

讀經：創四九 16 ~ 28

- 創 49:16 但必判斷他的民，作以色列支派之一。
- 創 49:17 但必作道上的蛇，路中的虺，咬傷馬蹄，使騎馬的向後墜落。
- 創 49:18 耶和華啊，我向來等候你的救恩。
- 創 49:19 迦得必被追擊者追擊，他卻要追擊他們的腳跟。
- 創 49:20 亞設的食物豐美，他必出君王的美味。
- 創 49:21 拿弗他利是被釋放的母鹿，他出嘉美的言語。
- 創 49:22 約瑟是多結果子的樹枝，是泉源旁多結果子的枝子；他的枝條探出牆外。
- 創 49:23 弓箭手將他苦害，向他射箭，逼迫他。
- 創 49:24 但他的弓仍舊堅硬，他的手臂健壯敏捷；這是因雅各之大能者的手，那裏有以色列的牧者，以色列的石頭。
- 創 49:25 你父親的神必幫助你；那全足者必將天上所有的福，地下深淵所藏的福，以及生產乳養的福，都賜給你。
- 創 49:26 你父親所祝的福，勝過我祖先所祝的福，直達到永世山嶺的至極邊界；這些福必降在約瑟的頭上，臨到那與他弟兄迎別之人的頭頂。
- 創 49:27 便雅憫是個撕掠的狼，早晨喫他所掠奪的，晚上分他所擄獲的。
- 創 49:28 這一切就是以色列的十二支派；這也是他們的父親祝福他們時，對他們所說的話。他為他們所祝的福，都是按著各人的福分。

壹 關於但背道的豫言，指明雅各擔心會有分裂敬拜中心的設立——創四九 16 ~ 18，士十七 9 ~ 10，十八 27 ~ 31，王上十二 26 ~ 31：

- 創 49:16 但必判斷他的民，作以色列支派之一。
- 創 49:17 但必作道上的蛇，路中的虺，咬傷馬蹄，使騎馬的向後墜落。

Scripture Reading: Gen. 49:16-28

- Gen 49:16 Dan will judge his people, / As one of the tribes of Israel.
- Gen 49:17 Dan will be a serpent in the way, / A viper on the path, / That bites the horse's heels, / So that his rider falls backward.
- Gen 49:18 I have waited for Your salvation, O Jehovah.
- Gen 49:19 Gad, raiders will raid him, / But he will raid at their heel.
- Gen 49:20 Asher's food will be rich, / And he will yield royal dainties.
- Gen 49:21 Naphtali is a hind let loose; / He gives beautiful words.
- Gen 49:22 Joseph is a fruitful bough, / A fruitful bough by a fountain; / His branches run over the wall.
- Gen 49:23 The archers bitterly attacked him, / And shot at him and harassed him;
- Gen 49:24 But his bow remained firm, / And the arms of his hands were agile, / By the hands of the Mighty One of Jacob- / From there is the Shepherd, the stone of Israel,
- Gen 49:25 From the God of your father, who will help you, / And from the All-sufficient One, who will bless you / With blessings of heaven above, / Blessings of the deep that lies beneath, / Blessings of the breasts and of the womb.
- Gen 49:26 The blessings of your father surpass / The blessings of my ancestors / To the utmost bound of the everlasting hills. / They will be on the head of Joseph, / And on the crown of the head of the one who was separate from his / brothers.
- Gen 49:27 Benjamin is a ravenous wolf, / In the morning devouring the prey / And in the evening dividing the spoil.
- Gen 49:28 All these are the twelve tribes of Israel, and this is what their father spoke to them when he blessed them; he blessed them, each one according to his blessing.

I. The prophecy concerning the apostasy with Dan indicates Jacob's concern about the setting up of a divisive center of worship—Gen. 49:16-18; Judg. 17:9-10; 18:27-31; 1 Kings 12:26-31:

- Gen 49:16 Dan will judge his people, / As one of the tribes of Israel.
- Gen 49:17 Dan will be a serpent in the way, / A viper on the path, / That bites the horse's heels, / So that his rider falls backward.

創 49:18 耶和華啊，我向來等候你的救恩。

士 17:9 米迦對他說，你從那裏來？他說，我是利未人，從猶大的伯利恆來；我一路走來，要找一個可寄居的地方。

士 17:10 米迦說，你可以住在我這裏，作我的父和祭司；我每年給你十錠銀子、一套衣服、和維生的食物。利未人就跟他去了。

士 18:27 但人帶著米迦所製作的神像和他的祭司，來到拉億，到了平靜安然的民那裏，就用刀擊殺那民，又放火燒了那城，

士 18:28 並無人搭救；因為離西頓遠，他們又與別人沒有來往。城在靠近伯利合的山谷中。但人就重修那城，住在其中。

士 18:29 他們照著他們的始祖，以色列所生之子但的名字，給那城起名叫但；其實那城原先名叫拉億。

士 18:30 但人就為自己設立那雕像；摩西的孫子，革舜的兒子約拿單，和他的子孫作但支派的祭司，直到那地遭擄掠的日子。

士 18:31 神的殿在示羅多少日子，但人為自己設立米迦所製作的雕像也有多少日子。

王上 12:26 耶羅波安心裏說，現在這國要歸大衛家了。

王上 12:27 這民若上去，在耶路撒冷耶和華的殿裏獻祭，他們的心必歸向他們的主猶大王羅波安；他們必把我殺了，回到猶大王羅波安那裏去。

王上 12:28 耶羅波安王就籌劃定妥，鑄造了兩隻金牛犢，對眾民說，以色列人哪，你們上耶路撒冷去，實在是難；看哪，這就是領你們出埃及地的神！

王上 12:29 他就把牛犢一隻安在伯特利，一隻放在但。

王上 12:30 這事就成了罪，因為百姓遠到但去拜那牛犢。

王上 12:31 耶羅波安造了邱壇的殿，又從那不屬利未人的百姓中，立人為祭司。

一 但作為小獅子，為得更多地土（表徵基督）爭戰，但得勝成功之後，成了虺蛇，驕傲、單獨並獨立；他驕傲行事，設立偶像和分裂的敬拜中心，並且當神的殿在示羅時，一直在但城任命受雇的祭司——申三三 22，書十九 47，士十八 27～31，參申十二 5。

申 33:22 論但說，但為小獅子，從巴珊跳出來。

書 19:47 但的子孫失去他們原得的地界，就上去攻打利善；他們奪了那城，用刀擊殺城中的人，就得了那城為業，住在其中，並按他們先祖但的名，稱利善為但。

士 18:27 但人帶著米迦所製作的神像和他的祭司，來到拉億，到了平靜安然的民那裏，就用刀擊殺那民，又放火燒了那城，

Gen 49:18 I have waited for Your salvation, O Jehovah.

Judg 17:9 And Micah said to him, Where do you come from? And he said to him, I am a Levite from Bethlehem in Judah, and I am traveling in order to dwell wherever I can find a place.

Judg 17:10 And Micah said to him, Stay with me, and be a father and a priest to me; and I will give you ten pieces of silver a year and an array of clothing and your food. So the Levite went with him.

Judg 18:27 So they took that which Micah had made and the priest that had been his, and came to Laish, to a people quiet and secure; and they struck them with the edge of the sword and burned the city with fire.

Judg 18:28 And there was no one to deliver it; for it was far from Sidon, and they had nothing to do with anyone. Now it was in the valley that is by Beth-rehob. And they rebuilt the city and dwelt in it.

Judg 18:29 And they called the name of the city Dan, according to the name of Dan their father who had been born to Israel. However the name of the city was Laish formerly.

Judg 18:30 And the children of Dan erected the sculptured idol; and Jonathan the son of Gershom, the son of Moses, he and his sons, became priests to the tribe of Dan until the day of the captivity of the land.

Judg 18:31 Thus they set up the sculptured idol that Micah had made the whole time that the house of God was in Shiloh.

1 Kings 12:26 And Jeroboam said in his heart, Now the kingdom will return to the house of David.

1 Kings 12:27 If this people go up to make sacrifices in the house of Jehovah at Jerusalem, the heart of this people will return to their lord, to Rehoboam the king of Judah; and they will slay me and return to Rehoboam the king of Judah.

1 Kings 12:28 And the king took counsel and made two calves of gold. And he said to them, It is too much for you to go up to Jerusalem. Behold your gods, O Israel, who brought you up out of the land of Egypt!

1 Kings 12:29 And he set one in Bethel, and he put the other one in Dan.

1 Kings 12:30 And this thing became a sin; and the people went to worship the one as far as Dan.

1 Kings 12:31 And he made a house of high places and appointed priests from among the people who were not from the sons of Levi.

A. Dan fought as a young lion to gain more land (signifying Christ), but after being successful and victorious, he became a serpent—proud, individualistic, and independent; he acted in his pride to set up an idol and a divisive center of worship and to ordain a hired priest in the city of Dan during the time that the house of God was in Shiloh—Deut. 33:22; Josh. 19:47; Judg. 18:27-31; cf. Deut. 12:5.

Deut 33:22 And concerning Dan he said, Dan is a lion's whelp/That leaps forth from Bashan.

Josh 19:47 When the territory of the children of Dan was lost to them, the children of Dan went up and fought against Leshem; and they took it and struck it with the edge of the sword; and they took possession of it and inhabited it; and they called Leshem Dan, according to the name of Dan their father.

Judg 18:27 So they took that which Micah had made and the priest that had been his, and came to Laish, to a people quiet and secure; and they struck them with the edge of the sword and burned the city with fire.

士 18:28 並無人搭救；因為離西頓遠，他們又與別人沒有來往。城在靠近伯利合的山谷中。但人就重修那城，住在其中。

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士 18:31 神的殿在示羅多少日子，但人為自己設立米迦所製作的雕像也有多少日子。

申 12:5 但耶和華你們的神從你們各支派中，所選擇出來立祂名的地方，就是祂的居所，那是你們當尋求的，你們要往那裏去，

二 但這條蛇咬傷馬蹄，使騎馬的向後墜落（創四九17），表徵但所帶進的背道，成了以色列國很大的絆腳石；在召會歷史中，許多屬靈的人跟隨但的榜樣，因而攔阻神的子民，使他們不能走神所命定的路；雅各論但的豫言，進一步的應驗見於列王紀上十二章二十六至三十一節。

創 49:17 但必作道上的蛇，路中的虺，咬傷馬蹄，使騎馬的向後墜落。

王上 12:26 耶羅波安心裏說，現在這國要歸大衛家了。

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王上 12:31 耶羅波安造了邱壇的殿，又從那不屬利未人的百姓中，立人為祭司。

三 但背道的源頭乃是不關心他的弟兄；不關心基督身體其他的部分，乃是背道的源頭，結果引起爭競—31 節。

王上 12:31 耶羅波安造了邱壇的殿，又從那不屬利未人的百姓中，立人為祭司。

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Judg 18:31 Thus they set up the sculptured idol that Micah had made the whole time that the house of God was in Shiloh.

Deut 12:5 But to the place which Jehovah your God will choose out of all your tribes to put His name, to His habitation, shall you seek, and there shall you go.

B. As a serpent, Dan bit the horse's heels so that its rider fell backward (Gen. 49:17), signifying that the apostasy brought in by Dan became a great stumbling block to the nation of Israel; throughout the history of the church many spiritual people have followed Dan's example, thereby frustrating God's people from going on in His ordained way; a further fulfillment of Jacob's prophecy concerning Dan is seen in 1 Kings 12:26-31.

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C. The source of Dan's apostasy was in not caring for his brothers; not caring for the other parts of the Body is the source of apostasy, resulting in competition—v. 31.

1 Kings 12:31 And he made a house of high places and appointed priests from among the people who were not from the sons of Levi.

四 分裂不僅是宗派主義，也可能牽涉地方主義和區域主義；甚至在我們個人的經歷裏，我們也可能從跟從神的正路上岔開，而事實上為著私利行事：

1 防止落到背道中，最好的路是顧到別人，以顧到整個身體，並且顧到主一個工作獨一的見證；如果但和別的支派商量，他就不至於背道了—參林前十二 20，十五 58，十六 10，徒十五 1～2。

林前 12:20 但如今肢體是多的，身體卻是一個。

林前 15:58 所以我親愛的弟兄們，你們務要堅固，不可搖動，常常竭力多作主工，因為知道你們的勞苦，在主裏面不是徒然的。

林前 16:10 若是提摩太來到，你們要留心，叫他在你們那裏無所懼怕，因為他作主的工像我一樣。

徒 15:1 有幾個人從猶太下來，教訓弟兄們說，你們若不按摩西的規例受割禮，就不能得救。

徒 15:2 保羅、巴拿巴與他們起了不小的爭執和辯論，眾人就指派保羅、巴拿巴、和他們其中的幾個人，為所辯論的，上路撒冷去見使徒和長老。

2 我們能從背道得醫治，而享受主無窮的愛，乃是藉著回轉歸向主，承認我們得罪祂，蒙祂赦免我們一切的罪孽，尋求祂的面，並追求認識祂，好使我們能在復活裏活在祂的同在中—何五 13～六 3，十四 1～8。

何 5:13 以法蓮見自己有病，猶大見自己有傷，以法蓮就打發人往亞述去見那爭戰的王；他卻不能醫治你們，你們的傷必不能離身。

何 5:14 我必向以法蓮如獅子，向猶大如少壯獅子。我必撕裂他們而去；我必奪去他們，無人搭救。

何 5:15 我要去，回到我自己的地方，等他們承認自己的罪過，尋求我的面；他們在急難的時候，必切切的尋求我。

何 6:1 來吧，我們歸向耶和華；祂撕裂我們，也必醫治；祂打傷我們，也必纏裹。

何 6:2 過兩天祂必使我們活過來，第三天祂必使我們興起，我們就在祂面前活著。

何 6:3 我們務要認識耶和華，竭力追求認識祂；祂出現確定如晨光，祂必臨到我們像甘雨，像滋潤大地的春雨。

何 14:1 以色列啊，你要歸向耶和華你的神；你是因自己的罪孽絆跌了。

D. Division is not only denominationalism but can also involve localism and regionalism; even in our personal experience we can be distracted from the right way in following God and actually be working for our self-interest:

1. The best way to be safeguarded from falling into apostasy is by taking care of others to care for the entire Body and the Lord's unique testimony in the Lord's one work; if Dan had consulted the other tribes, he would have been kept from apostasy—cf. 1 Cor. 12:20; 15:58; 16:10; Acts 15:1-2.

1 Cor 12:20 But now the members are many, but the body one.

1 Cor 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

1 Cor 16:10 Now if Timothy comes, see that he is with you without fear; for he is working the work of the Lord, even as I am.

Acts 15:1 And certain men came down from Judea and began to teach the brothers, Unless you are circumcised according to the custom of Moses, you cannot be saved.

Acts 15:2 And when no little dissension and discussion with them came about through Paul and Barnabas, the brothers directed Paul and Barnabas and certain others among them to go up to the apostles and elders in Jerusalem concerning this question.

2. We can be healed from our apostasy and enjoy the Lord's boundless love by returning to the Lord, acknowledging our offense to Him to be forgiven of all our iniquity, seeking His face, and pursuing to know Him so that we may live in His presence, in resurrection—Hosea 5:13—6:3; 14:1-8.

Hosea 5:13 When Ephraim saw his sickness, / And Judah his wound, / Ephraim went to Assyria / And sent word to the worrier king; / But he cannot heal you, / And the wound will not depart from you.

Hosea 5:14 For I will be like a lion to Ephraim / And like a young lion to the house of Judah. / I, I will tear them and go away; / I will carry them off, and there will be no one to deliver them.

Hosea 5:15 I will go away, I will return to My place, / Until they acknowledge their offense / And seek My face; / In their affliction they will seek Me earnestly.

Hosea 6:1 Come and let us return to Jehovah; / For He has torn us, but He will heal us, / And He has stricken us, but He will bind us up.

Hosea 6:2 He will enliven us after two days; / On the third day He will raise us up, / And we will live in His presence.

Hosea 6:3 Therefore let us know, let us pursue knowing Jehovah; / His going forth is as sure as the dawn, / And He will come to us as the rain, / As the late rain which waters the earth.

Hosea 14:1 Return, O Israel, / To Jehovah your God, / For you have fallen by your iniquity.

何 14:2 當帶著禱告的話歸向耶和華，對祂說，求你赦免一切罪孽，恩慈的收納我們；這樣，我們就把嘴唇的祭，如同牛犢獻上。
何 14:3 亞述不能拯救我們；我們不再騎馬；也不再對我們手所造的說，你是我們的神，因為孤兒在你那裏得蒙憐恤。
何 14:4 我必醫治他們的背道，甘心愛他們；因為我的怒氣已從他們轉消。
何 14:5 我必向以色列如甘露，他必如百合花開放，如利巴嫩的樹木扎根。
何 14:6 他的枝條必延伸，他的榮華如橄欖樹，他的香氣如利巴嫩的香柏樹。
何 14:7 曾坐在他蔭下的必歸回，發旺如五穀，開花如葡萄樹；他的名聲如利巴嫩的酒。
何 14:8 以法蓮必說，我與偶像還有甚麼相干呢？我耶和華必回答他，也必顧念他。我如青翠的松樹，你的果子從我而得。

Hosea 14:2 Take words with you, / And return to Jehovah; / Say to Him, / Forgive all iniquity, / And take us graciously; / Thus we will render our lips as bulls.
Hosea 14:3 Assyria will not save us; / We will not ride upon horses. / Neither will we say again to the work of our hands, Our God! / Because in You the orphan finds compassion.
Hosea 14:4 I will heal their apostasy; / I will love them freely; / For My anger has turned away from him.
Hosea 14:5 I will be like the dew to Israel; / He will bud like the lily / And will send forth his roots like the trees of Lebanon.
Hosea 14:6 His shoots will go forth; / And his splendor will be like that of the olive tree, / And his fragrance, like that of the trees of Lebanon.
Hosea 14:7 Those who sit under his shade will return; / They will revive like grain / And will bud like the vine; / His renown will be like the wine of Lebanon.
Hosea 14:8 Ephraim says, What have I yet to do with idols? / I respond and look on him. / I am like a green fir tree; / From Me your fruit is found.

貳 關於迦得恢復的豫言，不僅指明他的得勝，也指明他不願獨自享受他的勝利——創四九 19，申三三 20 ~ 21：

II. The prophecy concerning the recovery with Gad indicates not only his victory but also that he would not enjoy his victory by himself—Gen. 49:19; Deut. 33:20-21:

創 49:19 迦得必被追擊者追擊，他卻要追擊他們的腳跟。
申 33:20 論迦得說，使迦得擴張的當受頌讚。迦得住如母獅；他撕裂膀臂，連頭頂也撕裂了。
申 33:21 他為自己選擇了頭一段地，因在那裏有設立律法者的分存留。他與百姓的首領同來；他施行耶和華的公義，並耶和華與以色列所立的典章。

Gen 49:19 Gad, raiders will raid him, / But he will raid at their heel.
Deut 33:20 And concerning Gad he said, Blessed be He who enlarges Gad. / He dwells as a lioness, / And tears off the arm, yea, even the top of the head.
Deut 33:21 And he provided the first part for himself, / For there the portion of a lawgiver is reserved; / And he came with the heads of the people; / He executed the righteousness of Jehovah / And His judgments with Israel.

一 迦得的得勝與他在申命記三十三章二十節的得勝相符，表徵因著但背道所失去之基督的得勝得以恢復。

A. Gad's victory, corresponding to his victory in Deuteronomy 33:20, signifies the recovery of the victory of Christ lost by Dan because of his apostasy.

申 33:20 論迦得說，使迦得擴張的當受頌讚。迦得住如母獅；他撕裂膀臂，連頭頂也撕裂了。

Deut 33:20 And concerning Gad he said, Blessed be He who enlarges Gad. / He dwells as a lioness, / And tears off the arm, yea, even the top of the head.

二 迦得為自己選擇美地的頭一段地（約但河東之地），然而他享受他的分之前，和他的弟兄們同去爭戰，使弟兄們得著約但河西之地作他們的分，因此在以色列施行耶和華的公義與典章——20 ~ 21 節，民三二 1 ~ 32。

B. Gad provided the first part of the good land (the land east of the Jordan) for himself, but before enjoying his portion, he fought with his brothers to gain their portion of the land west of the Jordan, thus executing Jehovah's righteousness and His judgments in Israel—vv. 20-21; Num. 32:1-32.

申 33:20 論迦得說，使迦得擴張的當受頌讚。迦得住如母獅；他撕裂膀臂，連頭頂也撕裂了。

Deut 33:20 And concerning Gad he said, Blessed be He who enlarges Gad. / He dwells as a lioness, / And tears off the arm, yea, even the top of the head.

申 33:21 他為自己選擇了頭一段地，因在那裏有設立律法者的分存留。他與百姓的首領同來；他施行耶和華的公義，並耶和華與以色列所立的典章。

民 32:1 流便子孫和迦得子孫的牲畜極其眾多；他們看見雅謝地和基列地是可牧放牲畜之地，

民 32:2 就來見摩西和祭司以利亞撒，並會眾的首領，說，

民 32:3 亞大錄、底本、雅謝、寧拉、希實本、以利亞利、示班、尼波、比穩，

民 32:4 就是耶和華在以色列會眾前面所攻取之地，是可牧放牲畜之地，你僕人也有牲畜；

民 32:5 又說，我們若在你眼前蒙恩，求你把這地給你僕人為業，不要叫我們過約但河。

民 32:6 摩西對迦得子孫和流便子孫說，難道你們的弟兄去打仗，你們竟坐在這裏麼？

民 32:7 你們為何使以色列人灰心喪膽，不過去進入耶和華所賜給他們的那地呢？

民 32:8 我先前從加低斯巴尼亞打發你們先祖去看那地，那時他們也是這樣行。

民 32:9 他們上到以實各谷，看了那地之後，使以色列人灰心喪膽，不進入耶和華所賜給他們的地。

民 32:10 當日耶和華的怒氣發作，就起誓說，

民 32:11 凡從埃及上來，二十歲以上的人，斷不得看見我所起誓要賜給亞伯拉罕、以撒、雅各之地，因為他們沒有專一跟從我。

民 32:12 惟有基尼洗人耶孚尼的兒子迦勒，和嫩的兒子約書亞可以看見，因為他們專一跟從耶和華。

民 32:13 耶和華的怒氣向以色列人發作，使他們在曠野飄流四十年，直到在耶和華眼前行惡的那一代人都消滅了。

民 32:14 誰知，你們這些罪人的種類起來接替先祖，使耶和華向以色列的烈怒越發加增。

民 32:15 你們若轉離不跟從祂，祂就要再把以色列人撇在曠野；你們便使這眾民全都滅亡。

民 32:16 兩支派的人挨近摩西，說，我們要在這裏為牲畜壘圈，為婦人孩子造城；

民 32:17 我們自己要備妥兵器，行在以色列人的前頭，直到把他們領到他們的地方；但我們的婦人孩子，因這地居民的緣故，要住在堅固的城內。

民 32:18 我們不回家，直等到以色列人各自承受了產業。

民 32:19 我們不和他們在約但河那邊一帶之地同受產業，因為給我們的產業是在約但河東邊這裏。

民 32:20 摩西對他們說，你們若這樣行，在耶和華面前帶著兵器出去打仗，

Deut 33:21 And he provided the first part for himself, / For there the portion of a lawgiver is reserved; / And he came with the heads of the people; / He executed the righteousness of Jehovah / And His judgments with Israel.

Num 32:1 Now the children of Reuben and the children of Gad had a very great abundance of livestock. And when they saw the land of Jazer and the land of Gilead, that the place was indeed a place for livestock,

Num 32:2 The children of Gad and the children of Reuben came and spoke to Moses and to Eleazar the priest and to the leaders of the assembly, saying,

Num 32:3 Ataroth and Dibon and Jazer and Nimrah and Heshbon and Elealeh and Sebam and Nebo and Beon,

Num 32:4 The land which Jehovah struck before the assembly of Israel, is a land for livestock, and your servants have livestock.

Num 32:5 And they said, If we have found favor in your sight, let this land be given to your servants for a possession; do not make us cross over the Jordan.

Num 32:6 And Moses said to the children of Gad and to the children of Reuben, Shall your brothers go to war, while you stay here?

Num 32:7 Now why would you discourage the heart of the children of Israel from crossing over into the land which Jehovah has given them?

Num 32:8 Your fathers did this when I sent them from Kadesh-barnea to see the land.

Num 32:9 When they went up to the valley of Eshcol and saw the land, they discouraged the heart of the children of Israel from going into the land which Jehovah had given them.

Num 32:10 And Jehovah's anger was kindled in that day, and He swore, saying,

Num 32:11 Surely none of the men who came up out of Egypt, from twenty years old and upward, shall see the land which I swore to give to Abraham, to Isaac, and to Jacob, because they have not fully followed Me;

Num 32:12 Except Caleb the son of Jephunneh the Kenizzite and Joshua the son of Nun, because they have fully followed Jehovah.

Num 32:13 And Jehovah's anger was kindled against Israel, and He made them wander in the wilderness forty years, until the whole generation which had done evil in the sight of Jehovah was consumed.

Num 32:14 And now you have risen up in your fathers' place, a brood of sinful men, to further increase the burning anger of Jehovah toward Israel.

Num 32:15 For if you turn away from following Him, He will yet again leave them in the wilderness; and you will destroy this entire people.

Num 32:16 And they came near to him and said, We will build sheepfolds here for our livestock and cities for our little ones;

Num 32:17 But we ourselves will be armed and ready to go before the children of Israel until we have brought them to their place, while our little ones dwell in the fortified cities because of the inhabitants of the land.

Num 32:18 We will not return to our houses until each one of the children of Israel has inherited his inheritance.

Num 32:19 For we will not inherit with them on the other side of the Jordan and further on, because our inheritance has come to us on this side of the Jordan eastward.

Num 32:20 And Moses said to them, If you will do this thing, if you will arm yourselves before Jehovah for battle,

民 32:21 所有帶兵器的人都要在耶和華面前過約但河，直到祂把仇敵從祂面前趕出去，

民 32:22 那地在耶和華面前被制伏了，然後你們才可以回來，卸下向耶和華和以色列的責任，這地也必在耶和華面前歸你們為業。

民 32:23 倘若你們不這樣行，就得罪耶和華，要知道你們的罪必追上你們。

民 32:24 如今你們口中所出的，只管去行，為你們的婦人孩子造城，為你們的羊羣壘圍。

民 32:25 迦得子孫和流便子孫對摩西說，僕人必照我主所吩咐的去行。

民 32:26 我們的孩子、妻子、羊羣、和所有的牲畜，都要留在基列的各城；

民 32:27 但你的僕人，凡帶兵器出去打仗的，都要照我主所說的，在耶和華面前過去打仗。

民 32:28 於是，摩西為他們囑咐祭司以利亞撒和嫩的兒子約書亞，並以以色列眾支派宗族的族長，

民 32:29 對他們說，迦得子孫和流便子孫，凡帶兵器在耶和華面前去打仗的，若與你們一同過約但河，那地在你們面前被制伏了，你們就要把基列地給他們為業。

民 32:30 倘若他們不帶兵器和你們一同過去，就要在迦南地你們中間得產業。

民 32:31 迦得子孫和流便子孫回答說，耶和華對僕人怎樣說，僕人就怎樣行。

民 32:32 我們要帶兵器，在耶和華面前過去，進入迦南地，只是在約但河這邊，我們所得為業之地仍歸我們。

Num 32:21 And all of your armed men will cross over the Jordan before Jehovah until He has driven out His enemies from before Him,

Num 32:22 And the land is subdued before Jehovah, then afterward you shall return and be free of obligation toward Jehovah and toward Israel; and this land shall be yours for a possession before Jehovah.

Num 32:23 But if you will not do so, then you have sinned against Jehovah; and know that your sin will find you out.

Num 32:24 Build for yourselves cities for your little ones and folds for your sheep, and do what has proceeded out of your mouth.

Num 32:25 And the children of Gad and the children of Reuben spoke to Moses, saying, Your servants will do as my lord commands.

Num 32:26 Our little ones, our wives, our livestock, and all our cattle will be there in the cities of Gilead;

Num 32:27 But your servants will cross over, everyone who is armed for war before Jehovah for battle, as my lord says.

Num 32:28 So Moses gave command concerning them to Eleazar the priest and to Joshua the son of Nun and to the heads of the fathers' houses of the tribes of the children of Israel.

Num 32:29 And Moses said to them, If the children of Gad and the children of Reuben cross over the Jordan with you, everyone who is armed for battle before Jehovah, and the land is subdued before you, then you shall give them the land of Gilead as a possession.

Num 32:30 But if they do not cross over armed with you, they shall have possessions among you in the land of Canaan.

Num 32:31 And the children of Gad and the children of Reuben answered, saying, As Jehovah has said to your servants, so will we do.

Num 32:32 We will cross over armed before Jehovah into the land of Canaan, and the possession of our inheritance will remain with us beyond the Jordan.

三 但的失敗是因他的個人主義，只顧自己，而迦得的成功是因他注重團體，且關心他弟兄們的需要。

C. Dan's failure was because he was individualistic and cared only for himself, whereas Gad's success was because he was corporate and took care of the need of his brothers.

四 用新約的說法，我們要跟隨迦得的榜樣，就需要在團體裏顧到基督的身體；就今天說，這就是要滿了基督身體的團體感，並且關心身體的肢體，好完成神的旨意，就是過身體的生活——羅十二。

D. In New Testament terms, to follow Gad's example we need to take care of the Body corporately; today this is to be filled with the corporate sense of the Body and to care for the members of the Body for the accomplishing of God's will, which is to have the Body life—Rom. 12.

羅 12:1 所以弟兄們，我藉著神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。

羅 12:2 不要模倣這世代，反要藉著心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

Rom 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

羅 12:3 我藉著所賜給我的恩典，對你們各人說，不要看自己過於所當看的，乃要照著神所分給各人信心的度量，看得清明適度。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 12:6 照著所賜給我們的恩典，我們得了不同的恩賜：或申言，就當照著信心的程度申言；

羅 12:7 或服事，就當忠於服事；或作教導的，就當忠於教導；

羅 12:8 或作勸勉的，就當忠於勸勉；分授的，就當單純；帶領的，就當殷勤；憐憫人的，就當甘心樂意。

羅 12:9 愛不可假冒，惡要厭棄，善要貼近。

羅 12:10 愛弟兄，要彼此親熱；恭敬人，要互相爭先。

羅 12:11 殷勤不可懶惰，要靈裏火熱，常常服事主。

羅 12:12 在指望中要喜樂，在患難中要忍耐，在禱告上要堅定持續，

羅 12:13 在聖徒缺乏上要有交通，待客要追尋機會。

羅 12:14 逼迫你們的，要為他們祝福；只要祝福，不可咒詛。

羅 12:15 與喜樂的人要同樂，與哀哭的人要同哭。

羅 12:16 要彼此思念相同的事，不要思念高傲的事，倒要俯就卑微的人，不要自以為精明。

羅 12:17 不要以惡報惡，要準備在眾人面前作善美的事。

羅 12:18 若是可能，總要盡力與眾人和睦。

羅 12:19 親愛的，不要為自己伸冤，寧可給神的忿怒留地步，因為經上記著：『主說，伸冤在我，我必報應。』

羅 12:20 反而『你的仇敵若餓了，就給他喫，若渴了，就給他喝，因為你這樣行，就是把炭火堆在他的頭上。』

羅 12:21 你不可為惡所勝，反要以善勝惡。

叁 關於亞設豐足的豫言，豫表享受基督作生命豐富的供備，為著爭戰和建造——創四九 20，申三三 24～25：

創 49:20 亞設的食物豐美，他必出君王的美味。

申 33:24 論亞設說，願亞設蒙福勝過眾子，得他弟兄們的喜悅，願他的腳蘸在油中。

申 33:25 你的門閂是鐵的，是銅的；你的日子如何，你的力量也必如何。

一 創世記四十九章二十節雅各的豫言，以及申命記三十三章二十四至二十五節摩西的祝福都

Rom 12:3 For I say, through the grace given to me, to everyone who is among you, not to think more highly of himself than he ought to think, but to think so as to be sober-minded, as God has apportioned to each a measure of faith.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

Rom 12:7 Or service, let us be faithful in that service; or he who teaches, in that teaching;

Rom 12:8 Or he who exhorts, in that exhortation; he who gives, in simplicity; he who leads, in diligence; he who shows mercy, in cheerfulness.

Rom 12:9 Let love be without hypocrisy. Abhor what is evil; cling to what is good.

Rom 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.

Rom 12:11 Do not be slothful in zeal, but be burning in spirit, serving the Lord.

Rom 12:12 Rejoice in hope; endure in tribulation; persevere in prayer.

Rom 12:13 Contribute to the needs of the saints; pursue hospitality.

Rom 12:14 Bless those who persecute you; bless and do not curse.

Rom 12:15 Rejoice with those who rejoice; weep with those who weep.

Rom 12:16 Be of the same mind toward one another, not setting your mind on the high things but going along with the lowly; do not be wise in yourselves.

Rom 12:17 Repay no one evil for evil; take forethought for things honorable in the sight of all men.

Rom 12:18 If possible, as far as it depends on you, live in peace with all men.

Rom 12:19 Do not avenge yourselves, beloved, but give place to the wrath of God, for it is written, "Vengeance is Mine, I will repay, says the Lord."

Rom 12:20 But "if your enemy is hungry, feed him; if he is thirsty, give him a drink; for in doing this you will heap coals of fire upon his head."

Rom 12:21 Do not be conquered by evil, but conquer evil with good.

III. The prophecy concerning the sufficiency of Asher typifies the enjoyment of Christ as the rich provision of life for fighting and building—Gen. 49:20; Deut. 33:24-25

Gen 49:20 Asher's food will be rich, / And he will yield royal dainties.

Deut 33:24 And concerning Asher he said, Blessed be Asher above the sons. / May he be the one favored of his brothers, / And the one dipping his foot in oil.

Deut 33:25 Your doorbolts shall be iron and copper; / And as your days are, so shall your strength be.

A. Jacob's prophecy in Genesis 49:20 and Moses' blessing in Deuteronomy 33:24-25 show the sufficiency of Asher, coming

表明，亞設的豐足隨著迦得的恢復而來；亞設得著豐美食物同著豐富生命的供應之福。

創 49:20 亞設的食物豐美，他必出君王的美味。

申 33:24 論亞設說，願亞設蒙福勝過眾子，得他弟兄們的喜悅，願他的腳蘸在油中。

申 33:25 你的門閂是鐵的，是銅的；你的日子如何，你的力量也必如何。

二 正如亞設是『腳蘸在油中』的人，我們為著日常的生活行動，也能藉著享受耶穌基督之靈全備的供應，『行在油中』—24 節，腓一 19，加三 5，五 25。

申 33:24 論亞設說，願亞設蒙福勝過眾子，得他弟兄們的喜悅，願他的腳蘸在油中。

腓 1:19 因為我知道，這事藉著你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

加 3:5 這樣，那豐富供應你們那靈，又在你們中間行異能的，是本於行律法，還是本於聽信仰？

加 5:25 我們若憑著靈活著，也就當憑著靈而行。

三 當我們天天享受主作我們生命豐富的供備（『你的日子如何，你的力量也必如何』—申三三 25 下），祂就成為我們得以豐足的祕訣，使我們在任何景況中都可以知足（腓四 11～13，詩二三 1）。

腓 4:11 我並不是因缺乏說這話，因為我已經學會了，無論在甚麼景況，都可以知足。

腓 4:12 我知道怎樣處卑賤，也知道怎樣處富餘；或飽足、或飢餓、或富餘、或缺乏，在各事上，並在一件事上，我都學得祕訣。

腓 4:13 我在那加我能力者的裏面，凡事都能作。

詩 23:1 （大衛的詩。）耶和華是我的牧者；我必不至缺乏。

四 這樣豐富供備的結果，乃是享受完全的安息，有平安、力量、穩妥和豐足。

肆 關於拿弗他利總結的豫言，豫表當我們經歷在復活裏的基督，我們就成為那些

after the recovery with Gad; Asher was blessed with rich food, with the rich provision of life.

Gen 49:20 Asher's food will be rich,/ And he will yield royal dainties.

Deut 33:24 And concerning Asher he said, Blessed be Asher above the sons./ May he be the one favored of his brothers,/ And the one dipping his foot in oil.

Deut 33:25 Your doorbolts shall be iron and copper;/ And as your days are, so shall your strength be.

B. Just as Asher was the one “dipping his foot in oil,” we can “walk in oil” by enjoying the bountiful supply of the Spirit of Jesus Christ for our daily walk—v. 24; Phil. 1:19; Gal. 3:5; 5:25.

Deut 33:24 And concerning Asher he said, Blessed be Asher above the sons./ May he be the one favored of his brothers,/ And the one dipping his foot in oil.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Gal 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?

Gal 5:25 If we live by the Spirit, let us also walk by the Spirit.

C. When we enjoy the Lord daily as our rich provision of life (“as your days are, so shall your strength be”—Deut. 33:25b), He becomes our secret of sufficiency for us to be content in any situation (Phil. 4:11-13; Psa. 23:1).

Phil 4:11 Not that I speak according to lack, for I have learned, in whatever circumstances I am, to be content.

Phil 4:12 I know also how to be abased, and I know how to abound; in everything and in all things I have learned the secret both to be filled and to hunger, both to abound and to lack.

Phil 4:13 I am able to do all things in Him who empowers me.

Psa 23:1 Jehovah is my Shepherd; I will lack nothing.

D. The issue of such a rich provision is the enjoyment of absolute rest with peace, strength, security, and sufficiency.

IV. The prophecy concerning the consummation with Naphtali typifies that when we experience Christ in

藉著將基督當作國度福音傳到整個居人之地，而據有全地的人——創四九 21，申三三 23，詩二二 27，太二八 19，徒一 8，羅十五 19，太二四 14：

創 49:21 拿弗他利是被釋放的母鹿，他出嘉美的言語。

申 33:23 論拿弗他利說，拿弗他利啊，你飽受恩惠，滿得耶和華的福，可以得海和南方為業。

詩 22:27 地的四極都要想念耶和華，並且歸向祂；列國的萬族，都要在你面前敬拜。

太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，

徒 1:8 但聖靈降臨在你們身上，你們就必得著能力，並要在耶路撒冷、猶太全地、撒瑪利亞，直到地極，作我的見證人。

羅 15:19 這樣，我從耶路撒冷，直轉到以利哩古，到處傳了基督的福音。

太 24:14 這國度的福音要傳遍天下，對萬民作見證，然後末期才來到。

一 『拿弗他利是被釋放的母鹿，他出嘉美的言語』——創四九 21：

1 母鹿表徵復活的基督：『朝鹿』（詩二二標題）表徵在復活裏的基督；復活是在黎明的時候發生的（路二四 1）。

詩 22 標題 大衛的詩，交與歌詠長；調用朝鹿。

路 24:1 七日的頭一日，黎明的時候，那些婦女帶著所豫備的香料，來到墳墓前，

2 鹿以躡越、跳躍聞名；在復活裏的基督乃是躡越的一位——歌二 8～9。

歌 2:8 聽啊，是我良人的聲音；看哪，他躡山越嶺而來。

歌 2:9 我的良人好像羚羊，或像小牡鹿。他站在我們牆壁後，從窗戶往裏觀看，從窗櫺往裏探視。

3 嘉美的言語，豐富和愉快的言語，喜樂和生命的言語，都出自對復活基督的經歷——創四九 21，太二八 16、18～20，約七 37～39 上，徒二 32～36，五 20。

創 49:21 拿弗他利是被釋放的母鹿，他出嘉美的言語。

resurrection, we become those who will take the earth by preaching Christ as the gospel of the kingdom to the whole inhabited earth—Gen. 49:21; Deut. 33:23; Psa. 22:27; Matt. 28:19; Acts 1:8; Rom. 15:19; Matt. 24:14:

Gen 49:21 Naphtali is a hind let loose;/ He gives beautiful words.

Deut 33:23 And concerning Naphtali he said, O Naphtali, satisfied with favor,/ And full of the blessing of Jehovah:/ Possess the sea and the south.

Psa 22:27 All the ends of the earth / Will remember and return to Jehovah,/ And all families of the nations / Will worship before You;

Matt 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Acts 1:8 But you shall receive power when the Holy Spirit comes upon you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

Rom 15:19 In the power of signs and wonders, in the power of the Spirit of God; so that from Jerusalem and round about to Illyricum, I have fully preached the gospel of Christ,

Matt 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

A. “Naphtali is a hind let loose; / He gives beautiful words”——Gen. 49:21:

1. The hind typifies the resurrected Christ; “the hind of the dawn” (Psa. 22, title) signifies Christ in His resurrection, which took place at early dawn (Luke 24:1).

Psa. 22, title To the choir director: according to the hind of the dawn. A Psalm of David

Luke 24:1 Now on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared.

2. A hind is a deer known for its leaping and jumping; Christ in resurrection is the leaping One——S. S. 2:8-9.

S.S. 2:8 The voice of my beloved! Now he comes,/ Leaping upon the mountains,/ Skipping upon the hills.

S.S. 2:9 My beloved is like a gazelle or a young hart. / Now he stands behind our wall; / He is looking through the windows, / He is glancing through the lattice.

3. Beautiful words, rich and pleasant words, words of joy and life, come out of the experience of the resurrected Christ——Gen. 49:21; Matt. 28:16, 18-20; John 7:37-39a; Acts 2:32-36; 5:20.

Gen 49:21 Naphtali is a hind let loose;/ He gives beautiful words.

太 28:16 十一個門徒往加利利去，到了耶穌給他們指定的山上。
太 28:18 耶穌進前來，對他們說，天上地上所有的權柄，都賜給我了。
太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，
太 28:20 凡我所吩咐你們的，無論是甚麼，都教訓他們遵守；看哪，我天天與你們同在，直到這世代的終結。
約 7:37 節期的末日，就是最大之日，耶穌站著高聲說，人若渴了，可以到我這裏來喝。
約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。
約 7:39 上 耶穌這話是指著信入祂的人將要受的那靈說的；…
徒 2:32 這位耶穌，神已經叫祂復活了，我們都是這事的見證人。
徒 2:33 祂既被高舉在神的右邊，又從父領受了所應許的聖靈，就把你們所看見所聽見的，澆灌下來。
徒 2:34 大衛並沒有升到諸天之上，但他自己說，『主對我主說，你坐在我的右邊，
徒 2:35 等我使你的仇敵作你的腳凳。』
徒 2:36 所以，以色列全家當確實的知道，你們釘在十字架上的這位耶穌，神已經立祂為主為基督了。
徒 5:20 你們去站在殿裏，把這生命的話，都講給百姓聽。

二 『拿弗他利啊，你飽受恩惠，滿得耶和華的福，可以得海和南方為業』—申三三 23:

1 拿弗他利飽受恩惠（等於新約的恩典），滿得耶和華的福；這福不是指物質的福，乃是指靈裏的福，生命裏的福，和諸天界裏的福—弗一 3。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

2 拿弗他利要得海（外邦世界—太十三 1，但七 3，啓十七 15）和南方（以色列地）為業，表徵那些經歷復活基督的人，要藉著宣揚基督，而據有全地（太二八 19，徒一 8，羅十五 19）。

太 13:1 那一天，耶穌從屋子裏出來，坐在海邊。

但 7:3 有四個大獸從海上上來，彼此各不相同。

啓 17:15 天使又對我說，你所看見那妓女坐著的眾水，就是多民族、多羣眾、多邦國、多方言。

Matt 28:16 And the eleven disciples went to Galilee, to the mountain where Jesus directed them.

Matt 28:18 And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth.

Matt 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Matt 28:20 Teaching them to observe all that I have commanded you. And behold, I am with you all the days until the consummation of the age.

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

John 7:39a But this He said concerning the Spirit, whom those who believed into Him were about to receive; ...

Acts 2:32 This Jesus God has raised up, of which we all are witnesses.

Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear.

Acts 2:34 For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, Sit at My right hand

Acts 2:35 Until I set Your enemies as a footstool for Your feet."

Acts 2:36 Therefore let all the house of Israel know assuredly that God has made Him both Lord and Christ, this Jesus whom you have crucified.

Acts 5:20 Go and stand in the temple and speak to the people all the words of this life.

B. “O Naphtali, satisfied with favor, / And full of the blessing of Jehovah: / Possess the sea and the south”—Deut. 33:23:

1. Naphtali is satisfied with favor (the Old Testament equivalent of New Testament grace) and is full of the blessing of Jehovah; the blessing does not refer to material blessing but to the blessing in the spirit, the blessing in life, the blessing in the heavenlies—Eph. 1:3.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

2. Naphtali will possess the sea (the Gentile world—Matt. 13:1; Dan. 7:3; Rev. 17:15) and the south (the land of Israel), signifying that those who experience the resurrected Christ will possess the whole earth through their proclaiming of Christ (Matt. 28:19; Acts 1:8; Rom. 15:19).

Matt 13:1 On that day Jesus went out of the house and sat beside the sea.

Dan 7:3 And four great beasts came up from the sea, each different from the other.

Rev 17:15 And he said to me, The waters which you saw, where the harlot sits, are peoples and multitudes and nations and tongues.

太 28:19 所以你們要去，使萬民作我的門徒，將他們浸入父、子、聖靈的名裏，

徒 1:8 但聖靈降臨在你們身上，你們就必得著能力，並要在耶路撒冷、猶太全地、撒瑪利亞，直到地極，作我的見證人。

羅 15:19 這樣，我從耶路撒冷，直轉到以利哩古，到處傳了基督的福音。

Matt 28:19 Go therefore and disciple all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit,

Acts 1:8 But you shall receive power when the Holy Spirit comes upon you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

Rom 15:19 In the power of signs and wonders, in the power of the Spirit of God; so that from Jerusalem and round about to Illyricum, I have fully preached the gospel of Christ,

伍 關於三一神宇宙性之祝福的豫言臨到約瑟，乃因他是在拿細耳人的原則裏，與他的弟兄迥別——創四九 22～26，民六 1～9：

創 49:22 約瑟是多結果子的樹枝，是泉源旁多結果子的枝子；他的枝條探出牆外。

創 49:23 弓箭手將他苦害，向他射箭，逼迫他。

創 49:24 但他的弓仍舊堅硬，他的手臂健壯敏捷；這是因雅各之大能者的手，那裏有以色列的牧者，以色列的石頭。

創 49:25 你父親的神必幫助你；那全足者必將天上所有的福，地下深淵所藏的福，以及生產乳養的福，都賜給你。

創 49:26 你父親所祝的福，勝過我祖先所祝的福，直達到永世山嶺的至極邊界；這些福必降在約瑟的頭上，臨到那與他弟兄迥別之人的頭頂。

民 6:1 耶和華對摩西說，

民 6:2 你要對以色列人說，無論男女許了特別的願，就是拿細耳人的願，要將自己分別出來歸給耶和華，

民 6:3 他就要遠離淡酒和濃酒，也不可喝淡酒或濃酒作的醋；不可喝甚麼葡萄汁，也不可喫鮮葡萄或乾葡萄。

民 6:4 在他分別出來的一切日子，凡葡萄樹上結的，自核至皮所作的物，都不可喫。

民 6:5 在他許願分別出來的一切日子，不可用剃刀剃頭。他要成為聖別，直到他將自己分別出來歸耶和華的日子滿了；他要任由髮絡長長。

民 6:6 在他將自己分別出來歸耶和華的一切日子，不可接近死人。

民 6:7 他的父母、兄弟、或姊妹死了的時候，他不可因他們使自己不潔淨，因為那分別出來歸神的憑據在他頭上。

民 6:8 在他分別出來的一切日子，他是歸耶和華為聖的。

民 6:9 若有人在他旁邊忽然死了，以致玷污了他分別出來的頭，他就要在得潔淨的日子剃頭，就是在第七日剃頭。

V. The prophecy concerning the universal blessing of the Triune God being with Joseph was due to his being separate from his brothers in the principle of a Nazarite—Gen. 49:22-26; Num. 6:1-9:

Gen 49:22 Joseph is a fruitful bough, / A fruitful bough by a fountain; / His branches run over the wall.

Gen 49:23 The archers bitterly attacked him, / And shot at him and harassed him;

Gen 49:24 But his bow remained firm, / And the arms of his hands were agile, / By the hands of the Mighty One of Jacob - / From there is the Shepherd, the stone of Israel,

Gen 49:25 From the God of your father, who will help you, / And from the All-sufficient One, who will bless you / With blessings of heaven above, / Blessings of the deep that lies beneath, / Blessings of the breasts and of the womb.

Gen 49:26 The blessings of your father surpass / The blessings of my ancestors / To the utmost bound of the everlasting hills. / They will be on the head of Joseph, / And on the crown of the head of the one who was separate from his / brothers.

Num 6:1 Then Jehovah spoke to Moses, saying,

Num 6:2 Speak to the children of Israel and say to them, When a man or a woman makes a special vow, the vow of a Nazarite, to separate himself to Jehovah,

Num 6:3 He shall separate himself from wine and strong drink; he shall drink no vinegar of wine or vinegar of strong drink, nor shall he drink any juice of grapes, nor eat fresh or dried grapes.

Num 6:4 All the days of his separation he shall eat nothing that is produced by the grape vine, from the seeds even to the skin.

Num 6:5 All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to Jehovah; he shall let the locks of the hair of his head grow long.

Num 6:6 All the days that he separates himself to Jehovah he shall not come near a dead person.

Num 6:7 He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is upon his head.

Num 6:8 All the days of his separation he is holy to Jehovah.

Num 6:9 And if anyone dies very suddenly beside him so that he defiles the head of his separation, then he shall shave his head on the day he becomes clean; on the seventh day shall he shave it.

一 約瑟是泉旁多結果子的樹枝，枝條探出牆外，豫表基督是枝子（賽十一1），藉著祂的信徒作祂的枝子（約十五1、5），將神伸展出去，以神為他們多結果子的源頭，將基督擴展出去，越過各種約束和限制，在一切環境中顯大基督（創四九22，腓一20，徒四31）。

賽 11:1 從耶西的不必發嫩條，從他根生的枝子必結果實。

約 15:1 我是真葡萄樹，我父是栽培的人。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因為離了我，你們就不能作甚麼。

創 49:22 約瑟是多結果子的樹枝，是泉源旁多結果子的枝子；他的枝條探出牆外。

腓 1:20 這是照著我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

徒 4:31 祈求完了，聚會的地方震動，他們就都被聖靈充溢，放膽講說神的話。

二 約瑟得著他父親宇宙性的祝福，豫表基督（被立作承受萬有者）和基督的信徒（祂的同夥，有分於祂所承受的，並得著父的各樣屬靈祝福）——林前三21～22，羅八17，來一2、9、14，三15，弗一3：

林前 3:21 所以誰都不可拿人誇口，因為萬有全是你們的，

林前 3:22 或保羅、或亞波羅、或磯法、或世界、或生命、或死亡、或現今的事、或要來的事，全是你們的，

羅 8:17 既是兒女，便是後嗣，就是神的後嗣，和基督同作後嗣，只要我們與祂一同受苦，好叫我們也與祂一同得榮耀。

來 1:2 就在這末後的日子，在子裏向我們說話；神已立祂作承受萬有者，也曾藉著祂造了宇宙；

來 1:9 你愛公義，恨惡不法；所以神，就是你的神，用歡樂的油膏你，勝過膏你的同夥。』

來 1:14 天使豈不都是服役的靈，奉差遣為那些將要承受救恩的人効力麼？

來 3:15 我們若將起初的確信堅守到底，就必作基督的同夥了。

A. Joseph as a fruitful bough by a fountain with branches running over the wall typifies Christ as the branch (Isa. 11:1) for the branching out of God through His believers as His branches (John 15:1, 5), with God as the source of their fruitfulness, to spread Christ over every restriction and limitation, magnifying Him in all circumstances (Gen. 49:22; Phil. 1:20; Acts 4:31).

Isa 11:1 Then a sprout will come forth from the stump of Jesse, / And a branch from his roots will bear fruit.

John 15:1 I am the true vine, and My Father is the husbandman.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

Gen 49:22 Joseph is a fruitful bough, / A fruitful bough by a fountain; / His branches run over the wall.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Acts 4:31 And when they had so besought, the place in which they were gathered was shaken, and they were all filled with the Holy Spirit and began to speak the word of God with boldness.

B. As the one universally blessed by his father, Joseph typifies Christ, the appointed Heir of all things, and Christ's believers, His partners, who participate in His inheritance and who are blessed by the Father with every spiritual blessing—1 Cor. 3:21-22; Rom. 8:17; Heb. 1:2, 9, 14; 3:15; Eph. 1:3:

1 Cor 3:21 So then let no one boast in men, for all things are yours,

1 Cor 3:22 Whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all are yours,

Rom 8:17 And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.

Heb 1:2 Has at the last of these days spoken to us in the Son, whom He appointed Heir of all things, through whom also He made the universe;

Heb 1:9 You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of exultant joy above Your partners";

Heb 1:14 Are they not all ministering spirits, sent forth for service for the sake of those who are to inherit salvation?

Heb 3:15 For we have become partners of Christ, if indeed we hold fast the beginning of the assurance firm to the end,

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

1 賜給約瑟的祝福，涵蓋所有的時間——從古時直到永遠（創四九 25～26，申三三 13～16），和所有的空間——從天到地，包括地下的深淵（創四九 25 下，申三三 13～14、16 上）；時間加上空間等於宇宙。

創 49:25 你父親的神必幫助你；那全足者必將天上所有的福，地下深淵所藏的福，以及生產乳養的福，都賜給你。

創 49:26 你父親所祝的福，勝過我祖先所祝的福，直達到永世山嶺的至極邊界；這些福必降在約瑟的頭上，臨到那與他弟兄迥別之人的頭頂。

申 33:13 論約瑟說，願他的地蒙耶和華賜福，得天上的寶物、甘露、以及地下所藏的泉源；

申 33:14 得太陽所曬熟的美果，月亮所養成的寶物；

申 33:15 得上古之山的至寶，永世之嶺的寶物；

申 33:16 得地和其中所充滿的寶物，並住在荊棘中者的喜悅。願這些福都臨到約瑟的頭上，臨到那與弟兄迥別之人的頂上。

2 約瑟所得宇宙性的祝福，要終極完成於新天新地，其中的一切都是新的，對基督和祂的信徒都是祝福——啓二一 1、4～5，二二 3、5：

啓 21:1 我又看見一個新天新地；因為第一個天和第一個地已經過去了，海也不再有了。

啓 21:4 神要從他們眼中擦去一切的眼淚，不再有死亡，也不再有悲哀、哭號、疼痛，因為先前的事都過去了。

啓 21:5 坐寶座的說，看哪，我將一切都更新了。又說，你要寫上，因這些話是可信的，是真實的。

啓 22:3 一切咒詛必不再有。在城裏有神和羔羊的寶座；祂的奴僕都要事奉祂，

啓 22:5 不再有黑夜，他們也不需要燈光日光，因為主神要光照他們；他們要作王，直到永永遠遠。

a 惟有神是新的；任何事物遠離了神就是舊的，但任何事物歸向神就是新的——林後五 17。

林後 5:17 因此，若有人在基督裏，他就是新造；舊事已過，看哪，都變成新的了。

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

1. The blessings bestowed on Joseph encompass all time, from ancient times to eternity (Gen. 49:25-26; Deut. 33:13-16), and all space, from heaven to earth, including the deep under the earth (Gen. 49:25b; Deut. 33:13-14, 16a); time plus space equals the universe.

Gen 49:25 From the God of your father, who will help you, / And from the All-sufficient One, who will bless you / With blessings of heaven above, / Blessings of the deep that lies beneath, / Blessings of the breasts and of the womb.

Gen 49:26 The blessings of your father surpass / The blessings of my ancestors / To the utmost bound of the everlasting hills. / They will be on the head of Joseph, / And on the crown of the head of the one who was separate from his / brothers.

Deut 33:13 And concerning Joseph he said, May his land be blessed of Jehovah / With the choicest things of heaven, with the dew / And with the deep waters that couch beneath;

Deut 33:14 With the choicest of the crops of the sun, / And with the choicest of the yield of the moons;

Deut 33:15 With the top of the ancient mountains, / And with the choicest things of the eternal hills;

Deut 33:16 With the choicest things of the earth, and the fullness thereof, / And the favor of Him who dwelt in the thornbush. / May they come upon the head of Joseph, / And upon the top of the head of him who is separated among his brothers.

2. The universal blessing on Joseph will consummate in the new heaven and new earth, in which everything will be new as a blessing to Christ and His believers——Rev. 21:1, 4-5; 22:3, 5:

Rev 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and the sea is no more.

Rev 21:4 And He will wipe away every tear from their eyes; and death will be no more, nor will there be sorrow or crying or pain anymore; for the former things have passed away.

Rev 21:5 And He who sits on the throne said, Behold, I make all things new. And He said, Write, for these words are faithful and true.

Rev 22:3 And there will no longer be a curse. And the throne of God and of the Lamb will be in it, and His slaves will serve Him;

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

a. Only God is new; anything that is kept away from God is old, but anything that comes back to God is new——2 Cor. 5:17.

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

b 更新的意思就是歸向神，並且有屬神的東西放進我們裏面，使我們與神調和並與神是一；接受神作我們新的祝福之祕訣，乃是把每一事物帶給神，並讓神進入每一事物—四 16。

林後 4:16 所以我們不喪膽，反而我們外面的人雖然在毀壞，我們裏面的人卻日日在更新。

c 約瑟所得著宇宙性的祝福，意思是到處都是福；我們的讚美將一切墮落的咒詛都轉為祝福—參弗五 20。

弗 5:20 凡事要在我們主耶穌基督的名裏，時常感謝神與父，

三 約瑟勝過了他的苦難，因為他得著神，就是雅各的大能者和全足者的加力，並且因他看見，一切都是神所安排給他的祝福—創四九 24～25，四五 5，五十 20，林前三 21～22，羅八 28，弗五 20，帖前五 18。

創 49:24 但他的弓仍舊堅硬，他的手臂健壯敏捷；這是因雅各之大能者的手，那裏有以色列的牧者，以色列的石頭。

創 49:25 你父親的神必幫助你；那全足者必將天上所有的福，地下深淵所藏的福，以及生產乳養的福，都賜給你。

創 45:5 現在，不要因為你們把我賣到這裏，自憂自恨。這是神差我在你們以先來，為要保全生命。

創 50:20 從前你們的意思是要害我，但神的意思原是好的，要使許多人存活，成就今日的光景。

林前 3:21 所以誰都不可拿人誇口，因為萬有全是你們的，

林前 3:22 或保羅、或亞波羅、或磯法、或世界、或生命、或死亡、或現今的事、或要來的事，全是你們的，

羅 8:28 還有，我們曉得萬有都互相効力，叫愛神的人得益處，就是按祂旨意被召的人。

弗 5:20 凡事要在我們主耶穌基督的名裏，時常感謝神與父，

帖前 5:18 凡事謝恩；因為這是神在基督耶穌裏對你們的旨意。

四 約瑟得著『住在荊棘中者的喜悅』（申三三 16 上，出三 2～6、14～15，可十二 26～27）；最高的福乃是進入神的居所，留在祂的面前（詩二七 4、8，八四 10～12）。

b. To be renewed means to come back to God and have something of God put into us so that we are mingled with God and one with God; the secret of receiving God as our blessing of newness is to bring everything to God and let Him get into everything—4:16.

2 Cor 4:16 Therefore we do not lose heart; but though our outer man is decaying, yet our inner man is being renewed day by day.

c. The universal blessing on Joseph means that blessing is everywhere; our praises turn everything of the curse of the fall into a blessing—cf. Eph. 5:20.

Eph 5:20 Giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father,

C. Joseph overcame in his sufferings because he was strengthened by God, the Mighty One of Jacob and the All-sufficient One, and because he saw that everything was arranged by God to be a blessing to him—Gen. 49:24-25; 45:5; 50:20; 1 Cor. 3:21-22; Rom. 8:28; Eph. 5:20; 1 Thes. 5:18.

Gen 49:24 But his bow remained firm, / And the arms of his hands were agile, / By the hands of the Mighty One of Jacob - / From there is the Shepherd, the stone of Israel,

Gen 49:25 From the God of your father, who will help you, / And from the All-sufficient One, who will bless you / With blessings of heaven above, / Blessings of the deep that lies beneath, / Blessings of the breasts and of the womb.

Gen 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.

Gen 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.

1 Cor 3:21 So then let no one boast in men, for all things are yours,

1 Cor 3:22 Whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all are yours,

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Eph 5:20 Giving thanks at all times for all things in the name of our Lord Jesus Christ to our God and Father,

1 Thes 5:18 In everything give thanks; for this is the will of God in Christ Jesus for you.

D. Joseph was blessed with “the favor of Him who dwelt in the thornbush” (Deut. 33:16a; Exo. 3:2-6, 14-15; Mark 12:26-27); the highest blessing is to enter into God’s dwelling place and stay in His presence (Psa. 27:4, 8; 84:10-12).

申 33:16 上得地和其中所充滿的寶物，並住在荊棘中者的喜悅。…

出 3:2 耶和華的使者從荊棘中火焰裏向摩西顯現。摩西觀看，不料，荊棘被火燒著，卻沒有燒燬。

出 3:3 摩西說，我要過去看這大異象，這荊棘為何沒有燒掉呢？

出 3:4 耶和華見他過去要看，神就從荊棘中呼叫說，摩西，摩西。他說，我在這裏。

出 3:5 神說，不要近前來。把你腳上的鞋脫下來，因為你所站的地方乃是聖地；

出 3:6 又說，我是你父親的神，是亞伯拉罕的神，以撒的神，雅各的神。摩西遮住臉，因為怕看神。

出 3:14 神對摩西說，我是那我是；又說，你要對以色列人這樣說，那我是差我到你們這裏來。

出 3:15 神又對摩西說，你要對以色列人這樣說，耶和華你們祖宗的神，就是亞伯拉罕的神，以撒的神，雅各的神，差我到你們這裏來。這是我的名，直到永遠；這也是我的記念，直到萬代。

可 12:26 關於死人復活，神在摩西書中荊棘篇上怎樣對他說，『我是亞伯拉罕的神，以撒的神，雅各的神，』你們沒有念過麼？

可 12:27 神不是死人的神，乃是活人的神。你們是大錯了。

詩 27:4 有一件事，我曾求耶和華，我仍要尋求；就是一生一世住在耶和華的殿中，瞻仰祂的榮美，在祂的殿裏求問。

詩 27:8 你說，你們當尋求我的面；那時我的心向你說，耶和華啊，你的面我正要尋求。

詩 84:10 在你的院宇住一日，勝似在別處住千日；我寧願站在我神殿的門檻，也不願住在惡人的帳棚裏。

詩 84:11 因為耶和華神是日頭，是盾牌；耶和華賜下恩典和榮耀；祂未嘗留下一樣好處，不給那些行動正直的人。

詩 84:12 萬軍之耶和華啊，信靠你的人，便為有福。

陸 關於三一神的居所是同著便雅憫的豫言，要終極完成於新耶路撒冷，作神與祂所救贖之人相互的居所，直到永遠；這是給神子民最大的祝福—創四九 27，申三三 12，啓二一 3、22：

創 49:27 便雅憫是個撕掠的狼，早晨喫他所掠奪的，晚上分他所擄獲的。

申 33:12 論便雅憫說，耶和華所親愛的，必在耶和華旁邊安然居住；耶和華必終日遮蔽他，也住在他兩肩之中。

Deut 33:16a With the choicest things of the earth, and the fullness thereof, / And the favor of Him who dwelt in the thornbush. ...

Exo 3:2 And the Angel of Jehovah appeared to him in a flame of fire out of the midst of a thornbush. And when he looked, there was the thornbush, burning with fire; but the thornbush was not consumed.

Exo 3:3 And Moses said, I must turn aside now and see this great sight, why the thornbush does not burn up.

Exo 3:4 And when Jehovah saw that he had turned aside to look, God called to him out of the midst of the thornbush and said, Moses, Moses. And he said, Here I am.

Exo 3:5 And He said, Do not come near here. Remove your sandals from your feet, for the place on which you are standing is holy ground.

Exo 3:6 And He said, I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face, for he was afraid to look at God.

Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you

Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.

Mark 12:26 But concerning the dead, that they are raised, have you not read in the book of Moses, in the section concerning the bush, how God spoke to him, saying, "I am the God of Abraham and the God of Isaac and the God of Jacob"?

Mark 12:27 He is not the God of the dead, but of the living. You err greatly.

Psa 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

Psa 27:8 When You say, Seek My face, / To You my heart says, Your face, O Jehovah, will I seek.

Psa 84:10 For a day in Your courts is better than a thousand; / I would rather stand at the threshold of the house of my God / Than dwell in the tents of the wicked.

Psa 84:11 For Jehovah God is a sun and a shield; / Jehovah gives grace and glory; / He does not withhold anything good / From those who walk uprightly.

Psa 84:12 O Jehovah of hosts, blessed is the man / Who trusts in You.

VI. The prophecy concerning the dwelling place of the Triune God being with Benjamin will ultimately consummate in the New Jerusalem as the mutual dwelling of God and His redeemed for eternity; this is the greatest blessing to God's people—Gen. 49:27; Deut. 33:12; Rev. 21:3, 22:

Gen 49:27 Benjamin is a ravenous wolf, / In the morning devouring the prey / And in the evening dividing the spoil.

Deut 33:12 Concerning Benjamin he said, The beloved of Jehovah shall dwell securely beside Him; / Jehovah shall cover over him all the day, / And He shall dwell between his shoulders.

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

啓 21:22 我未見城內有殿，因主神全能者和羔羊為城的殿。

一 便雅憫這隻撕掠的狼，豫表基督毀滅仇敵，將其撕成碎片——創四九27，弗四8，林後十5。

創 49:27 便雅憫是個撕掠的狼，早晨喫他所掠奪的，晚上分他所擄獲的。

弗 4:8 所以經上說，『祂既升上高處，就擄掠了那些被擄的，將恩賜賜給人。』

林後 10:5 將理論和各樣阻擋人認識神而立起的高寨，都攻倒了，又將各樣的思想擄來，使它順從基督，

二 摩西祝福便雅憫說，他必在耶和華旁邊安然居住，耶和華必住在他兩肩之中；耶路撒冷和神的殿，神的居所，位於便雅憫境內——申三三12，士一21。

申 33:12 論便雅憫說，耶和華所親愛的，必在耶和華旁邊安然居住；耶和華必終日遮蔽他，也住在他兩肩之中。

士 1:21 便雅憫人沒有趕出住耶路撒冷的耶布斯人；耶布斯人仍在耶路撒冷與便雅憫人同住，直到今日。

三 一切的福結果帶進神的居所；這是神的美意，神的心願——參來十一21，箴四18，詩九十1，約十五4，十四23，賽六六1~2。

來 11:21 雅各因著信，臨死的時候，給約瑟的兩個兒子各自祝福，並且扶著杖頭敬拜神。

箴 4:18 但義人的途徑好像黎明的光，越照越明，直到日午。

詩 90:1 (神人摩西的禱告。) 主啊，你世世代代作我們的居所。

約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。

約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。

賽 66:1 耶和華如此說，天是我的座位，地是我的腳凳；你們要在那裏為我建造殿宇？那裏是我安息的地方？

賽 66:2 耶和華說，這一切都是我手所造的，所以就都有了；但我所看顧的，就是靈裏貧窮痛悔、因我話戰兢的人。

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

Rev 21:22 And I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple.

A. As a tearing wolf, Benjamin is a type of Christ, who destroys the enemy by tearing him to pieces—Gen. 49:27; Eph. 4:8; 2 Cor. 10:5.

Gen 49:27 Benjamin is a ravenous wolf, / In the morning devouring the prey / And in the evening dividing the spoil.

Eph 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."

2 Cor 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

B. Moses' blessing of Benjamin says that he will dwell securely beside Jehovah and that Jehovah will dwell between Benjamin's shoulders; Jerusalem with God's temple, God's dwelling place, was located in the territory of Benjamin—Deut. 33:12; Judg. 1:21.

Deut 33:12 Concerning Benjamin he said, The beloved of Jehovah shall dwell securely beside Him; / Jehovah shall cover over him all the day, / And He shall dwell between his shoulders.

Judg 1:21 But the Jebusites, who dwelt in Jerusalem, the children of Benjamin did not dispossess; thus the Jebusites dwell with the children of Benjamin in Jerusalem to this day.

C. All the blessings issue in God's dwelling place; this is God's good pleasure, the desire of His heart—cf. Heb. 11:21; Prov. 4:18; Psa. 90:1; John 15:4; 14:23; Isa. 66:1-2.

Heb 11:21 By faith Jacob, while he was dying, blessed each of the sons of Joseph and worshipped God, while leaning on the top of his staff.

Prov 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

Psa 90:1 O Lord, You have been our dwelling place / In all generations.

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

Isa 66:1 Thus says Jehovah, / Heaven is My throne, / And the earth the footstool for My feet. / Where then is the house that you will build for Me, / And where is the place of My rest?

Isa 66:2 For all these things My hand has made, / And so all these things have come into being, declares Jehovah. / But to this kind of man will I look, to him who is poor / And of a contrite spirit, and who trembles at My word.

柒 創世記四十九章一至二十八節是整本聖經的摘要，也是神百姓歷史的概要，見於雅各十二個兒子、以色列國和召會；這也是每位信徒個人歷史的描繪：

- 創 49:1 雅各叫了他的兒子們來，說，你們都來聚集，我好把你們日後必遇的事告訴你們。
- 創 49:2 雅各的兒子們哪，你們要聚集而聽，聽你們父親以色列的話。
- 創 49:3 流便哪，你是我的長子，是我的能力，我強壯時首生的，本當尊榮居首，權力也居首。
- 創 49:4 但你的情慾沸溢如水，你必不得居首；因為你上了你父親的牀，污穢了我的榻。
- 創 49:5 西緬和利未是弟兄；他們的刀劍是強暴的器械。
- 創 49:6 我的魂哪，不要與他們共同商議；我的榮耀啊，不要與他們聯合聚集；因為他們趁怒殺害人命，任意砍斷牛腿大筋。
- 創 49:7 他們的怒氣暴烈可咒，他們的忿恨殘忍可詛；我必使他們分居在雅各家，散住在以色列地。
- 創 49:8 猶大啊，你弟兄們必讚美你；你手必掐住仇敵的頸項；你父親的兒子們必向你下拜。
- 創 49:9 猶大是個小獅子；我兒啊，你抓了食便上山去。他蹲伏如公獅，又如母獅，誰敢惹他？
- 創 49:10 權杖必不離猶大，王杖必不離他兩腳之間，直到細羅來到，萬民都必歸順。
- 創 49:11 猶大把小驢拴在葡萄樹上，把驢駒拴在美好的葡萄樹上。他在葡萄酒中洗了衣服，在葡萄汁中洗了袍褂。
- 創 49:12 他的眼睛因酒紅潤；他的牙齒因奶白亮。
- 創 49:13 西布倫必住在海邊，必成為停船的海口；他的境界必延到西頓。
- 創 49:14 以薩迦是個強壯的驢，臥在羊圈之間。
- 創 49:15 他看安息之處為佳，看那地為美，便低肩背重，成為獻貢物的僕人。
- 創 49:16 但必判斷他的民，作以色列支派之一。
- 創 49:17 但必作道上的蛇，路中的虺，咬傷馬蹄，使騎馬的向後墜落。
- 創 49:18 耶和華啊，我向來等候你的救恩。
- 創 49:19 迦得必被追擊者追擊，他卻要追擊他們的腳跟。
- 創 49:20 亞設的食物豐美，他必出君王的美味。
- 創 49:21 拿弗他利是被釋放的母鹿，他出嘉美的言語。
- 創 49:22 約瑟是多結果子的樹枝，是泉源旁多結果子的枝子；他的枝條探出牆外。

VII. Genesis 49:1-28 is an abstract of the entire Bible and a summary of the history of God's people, as seen in the twelve sons of Jacob, the nation of Israel, and the church; it is also a portrait of the personal history of every believer:

- Gen 49:1 And Jacob called to his sons and said, Gather yourselves together that I may tell you what will happen to you in the last days.
- Gen 49:2 Assemble yourselves, and listen, O sons of Jacob; / Yes, listen to Israel your father.
- Gen 49:3 Reuben, you are my firstborn, / My might and the firstfruits of my vigor, / Preeminent in dignity and preeminent in power.
- Gen 49:4 Ebullient as water, you will not have the preeminence, / Because you went up to your father's bed; / Then you defiled it-he went up to my couch.
- Gen 49:5 Simeon and Levi are brothers; / Weapons of violence are their swords.
- Gen 49:6 Come not into their council, O my soul; / Be not united with their assembly, O my glory; / For in their anger they slew men, / And in their self-will they hamstrung oxen.
- Gen 49:7 Cursed be their anger, for it is fierce; / And their wrath, for it is cruel: / I will divide them in Jacob, / And scatter them in Israel.
- Gen 49:8 Judah, your brothers will praise you; / Your hand will be on the neck of your enemies; / Your father's sons will bow down before you.
- Gen 49:9 Judah is a young lion; / From the prey, my son, you have gone up. / He couches, he stretches out like a lion, / And like a lioness; who will rouse him up?
- Gen 49:10 The scepter will not depart from Judah, / Nor the ruler's staff from between his feet, / Until Shiloh comes, / And to Him shall be the obedience of the peoples.
- Gen 49:11 Binding his foal to the vine, / And his donkey's colt to the choice vine, / He washes his garment in wine, / And his robe in the blood of grapes.
- Gen 49:12 Dark are his eyes with wine, / And white are his teeth with milk.
- Gen 49:13 Zebulun will dwell at the shore of the sea, / And he will be a shore for ships, / And his flank will be toward Sidon.
- Gen 49:14 Issachar is a strong donkey, / Couching between the sheepfolds.
- Gen 49:15 And he saw a resting place that was good / And the land that was pleasant, / And he bowed his shoulder to bear, / And became a task-worker to bring tribute.
- Gen 49:16 Dan will judge his people, / As one of the tribes of Israel.
- Gen 49:17 Dan will be a serpent in the way, / A viper on the path, / That bites the horse's heels, / So that his rider falls backward.
- Gen 49:18 I have waited for Your salvation, O Jehovah.
- Gen 49:19 Gad, raiders will raid him, / But he will raid at their heel.
- Gen 49:20 Asher's food will be rich, / And he will yield royal dainties.
- Gen 49:21 Naphtali is a hind let loose; / He gives beautiful words.
- Gen 49:22 Joseph is a fruitful bough, / A fruitful bough by a fountain; / His branches run over the wall.

創 49:23 弓箭手將他苦害，向他射箭，逼迫他。
創 49:24 但他的弓仍舊堅硬，他的手臂健壯敏捷；這是因雅各之大能者的手，那裏有以色列的牧者，以色列的石頭。
創 49:25 你父親的神必幫助你；那全足者必將天上所有的福，地下深淵所藏的福，以及生產乳養的福，都賜給你。
創 49:26 你父親所祝的福，勝過我祖先所祝的福，直達到永世山嶺的至極邊界；這些福必降在約瑟的頭上，臨到那與他弟兄迥別之人的頭頂。
創 49:27 便雅憫是個撕掠的狼，早晨喫他所掠奪的，晚上分他所擄獲的。
創 49:28 這一切就是以色列的十二支派；這也是他們的父親祝福他們時，對他們所說的話。他為他們所祝的福，都是按著各人的福分。

Gen 49:23 The archers bitterly attacked him, / And shot at him and harassed him;
Gen 49:24 But his bow remained firm, / And the arms of his hands were agile, / By the hands of the Mighty One of Jacob- / From there is the Shepherd, the stone of Israel,
Gen 49:25 From the God of your father, who will help you, / And from the All-sufficient One, who will bless you / With blessings of heaven above, / Blessings of the deep that lies beneath, / Blessings of the breasts and of the womb.
Gen 49:26 The blessings of your father surpass / The blessings of my ancestors / To the utmost bound of the everlasting hills. / They will be on the head of Joseph, / And on the crown of the head of the one who was separate from his / brothers.
Gen 49:27 Benjamin is a ravenous wolf, / In the morning devouring the prey / And in the evening dividing the spoil.
Gen 49:28 All these are the twelve tribes of Israel, and this is what their father spoke to them when he blessed them; he blessed them, each one according to his blessing.

一 雅各的頭四個兒子—流便、西緬、利未和猶大—是罪人，指明神百姓的歷史開始於罪人；然而，這幾個罪人中的兩位—利未和猶大，變化成爲祭司和君王。

A. Jacob's first four sons—Reuben, Simeon, Levi, and Judah—were sinners, indicating that the history of God's people begins with sinners; however, two of these sinners, Levi and Judah, were transformed to become priests and kings.

二 從猶大的君王職分產生了君尊的救恩，就是西布倫在外邦世界所傳揚的福音，結果帶進以薩迦所代表的召會生活；然而背道藉著但進來，接著有迦得的恢復，結果帶進亞設所代表之基督豐富的豐足，以及拿弗他利所代表的復活。

B. Out of the kingship with Judah a kingly salvation was produced, which was preached as the gospel in the Gentile world by Zebulun and which issued in the church life with Issachar; but the apostasy came in through Dan, followed by the recovery with Gad, which issued in the sufficiency of the riches of Christ with Asher and in the resurrection with Naphtali.

三 最後，神百姓的歷史結束於約瑟和便雅憫，他們豫表基督是全然得勝且完全的一位，沒有任何短缺；按照雅各的豫言和摩西的話，約瑟帶進神無限、宇宙的祝福（22～26，申三三 13～16），便雅憫帶進神永遠的居所（12）。

C. Finally, the history of God's people concludes with Joseph and Benjamin, who typify Christ as the One who is altogether victorious and perfect, without defect; according to Jacob's prophecy and Moses' word, Joseph brought in God's boundless, universal blessing (vv. 22-26; Deut. 33:13-16), and Benjamin, God's eternal dwelling place (v. 12).

創 49:22 約瑟是多結果子的樹枝，是泉源旁多結果子的枝子；他的枝條探出牆外。

Gen 49:22 Joseph is a fruitful bough, / A fruitful bough by a fountain; / His branches run over the wall.

創 49:23 弓箭手將他苦害，向他射箭，逼迫他。

Gen 49:23 The archers bitterly attacked him, / And shot at him and harassed him;

創 49:24 但他的弓仍舊堅硬，他的手臂健壯敏捷；這是因雅各之大能者的手，那裏有以色列的牧者，以色列的石頭。

創 49:25 你父親的神必幫助你；那全足者必將天上所有的福，地下深淵所藏的福，以及生產乳養的福，都賜給你。

創 49:26 你父親所祝的福，勝過我祖先所祝的福，直達到永世山嶺的至極邊界；這些福必降在約瑟的頭上，臨到那與他弟兄迥別之人的頭頂。

申 33:13 論約瑟說，願他的地蒙耶和華賜福，得天上的寶物、甘露、以及地下所藏的泉源；

申 33:14 得太陽所曬熟的美果，月亮所養成的寶物；

申 33:15 得上古之山的至寶，永世之嶺的寶物；

申 33:16 得地和其中所充滿的寶物，並住在荊棘中者的喜悅。願這些福都臨到約瑟的頭上，臨到那與弟兄迥別之人的頂上。

申 33:12 論便雅憫說，耶和華所親愛的，必在耶和華旁邊安然居住；耶和華必終日遮蔽他，也住在他兩肩之中。

四 因此，創世記四十九章的結語符合整本聖經的結語——新天新地宇宙的福，其中有神永遠的居所，新耶路撒冷，作神宇宙祝福的結果和目標——參弗一 3，二 22。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

Gen 49:24 But his bow remained firm, / And the arms of his hands were agile, / By the hands of the Mighty One of Jacob- / From there is the Shepherd, the stone of Israel,

Gen 49:25 From the God of your father, who will help you, / And from the All-sufficient One, who will bless you / With blessings of heaven above, / Blessings of the deep that lies beneath, / Blessings of the breasts and of the womb.

Gen 49:26 The blessings of your father surpass / The blessings of my ancestors / To the utmost bound of the everlasting hills. / They will be on the head of Joseph, / And on the crown of the head of the one who was separate from his / brothers.

Deut 33:13 And concerning Joseph he said, May his land be blessed of Jehovah / With the choicest things of heaven, with the dew / And with the deep waters that couch beneath;

Deut 33:14 With the choicest of the crops of the sun, / And with the choicest of the yield of the moons;

Deut 33:15 With the top of the ancient mountains, / And with the choicest things of the eternal hills;

Deut 33:16 With the choicest things of the earth, and the fullness thereof, / And the favor of Him who dwelt in the thornbush. / May they come upon the head of Joseph, / And upon the top of the head of him who is separated among his brothers.

Deut 33:12 Concerning Benjamin he said, The beloved of Jehovah shall dwell securely beside Him; / Jehovah shall cover over him all the day, / And He shall dwell between his shoulders.

D. Thus, the conclusion of Genesis 49 corresponds with the conclusion of the entire Bible—the universal blessing in the new heaven and the new earth, in which is God’s eternal dwelling, the New Jerusalem, as the issue and goal of God’s universal blessing—cf. Eph. 1:3; 2:22.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.