set out on all their journeys;

Exo 40:37 But if the cloud was not taken up, they did not set out until the day that it was taken up.

Exo 40:38 For the cloud of Jehovah was upon the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel on all their journeys.

B. In Exodus there is a revelation of the Divine Trinity—33:2-5; 34:5-10:

Exo 33:2 And I will send an Angel before you; and I will drive out the Canaanites, the Amorites, and the Hittites, and the Perizzites, the Hivites, and the Jebusites.

Exo 33:3 Go up to a land flowing with milk and honey; for I will not go up in your midst, lest I consume you in the way, for you are a stiff-necked people.

Exo 33:4 And when the people heard this evil word, they mourned, and no one put on his ornaments.

Exo 33:5 Now Jehovah had said to Moses, Say to the children of Israel, You are a stiff-necked people; if I were to go up in your midst for one moment, I would consume you. Now therefore put off your ornaments from you, and I will decide what to do to you.

Exo 34:5 And Jehovah descended in the cloud and took His place there with him and proclaimed the name of Jehovah.

Exo 34:6 Then Jehovah passed by before him and proclaimed, Jehovah, Jehovah, God compassionate and gracious, long-suffering, and abundant in lovingkindness and truth,

Exo 34:7 Keeping lovingkindness with thousands of generations, forgiving iniquity and transgression and sin; but He will by no means clear the guilty, but visits the iniquity of the fathers upon the children and upon the grandchildren, to the third and fourth generations.

Exo 34:8 And Moses made haste and bowed to the ground and worshipped.

Exo 34:9 And he said, If now I have found favor in Your sight, O Lord, let the Lord please go in our midst; although they are a stiff-necked people, pardon our iniquity and our sin and take us for Your inheritance.

Exo 34:10 And He said, Now I hereby make a covenant: Before all your people I will perform wonders such as have not been produced in all the earth, nor among any of the nations; and all the people among whom you are shall see the work of Jehovah, for it is an awesome thing that I will do with you.

1. Exodus emphasizes two matters concerning the Divine Trinity: the Angel of God, or the Angel of Jehovah, and the Spirit of God—3:2, 4, 6-7, 14-15.

Exo 3:2 And the Angel of Jehovah appeared to him in a flame of fire out of the midst of a thornbush. And when he looked, there was the thornbush, burning with fire; but the thornbush was not consumed.

- Exo 3:4 And when Jehovah saw that he had turned aside to look, God called to him out of the midst of the thornbush and said, Moses, Moses. And he said, Here I am.
- Exo 3:6 And He said, I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face, for he was afraid to look at God.
- Exo 3:7 And Jehovah said, I have surely seen the affliction of My people who are in Egypt and have heard their cry because of their taskmasters, for I know their sorrows.
- Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you
- Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.
2. The Divine Trinity is revealed in the type of the pillar of cloud, which signifies the Triune God embodied in Christ and realized as the Spirit—14:19-20.
- Exo 14:19 And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them and stood behind them.
- Exo 14:20 And it came between the camp of the Egyptians and the camp of Israel. And the cloud was there with the darkness, yet it gave light by night to them. Thus one did not come near the other all night.
3. The Divine Trinity is revealed in the type of Jehovah and the Angel of Jehovah bringing His redeemed into the good land and cutting off their enemies—23:20-23.
- Exo 23:20 I am now sending an Angel before you to keep you in the way and to bring you into the place which I have prepared.
- Exo 23:21 Be careful before Him, and listen to His voice; do not rebel against Him, for He will not pardon your transgression; for My name is in Him.
- Exo 23:22 But if you will indeed listen to His voice and do all that I speak, then I will be an enemy to your enemies and an adversary to your adversaries.
- Exo 23:23 For My Angel will go before you and bring you to the Amorites and the Hittites and the Perizzites and the Canaanites, the Hivites and the Jebusites; and I will cut them off.
4. The Divine Trinity is revealed in the types of the cleft rock, the lampstand, and the compound ointment—17:6; 25:31; 30:23-25.
- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.
- Exo 25:31 And you shall make a lampstand of pure gold. The lampstand with its base and its shaft shall be made of beaten work; its cups, its calyxes, and its blossom buds shall be of one piece with it.
- Exo 30:23 You also take the finest spices: of flowing myrrh five hundred shekels, and of fragrant cinnamon half as much, two hundred fifty shekels, and of fragrant calamus two hundred fifty shekels,
- Exo 30:24 And of cassia five hundred shekels, according to the shekel of the sanctuary, and a hin of olive oil.
- Exo 30:25 And you shall make it a holy anointing oil, a fragrant ointment compounded according to the work of a compounder; it shall be a holy anointing oil.
5. The tabernacle covered by the cloud and filled with glory typifies the embodied Triune God— 40:2, 9, 34, 36-38.
- Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.
- Exo 40:9 And you shall take the anointing oil and anoint the tabernacle and all that is in it, and sanctify it and all its utensils; and it shall be holy.
- Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
- Exo 40:36 And whenever the cloud was taken up from over the tabernacle, the children of Israel set out on all their journeys;
- Exo 40:37 But if the cloud was not taken up, they did not set out until the day that it was taken up.
- Exo 40:38 For the cloud of Jehovah was upon the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel on all their journeys.

II. As a book of pictures, Exodus reveals that God's building is the goal of His salvation, provision, and revelation—25:8-9; 40:1-2, 34-38:

- Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;
- Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.
- Exo 40:1 Then Jehovah spoke to Moses, saying,
- Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.

Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
 Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.
 Exo 40:36 And whenever the cloud was taken up from over the tabernacle, the children of Israel set out on all their journeys;
 Exo 40:37 But if the cloud was not taken up, they did not set out until the day that it was taken up.
 Exo 40:38 For the cloud of Jehovah was upon the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel on all their journeys.

A. God's complete salvation for His chosen people includes the passover, the exodus from Egypt, and the crossing of the Red Sea:

1. The passover signifies redemption—12:1-13.

Exo 12:1 Then Jehovah spoke to Moses and Aaron in the land of Egypt, saying,
 Exo 12:2 This month will be the beginning of months for you; it shall be the first of the months of the year to you.
 Exo 12:3 Speak to all the assembly of Israel, saying, On the tenth of this month each man shall take a lamb according to his fathers' house, a lamb for a household.
 Exo 12:4 And if the household is too small for a lamb, then he and his neighbor next to his house shall take one according to the number of the persons in the houses; according to each man's eating you shall make your count for the lamb.
 Exo 12:5 Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.
 Exo 12:6 And you shall keep it until the fourteenth day of this month; then the whole congregation of the assembly of Israel shall kill it at twilight.
 Exo 12:7 And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.
 Exo 12:8 And they shall eat the flesh in that night, roasted with fire, and they shall eat it with unleavened bread with bitter herbs.
 Exo 12:9 Do not eat any of it raw or boiled at all with water, but roasted with fire—its head with its legs and with its inward parts.
 Exo 12:10 And you shall not let any of it remain until the morning, but any of it that remains until the morning you shall burn with fire.
 Exo 12:11 And this is how you shall eat it: with your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is Jehovah's passover.
 Exo 12:12 For I will pass through the land of Egypt on that night and will strike all the firstborn in the land of Egypt, both man and beast. Also against all the gods of Egypt I will execute judgments. I am Jehovah.
 Exo 12:13 And the blood shall be a sign for you upon the houses where you are; and when I see the blood, I will pass over you, and there will be no plague upon you to destroy you when I strike the land of Egypt.

2. The exodus signifies the going out of the world—5:1; 7:4-5; 12:31-32, 35-36, 41, 51.

Exo 5:1 And afterward Moses and Aaron came and said to Pharaoh, Thus says Jehovah the God of Israel, Let My people go that they may hold a feast to Me in the wilderness.
 Exo 7:4 But Pharaoh will not listen to you, and I will lay My hand upon Egypt and bring forth My armies, My people the children of Israel, out of the land of Egypt by great acts of judgment.
 Exo 7:5 And the Egyptians will know that I am Jehovah, when I stretch forth My hand upon Egypt and bring out the children of Israel from among them.
 Exo 12:31 And he called for Moses and Aaron in the night and said, Rise up, go out from the midst of my people, both you and the children of Israel; and go, serve Jehovah, as you have said.
 Exo 12:32 Take both your flocks and your herds, as you have said; and go and bless me also.
 Exo 12:35 And the children of Israel did according to the word of Moses, and they asked the Egyptians for articles of silver and gold and for clothing.
 Exo 12:36 And Jehovah gave the people favor in the sight of the Egyptians, so that they let them have what they asked. Thus they plundered the Egyptians.
 Exo 12:41 And at the end of four hundred thirty years, on that very day, all the armies of Jehovah went out from the land of Egypt.
 Exo 12:51 And on that very day Jehovah brought the children of Israel out of the land of Egypt by their armies.

3. The crossing of the Red Sea signifies baptism—14:13-31; 1 Cor. 10:1-2.

Exo 14:13 But Moses said to the people, Do not be afraid; stand firm, and see the salvation of Jehovah, which He will accomplish for you today; for the Egyptians whom you have seen today, you will see no more again forever.
 Exo 14:14 Jehovah will fight for you, and you will be still.
 Exo 14:15 And Jehovah said to Moses, Why do you cry out to Me? Tell the children of Israel to move forward.

Exo 14:16 And you, lift up your staff, and stretch out your hand over the sea, and divide it; and the children of Israel shall go into the midst of the sea on dry ground.

Exo 14:17 And I will now harden the hearts of the Egyptians, and they will go in after them; and I will glorify Myself through Pharaoh and through all his army, through his chariots and through his horsemen.

Exo 14:18 Then the Egyptians will know that I am Jehovah when I glorify Myself through Pharaoh, through his chariots and through his horsemen.

Exo 14:19 And the Angel of God, who went before the camp of Israel, moved and went behind them; and the pillar of cloud moved from before them and stood behind them.

Exo 14:20 And it came between the camp of the Egyptians and the camp of Israel. And the cloud was there with the darkness, yet it gave light by night to them. Thus one did not come near the other all night.

Exo 14:21 And when Moses stretched out his hand over the sea, Jehovah caused the sea to go back by a strong east wind all the night and made the sea dry land; and the waters were divided.

Exo 14:22 And the children of Israel went into the midst of the sea upon the dry ground, and the waters were a wall to them on their right hand and on their left.

Exo 14:23 Then the Egyptians pursued; and all Pharaoh's horses, his chariots, and his horsemen went in after them into the midst of the sea.

Exo 14:24 And at the morning watch Jehovah looked down upon the camp of the Egyptians from with the pillar of fire and of cloud and threw the camp of the Egyptians into confusion.

Exo 14:25 And He caused their chariot wheels to swerve and made them drive with difficulty, so that the Egyptians said, Let us flee from Israel, for Jehovah is fighting for them against the Egyptians.

Exo 14:26 And Jehovah said to Moses, Stretch out your hand over the sea so that the waters come back over the Egyptians, over their chariots and over their horsemen.

Exo 14:27 And Moses stretched out his hand over the sea, and the sea returned to its level when the morning appeared. And the Egyptians fled against it, and Jehovah cast the Egyptians off into the midst of the sea.

Exo 14:28 And as the waters returned, they covered the chariots and the horsemen, even all the army of Pharaoh that went in after them into the sea; not even one of them was left.

Exo 14:29 But the children of Israel walked on dry land through the midst of the sea, and the waters were a wall to them on their right hand and on their left.

Exo 14:30 Thus Jehovah saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead upon the seashore.

Exo 14:31 And when Israel saw the great power which Jehovah exercised against the Egyptians, the people feared Jehovah; and they believed in Jehovah and in His servant Moses.

1 Cor 10:1 For I do not want you to be ignorant, brothers, that all our fathers were under the cloud, and all passed through the sea;

1 Cor 10:2 And all were baptized unto Moses in the cloud and in the sea;

B. In the wilderness the children of Israel experienced God's provision—the heavenly manna and the living water out of the cleft rock—Exo. 16:14-15; 17:6; 1 Cor. 10:3-4:

Exo 16:14 And when the layer of dew lifted, there upon the surface of the wilderness were fine round flakes, fine as the frost on the earth.

Exo 16:15 And when the children of Israel saw it, they said to one another, What is it? For they did not know what it was. And Moses said to them, It is the bread which Jehovah has given you to eat.

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

1 Cor 10:3 And all ate the same spiritual food,

1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

1. To partake of manna is to have a heavenly diet and to be reconstituted with a heavenly element.
2. Christ was smitten for us so that living water could flow out of Him to quench our thirst—Exo. 17:6; John 19:34; 7:37-39.

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.
3. As we eat and drink of Him, the Triune God works Himself into our being—Eph. 3:14-19.
- Eph 3:14 For this cause I bow my knees unto the Father,
 Eph 3:15 Of whom every family in the heavens and on earth is named,
 Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
 Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
 Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are
 Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

C. At the mountain of God (Mount Horeb), the children of Israel received a revelation concerning God and the tabernacle—Exo. 3:1; 24:13; 19:1-7; 20:1-3; 25:8-9:

- Exo 3:1 Now Moses was shepherding the flock of Jethro his father-in-law, the priest of Midian; and he led the flock to the back of the wilderness and came to the mountain of God, to Horeb.
- Exo 24:13 And Moses rose up with Joshua his attendant, and Moses went up to the top of the mountain of God.
- Exo 19:1 In the third month after the children of Israel had gone out of the land of Egypt, on that very day they came into the wilderness of Sinai.
- Exo 19:2 And when they had journeyed from Rephidim and had come to the wilderness of Sinai, they encamped in the wilderness; and there Israel encamped in front of the mountain.
- Exo 19:3 And Moses went up to God, and Jehovah called to him out of the mountain, saying, Thus you shall say to the house of Jacob and tell the children of Israel:
- Exo 19:4 You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to Myself.
- Exo 19:5 Now therefore if you will indeed obey My voice and keep My covenant, then you shall be My personal treasure from among all peoples, for all the earth is Mine.
- Exo 19:6 And you shall be to Me a kingdom of priests and a holy nation. These are the words that you shall speak to the children of Israel.
- Exo 19:7 So Moses came and called for the elders of the people and set before them all these words which Jehovah had commanded him.
- Exo 20:1 And God spoke all these words, saying,
 Exo 20:2 I am Jehovah your God, who brought you out of the land of Egypt, out of the slave house;
 Exo 20:3 You shall have no other gods before Me.
 Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;
 Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.

1. The spiritual significance of the mountain of God is that it is the place of God's speaking with God's vision.
2. At the mountain of God, God's people saw a heavenly vision by which they came to know God Himself and to know the kind of living that is in accordance with God.
3. At the mountain of God, God's people saw the revelation of the desire of God's heart—to have a dwelling place on earth—vv. 8-9; Matt. 16:18; 1 Cor. 3:9b; Eph. 2:21-22; 4:16.

- Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;
 Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.
- Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
- 1 Cor 3:9b ... you are God's cultivated land, God's building.
 Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
 Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.
 Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

D. The goal of God's salvation, provision, and revelation is His building, His dwelling place on earth—Exo. 25:8:

- Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;

1. God's building is the mingling of God with man (John 14:20; 15:4a; 1 John 4:15), the corporate expression of the Triune God (1 Tim. 3:15-16; John 17:22; Eph. 3:19b, 21), and the enlargement of God (John 3:29a, 30a; Col. 2:19).

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.
 John 15:4a Abide in Me and I in you. ...
 1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.
 1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.
 1 Tim 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.
 John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;
 Eph 3:19b ... that you may be filled unto all the fullness of God.
 Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.
 John 3:29a He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. ...
 John 3:30a He must increase, ...
 Col 2:19 And not holding the Head, out from whom all the Body, being richly supplied and knit together by means of the joints and sinews, grows with the growth of God.

2. The central thought of Exodus is that Christ is the redemption, salvation, and supply of God's people and the means for them to worship and serve God so that in Him they may be built up with God together for them to meet, communicate, and dwell mutually.

3. The purpose of the book of Exodus is to show us that the goal of God's full salvation is the building up of His dwelling place— 40:1-2, 34-35; 1 Pet. 2:2, 4-5:

Exo 40:1 Then Jehovah spoke to Moses, saying,
 Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.
 Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
 Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.
 1 Pet 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,
 1 Pet 2:4 Coming to Him, a living stone, rejected by men but with God chosen and precious,
 1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

- a. Exodus is an account of how God saved His chosen people and gave them a heavenly vision so that they could build His dwelling place on earth.
- b. God's goal in dealing with His people, the children of Israel, was to obtain a dwelling place.
- c. God's chosen people were saved all the way from their fallen condition into God's dwelling place—1:11; 40:1-2, 34-35.

Exo 1:11 So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses.
 Exo 40:1 Then Jehovah spoke to Moses, saying,
 Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.
 Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
 Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.

- E. In Christ we and God, God and we, are built together, meet together, and dwell together; this is the divine thought in the book of Exodus—Eph. 2:19-22.

Eph 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,
 Eph 2:20 Being built upon the foundation of the apostles and prophets, Christ Jesus Himself being the cornerstone;
 Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;
 Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

F. The direction of the book of Exodus is toward the building of the tabernacle—25:8-9; 40:1-2, 34-35:

Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;
Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.
Exo 40:1 Then Jehovah spoke to Moses, saying,
Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.
Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.

1. What God desires to have is a corporate expression of Himself through His called and redeemed people—25:8.

Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;

2. We need to be delivered from the world and freed to participate in God's building—1:11:

Exo 1:11 So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses.

a. The world is against God's building, and God's building is opposed to the world—Rom. 12:2.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

b. If God's people are willing to be rescued from the world unto God, God can work out His purpose to have a dwelling place—Exo. 40:1-2, 34-35.

Exo 40:1 Then Jehovah spoke to Moses, saying,

Exo 40:2 On the first day of the first month you shall raise up the tabernacle of the Tent of Meeting.

Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.

Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.

3. For God's building we need to have the experience of Marah and Elim and to drink the water of life in resurrection—15:22-27; 17:6.

Exo 15:22 Then Moses moved Israel onward from the Red Sea, and they went out into the wilderness of Shur. And they went three days in the wilderness and found no water.

Exo 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter; therefore its name was called Marah.

Exo 15:24 And the people murmured against Moses, saying, What shall we drink?

Exo 15:25 And he cried out to Jehovah, and Jehovah showed him a tree; and he cast it into the waters, and the waters became sweet. There He made for them a statute and an ordinance, and there He tested them.

Exo 15:26 And He said, If you will listen carefully to the voice of Jehovah your God and do what is right in His eyes and give ear to His commandments and keep all His statutes, I will put none of the diseases on you which I have put on the Egyptians; for I am Jehovah who heals you.

Exo 15:27 And they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the waters.

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

4. We must build God's dwelling place according to the pattern revealed on the mountain; the pattern of the tabernacle and all its furnishings is a full and complete type of both the individual Christ as the Head and the corporate Christ as the Body, the church, including many details of the experience of Christ for the church life—25:9; Heb. 8:5; 9:4, footnote 3.

Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.

Heb 8:5 Who serve the example and shadow of the heavenly things, even as Moses was divinely instructed when he was about to complete the tabernacle; for, "See," He said, "that you make all things according to the pattern that was shown to you in the mountain."

Heb 9:4 Having a golden altar and the Ark of the Covenant covered about everywhere with gold, in which were the golden ³pot that had the manna and Aaron's rod that budded and the tablets of the covenant,

note 3 The arrangement of the furniture of the tabernacle portrays our experience of Christ. In the outer court were the bronze altar and the bronze laver (**Exo. 40:29-32**). This signifies that our experience of Christ begins, in an outward sense, with His redemption, which was accomplished on the cross, and the cleansing of the Holy Spirit, which is based on Christ's redemption. In the Holy Place were the showbread table and the lampstand, with the incense altar located close to the Holy of Holies, in front of the ark of the testimony. The showbread table signifies our experience of Christ as our life supply, and the lampstand, our experience of Christ as the shining light. These experiences are rather inward, in the intellect and consciousness of our being. The incense altar signifies our experience of Christ as the sweet incense ascending to God. This experience is deeper and more inward, leading to the deepest and most inward experiences, in the Holy of Holies. In the Holy of Holies was the ark of the testimony, in which were the golden pot containing the hidden manna; Aaron's budding rod; and the tablets of the covenant. The hidden manna in the golden pot signifies our experience of Christ as our life supply in the deepest way, an experience much deeper than that signified by the showbread table in the Holy Place. The budding rod signifies our experience of Christ in His resurrection as our acceptance by God for authority in the God-given ministry. This is deeper than the experience of Christ as the incense for our acceptance by God. The tablets of the covenant, which are the tablets of the ten commandments, signify our experience of Christ as the enlightening inner law, which regulates us according to God's divine nature. This is deeper than the experience of Christ as the shining lampstand in the Holy Place. All these deepest experiences of Christ take place in our spirit, signified by the Holy of Holies.

5. God's dwelling place is built with the Christ whom we have experienced, enjoyed, and offered to God—Exo. 25:2-7:

Exo 25:2 Tell the children of Israel to take for Me a heave offering. From every man whose heart makes him willing you shall take My heave offering.

Exo 25:3 And this is the heave offering which you shall take from them: gold and silver and bronze,

Exo 25:4 And blue and purple and scarlet strands, and fine linen, and goats' hair,

Exo 25:5 And rams' skins dyed red, and porpoise skins, and acacia wood,

Exo 25:6 Oil for the light, spices for the anointing oil and for the fragrant incense,

Exo 25:7 Onyx stones and stones to be set for the ephod and for the breastplate.

a. The church is built with the Christ who has become our experience—vv. 3-7.

Exo 25:3 And this is the heave offering which you shall take from them: gold and silver and bronze,

Exo 25:4 And blue and purple and scarlet strands, and fine linen, and goats' hair,

Exo 25:5 And rams' skins dyed red, and porpoise skins, and acacia wood,

Exo 25:6 Oil for the light, spices for the anointing oil and for the fragrant incense,

Exo 25:7 Onyx stones and stones to be set for the ephod and for the breastplate.

b. The materials with which the church is built are filled with the character of resurrection and are altogether in a heavenly position—v. 2.

Exo 25:2 Tell the children of Israel to take for Me a heave offering. From every man whose heart makes him willing you shall take My heave offering.

c. The materials for God's building are the virtues of Christ's person and work that have been possessed, experienced, and enjoyed by us and offered to God in resurrection as a heave offering—vv. 2-7.

Exo 25:2 Tell the children of Israel to take for Me a heave offering. From every man whose heart makes him willing you shall take My heave offering.

Exo 25:3 And this is the heave offering which you shall take from them: gold and silver and bronze,

Exo 25:4 And blue and purple and scarlet strands, and fine linen, and goats' hair,

Exo 25:5 And rams' skins dyed red, and porpoise skins, and acacia wood,

Exo 25:6 Oil for the light, spices for the anointing oil and for the fragrant incense,

Exo 25:7 Onyx stones and stones to be set for the ephod and for the breastplate.

6. For the building up of God's dwelling place, we need a consecration in which we offer precious things to God; without such a consecration, the building of God cannot come into being in a practical way—Rom. 12:1; Exo. 25:2; 35:4-9.

Rom 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

- Exo 25:2 Tell the children of Israel to take for Me a heave offering. From every man whose heart makes him willing you shall take My heave offering.
- Exo 35:4 And Moses spoke to all the assembly of the children of Israel, saying, This is what Jehovah has commanded, saying,
- Exo 35:5 Take from among yourselves a heave offering to Jehovah; whoever is of a willing heart, let him bring it, the heave offering of Jehovah: gold and silver and bronze,
- Exo 35:6 And blue and purple and scarlet strands, and fine linen, and goats' hair,
- Exo 35:7 And rams' skins dyed red, and porpoise skins, and acacia wood,
- Exo 35:8 And oil for the light, and spices for the anointing oil and for the fragrant incense,
- Exo 35:9 And onyx stones and stones to be set for the ephod and for the breastplate.
7. The book of Exodus begins with slavery in Egypt and ends with the building of the tabernacle; Exodus consummates with God's tabernacle, His dwelling place, filled with His glory—1:11; 40:17, 34-35.
- Exo 1:11 So they set taskmasters over them to afflict them with their burdens. And they built storage cities for Pharaoh, Pithom and Raamses.
- Exo 40:17 And in the first month in the second year, on the first day of the month, the tabernacle was raised up.
- Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.
- Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.
- G. The physical tabernacle (and later the temple), as God's dwelling place in the Old Testament, was actually a symbol of a corporate people, the children of Israel as the house of God— 25:8-9; Heb. 3:6:
- Exo 25:8 And let them make a sanctuary for Me that I may dwell in their midst;
- Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.
- Heb 3:6 But Christ was faithful as a Son over His house, whose house we are if indeed we hold fast the boldness and the boast of hope firm to the end.
1. At the beginning of the New Testament age, the incarnated Christ as God's embodiment was both the tabernacle and the temple of God— John 1:14; 2:19-21.
- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.
- John 2:20 Then the Jews said, This temple was built in forty-six years, and You will raise it up in three days?
- John 2:21 But He spoke of the temple of His body.
2. Through His death and resurrection the individual Christ was enlarged to be the corporate Christ, the church, composed of the New Testament believers as the temple, the house of God, and the Body of Christ—1 Cor. 3:16-17; 1 Tim. 3:15; Heb. 3:6; 1 Cor. 12:12.
- 1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?
- 1 Cor 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.
- 1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.
- Heb 3:6 But Christ was faithful as a Son over His house, whose house we are if indeed we hold fast the boldness and the boast of hope firm to the end.
- 1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
3. Ultimately, the tabernacle and the temple will consummate in the New Jerusalem—the Triune God mingled with His redeemed people of both the Old Testament and the New Testament—as God's eternal dwelling place—Rev. 21:3, 22.
- Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.
- Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.