

读经：创四—39 ~ 44、51 ~ 52·四五5 ~ 8·
四七14 ~ 23·五十15 ~ 21

- 创 41:39 法老对约瑟说，神既将这事都指示你，可见没有人象你这样精明、智慧。
- 创 41:40 你必掌管我的家，我的民都必照你的话受管理；惟独在宝座上我比你大。
- 创 41:41 法老又对约瑟说，看哪，我派你治理埃及全地。
- 创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；
- 创 41:43 又叫约瑟坐他的副车，喝道的在前呼叫说，跪下。这样，法老派他治理埃及全地。
- 创 41:44 法老对约瑟说，我是法老，在埃及全地，若没有你的许可，人不得擅自办事。
- 创 41:51 约瑟给长子起名叫玛拿西，因为他说，神使我忘了一切的困苦，和我父的全家。
- 创 41:52 他给次子起名叫以法莲，因为他说，神使我在受苦之地繁衍。
- 创 45:5 现在，不要因为你们把我卖到这里，自忧自恨。这是神差我在你们以先来，为要保全生命。
- 创 45:6 现在这地的饥荒已经二年了，并且还有五年不能耕种，不能收成。
- 创 45:7 神差我在你们以先来，为要给你们存留余种在地上，又要大施拯救，使你们存活。
- 创 45:8 这样看来，差我到这里来的不是你们，乃是神。祂又立我作法老的父，作他全家的主，并埃及全地的统治者。
- 创 47:14 约瑟收聚了埃及地和迦南地所有的银子，就是众人买粮的银子；约瑟就把那银子带到法老的宫里。
- 创 47:15 埃及地和迦南地的银子都花尽了，埃及众人都来见约瑟，说，我们的银子都用尽了，求你给我们粮食，我们为什么要死在你面前呢？
- 创 47:16 约瑟说，若是银子用尽了，可以把你们的牲畜带来，我就给你们粮食，来换你们的牲畜。

Scripture Reading: Gen. 41:39-44, 51-52; 45:5-8; 47:14-23; 50:15-21

- Gen 41:39 And Pharaoh said to Joseph, Since God let you know all this, there is no one as discerning and wise as you.
- Gen 41:40 You shall be over my household, and according to your word all my people shall be ruled; only in the throne will I be greater than you.
- Gen 41:41 Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.
- Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.
- Gen 41:43 And he made him ride in the chariot of his second-in-command, and they cried out before him, Bow the knee! And he set him over all the land of Egypt.
- Gen 41:44 And Pharaoh said to Joseph, I am Pharaoh, yet without your consent no man will lift up his hand or his foot in all the land of Egypt.
- Gen 41:51 And Joseph called the name of the firstborn Manasseh, for, he said, God has made me forget all my trouble and all my father's house.
- Gen 41:52 And he called the name of the second Ephraim, for, he said, God has made me fruitful in the land of my affliction.
- Gen 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.
- Gen 45:6 For the famine has been in the midst of the land these two years, and there are still five years in which there will be neither plowing nor harvest.
- Gen 45:7 And God sent me before you to preserve for you a remnant in the earth and to keep you alive by a great deliverance.
- Gen 45:8 So now it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.
- Gen 47:14 And Joseph collected all the money that was to be found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.
- Gen 47:15 And when the money from the land of Egypt and from the land of Canaan had been spent, all the Egyptians came to Joseph saying, Give us food, for why should we die in your presence? For our money is gone.
- Gen 47:16 And Joseph said, Bring your livestock, and I will give you food in exchange for your livestock, if your money is gone.

创 47:17 于是他们把牲畜赶到约瑟那里，约瑟就拿粮食换了他们的马、羊群、牛群和驴；那一年因换他们一切的牲畜，就用粮食养活他们。

创 47:18 那一年过去，第二年他们又来见约瑟，说，我们不瞒我主，我们的银子都花尽了，牲畜也都归了我主。我们在我主眼前，除了我们的身体和田地之外，一无所剩。

创 47:19 我们为什么要在你面前人死地荒呢？求你用粮食买我们和我们的地，我们和我们的地就要给法老效力；并且求你给我们种子，使我们得以存活，不至死亡，土地也不至荒凉。

创 47:20 于是约瑟为法老买了埃及所有的地；埃及人因被饥荒所迫，各都卖了自己的田地；那地就都归了法老。

创 47:21 至于百姓，约瑟叫他们从埃及境内的这边直到那边，都迁移到各城里。

创 47:22 惟有祭司的地，约瑟没有买，因为祭司有从法老所得的常俸。他们吃法老所给的常俸，所以他们不卖自己的地。

创 47:23 那时约瑟对百姓说，看哪，我今日为法老买了你们和你们的地；这里有种子给你们，你们可以种地。

创 50:15 约瑟的哥哥们见父亲死了，就说，或者约瑟会怀恨我们，照着我们从前待他一切的恶，足足地报复我们。

创 50:16 他们就打发人去见约瑟，说，你父亲未死以前吩咐说，

创 50:17 你们要对约瑟这样说：从前你哥哥们恶待你，求你饶恕他们的过犯和罪。如今求你饶恕你父亲的神之仆人的过犯。他们对约瑟说这话，约瑟就哭了。

创 50:18 他的哥哥们又来俯伏在他面前，说，我们是你的仆人。

创 50:19 约瑟对他们说，不要害怕，我岂能代替神呢？

创 50:20 从前你们的意思是要害我，但神的意思原是好的，要使许多人存活，成就今日的光景。

创 50:21 所以现在你们不要害怕，我必养活你们，和你们的妇人孩子。于是约瑟用亲切的话安慰他们。

Gen 47:17 And they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and for the flocks of sheep and for the herds of cattle and for the donkeys; and he fed them with food in exchange for all their livestock that year.

Gen 47:18 And when that year had ended, they came to him the second year and said to him, We cannot hide from my lord that our money has been spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord except our bodies and our lands.

Gen 47:19 Why should we die before your eyes, both we and our land? Buy us and our land in exchange for food, and we and our land will become servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.

Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh; for every Egyptian sold his field, because the famine was severe upon them; and the land became Pharaoh's.

Gen 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end.

Gen 47:22 Only the land of the priests he did not buy, for the priests had an assigned portion from Pharaoh, and they lived off their portion which Pharaoh gave them; therefore they did not sell their land.

Gen 47:23 Then Joseph said to the people, Now that I have this day bought you and your land for Pharaoh, here is seed for you that you may sow the land.

Gen 50:15 And when Joseph's brothers saw that their father was dead, they said, What if Joseph bears a grudge against us and pays us back in full for all the evil which we did to him?

Gen 50:16 And they sent a message to Joseph, saying, Your father charged before he died, saying,

Gen 50:17 Thus shall you say to Joseph, Please forgive the transgression of your brothers and their sin, for they did you wrong. So now please forgive the transgression of the servants of the God of your father. And Joseph wept when they spoke to him.

Gen 50:18 And his brothers also went and fell down before him and said, We are here as your servants.

Gen 50:19 And Joseph said to them, Do not be afraid, for am I in the place of God?

Gen 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.

Gen 50:21 Now therefore do not be afraid; I will sustain you and your little ones. And he comforted them and spoke kindly to them.

壹 按照属灵的经历，雅各和约瑟乃是一个
人；约瑟代表成熟的以色列掌权的一面，
就是基督构成在雅各成熟的性情里；作
为由基督这完全者所构成的成熟圣徒，
雅各借着约瑟掌权—创四—39～44，
来六1上，加六8，五22～23：

I. According to spiritual experience, Jacob and Joseph are
one person; Joseph represents the reigning aspect of the
mature Israel, the constitution of Christ in Jacob's mature
nature; as a mature saint constituted of Christ, the perfect
One, Jacob reigned through Joseph—Gen. 41:39-44; Heb.
6:1a; Gal. 6:8; 5:22-23:

创 41:39 法老对约瑟说，神既将这事都指示你，可见没有人象你这样精明、智慧。

Gen 41:39 And Pharaoh said to Joseph, Since God let you know all this, there is no one as discerning and wise as you.

创 41:40 你必掌管我的家，我的民都必照你的话受管理；惟独在宝座上我比你大。

创 41:41 法老又对约瑟说，看哪，我派你治理埃及全地。

创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；

创 41:43 又叫约瑟坐他的副车，喝道的在前呼叫说，跪下。这样，法老派他治理埃及全地。

创 41:44 法老对约瑟说，我是法老，在埃及全地，若没有你的许可，人不得擅自办事。

来 6:1 上 所以，我们既离开了那论到基督之开端的话，就当竭力前进，达到完全、成熟，不再立根基，...

加 6:8 为着自己的肉体撒种的，必从肉体收败坏；为着那灵撒种的，必从那灵收永远的生命。

加 5:22 但那灵的果子，就是爱、喜乐、和平、恒忍、恩慈、良善、信实、

加 5:23 温柔、节制；这样的事，没有律法反对。

Gen 41:40 You shall be over my household, and according to your word all my people shall be ruled; only in the throne will I be greater than you.

Gen 41:41 Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

Gen 41:43 And he made him ride in the chariot of his second-in-command, and they cried out before him, Bow the knee! And he set him over all the land of Egypt.

Gen 41:44 And Pharaoh said to Joseph, I am Pharaoh, yet without your consent no man will lift up his hand or his foot in all the land of Egypt.

Heb 6:1a Therefore leaving the word of the beginning of Christ, let us be brought on to maturity, ...

Gal 6:8 For he who sows unto his own flesh will reap corruption of the flesh, but he who sows unto the Spirit will of the Spirit reap eternal life.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,

Gal 5:23 Meekness, self-control; against such things there is no law.

一 约瑟所预表掌权的一面，乃是构成到我们全人里面的基督—四 19。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

A. The reigning aspect typified by Joseph is Christ constituted into our being—4:19.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

二 成熟生命掌权的一面，就是一直享受主同在的生活；哪里有祂的同在，哪里就有权柄，就有管治的能力—创三九 2 ~ 5、21 ~ 23:

创 39:2 约瑟住在他主人埃及人的家中，耶和华与他同在，他就凡事亨通。

创 39:3 他主人见耶和华与他同在，又见耶和华使他手里所办的尽都顺利，

创 39:4 约瑟就在主人眼前蒙恩，伺候他主人；主人派他管理家务，把一切所有的都交在他手里。

创 39:5 自从主人派约瑟管理家务和他一切所有的，耶和华就因约瑟的缘故赐福与那埃及人的家；他家里和田间一切所有的，都蒙耶和华赐福。

创 39:21 耶和华与约瑟同在，向他施恩慈，使他在狱长眼前蒙恩。

创 39:22 狱长把监里所有的囚犯都交在约瑟手下；他们在那里无论作什么事，都是经他的手作的。

创 39:23 凡在约瑟手下的事，狱长一概不察，因为耶和华与约瑟同在；耶和华使他所作的尽都顺利。

B. The reigning aspect of the mature life is a life that always enjoys the presence of the Lord; wherever His presence is, there is authority, the ruling power—Gen. 39:2-5, 21-23:

Gen 39:2 And Jehovah was with Joseph, and he became a prosperous man; and he was in the house of his master, the Egyptian.

Gen 39:3 And his master saw that Jehovah was with him and that Jehovah caused all that he did to prosper in his hand.

Gen 39:4 And Joseph found favor in his sight, and he ministered to him; and he made him overseer of his house and put all that he had in his charge.

Gen 39:5 And from the time he made him overseer in his house and put him over all that he had, Jehovah blessed the Egyptian's house on account of Joseph; and the blessing of Jehovah was upon all that he had, in the house and in the field.

Gen 39:21 Jehovah was with Joseph; and He extended kindness to him and gave him favor in the sight of the chief jailer.

Gen 39:22 And the chief jailer put in Joseph's charge all the prisoners who were in the prison; and whatever was done there, he was the one to do it.

Gen 39:23 The chief jailer did not supervise anything that was in his charge, because Jehovah was with him; and whatever he did, Jehovah caused it to prosper.

1 在主的同在中，约瑟靠主亨通（2～3、23）；当约瑟受到苦待时，他享受了那在主的主宰之下临到他的亨通。

创 39:2 约瑟住在他主人埃及人的家中，耶和华与他同在，他就凡事亨通。

创 39:3 他主人见耶和华与他同在，又见耶和华使他手里所办的尽都顺利，

创 39:23 凡在约瑟手下的事，狱长一概不察，因为耶和华与约瑟同在；耶和华使他所作的尽都顺利。

2 在主的同在中，约瑟无论在哪里，都蒙恩得主祝福；当约瑟得享亨通时，他和那些与他有关的人都蒙了祝福——4～5、22～23节。

创 39:4 约瑟就在主人眼前蒙恩，伺候他主人；主人派他管理家务，把一切所有的都交在他手里。

创 39:5 自从主人派约瑟管理家务和他一切所有的，耶和华就因约瑟的缘故赐福与那埃及人的家；他家里和田间一切所有的，都蒙耶和华赐福。

创 39:22 狱长把监里所有的囚犯都交在约瑟手下；他们在那里无论作什么事，都是经他的手作的。

创 39:23 凡在约瑟手下的事，狱长一概不察，因为耶和华与约瑟同在；耶和华使他所作的尽都顺利。

三 虽然约瑟自己的梦尚未得着应验，他却有信心和胆量讲解他两个狱中同伴的梦（四十8）；至终，约瑟间接借着凭信说话，讲解司酒长的梦，而从狱中得了释放（四一9～13），也直接借着放胆讲解法老的梦，被引到宝座（14～46）；释放和权柄临到他，都是借着他的说话：

创 40:8 他们对他讲，我们各人作了一个梦，没有人能解。约瑟说，解梦不是神的事么？请你们将梦告诉我。

创 41:9 那时司酒长对法老说，我今日想起我的罪来。

创 41:10 从前法老恼怒臣仆，把我和司膳长拘禁在护卫长府内。

创 41:11 我们二人同夜各作了一个梦，各梦都有讲解。

1. In the presence of the Lord, Joseph was prospered by Him (vv. 2-3, 23); while Joseph was undergoing ill-treatment, he enjoyed the Lord's prosperity that came to him under the Lord's sovereignty.

Gen 39:2 And Jehovah was with Joseph, and he became a prosperous man; and he was in the house of his master, the Egyptian.

Gen 39:3 And his master saw that Jehovah was with him and that Jehovah caused all that he did to prosper in his hand.

Gen 39:23 The chief jailer did not supervise anything that was in his charge, because Jehovah was with him; and whatever he did, Jehovah caused it to prosper.

2. In the presence of the Lord, Joseph was favored with the Lord's blessing wherever he was; when Joseph enjoyed prosperity, he and those who were involved with him were blessed—vv. 4-5, 22-23.

Gen 39:4 And Joseph found favor in his sight, and he ministered to him; and he made him overseer of his house and put all that he had in his charge.

Gen 39:5 And from the time he made him overseer in his house and put him over all that he had, Jehovah blessed the Egyptian's house on account of Joseph; and the blessing of Jehovah was upon all that he had, in the house and in the field.

Gen 39:22 And the chief jailer put in Joseph's charge all the prisoners who were in the prison; and whatever was done there, he was the one to do it.

Gen 39:23 The chief jailer did not supervise anything that was in his charge, because Jehovah was with him; and whatever he did, Jehovah caused it to prosper.

C. Although his own dreams were not yet fulfilled, Joseph had the faith and the boldness to interpret the dreams of his two companions in prison (40:8); eventually, Joseph was released from prison indirectly through his speaking by faith in interpreting the cupbearer's dream (41:9-13), and he was ushered to the throne directly through his speaking boldly in interpreting Pharaoh's dreams (vv. 14-46); both release and authority came to him through his speaking:

Gen 40:8 And they said to him, We have had a dream, and there is no one to interpret it. And Joseph said to them, Do not interpretations belong to God? Please tell it to me.

Gen 41:9 Then the chief cupbearer spoke to Pharaoh, saying, I do remember my sins today.

Gen 41:10 Pharaoh was angry with his servants, and he put me in custody at the house of the captain of the guard, both me and the chief baker.

Gen 41:11 And we both had a dream in one night, I and he; each of us had a dream with its own interpretation.

- 创 41:12 在那里同着我们有一个希伯来的少年人，是护卫长的仆人，我们将梦告诉他，他就给我们讲解，是按着各人的梦讲解的。
- 创 41:13 后来正如他给我们讲解的成就了；法老使我官复原职，却把司膳长挂了起来。
- 创 41:14 于是法老差人去召约瑟，他们便急忙带他出牢坑，他就剃头刮脸，换衣裳，进到法老面前。
- 创 41:15 法老对约瑟说，我作了一个梦，没有人能解；我听见人说，你听了梦就能解。
- 创 41:16 约瑟回答法老说，这不在于我，神必将平安的话回答法老。
- 创 41:17 法老对约瑟说，我梦见我站在河岸上，
- 创 41:18 有七只母牛从河里上来，又肥壮又美好，在芦苇中吃草。
- 创 41:19 随后又有七只母牛上来，又软弱又丑陋又干瘦，在埃及遍地，我没有见过这样不好的。
- 创 41:20 这些又干瘦又丑陋的母牛，吃尽了那以先的七只肥母牛，
- 创 41:21 吞吃了以后，却看不出是吞吃了，它们丑陋的样子仍和先前一样；我就醒了。
- 创 41:22 我又梦见一棵麦子，长了七个穗子，又饱满又佳美；
- 创 41:23 随后又长了七个穗子，枯槁细弱，被东风吹焦了。
- 创 41:24 这些细弱的穗子，吞下了那七个佳美的穗子。我将这梦告诉了术士，却没有人能给我解说。
- 创 41:25 约瑟对法老说，法老的梦乃是一个；神已将祂要作的事指示法老了。
- 创 41:26 七只好母牛是七年，七个好穗子也是七年；这梦乃是一个。
- 创 41:27 那随后上来的七只又干瘦又丑陋的母牛是七年，那七个中空、被东风吹焦的穗子也是七年，都是七个荒年。
- 创 41:28 这就是我对法老所说，神已将祂要作的事显明给法老了。
- 创 41:29 埃及遍地必来七个大丰年；
- 创 41:30 随后又来七个荒年，甚至埃及地都忘了先前的丰收，这地必被饥荒所耗尽。
- 创 41:31 因那后来的饥荒极重，这地便不觉得先前的丰收了。
- 创 41:32 至于法老两次重复作梦，是因这事乃神所命定，而且神必速速成就。
- 创 41:33 所以法老当拣选一个精明、智慧的人，派他治理埃及地。
- 创 41:34 法老当这样行：派官员管理这地，在七个丰年的时候，征收埃及地出产的五分之一；
- 创 41:35 叫他们把将来好年一切的粮食聚敛起来，积蓄谷物，收存在各城里作粮食，归于法老的手下。
- 创 41:36 所储存的粮食，可以防备埃及地将有的七个荒年，免得这地被饥荒所灭。
- Gen 41:12 And a young Hebrew man was there with us, a servant of the captain of the guard. And we told him our dreams, and he interpreted them for us; to each one he interpreted according to his dream.
- Gen 41:13 And as he interpreted to us, so it happened; Pharaoh restored me to my office, and he hanged the baker.
- Gen 41:14 Then Pharaoh sent and called for Joseph, and they brought him hastily out of the dungeon; and he shaved himself and changed his garments, and he came to Pharaoh.
- Gen 41:15 And Pharaoh said to Joseph, I have had a dream, but there is no one who can interpret it; and I have heard it said of you that when you hear a dream you can interpret it.
- Gen 41:16 And Joseph answered Pharaoh, saying, It is not of me; God will give Pharaoh a favorable answer.
- Gen 41:17 And Pharaoh spoke to Joseph, In my dream, there I was, standing on the bank of the River.
- Gen 41:18 And there came up out of the River seven cows, fat-fleshed and fine-looking; and they grazed in the reed grass.
- Gen 41:19 Then there came up after them seven other cows, poor and very ugly-looking and thin-fleshed; I had never seen such in all the land of Egypt for ugliness.
- Gen 41:20 And the thin and ugly-looking cows ate up the first seven fat cows.
- Gen 41:21 And when they had swallowed them, no one would have known that they had swallowed them, for they were still as ugly-looking as at the beginning. Then I awoke.
- Gen 41:22 And I saw this in my dream: There were seven ears of grain, coming up on one stalk, full and good.
- Gen 41:23 Then there were seven ears, withered, thin, and scorched by the east wind, that sprouted after them.
- Gen 41:24 And the thin ears swallowed up the seven good ears. And I told it to the magicians, but there was no one who could explain it to me.
- Gen 41:25 Then Joseph said to Pharaoh, Pharaoh's dream is one dream; what God is about to do He has told Pharaoh.
- Gen 41:26 The seven good cows are seven years, and the seven good ears are seven years; the dream is one.
- Gen 41:27 And the seven thin and ugly-looking cows that came up after them are seven years, and so are the seven empty ears scorched by the east wind; they will be seven years of famine.
- Gen 41:28 This matter is just as I have spoken to Pharaoh; what God is about to do He has shown to Pharaoh.
- Gen 41:29 Seven years of great abundance are now about to come throughout all the land of Egypt.
- Gen 41:30 Then seven years of famine will arise after them, and all the abundance in the land of Egypt will be forgotten, and the famine will consume the land.
- Gen 41:31 And the abundance will be unknown in the land because of that famine which follows, for it will be very severe.
- Gen 41:32 And as for the repeating of the dream to Pharaoh twice, it means that the matter is determined by God, and God will quickly bring it about.
- Gen 41:33 Now therefore let Pharaoh look out for a discerning and wise man, and set him over the land of Egypt.
- Gen 41:34 Let Pharaoh take action to appoint overseers over the land and take a fifth of the produce of the land of Egypt in the seven years of abundance.
- Gen 41:35 And let them gather all the food of these coming good years and lay up grain under Pharaoh's authority for food in the cities, and let them keep it.
- Gen 41:36 And let the food become a reserve for the land against the seven years of famine that will be in the land of Egypt, so that the land does not perish in the famine.

创 41:37 法老和他的众臣仆，都以这话为美。
创 41:38 法老对臣仆说，象这样的人，有神的灵在他里面，我们岂能找得着呢？
创 41:39 法老对约瑟说，神既将这事都指示你，可见没有人象你这样精明、智慧。
创 41:40 你必掌管我的家，我的民都必照你的话受管理；惟独在宝座上我比你大。
创 41:41 法老又对约瑟说，看哪，我派你治理埃及全地。
创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；
创 41:43 又叫约瑟坐他的副车，喝道的在前呼叫说，跪下。这样，法老派他治理埃及全地。
创 41:44 法老对约瑟说，我是法老，在埃及全地，若没有你的许可，人不得擅自办事。
创 41:45 法老赐名给约瑟，叫撒发那忒巴内亚，又将安城的祭司波提非拉的女儿亚西纳给他为妻。约瑟就出去巡行埃及地。
创 41:46 约瑟开始侍立在埃及王法老面前的时候，年三十岁。他从法老面前出去，遍行埃及全地。

- 1 慕安得烈 (Andrew Murray) 曾说过这样的话：好的话语执事所供应的，总该超过他所经历的；这意思是我们该照着异象说话，过于照着异象的应验说话。
- 2 即使我们的异象尚未得着应验，我们仍该向别人讲述：时候将到，那时我们的异象必要应验；最终约瑟的梦借着讲解司酒长的梦得了应验。
- 3 我们若活出基督，无论我们在哪里，我们不是带来生命，就是带来死亡（林后二 14～16）；对司酒长而言，约瑟带来官复原职；对司膳长而言，约瑟带来死刑（创四一 12～13）。

林后 2:14 感谢神，祂常在基督里，在凯旋的行列中帅领我们，并借着我们在各处显扬那因认识基督而有的香气；

林后 2:15 因为无论在那些正在得救的人中，或是在那些正在灭亡的人中，我们都是献给神的基督馨香之气；

林后 2:16 在这等人，就是出于死的香气叫人死；在那等人，就是出于生命的香气叫人活；对这些事，谁够资格？

创 41:12 在那里同着我们有一个希伯来的少年人，是护卫长的仆人，我们将梦告诉他，他就给我们讲解，是按着各人的梦讲解的。

Gen 41:37 And the word seemed good to Pharaoh and to all his servants.

Gen 41:38 And Pharaoh said to his servants, Can we find such a man like this, in whom the Spirit of God is?

Gen 41:39 And Pharaoh said to Joseph, Since God let you know all this, there is no one as discerning and wise as you.

Gen 41:40 You shall be over my household, and according to your word all my people shall be ruled; only in the throne will I be greater than you.

Gen 41:41 Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

Gen 41:43 And he made him ride in the chariot of his second-in-command, and they cried out before him, Bow the knee! And he set him over all the land of Egypt.

Gen 41:44 And Pharaoh said to Joseph, I am Pharaoh, yet without your consent no man will lift up his hand or his foot in all the land of Egypt.

Gen 41:45 And Pharaoh called Joseph's name Zaphenath-paneah, and he gave him Asenath, the daughter of Potiphra priest of On, as his wife. And Joseph went out over the land of Egypt.

Gen 41:46 Now Joseph was thirty years old when he stood before Pharaoh, the king of Egypt. And Joseph went out from the presence of Pharaoh and passed through all the land of Egypt.

1. Andrew Murray once said a word like this: the good minister of the Word should always minister more than he has experienced; this means that we should speak more according to the vision than according to the fulfillment of the vision.
2. Even if our vision has not been fulfilled, we should still speak of it to others; the time will come when our vision will be fulfilled; Joseph's dreams were eventually fulfilled through his interpretation of the dream of the cupbearer.
3. If we are living out Christ, we will bring either life or death wherever we are (2 Cor. 2:14-16); to the cupbearer, Joseph brought restoration; to the baker, he brought execution (Gen. 41:12-13).

2 Cor 2:14 But thanks be to God, who always leads us in triumph in the Christ and manifests the savor of the knowledge of Him through us in every place.

2 Cor 2:15 For we are a fragrance of Christ to God in those who are being saved and in those who are perishing:

2 Cor 2:16 To some a savor out of death unto death, and to the others a savor out of life unto life. And who is sufficient for these things?

Gen 41:12 And a young Hebrew man was there with us, a servant of the captain of the guard. And we told him our dreams, and he interpreted them for us; to each one he interpreted according to his dream.

创 41:13 后来正如他给我们讲解的成就了；法老使我官复原职，却把司膳长挂了起来。

Gen 41:13 And as he interpreted to us, so it happened; Pharaoh restored me to my office, and he hanged the baker.

四 我们若寻求主，主要把我们下在“监”里；没有监牢，我们无法登宝座；我们不要作逃狱的人；我们必须留在狱中，直到我们毕业得着冠冕—雅一 12，参腓三 8。

D. If we seek the Lord, He will put us into a “dungeon”; without the dungeon we cannot ascend to the throne; we must not be a dungeon dropout; we must stay in the dungeon until we graduate and receive the crown—James 1:12; cf. Phil. 3:8.

雅 1:12 忍受试炼的人有福了，因为他既受试验得了称许，就必得着生命的冠冕，这是主应许给那些爱祂之人的。

James 1:12 Blessed is the man who endures trial, because when he has become approved by testing, he will receive the crown of life, which He promised to those who love Him.

腓 3:8 不但如此，我也将万事看作亏损，因我以认识我主基督耶稣为至宝；我因祂已经亏损万事，看作粪土，为要赢得基督，

Phil 3:8 But moreover I also count all things to be loss on account of the excellency of the knowledge of Christ Jesus my Lord, on account of whom I have suffered the loss of all things and count them as refuse that I may gain Christ

五 我们不该照着我们的感觉说话，乃该照着属天的异象说话；我们是有异象的人，是看见神永远经纶的人，所以我们应当照着神经纶绝对的真理说话—徒二六 16～19：

E. We should not speak according to our feelings but according to the heavenly vision; we are visionaries, seers, of God’s eternal economy, so we should speak according to the absoluteness of the truth of His economy—Acts 26:16-19:

徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

徒 26:17 我要拯救你脱离百姓和外邦人。

Acts 26:17 Delivering you from the people and from the Gentiles, to whom I send you,

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

徒 26:19 亚基帕王啊，我故此没有违背那从天上来的异象，

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

1 约瑟所看见的异象不仅控制他的生活，也维持他的信心。

1. The visions that Joseph saw not only controlled his life but also sustained his faith.

2 因为约瑟重要且贵重，所以他受试验的时间不能缩短。

2. Because Joseph was important and valuable, the time of his testing could not be shortened.

六 约瑟登宝座时，得着了荣耀并且领受恩赐（创四一 42），预表基督在祂的升天里得着荣耀（来二 9），并领受恩赐（诗六八 18，徒二 33）：

F. In his receiving glory and gifts in his enthronement, Joseph typifies Christ, who received glory (Heb. 2:9) and gifts (Psa. 68:18; Acts 2:33) in His ascension (Gen. 41:42):

创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；

Heb 2:9 But we see Jesus, who was made a little inferior to the angels because of the suffering of death, crowned with glory and honor, so that by the grace of God He might taste death on behalf of everything.

来 2:9 惟独看见耶稣得了荣耀尊贵为冠冕，祂为着受死的苦，成为比天使微小一点的，好叫祂因着神的恩，为样样尝到死味。

诗 68:18 你已经升上高处，掳掠了那些被掳的；你在人间，甚至在悖逆的人中间，受了恩赐，叫耶和華神可以住在他们中间。

徒 2:33 祂既被高举在神的右边，又从父领受了所应许的圣灵，就把你们所看见所听见的，浇灌下来。

1 戒指、衣服和金链，描绘基督升上诸天时所领受的恩赐，祂已将这些恩赐传给召会——创四一 42：

创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；

a 打印的戒指，表征圣灵在基督的信徒里面和身上作印记——徒二 33，弗一 13，四 30，参路十五 22。

徒 2:33 祂既被高举在神的右边，又从父领受了所应许的圣灵，就把你们所看见所听见的，浇灌下来。

弗 1:13 你们既听了真理的话，就是那叫你们得救的福音，也在祂里面信了，就在祂里面受了所应许的圣灵为印记；

弗 4:30 并且不要叫神的圣灵忧愁，你们原是在祂里面受了印记，直到得赎的日子。

路 15:22 父亲却吩咐奴仆说，快把那上好的袍子拿出来给他穿，把戒指戴在他手上，把鞋穿在他脚上，

b 衣服表征基督作我们客观的义，使我们在神面前得称义（林前一 30，参诗四五 9、13，路十五 22），并且作我们活出来的主观的义，使我们够资格有分于羔羊的婚娶（腓三 9，诗四五 14，启十九 7~9）。

林前 1:30 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：公义、圣别和救赎，

诗 45:9 有君王的女儿，在你尊贵妇女之中；王后穿戴俄斐金子，站在你右边。

诗 45:13 王女在君尊的住处，极其荣华；她的衣服是用金线交织成的。

路 15:22 父亲却吩咐奴仆说，快把那上好的袍子拿出来给他穿，把戒指戴在他手上，把鞋穿在他脚上，

腓 3:9 并且给人看出我是在祂里面，不是有自己那本于律法的义，乃是有那借着信基督而有的义，就是那基于信、本于神的义，

诗 45:14 她要穿刺绣的衣服，被引到王前；随从她的陪伴童女，也要被带到她面前。

启 19:7 我们要喜乐欢腾，将荣耀归与祂；因为羔羊婚娶的时候到了，新妇也自己预备好了。

Psa 68:18 You have ascended on high; You have led captive those taken captive; / You have received gifts among men, / Even the rebellious ones also, / That Jehovah God may dwell among them.

Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

1. The ring, the garments, and the gold chain portray the gifts that Christ received in His ascension to the heavens, which gifts He has passed on to the church—v. 42:

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

a. The signet ring signifies the Holy Spirit as a seal within and upon Christ's believers—Acts 2:33; Eph. 1:13; 4:30; cf. Luke 15:22.

Acts 2:33 Therefore having been exalted to the right hand of God and having received the promise of the Holy Spirit from the Father, He has poured out this which you both see and hear.

Eph 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

b. The garments signify Christ as our objective righteousness for our justification before God (1 Cor. 1:30; cf. Psa. 45:9, 13; Luke 15:22) and as our subjective righteousness lived out of us that we may be qualified to participate in the marriage of the Lamb (Phil. 3:9; Psa. 45:14; Rev. 19:7-9).

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

Psa 45:9 The daughters of kings are among Your most prized; / The queen stands at Your right hand in the gold of Ophir.

Psa 45:13 The king's daughter is all glorious within the royal abode; / Her garment is a woven work inwrought with gold.

Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

Phil 3:9 And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith,

Psa 45:14 She will be led to the King in embroidered clothing; / The virgins behind her, her companions, / Will be brought to You.

Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.

启 19:8 又赐她得穿明亮洁净的细麻衣，这细麻衣就是圣徒所行的义。

启 19:9 天使对我说，你要写上，凡被请赴羔羊婚筵的有福了。又对我说，这是神真实的话。

c 金链象征赐给顺从之人圣灵的美丽，彰显于服从上（参徒五 32）；戴链子的颈项表征已被征服并降服的意志，以服从神的命令（创四一 42，参歌一 10，箴一 8～9）。

徒 5:32 我们就是这些事的见证人，神赐给顺从之人的圣灵，也是这些事的见证人。

创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；

歌 1:10 你的两腮，因发辫的妆饰而秀美；你的颈项，因珠串而美丽。

箴 1:8 我儿，要听你父亲的训诲，不可离弃你母亲的指教；

箴 1:9 因为这要作你头上的华冠，你项上的金链。

2 照着属灵经历的顺序，首先我们接受盖印的灵，使我们得着救恩；然后我们接受义袍，开始活基督（加二 20，腓一 20～21 上）；为着活基督，我们的颈项必须戴上链子，我们的意志必须被圣灵征服并制伏。

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 上 因为在我，活着就是基督，...

七 约瑟从死牢里复起，并登高位之后，就娶亚西纳为妻；亚西纳描绘基督在被以色列人弃绝的期间，从外邦世界娶来的召会（创四一 45）；约瑟给长子起名叫玛拿西（意，使之忘了），给次子起名叫以法莲（意，加倍繁衍）；约瑟宣告说，“神使我忘了一切的困苦，和我父的全家”，又宣告说，“神使我在受苦之地繁衍”——51～52 节。

Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

Rev 19:9 And he said to me, Write, Blessed are they who are called to the marriage dinner of the Lamb. And he said to me, These are the true words of God.

c. The gold chain signifies the beauty of the Holy Spirit given for obedience expressed in submission (cf. Acts 5:32); a chained neck signifies a will that has been conquered and subdued to obey God's commandment (Gen. 41:42; cf. S. S. 1:10; Prov. 1:8-9).

Acts 5:32 And we are witnesses of these things, and so is the Holy Spirit, whom God has given to those who obey Him.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

S.S. 1:10 Your cheeks are lovely with plaits of ornaments,/ Your neck with strings of jewels.

Prov 1:8 Hear, my son, the instruction of your father,/ And do not reject the teaching of your mother;

Prov 1:9 For they will be a wreath of grace for your head/ And ornaments for your neck.

2. According to the sequence of spiritual experience, we first receive the sealing of the Spirit for salvation; then we receive the garment of righteousness and begin to live Christ (Gal. 2:20; Phil. 1:20-21a); in order for us to live Christ, our neck must be chained, our will must be conquered and subdued, by the Holy Spirit.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

G. After being resurrected from the prison of death and ushered into the position of ascension, Joseph married Asenath, who portrays the church taken out of the Gentile world during Christ's rejection by the children of Israel (Gen. 41:45); Joseph called the name of his firstborn Manasseh (meaning "making to forget") and his second Ephraim (meaning "twice fruitful"); Joseph declared, "God has made me forget all my trouble and all my father's house," and "God has made me fruitful in the land of my affliction" (vv. 51-52).

创 41:45 法老赐名给约瑟，叫撒发那忒巴内亚，又将安城的祭司波提非拉的女儿亚西纳给他为妻。约瑟就出去巡行埃及地。

创 41:51 约瑟给长子起名叫玛拿西，因为他说，神使我忘了一切的困苦，和我父的全家。

创 41:52 他给次子起名叫以法莲，因为他说，神使我在受苦之地繁衍。

贰 约瑟一生的记载乃是那灵管治的启示，因为那灵的管治乃是成熟圣徒掌权的一面；那灵的管治（在生命中作王的生活，就是在神国的实际里，受神圣生命约束并限制），比那灵任何其他方面都高一罗五 17、21，十四 17～18，参林后三 17～18，提后四 22，启四 1～3：

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。

罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。

罗 14:18 这样服事基督的，就为神所喜悦，又为人所称许。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

林后 3:18 但我们众人既然以没有帕子遮蔽的脸，好象镜子观看并返照主的荣光，就渐渐变化成为与祂同样的形像，从荣耀到荣耀，乃是从主灵变化成的。

提后 4:22 愿主与你的灵同在。愿恩典与你同在。

启 4:1 这些事以后，我观看，看哪，天上有门开了，我初次所听见那如吹号的声音，对我说，你上到这里来，我要将这些事以后必发生的事指示你。

启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。

启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。

一 虽然约瑟对他的弟兄们满了属人的感觉和情绪，他却保守自己和所有的感觉，都在那灵的管治之下；他清明、智慧、且有辨识地对待他的弟兄们，按着他们的需要管教他们，好成全

Gen 41:45 And Pharaoh called Joseph's name Zaphenath-paneah, and he gave him Asenath, the daughter of Potiphera priest of On, as his wife. And Joseph went out over the land of Egypt.

Gen 41:51 And Joseph called the name of the firstborn Manasseh, for, he said, God has made me forget all my trouble and all my father's house.

Gen 41:52 And he called the name of the second Ephraim, for, he said, God has made me fruitful in the land of my affliction.

II. The record of Joseph's life is a revelation of the rulership of the Spirit, for the rulership of the Spirit is the reigning aspect of a mature saint; the rulership of the Spirit (a life of reigning in life, being under the restriction and limitation of the divine life in the reality of God's kingdom) is higher than any other aspect of the Spirit—Rom. 5:17, 21; 14:17-18; cf. 2 Cor. 3:17-18; 2 Tim. 4:22; Rev. 4:1-3:

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Rom 14:18 For he who serves Christ in this is well pleasing to God and approved by men.

2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

Rev 4:1 After these things I saw, and behold, a door opened in heaven, and the first voice which I heard was like a trumpet speaking with me, saying, Come up here, and I will show you the things that must take place after these things.

Rev 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

A. Although Joseph was full of human feelings and sentiments toward his brothers, he kept himself with all his feelings under the rulership of the Spirit; he dealt with his brothers soberly, wisely, and with discernment, disciplining them according to

并建造他们，使他们能成为团体的子民，生活在一起，成为神在地上的见证—创四二9、24，四三30～31，四五1～2、24。

- 创 42:9 约瑟想起从前所作关于他们的那两个梦，就对他们说，你们是奸细，来窥探这地的虚实。
- 创 42:24 约瑟转身退去，哭了一场，又回来对他们说话。他从他们中间挑出西缅来，在他们眼前把他捆绑了。
- 创 43:30 约瑟爱弟之情发动，就急忙寻找可哭之处，进入自己的内室，哭了一场。
- 创 43:31 他洗了脸出来，勉强忍住，吩咐人摆饭。
- 创 45:1 约瑟在左右侍立的人面前情不自禁，大声吩咐说，各人都要离开我出去！约瑟和他弟兄们相认的时候，并没有一个人站在他身边。
- 创 45:2 他就放声大哭，埃及人和法老家中的人都听见了。
- 创 45:24 于是约瑟打发他弟兄们回去；他们走的时候，约瑟对他们说，你们在路上不要相争。

二 约瑟否认己，把自己完全摆在神主宰的带领下，行事为人全然为着神和祂子民的权益。

三 约瑟在神限制下的生活，是基督为人生活的描绘，彰显神圣生命的成熟与完全，并且带进神的国—约五19、30下，七16、18，十四10，太八9～10。

- 约 5:19 耶稣对他们说，我实实在在地告诉你们，子从自己不能作什么，惟有看见父所作的，子才能作；父所作的事，子也照样作。
- 约 5:30下 …我的审判也是公平的，因为我不寻求自己的意思，只寻求那差我来者的意思。
- 约 7:16 耶稣回答说，我的教训不是我自己的，乃是那差我来者的。
- 约 7:18 那从自己说的，是寻求自己的荣耀；惟有那寻求差祂来者之荣耀的，这人才是真的，在祂里面没有不义。
- 约 14:10 我在父里面，父在我里面，你不信么？我对你们所说的话，不是我从自己说的，乃是住在我里面的父作祂自己的事。

their need in order to perfect them and build them up that they might be a collective people living together as God's testimony on earth—Gen. 42:9, 24; 43:30-31; 45:1-2, 24.

- Gen 42:9 And Joseph remembered the dreams that he had dreamed about them, and he said to them, You are spies; you have come to see the nakedness of the land.
- Gen 42:24 And he turned away from them and wept. Then he returned to them and spoke to them. And he took Simeon from among them and bound him before their eyes.
- Gen 43:30 And Joseph hurried-for his inward parts burned for his brother-and sought a place to weep. So he entered into his chamber and wept there.
- Gen 43:31 Then he washed his face and came out, and he controlled himself and said, Serve the meal.
- Gen 45:1 Then Joseph could not control himself before all those who attended him; and he cried out, Have everyone go out from me. So there was no one standing with him when Joseph made himself known to his brothers.
- Gen 45:2 And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it.
- Gen 45:24 So he sent his brothers away; and as they departed, he said to them, Do not quarrel on the way.

B. Joseph denied himself and placed himself absolutely under God's sovereign leading, conducting himself wholly for the interest of God and His people.

C. Joseph's living under God's restriction, a portrait of the human living of Christ, manifested the maturity and perfection of the divine life and brought in God's kingdom—John 5:19, 30b; 7:16, 18; 14:10; Matt. 8:9-10.

- John 5:19 Then Jesus answered and said to them, Truly, truly, I say to you, The Son can do nothing from Himself except what He sees the Father doing, for whatever that One does, these things the Son also does in like manner.
- John 5:30b ... and My judgment is just, because I do not seek My own will but the will of Him who sent Me.
- John 7:16 Jesus therefore answered them and said, My teaching is not Mine, but His who sent Me.
- John 7:18 He who speaks from himself seeks his own glory; but He who seeks the glory of Him who sent Him, this One is true, and unrighteousness is not in Him.
- John 14:10 Do you not believe that I am in the Father and the Father is in Me? The words that I say to you I do not speak from Myself, but the Father who abides in Me does His works.

太 8:9 因为我也是一个在权柄之下的人，有兵在我以下；我对这个说，去，他就去；对那个说，来，他就来；对我的奴仆说，作这事，他就作。

太 8:10 耶稣听见，就希奇，对跟从的人说，我实在告诉你们，这样大的信心，我在以色列中，没有遇见人有过。

四 在约瑟对待他哥哥们的事例中，我们看见他过一种镇静的生活、清明的生活、有辨识的生活，带着对他哥哥们的爱，是一种否认己的生活，作为国度生活的实行—创四五 24，太十六 24，代下一 10，赛三十 15 上，腓一 9，提前五 1~2，帖前三 12，四 9，帖后一 3，罗十二 10，约壹四 9，来十三 1。

创 45:24 于是约瑟打发他弟兄们回去；他们走的时候，约瑟对他们说，你们在路上不要相争。

太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

代下 1:10 求你赐我智慧和知识，我好在这民前出入；不然，谁能审断你这众多的民呢？

赛 30:15 上主耶和华以色列的圣者如此说，你们得救在于归回安息；你们得力在于平静信靠；…

腓 1:9 我所祷告的，就是要你们的爱，在充足的知识并一切的辨识上，多而又多地洋溢，

提前 5:1 不可严责老年人，只要劝他如同父亲，劝青年人如同弟兄，

提前 5:2 劝老年妇女如同母亲，用全般的纯洁，劝青年妇女如同姊妹。

帖前 3:12 又愿主使你们彼此的爱并对众人的爱，都能增多洋溢，正如我们对你们一样；

帖前 4:9 关于弟兄相爱，不用我写信给你们，因为你们自己蒙了神的教导，叫你们彼此相爱；

帖后 1:3 弟兄们，我们应当常为你们感谢神，这本是合宜的；因你们的信心格外增长，你们众人每一位彼此相爱的心也一直增加，

罗 12:10 爱弟兄，要彼此亲热；恭敬人，要互相争先。

约壹 4:9 神差祂的独生子到世上来，使我们借着祂得生并活着，在此神的爱就向我们显明了。

来 13:1 弟兄相爱要持久。

五 约瑟的感情、感觉、考量和喜好，完全在那灵的管治和控制之下一箴十六 32。

Matt 8:9 For I also am a man under authority, having soldiers under me. And I say to this one, Go, and he goes; and to another, Come, and he comes; and to my slave, Do this, and he does it.

Matt 8:10 Now when Jesus heard this, He marveled and said to those who followed, Truly I say to you, With no one in Israel have I found such great faith.

D. In Joseph's dealings with his brothers, we see that he lived a calm life, a sober life, and a discerning life with love for the brothers—a self-denying life as the practice of the kingdom life—Gen. 45:24; Matt. 16:24; 2 Chron. 1:10; Isa. 30:15a; Phil. 1:9; 1 Tim. 5:1-2; 1 Thes. 3:12; 4:9; 2 Thes. 1:3; Rom. 12:10; 1 John 4:9; Heb. 13:1.

Gen 45:24 So he sent his brothers away; and as they departed, he said to them, Do not quarrel on the way.

Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

2 Chron 1:10 Now give me wisdom and knowledge, that I may go out and come in before this people; for who can judge this great people of Yours?

Isa 30:15a For thus says the Lord Jehovah, the Holy One of Israel, / In returning and rest you will be saved; / In quietness and in trust will be your strength; ...

Phil 1:9 And this I pray, that your love may abound yet more and more in full knowledge and all discernment,

1 Tim 5:1 Do not upbraid an elderly man, but exhort him as a father, younger men as brothers,

1 Tim 5:2 Elderly women as mothers, younger women as sisters, in all purity.

1 Thes 3:12 And the Lord cause you to increase and abound in love to one another and to all, just as we also to you,

1 Thes 4:9 Now concerning brotherly love, you have no need for me to write to you, for you yourselves are taught of God to love one another;

2 Thes 1:3 We ought to thank God always concerning you, brothers, even as it is fitting, because your faith grows exceedingly and the love of each one of you all to one another is increasing,

Rom 12:10 Love one another warmly in brotherly love; take the lead in showing honor one to another.

1 John 4:9 In this the love of God was manifested among us, that God sent His only begotten Son into the world that we might have life and live through Him.

Heb 13:1 Let brotherly love continue.

E. Joseph's sentiments, feelings, considerations, and preferences were absolutely under the rulership and control of the Spirit—Prov. 16:32.

箴 16:32 不轻易发怒的，胜过勇士；制服己灵的，强如取城。

六 在约瑟的故事里所表显的生命，乃是复活的生命，神的生命；他的感情受到复活生命的控制，以应付他哥哥们的需要—约十一 25。

约 11:25 耶稣对她说，我是复活，我是生命；信入我的人，虽然死了，也必复活；

七 约瑟是新约所启示之事活的说明；他是个否认己的人，他没有自己的兴趣、自己的享受、自己的感觉、自己的野心、或自己的目标；每件事都是为着神，为着神的子民；约瑟的否认己，并他在神主宰的手下受约束，乃是国度生活实行之钥。

八 最有能力的人有力量不作他所能作的事—这是真正地否认己，真实地背十字架—太十六 24，参二六 53。

太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。

太 26:53 你想我不能求我父，现在为我派遣十二营多的天使来么？

九 约瑟晓得是神差他到埃及（虽然他哥哥们的意思是要害他—创四五 5、7，五十 19～21，参四一 51～52），这是保罗在罗马八章二十八至二十九节之话的实际。

创 45:5 现在，不要因为你们把我卖到这里，自忧自恨。这是神差我在你们以先来，为要保全生命。

创 45:7 神差我在你们以先来，为要给你们存留余种在地上，又要大施拯救，使你们存活。

创 50:19 约瑟对他们说，不要害怕，我岂能代替神呢？

创 50:20 从前你们的意思是要害我，但神的意思原是好的，要使许多人存活，成就今日的光景。

Prov 16:32 He who is slow to anger is better than the mighty;/ And he who rules his spirit, than he who captures a city.

F. The life manifested in the story of Joseph is the resurrection life, the life of God; his sentiments were under the control of the resurrection life to meet the need of his brothers—John 11:25.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

G. Joseph is a living illustration of what is revealed in the New Testament; he was a self-denying person who had no self-interest, self-enjoyment, self-feeling, self-ambition, or self-goal; everything was for God and for God's people; Joseph's self-denial, his restriction under God's sovereign hand, was the key to the practice of the kingdom life.

H. The most powerful person is the one who has the strength not to do what he is able to do—this is the real denial of the self and the genuine bearing of the cross—Matt. 16:24; cf. 26:53.

Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.

Matt 26:53 Or do you think that I cannot beseech My Father, and He will provide Me at once with more than twelve legions of angels?

I. Joseph's realization that it was God who sent him to Egypt (even though his brothers intended evil against him—Gen. 45:5, 7; 50:19-21; cf. 41:51-52) is the reality of Paul's word in Romans 8:28-29.

Gen 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.

Gen 45:7 And God sent me before you to preserve for you a remnant in the earth and to keep you alive by a great deliverance.

Gen 50:19 And Joseph said to them, Do not be afraid, for am I in the place of God?

Gen 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.

创 50:21 所以现在你们不要害怕，我必养活你们，和你们的妇人孩子。于是约瑟用亲切的话安慰他们。

创 41:51 约瑟给长子起名叫玛拿西，因为他说，神使我忘了一切的困苦，和我父的全家。

创 41:52 他给次子起名叫以法莲，因为他说，神使我在受苦之地繁衍。

罗 8:28 还有，我们晓得万有都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

十 约瑟不需要赦免他的弟兄们，因为他并没有怪罪他们；他接受他弟兄们对他所作的一切，好象从神接受的一样；他也安慰那些得罪他的人（创四五5～8，五十15～21）；他有何等的恩典！他的灵何等超绝！

创 45:5 现在，不要因为你们把我卖到这里，自忧自恨。这是神差我在你们以先来，为要保全生命。

创 45:6 现在这地的饥荒已经二年了，并且还有五年不能耕种，不能收成。

创 45:7 神差我在你们以先来，为要给你们存留余种在地上，又要大施拯救，使你们存活。

创 45:8 这样看来，差我到这里来的不是你们，乃是神。祂又立我作法老的父，作他全家的主，并埃及全地的统治者。

创 50:15 约瑟的哥哥们见父亲死了，就说，或者约瑟会怀恨我们，照着我们从前待他一切的恶，足足地报复我们。

创 50:16 他们就打发人去见约瑟，说，你父亲未死以前吩咐说，

创 50:17 你们要对约瑟这样说：从前你哥哥们虐待你，求你饶恕他们的过犯和罪。如今求你饶恕你父亲的神之仆人的过犯。他们对约瑟说这话，约瑟就哭了。

创 50:18 他的哥哥们又来俯伏在他面前，说，我们是你的仆人。

创 50:19 约瑟对他们说，不要害怕，我岂能代替神呢？

创 50:20 从前你们的意思是要害我，但神的意思原是好的，要使许多人存活，成就今日的光景。

创 50:21 所以现在你们不要害怕，我必养活你们，和你们的妇人孩子。于是约瑟用亲切的话安慰他们。

叁 约瑟因着受苦并否认己，得了生命供应的丰富（诗歌四六五首）；百姓为了要从约

Gen 50:21 Now therefore do not be afraid; I will sustain you and your little ones. And he comforted them and spoke kindly to them.

Gen 41:51 And Joseph called the name of the firstborn Manasseh, for, he said, God has made me forget all my trouble and all my father's house.

Gen 41:52 And he called the name of the second Ephraim, for, he said, God has made me fruitful in the land of my affliction.

Rom 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

J. Joseph did not need to forgive his brothers, because he did not blame them; he received as from God all that his brothers had done to him, and he comforted those who had offended him (Gen. 45:5-8; 50:15-21); what grace, and what an excellent spirit, he had!

Gen 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.

Gen 45:6 For the famine has been in the midst of the land these two years, and there are still five years in which there will be neither plowing nor harvest.

Gen 45:7 And God sent me before you to preserve for you a remnant in the earth and to keep you alive by a great deliverance.

Gen 45:8 So now it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.

Gen 50:15 And when Joseph's brothers saw that their father was dead, they said, What if Joseph bears a grudge against us and pays us back in full for all the evil which we did to him?

Gen 50:16 And they sent a message to Joseph, saying, Your father charged before he died, saying,

Gen 50:17 Thus shall you say to Joseph, Please forgive the transgression of your brothers and their sin, for they did you wrong. So now please forgive the transgression of the servants of the God of your father. And Joseph wept when they spoke to him.

Gen 50:18 And his brothers also went and fell down before him and said, We are here as your servants.

Gen 50:19 And Joseph said to them, Do not be afraid, for am I in the place of God?

Gen 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.

Gen 50:21 Now therefore do not be afraid; I will sustain you and your little ones. And he comforted them and spoke kindly to them.

III. Because Joseph suffered and denied himself, he gained the riches of the life supply (Hymns, #635); in order to

瑟得粮，必须付上四种代价：他们的银子，他们的牲畜，他们的田地，以及他们自己—四七 14 ~ 23，参启三 18：

诗歌四六五首

1

我们现在默思葡萄一生的事：
其路並不容易，其境也不安逸；
生长不像野地野花，隨地隨意自由吐华；
生成曲径迷堂，生成款式百样。

2

反之，葡萄开花，非常渺小无华；
人几不能辨省，牠竟也曾有英；
花尚未曾开得一日，即已迅速结为果实，
不得成为骄葩，自感丰姿可夸。

3

牠是拴在桩上，不能隨意生长；
牠如伸肢展臂，也是架上被繫；
牠就如此从了砾土，吸取牠的养生食物；
不能自由拣选，不能遇难思迁。

4

是的，绿衣秀美，春地披上明媚；
因著生命丰裕，自然生长有余；
直至满身嫩枝细苗，开始四向飘浮盘绕；
在於青蓝空中，尝其甘美无穷。

5

但是园主、园工，对牠並不放鬆；
带来刈剪、修刀，要剥牠的骄傲；
毫不顾惜牠的细嫩，將牠割得又深又准，
所有多余美穗，尽都断折破碎。

6

在牠损失期间，牠並不敢自怜，
乃是反將自己，更为完全彻底
交付给那剥夺所有，使牠成为虚空的手；
牠不浪费生活，一切都为结果。

7

那些流血的枝，渐变坚硬木质；
那些存留的穗，也渐结果累累；
太阳又来迫牠枯乾，牠叶开始败落四散，
使牠果子盛紫，直至收成之日。

8

牠因负重过甚，以致无枝不沉；

receive food from him, the people had to pay four kinds of prices: their money, their livestock, their land, and themselves—47:14-23; cf. Rev. 3:18:

Hymns, #635;

1

Let us contemplate the grape vine, From its life now let us learn,
How its growth is fraught with suffering, Midst environment so stern;
How unlike the untamed flowers, Growing in the wilderness
In a maze of wild confusion, Making patterns numberless.

2

But the blossoms of the grape vine, Without glory are and small;
Though they do have some expression, They are hardly seen withal.
But a day since they have flowered, Into fruit the blooms have grown;
Never may they wave corollas, With luxuriant beauty shown.

3

To a post the vine is fastened; Thus it cannot freely grow;
When its branches are extended, To the trellis tied they go.
To the stony soil committed, Drawing thence its food supply;
It can never choose its own way, Or from difficulty fly.

4

Oh, how beautiful its verdure, Which in spring spreads o'er the field.
From life's energy and fullness, Growth abundant doth it yield.
Till it's full of tender branches, Twining freely everywhere,
Stretching 'gainst the sky's deep azure, Tasting sweetly of the air.

5

But the master of the vineyard, Not in lenience doth abide,
But with knife and pruning scissors, Then would strip it of its pride.
Caring not the vine is tender, But with deep, precision stroke
All the pretty, excess branches, From the vine are neatly broke.

6

In this time of loss and ruin, Dare the vine self-pity show?
Nay, it gives itself more fully, To the one who wounds it so,
To the hand that strips its branches, Till of beauty destitute,
That its life may not be wasted, But preserved for bearing fruit.

7

Into hard wood slowly hardens, Every stump of bleeding shoot,
Each remaining branch becoming, Clusters of abundant fruit.
Then, beneath the scorching sunshine, Leaves are dried and from it drop;
Thus the fruit more richly ripens, Till the harvest of the crop.

8

Bowed beneath its fruitful burden, Loaded branches are brought low-

这是长期努力，受尽琢磨来的；
现今果实已经全美，自然牠可欣喜自慰；
但是收成就到，欣慰日子何少！

9

有手要来摘下，有脚要来践踏，
葡萄所有宝藏，在於酒醉之上，
直到丰富、血红的酒，浩荡有如长江大流，
终日涌溢不息，喜乐充满大地。

10

但是葡萄形状，乃是剥光凄凉：
已经给了一切，又将进入黑夜，
却无谁人向牠偿还牠所给人酣醉之欢，
反而将牠再砍，使成无枝秃榦。

11

然而全冬之间，牠酒却赐甘甜，
给那寒冷之中，忧鬱愁苦之眾；
但是葡萄却在外面，孤独经歷雪地冰天，
坚定忍受一切，一切可疑、难解！

12

直到寒冬已过，牠又豫备结果，
重新萌芽生枝，再来放绿成姿；
不因已往所受磨难，心中有了埋怨不甘；
不因所失无限，而欲减少奉献。

13

牠的所有呼吸，尽是高天清气，
並不半点沾染不洁属地情感；
面向牺牲，依然含笑，再来接受爱的剥削，
有如从未遇过损失、痛苦、折磨。

14

葡萄从牠肢枝，流酒、流血、流汁，
是否因已捨尽，牠就变为更贫？
世上醉人、人间浪者，从牠畅饮，因牠作乐，
是否因了享福，他们就变更富？

15

估量生命原则，以失不是以得；
不视酒饮几多，乃视酒倾几何；
因为爱的最大能力，乃是在於爱的捨弃，
谁苦受得最深，最有，可以给人。

16

谁待自己最苛，最易为神选择；
谁伤自己最狠，最能擦人泪痕；
谁不熟练损失、剥夺，谁就仅是响钹、鸣锣；
谁能拯救自己，谁就不能乐极。

Labor of its growth thru suff'ring, Many a purposed, cutting blow.
Now its fruit is fully ripened, Comforted the vine would be;
But the harvest soon is coming, And its days of comfort flee.

9

Hands will pick and feet will trample, All the riches of the vine,
Till from out the reddened wine-press, Flows a river full of wine.
All the day its flow continues, Bloody-red, without alloy,
Gushing freely, richly, sweetly, Filling all the earth with joy.

10

In appearance now the grape vine, Barren is and pitiful;
Having given all, it enters, Into night inscrutable.
No one offers to repay it, For the cheering wine that's drunk,
But 'tis stripped and cut e'en further, To a bare and branchless trunk.

11

Yet its wine throughout the winter, Warmth and sweetness ever bears
Unto those in coldness shiv'ring, Pressed with sorrow, pain, and cares.
Yet without, alone, the grape vine, Midst the ice and snow doth stand,
Steadfastly its lot enduring, Though 'tis hard to understand.

12

Winter o'er, the vine prepareth, Fruit again itself to bear;
Budding forth and growing branches, Beauteous green again to wear;
Never murmuring or complaining, For the winter's sore abuse,
Or for all its loss desiring, Its fresh off'ring to reduce.

13

Breathing air, untainted, heavenly, As it lifts its arms on high,
Earth's impure, defiled affections, Ne'er the vine may occupy.
Facing sacrifice, yet smiling, And while love doth prune once more,
Strokes it bears as if it never, Suffered loss and pain before.

14

From the branches of the grape vine, Sap and blood and wine doth flow.
Does the vine, for all it suffered, Lost, and yielded, poorer grow?
Drunkards of the earth and wanderers, From it drink and merry make.
From their pleasure and enjoyment, Do they richer thereby wake?

15

Not by gain our life is measured, But by what we've lost 'tis scored;
'Tis not how much wine is drunken, But how much has been outpoured.
For the strength of love e'er standeth, In the sacrifice we bear;
He who has the greatest suff'ring, Ever has the most to share.

16

He who treats himself severely, Is the best for God to gain;
He who hurts himself most dearly, Most can comfort those in pain.
He who suffering never beareth, Is but empty "sounding brass";
He who self-life never spareth, Has the joys which all surpass.

创 47:14 约瑟收聚了埃及地和迦南地所有的银子，就是众人买粮的银子；约瑟就把那银子带到法老的宫里。

创 47:15 埃及地和迦南地的银子都花尽了，埃及众人都来见约瑟，说，我们的银子都用尽了，求你给我们粮食，我们为什么要死在你面前呢？

创 47:16 约瑟说，若是银子用尽了，可以把你们的牲畜带来，我就给你们粮食，来换你们的牲畜。

创 47:17 于是他们把牲畜赶到约瑟那里，约瑟就拿粮食换了他们的马、羊群、牛群和驴；那一年因换他们一切的牲畜，就用粮食养活他们。

创 47:18 那一年过去，第二年他们又来见约瑟，说，我们不瞒我主，我们的银子都花尽了，牲畜也都归了我主。我们在我主眼前，除了我们的身体和田地之外，一无所剩。

创 47:19 我们为什么要在你面前人死地荒呢？求你用粮食买我们和我们的地，我们和我们的地就要给法老效力；并且求你给我们种子，使我们得以存活，不至死亡，地土也不至荒凉。

创 47:20 于是约瑟为法老买了埃及所有的地；埃及人因被饥荒所迫，各都卖了自己的田地；那地就都归了法老。

创 47:21 至于百姓，约瑟叫他们从埃及境内的这边直到那边，都迁移到各城里。

创 47:22 惟有祭司的地，约瑟没有买，因为祭司有从法老所得的常俸。他们吃法老所给的常俸，所以他们不卖自己的地。

创 47:23 那时约瑟对百姓说，看哪，我今日为法老买了你们和你们的地；这里有种子给你们，你们可以种地。

启 3:18 我劝你向我买火炼的金子，叫你富足；又买白衣穿上，叫你赤身的羞耻不露出来；又买眼药擦你的眼睛，使你能看见。

Gen 47:14 And Joseph collected all the money that was to be found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when the money from the land of Egypt and from the land of Canaan had been spent, all the Egyptians came to Joseph saying, Give us food, for why should we die in your presence? For our money is gone.

Gen 47:16 And Joseph said, Bring your livestock, and I will give you food in exchange for your livestock, if your money is gone.

Gen 47:17 And they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and for the flocks of sheep and for the herds of cattle and for the donkeys; and he fed them with food in exchange for all their livestock that year.

Gen 47:18 And when that year had ended, they came to him the second year and said to him, We cannot hide from my lord that our money has been spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord except our bodies and our lands.

Gen 47:19 Why should we die before your eyes, both we and our land? Buy us and our land in exchange for food, and we and our land will become servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.

Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh; for every Egyptian sold his field, because the famine was severe upon them; and the land became Pharaoh's.

Gen 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end.

Gen 47:22 Only the land of the priests he did not buy, for the priests had an assigned portion from Pharaoh, and they lived off their portion which Pharaoh gave them; therefore they did not sell their land.

Gen 47:23 Then Joseph said to the people, Now that I have this day bought you and your land for Pharaoh, here is seed for you that you may sow the land.

Rev 3:18 I counsel you to buy from Me gold refined by fire that you may be rich, and white garments that you may be clothed and that the shame of your nakedness may not be manifested, and eyesalve to anoint your eyes that you may see.

一 银子代表便利，牲畜表征生活的凭借，田地代表资源；我们若要从主这分赐者接受生命的供应，就必须把我们的便利、我们谋生的凭借、以及我们的资源给祂；我们给祂越多，就从祂得着越多生命的供应。

二 最后，为了要从主领受最好的分，包括使人饱足的食物和为别人生产一些东西的种子（创四七 23），我们必须把我们自己，我们全人的每一部分，都交给祂（利一 4）。

A. Money represents convenience, livestock signifies the means of living, and land represents resources; if we would receive the life supply from the Lord as the Dispenser, we must give Him our convenience, our means of livelihood, and our resources; the more we give Him, the more life supply we will receive from Him.

B. Ultimately, in order to receive the best portion from the Lord, including food for satisfaction and seed to produce something for others (Gen. 47:23), we must hand ourselves, every part of our being, over to Him (Lev. 1:4).

创 47:23 那时约瑟对百姓说，看哪，我今日为法老买了你们和你们的地；这里有种子给你们，你们可以种地。

利 1:4 他要按手在燔祭牲的头上，燔祭牲便蒙悦纳，为他遮罪。

Gen 47:23 Then Joseph said to the people, Now that I have this day bought you and your land for Pharaoh, here is seed for you that you may sow the land.

Lev 1:4 And he shall lay his hand on the head of the burnt offering, and it shall be accepted for him, to make expiation for him.

三 当我们把我们全人的每一部分交给祂，而付出最高的代价，我们就得享对基督之享受上好的分。

C. When we pay the highest price by handing over every part of our being to Him, we enjoy the best portion of the enjoyment of Christ.