

RK 诗歌：751

读经：创一 26 ~ 28 · 可一 14 ~ 15 · 林后四 3 ~ 4 ·  
罗八 29 · 五 17 · 西一 13、15 · 三 10 ~ 11 · 太  
十三 43 · 启二一 10 ~ 11 · 二二 1、5

- 创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。
- 创 1:27 神就按着自己的形像造人，乃是按着神的形像造他；创造他们有男有女。
- 创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。
- 可 1:14 约翰下监以后，耶稣来到加利利，传扬神的福音，说，
- 可 1:15 时期满了，神的国已经临近了。你们要悔改，相信福音。
- 林后 4:3 如果我们的福音真的受蒙蔽，也是蒙蔽在灭亡的人身上；
- 林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。
- 罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。
- 罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更借着耶稣基督一人，在生命中作了王。
- 西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；
- 西 1:15 爱子是那不能看见之神的像，是一切受造之物的首生者。
- 西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；
- 西 3:11 在此并没有希利尼人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。
- 太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就应当听。
- 启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

RK Hymns: 947

Scripture Reading: Gen. 1:26-28; Mark 1:14-15; 2 Cor. 4:3-4; Rom. 8:29; 5:17;  
Col. 1:13, 15; 3:10-11; Matt. 13:43; Rev. 21:10-11; 22:1, 5

- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
- Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
- Mark 1:14 And after John was delivered up, Jesus came into Galilee, proclaiming the gospel of God,
- Mark 1:15 And saying, The time is fulfilled and the kingdom of God has drawn near. Repent and believe in the gospel.
- 2 Cor 4:3 And even if our gospel is veiled, it is veiled in those who are perishing,
- 2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.
- Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
- Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,
- Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,
- Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
- Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
- Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.
- Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；  
启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。  
启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.  
Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.  
Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

## 壹 创世记开始并结束于形像与管治权——I. The book of Genesis begins and ends with image and dominion—1:26-28:

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。  
创 1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。  
创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.  
Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.  
Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

### 一 创世记的主题是人具有神的形像，并且施行神的管治权管理万有——A. The subject of Genesis is man bearing the image of God and exercising God's dominion over all things—vv. 26-28:

创 1:26~28 (从略。)

Gen 1:26-28 (be omitted.)

1 神按着祂的形像造人，意思是说，神造人有一个心意，要使人成为神的复本，神的复制，作祂团体的彰显——约十二 24，罗八 29，来二 10，约壹三 1~2。

1. For God to create man in His image means that God created man with the intention that man would become a duplication of God, the reproduction of God, for His corporate expression——John 12:24; Rom. 8:29; Heb. 2:10; 1 John 3:1-2.

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

Heb 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

约壹 3:1 你们看，父赐给我们的是何等的爱，使我们得称为神的儿女，我们也真是祂的儿女。世人所以不认识我们，是因未曾认识祂。

1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

约壹 3:2 亲爱的，我们现在是神的儿女，将来如何，还未显明；但我们晓得祂若显现，我们必要象祂；因为我们必要看见祂，正如祂所是的。

1 John 3:2 Beloved, now we are children of God, and it has not yet been manifested what we will be. We know that if He is manifested, we will be like Him because we will see Him even as He is.

2 神给人管治权，目的是要人施行神的权柄对付仇敌、恢复地、并带进神的国；管治权与国度，乃是同义辞——创一 28，太六 10、13 下。

2. God's intention in giving man dominion was for man to exercise God's authority to deal with the enemy, to recover the earth, and to bring in the kingdom of God; dominion and the kingdom are synonymous——Gen. 1:28; Matt. 6:10, 13b.

创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。

太 6:13 下 …因为国度、能力、荣耀，都是你的，直到永远。阿们。

3 我们受造，目的是为着彰显神并施行祂的管治权；这是创世记的心脏。

二 创世记结束于一种生命，在雅各身上有神有形像彰显神，在约瑟身上有神的管治权代表神—四八 14 ~ 16，四一 40 ~ 44、57：

创 48:14 但以色列伸出右手来，按在以法莲的头上（以法莲乃是次子），又剪搭过左手来，按在玛拿西的头上（玛拿西原是长子）。

创 48:15 他就给约瑟祝福说，愿我祖亚伯拉罕和我父以撒行事为人在祂面前的神，就是一生牧养我直到今日的神，

创 48:16 那救赎我脱离一切患难的使者，赐福与这两个少年人。愿他们归在我的名下，和我祖亚伯拉罕、我父以撒的名下。又愿他们在这地生养众多。

创 41:40 你必掌管我的家，我的民都必照你的话受管理；惟独在宝座上我比你大。

创 41:41 法老又对约瑟说，看哪，我派你治理埃及全地。

创 41:42 法老就摘下手上打印的戒指，戴在约瑟的手上，给他穿上细麻衣，把金链戴在他的颈项上；

创 41:43 又叫约瑟坐他的副车，喝道的在前呼叫说，跪下。这样，法老派他治理埃及全地。

创 41:44 法老对约瑟说，我是法老，在埃及全地，若没有你的许可，人不得擅自办事。

创 41:57 全地的人都往埃及去，到约瑟那里买粮，因为全地的饥荒甚重。

1 雅各被变化并成熟以后，成了神的彰显，成为以色列，一个团体的人—三五 10。

创 35:10 并且对他说，你的名原是雅各，从今以后不要再叫雅各，要叫以色列。这样，神就给他起名叫以色列。

2 施行神的管治权管理万有，表显在约瑟的生平里—四五 8 ~ 9、26 上：

创 45:8 这样看来，差我到这里来的不是你们，乃是神。祂又立我作法老的父，作他全家的主，并埃及全地的统治者。

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 6:13b ... For Yours is the kingdom and the power and the glory forever. Amen.

3. We were created for the purpose of expressing God and exercising His dominion; this is the heart of Genesis.

B. Genesis concludes with a life that, in Jacob, expressed God in His image and, in Joseph, represented God with His dominion—48:14-16; 41:40-44, 57:

Gen 48:14 But Israel stretched out his right hand and laid it upon Ephraim's head-although he was the younger-and his left hand upon Manasseh's head, guiding his hands with insight, even though Manasseh was the firstborn.

Gen 48:15 And he blessed Joseph and said, / The God before whom my fathers Abraham and Isaac walked, / The God who has shepherded me all my life to this day,

Gen 48:16 The Angel who has redeemed me from all evil, bless the boys; / And may my name be named on them, and the name of my fathers Abraham and Isaac; / And may they be a teeming multitude in the midst of the earth.

Gen 41:40 You shall be over my household, and according to your word all my people shall be ruled; only in the throne will I be greater than you.

Gen 41:41 Then Pharaoh said to Joseph, See, I have set you over all the land of Egypt.

Gen 41:42 And Pharaoh took off his signet ring from his hand and put it upon Joseph's hand, and clothed him in garments of fine linen, and put a gold chain around his neck.

Gen 41:43 And he made him ride in the chariot of his second-in-command, and they cried out before him, Bow the knee! And he set him over all the land of Egypt.

Gen 41:44 And Pharaoh said to Joseph, I am Pharaoh, yet without your consent no man will lift up his hand or his foot in all the land of Egypt.

Gen 41:57 And all the earth came to Joseph in Egypt to buy grain, because the famine was severe in all the earth.

1. After Jacob was transformed and matured, he became the expression of God, becoming Israel, a corporate person—35:10.

Gen 35:10 And God said to him, Your name is Jacob; / Your name shall no longer be called Jacob, / But Israel shall be your name. Thus He called his name Israel.

2. The exercise of God's dominion over all things was manifested in Joseph's life—45:8-9, 26a:

Gen 45:8 So now it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.

- 创 45:9 你们要赶紧上到我父亲那里，对他说，你的儿子约瑟这样说：神使我作全埃及的主，请你下到我这里来，不要耽延。
- 创 45:26 上告诉他说，约瑟还在，并且作了埃及全地的统治者。…
- a 约瑟在属天异象之下的生活，就是马太五至七章所描述诸天之国的生活。
- 太 5~7 (从略。)
- b 约瑟的否认己，乃是国度生活实行之钥—创四五4~8，五十 15~21。
- 创 45:4 约瑟又对他弟兄们说，请你们近前到我这里来。他们就近前来。他说，我是你们的弟兄约瑟，就是你们所卖到埃及的。
- 创 45:5 现在，不要因为你们把我卖到这里，自忧自恨。这是神差我在你们以先来，为要保全生命。
- 创 45:6 现在这地的饥荒已经二年了，并且还有五年不能耕种，不能收成。
- 创 45:7 神差我在你们以先来，为要给你们存留余种在地上，又要大施拯救，使你们存活。
- 创 45:8 这样看来，差我到这里来的不是你们，乃是神。祂又立我作法老的父，作他全家的主，并埃及全地的统治者。
- 创 50:15 约瑟的哥哥们见父亲死了，就说，或者约瑟会怀恨我们，照着从前待他一切的恶，足足地报复我们。
- 创 50:16 他们就打发人去见约瑟，说，你父亲未死以前吩咐说，
- 创 50:17 你们要对约瑟这样说：从前你哥哥们虐待你，求你饶恕他们的过犯和罪。如今求你饶恕你父亲的神之仆人的过犯。他们对约瑟说这话，约瑟就哭了。
- 创 50:18 他的哥哥们又来俯伏在他面前，说，我们是你的仆人。
- 创 50:19 约瑟对他们说，不要害怕，我岂能代替神呢？
- 创 50:20 从前你们的意思是要害我，但神的意思原是好的，要使许多人存活，成就今日的光景。
- 创 50:21 所以现在你们不要害怕，我必养活你们，和你们的妇人孩子。于是约瑟用亲切的话安慰他们。
- c 因着约瑟活在神的限制之下，国度才能借着 he 带进来—太十六 24~28。
- 太 16:24 于是耶稣对门徒说，若有人要跟从我，就当否认己，背起他的十字架，并跟从我。
- 太 16:25 因为凡要救自己魂生命的，必丧失魂生命；凡为我丧失自己魂生命的，必得着魂生命。
- 太 16:26 人若赚得全世界，却赔上自己的魂生命，有什么益处？人还能拿什么换自己的魂生命？

- Gen 45:9 Hurry and go up to my father, and say to him, Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay.
- Gen 45:26a And they told him, saying, Joseph is still alive, and he is ruler over all the land of Egypt. ...
- a. Joseph's life under the heavenly vision was the life of the kingdom of the heavens described in Matthew 5—7.
- Matt 5-7 (be omitted.)
- b. Joseph's self-denial was the key to the practice of the kingdom life—Gen. 45:4-8; 50:15-21.
- Gen 45:4 And Joseph said to his brothers, Please come closer to me. And they came closer. And he said, I am your brother Joseph, whom you sold into Egypt.
- Gen 45:5 And now do not be grieved or angry with yourselves because you sold me here, for God sent me before you to preserve life.
- Gen 45:6 For the famine has been in the midst of the land these two years, and there are still five years in which there will be neither plowing nor harvest.
- Gen 45:7 And God sent me before you to preserve for you a remnant in the earth and to keep you alive by a great deliverance.
- Gen 45:8 So now it was not you who sent me here, but God; and He has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.
- Gen 50:15 And when Joseph's brothers saw that their father was dead, they said, What if Joseph bears a grudge against us and pays us back in full for all the evil which we did to him?
- Gen 50:16 And they sent a message to Joseph, saying, Your father charged before he died, saying,
- Gen 50:17 Thus shall you say to Joseph, Please forgive the transgression of your brothers and their sin, for they did you wrong. So now please forgive the transgression of the servants of the God of your father. And Joseph wept when they spoke to him.
- Gen 50:18 And his brothers also went and fell down before him and said, We are here as your servants.
- Gen 50:19 And Joseph said to them, Do not be afraid, for am I in the place of God?
- Gen 50:20 Even though you intended evil against me, God intended it for good, to do as it is this day, to preserve alive a numerous people.
- Gen 50:21 Now therefore do not be afraid; I will sustain you and your little ones. And he comforted them and spoke kindly to them.
- c. Because Joseph lived under God's restriction, the kingdom could be brought in through him—Matt. 16:24-28.
- Matt 16:24 Then Jesus said to His disciples, If anyone wants to come after Me, let him deny himself and take up his cross and follow Me.
- Matt 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.
- Matt 16:26 For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?

太 16:27 因为人子要在祂父的荣耀里，同着众天使来临，那时祂要照各人的行为报应各人。

太 16:28 我实在告诉你们，站在这里的，有人还没有尝到死味，必看见人子在祂的国里来临。

d 约瑟在埃及的掌权就是神的国，这国是为着成就神的定旨—创四—55～57，四七11～27，启十一15。

创 41:55 等到埃及全地有了饥荒，众民就向法老哀求粮食。法老对所有的埃及人说，你们往约瑟那里去，凡他所说的，你们都要作。

创 41:56 当时饥荒遍满地面，约瑟开了各处的粮仓，卖粮给埃及人；在埃及地的饥荒逐渐加重。

创 41:57 全地的人都往埃及去，到约瑟那里买粮，因为全地的饥荒甚重。

创 47:11 约瑟遵着法老的命，叫他父亲和弟兄们住下，将埃及境内最好的地，就是兰塞地，给他们作为产业。

创 47:12 约瑟用粮食供养他父亲和他弟兄们，并他父亲全家的眷属，都是照各家的人口供养他们。

创 47:13 全地都绝了粮，因为饥荒极重，以致埃及地和迦南地因饥荒的缘故，都凋萎了。

创 47:14 约瑟收聚了埃及地和迦南地所有的银子，就是众人买粮的银子；约瑟就把那银子带到法老的宫里。

创 47:15 埃及地和迦南地的银子都花尽了，埃及众人都来见约瑟，说，我们的银子都用尽了，求你给我们粮食，我们为什么要死在你面前呢？

创 47:16 约瑟说，若是银子用尽了，可以把你们的牲畜带来，我就给你们粮食，来换你们的牲畜。

创 47:17 于是他们把牲畜赶到约瑟那里，约瑟就拿粮食换了他们的马、羊群、牛群和驴；那一年因换他们一切的牲畜，就用粮食养活他们。

创 47:18 那一年过去，第二年他们又来见约瑟，说，我们不瞒我主，我们的银子都花尽了，牲畜也都归了我主。我们在我主眼前，除了我们的身体和田地之外，一无所剩。

创 47:19 我们为什么要在你面前人死地荒呢？求你用粮食买我们和我们的地，我们和我们的地就要给法老效力；并且求你给我们种子，使我们得以存活，不至死亡，地土也不至荒凉。

创 47:20 于是约瑟为法老买了埃及所有的地；埃及人因被饥荒所迫，各都卖了自己的田地；那地就都归了法老。

创 47:21 至于百姓，约瑟叫他们从埃及境内的这边直到那边，都迁移到各城里。

创 47:22 惟有祭司的地，约瑟没有买，因为祭司有从法老所得的常俸。他们吃法老所给的常俸，所以他们不卖自己的地。

创 47:23 那时约瑟对百姓说，看哪，我今日为法老买了你们和你们的地；这里有种子给你们，你们可以种地。

Matt 16:27 For the Son of Man is to come in the glory of His Father with His angels, and then He will repay each man according to his doings.

Matt 16:28 Truly I say to you, There are some of those standing here who shall by no means taste death until they see the Son of Man coming in His kingdom.

d. The reigning of Joseph in Egypt was the kingdom of God for the fulfillment of God's purpose—Gen. 41:55-57; 47:11-27; Rev. 11:15.

Gen 41:55 So when all the land of Egypt became hungry, the people cried out to Pharaoh for bread. And Pharaoh said to all the Egyptians, Go to Joseph; whatever he says to you, you shall do.

Gen 41:56 And when the famine was over all the face of the earth, Joseph opened all the storehouses of grain and sold grain to the Egyptians; and the famine became severe in the land of Egypt.

Gen 41:57 And all the earth came to Joseph in Egypt to buy grain, because the famine was severe in all the earth.

Gen 47:11 And Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded.

Gen 47:12 And Joseph sustained his father and his brothers and all his father's household with food according to the number of their little ones.

Gen 47:13 And there was no food in all the land, for the famine was so very severe that the land of Egypt and the land of Canaan languished because of the famine.

Gen 47:14 And Joseph collected all the money that was to be found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.

Gen 47:15 And when the money from the land of Egypt and from the land of Canaan had been spent, all the Egyptians came to Joseph saying, Give us food, for why should we die in your presence? For our money is gone.

Gen 47:16 And Joseph said, Bring your livestock, and I will give you food in exchange for your livestock, if your money is gone.

Gen 47:17 And they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and for the flocks of sheep and for the herds of cattle and for the donkeys; and he fed them with food in exchange for all their livestock that year.

Gen 47:18 And when that year had ended, they came to him the second year and said to him, We cannot hide from my lord that our money has been spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord except our bodies and our lands.

Gen 47:19 Why should we die before your eyes, both we and our land? Buy us and our land in exchange for food, and we and our land will become servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.

Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh; for every Egyptian sold his field, because the famine was severe upon them; and the land became Pharaoh's.

Gen 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end.

Gen 47:22 Only the land of the priests he did not buy, for the priests had an assigned portion from Pharaoh, and they lived off their portion which Pharaoh gave them; therefore they did not sell their land.

Gen 47:23 Then Joseph said to the people, Now that I have this day bought you and your land for Pharaoh, here is seed for you that you may sow the land.

创 47:24 到收割的时候，你们要把五分之一纳给法老，五分之四可以归你们自己作田地里的种子，也作你们、你们家人和孩童的食物。  
创 47:25 他们说，你救了我们的性命。但愿我们在我主眼前蒙恩，我们就作法老的仆人。  
创 47:26 于是约瑟为埃及的地立下定例，直到今日：法老必得五分之一，惟独祭司的地不归法老。  
创 47:27 以色列人住在埃及的歌珊地；他们在那里置了产业，并且极其繁衍增多。  
启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

e 在创世记四十七章，有一幅千年国的图画：

创 47 (从略。)

(一) 在约瑟之下，埃及成了千年国的豫影，所有的人都在同样的水平上，不再有分别。

(二) 在约瑟的治理下，埃及全地成了享受之地：

(1) 所有的人都成为在同样水平上的享受者，因为一切人事物都在约瑟之下——14 ~ 21 节。

创 47:14 约瑟收聚了埃及地和迦南地所有的银子，就是众人买粮的银子；约瑟就把那银子带到法老的宫里。  
创 47:15 埃及地和迦南地的银子都花尽了，埃及众人都来见约瑟，说，我们的银子都用尽了，求你给我们粮食，我们为什么要死在你面前呢？  
创 47:16 约瑟说，若是银子用尽了，可以把你们的牲畜带来，我就给你们粮食，来换你们的牲畜。  
创 47:17 于是他们把牲畜赶到约瑟那里，约瑟就拿粮食换了他们的马、羊群、牛群和驴；那一年因换他们一切的牲畜，就用粮食养活他们。  
创 47:18 那一年过去，第二年他们又来见约瑟，说，我们不瞒我主，我们的银子都花尽了，牲畜也都归了我主。我们在我主眼前，除了我们的身体和田地之外，一无所剩。  
创 47:19 我们为什么要在你面前人死地荒呢？求你用粮食买我们和我们的地，我们和我们的地就要给法老效力；并且求你给我们种子，使我们得以存活，不至死亡，地土也不至荒凉。  
创 47:20 于是约瑟为法老买了埃及所有的地；埃及人因被饥荒所迫，各都卖了自己的田地；那地就都归了法老。  
创 47:21 至于百姓，约瑟叫他们从埃及境内的这边直到那边，都迁移到各城里。

Gen 47:24 And when harvest comes, you shall give a fifth to Pharaoh, and four-fifths shall be your own as seed of the field and as food for you and for those of your households and as food for your little ones.  
Gen 47:25 And they said, You have saved our lives. May we find favor in the sight of my lord and be Pharaoh's servants.  
Gen 47:26 And Joseph made it a statute concerning the land of Egypt that stands to this day, that Pharaoh should have the fifth; only the land of the priests alone did not become Pharaoh's.  
Gen 47:27 And Israel dwelt in the land of Egypt, in the land of Goshen; and they acquired possessions in it and were fruitful and multiplied exceedingly.  
Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

e. In Genesis 47 we have a picture of the millennium:

Gen 47 (be omitted.)

1) Under Joseph, Egypt prefigured the millennium with all the people on the same level, without distinctions.

2) Under Joseph's rule, the whole land of Egypt became a land of enjoyment:

a) All the people were enjoyers on the same level because everyone and everything was under Joseph—vv. 14-21.

Gen 47:14 And Joseph collected all the money that was to be found in the land of Egypt and in the land of Canaan for the grain which they bought, and Joseph brought the money into Pharaoh's house.  
Gen 47:15 And when the money from the land of Egypt and from the land of Canaan had been spent, all the Egyptians came to Joseph saying, Give us food, for why should we die in your presence? For our money is gone.  
Gen 47:16 And Joseph said, Bring your livestock, and I will give you food in exchange for your livestock, if your money is gone.  
Gen 47:17 And they brought their livestock to Joseph, and Joseph gave them food in exchange for the horses and for the flocks of sheep and for the herds of cattle and for the donkeys; and he fed them with food in exchange for all their livestock that year.  
Gen 47:18 And when that year had ended, they came to him the second year and said to him, We cannot hide from my lord that our money has been spent, and the herds of cattle are my lord's. There is nothing left in the sight of my lord except our bodies and our lands.  
Gen 47:19 Why should we die before your eyes, both we and our land? Buy us and our land in exchange for food, and we and our land will become servants to Pharaoh. And give us seed that we may live and not die, and that the land may not be desolate.  
Gen 47:20 So Joseph bought all the land of Egypt for Pharaoh; for every Egyptian sold his field, because the famine was severe upon them; and the land became Pharaoh's.  
Gen 47:21 And as for the people, he removed them to the cities from one end of the border of Egypt even to the other end.

(2) 这是千年国的图画，在那里一切都在主手下——诗二四1。

诗 24:1 地和其中所充满的，世界和住在其间的，都属耶和华。

贰 形像与管治权这两件事，在创世记里是作为种子陈明出来，在新约里逐渐发展并终极完成：

一 基督的成为肉体与神人生活，达成了神造人的目的——创一26～27，路一31～32、35，二40、52：

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

创 1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。

路 1:31 看哪，你将怀孕生子，要给他起名叫耶稣。

路 1:32 祂要为大，称为至高者的儿子，主神要把祂祖大卫的宝座给祂，

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

路 2:40 那孩子渐渐长大，刚强起来，充满智慧，又有神的恩在祂身上。

路 2:52 耶稣在智慧和身量，并在神与人面前所显明的恩典上，都不断增长。

1 基督的成为肉体，以及祂的神人生活，与神的定旨有密切的关系，就是使人接受祂作生命，并彰显祂的属性——创一26，二9，徒三14上，弗四24。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

创 2:9 耶和华神使各样的树从地里长出来，可以悦人的眼目，也好作食物；园子当中有生命树，还有善恶知识树。

徒 3:14上 你们弃绝了那圣别公义者，...

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

b) This is a picture of the millennium, where everything will be under the Lord's hand—Psa. 24:1.

Psa 24:1 The earth is Jehovah's, and its fullness,/The habitable land and those who dwell in it.

II. The matters of image and dominion, presented as seeds in Genesis, are developed and consummated in the New Testament:

A. Christ's incarnation and God-man living fulfilled God's intention in His creation of man—Gen. 1:26-27; Luke 1:31-32, 35; 2:40, 52:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Luke 1:31 And behold, you will conceive in your womb and bear a son, and you shall call His name Jesus.

Luke 1:32 He will be great and will be called Son of the Most High; and the Lord God will give to Him the throne of David His father,

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

Luke 2:40 And the little child grew and became strong, being filled with wisdom, and the grace of God was upon Him.

Luke 2:52 And Jesus advanced in wisdom and stature and in the grace manifested in Him before God and men.

1. The incarnation of Christ and His God-man living are closely related to God's purpose that man would receive Him as life and express Him in His attributes—Gen. 1:26; 2:9; Acts 3:14a; Eph. 4:24.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Acts 3:14a But you denied the holy and righteous One ...

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

2 当基督来时，祂将神的国一同带来；国度征服了背叛、赶出了污鬼、医治了病人，并叫死人复活——路十七 21，太十二 28，可四 35～五 43。

路 17:21 人也不得说，看哪，在这里，或说，在那里；因为看哪，神的国就在你们中间。

太 12:28 我若靠着神的灵赶鬼，这就是神的国临到你们了。

可 4:35 当天黄昏，耶稣对门徒说，我们渡到对岸去。

可 4:36 门徒离开群众，耶稣仍在船上，他们就把祂带去，也有别的船和祂同行。

可 4:37 忽然起了大风暴，波浪打入船内，甚至船要满了水。

可 4:38 耶稣竟在船尾靠着枕头睡着。门徒叫醒了祂，对祂说，夫子，我们丧命，你不顾么？

可 4:39 耶稣醒来，斥责风，又向海说，安静吧！不要发声！风就止住，大大地平静了。

可 4:40 耶稣对他们说，为什么这样胆怯？你们怎么没有信心？

可 4:41 他们就大大地惧怕，彼此说，这人到底是谁，连风和海也听从了祂？

可 5:1 他们来到海的对岸，格拉森人的地方。

可 5:2 耶稣一下船，立即有一个污灵附着的人，从坟茔里出来迎着祂。

可 5:3 那人经常以坟茔为住处；再没有人能捆住他，就是用铁链也不能；

可 5:4 因为人屡次用脚镣和铁链捆锁他，铁链竟被他挣断，脚镣也被他弄碎，总没有人能制伏他。

可 5:5 他昼夜常在坟茔和山中喊叫，又用石头砍自己。

可 5:6 他远远的看见耶稣，就跑过去拜祂，

可 5:7 大声喊叫说，至高神的儿子耶稣，我与你何干？我指着神切求你，不要叫我受苦。

可 5:8 因耶稣曾对他说，污灵，从这人身上出来。

可 5:9 耶稣问他说，你名叫什么？他说，我名叫群，因为我们众多。

可 5:10 他就再三地央求耶稣，不要打发它们离开那地方。

可 5:11 在那里山坡上，有一大群猪正在吃食。

可 5:12 它们就央求耶稣说，打发我们到猪群去，我们好进入它们里面。

可 5:13 耶稣就准了它们；污灵便出来，进入猪里去；于是那群猪闯下山崖，投入海里，约有二千，都淹死在海中。

可 5:14 放猪的就逃跑了，去告诉城里和乡下的人。众人就来，要看所发生的是什么事。

可 5:15 他们来到耶稣那里，看见那鬼附的人，就是从前被群鬼所附的，坐着，身穿衣服，神志清醒，他们就害怕。

2. When Christ came, He brought the kingdom of God with Him; the kingdom subdues rebellion, casts out demons, heals the sick, and raises the dead—Luke 17:21; Matt. 12:28; Mark 4:35—5:43.

Luke 17:21 Nor will they say, Behold, here it is! or, There! For behold, the kingdom of God is in the midst of you.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

Mark 4:35 And He said to them on that day when evening had fallen, Let us go over to the other side.

Mark 4:36 And leaving the crowd, they took Him along, just as He was, in the boat; and other boats were with Him.

Mark 4:37 And there arose a great windstorm, and the waves beat into the boat, so that the boat was already beginning to fill up.

Mark 4:38 And He was in the stern, sleeping on the cushion. And they woke Him and said to Him, Teacher, does it not matter to You that we are perishing?

Mark 4:39 And having awoken, He rebuked the wind and said to the sea, Be silent! Be still! And the wind ceased and there was a great calm.

Mark 4:40 And He said to them, Why are you cowardly in this way? How is it that you do not have faith?

Mark 4:41 And they became greatly frightened and said to one another, Who then is this, that even the wind and the sea obey Him?

Mark 5:1 And they came to the other side of the sea, into the region of the Gerasenes.

Mark 5:2 And when He came out of the boat, immediately, from out of the tombs, a man with an unclean spirit met Him,

Mark 5:3 Who had his dwelling among the tombs. And no one could bind him any longer, not even with a chain,

Mark 5:4 Because he had often been bound with shackles and chains, and the chains had been torn apart by him, and the shackles smashed, and no one was strong enough to subdue him.

Mark 5:5 And continually night and day, among the tombs and in the mountains, he cried out and gashed himself with stones.

Mark 5:6 And when he saw Jesus from a distance, he ran and worshipped Him,

Mark 5:7 And crying out with a loud voice, he said, What do I have to do with You, Jesus, Son of the Most High God? I adjure You by God, do not torment me!

Mark 5:8 For He had said to him, Come out of the man, unclean spirit.

Mark 5:9 And He questioned him, What is your name? And he said to Him, Legion is my name, because we are many.

Mark 5:10 And he entreated Him much not to send them out of the region.

Mark 5:11 Now there on the mountainside was a great herd of hogs feeding.

Mark 5:12 And they entreated Him, saying, Send us to the hogs, so that we may enter into them.

Mark 5:13 And He gave them permission. And the unclean spirits came out and entered into the hogs, and the herd, about two thousand, rushed down the steep slope into the sea, and they were drowned in the sea.

Mark 5:14 And those who were feeding them fled and reported it in the city and in the countryside. And they came to see what had happened.

Mark 5:15 And they came to Jesus and saw the demon-possessed man sitting down, clothed, and sane, the man who had had the legion, and they became frightened.

- 可 5:16 看见这事的，便将鬼附之人所遇见的，和那群猪的事，都对人述说。
- 可 5:17 他们就恳求耶稣离开他们的境界。
- 可 5:18 耶稣上船的时候，那被鬼附过的人，恳求要和祂同在。
- 可 5:19 耶稣不许，却对他说，你回家去，到你的亲属那里，将主为你作了何等大的事，并怎样怜悯你，都告诉他们。
- 可 5:20 那人走了，就在低加波利，传扬耶稣为他作了何等大的事，众人就都希奇。
- 可 5:21 耶稣坐船又渡到对岸去，就有大批的群众聚集到祂那里；祂正在海边。
- 可 5:22 有一个管会堂的，名叫睚鲁，来见耶稣，就俯伏在祂脚前，
- 可 5:23 再三地求祂说，我的小女儿快要死了，求你去按手在她身上，使她得拯救，可以活着。
- 可 5:24 耶稣就和他同去，有大批的群众跟随祂，并拥挤祂。
- 可 5:25 有一个女人，患了十二年血漏，
- 可 5:26 在好些医生手里，受了许多苦，又花尽了 she 所有的，一点也不见好，反倒更重了。
- 可 5:27 她听见耶稣的事，就从群众后面来摸耶稣的衣服。
- 可 5:28 因为她说，我只要摸着祂的衣服，就必得拯救。
- 可 5:29 于是她血漏的源头立刻干了，她便觉得身上的灾病得了医治。
- 可 5:30 耶稣里面顿觉有能力从自己身上出去，就在群众当中转过身来，说，谁摸我的衣服？
- 可 5:31 门徒对祂说，你看群众拥挤你，还说谁摸我么？
- 可 5:32 耶稣周围观看，要见作这事的女人。
- 可 5:33 那女人知道在自己身上所发生的事，就恐惧战兢，来俯伏在耶稣跟前，将实情全告诉祂。
- 可 5:34 耶稣对她说，女儿，你的信救了你，平平安安地去吧！你的灾病痊愈了。
- 可 5:35 耶稣还说话的时候，有人从管会堂的家里来，说，你的女儿死了，何必还烦扰夫子？
- 可 5:36 耶稣从旁听见所说的话，就对管会堂的说，不要怕，只要信！
- 可 5:37 除了彼得、雅各和雅各的兄弟约翰，祂不许任何人跟着祂。
- 可 5:38 他们来到管会堂的家里，耶稣看见乱嚷，有人哭泣，有人大大哀号。
- 可 5:39 祂就进去，对他们说，为什么乱嚷哭泣？小孩子不是死了，乃是睡了。
- 可 5:40 他们就嗤笑祂。祂既把众人都撵出去，就带着小孩子的父母，和同着祂的人，进了小孩子所在的地方；
- 可 5:41 就拉着小孩子的手，对她说，大利大古米！（翻出来就是，闺女，我吩咐你起来！）
- Mark 5:16 And those who had seen it related to them how it had happened to the demon-possessed man and concerning the hogs.
- Mark 5:17 And they began to entreat Him to depart from their borders.
- Mark 5:18 And as He got into the boat, the man who had been demon-possessed begged Him that he might stay with Him.
- Mark 5:19 And He did not allow him, but said to him, Go to your house, to your own people, and report to them what great things the Lord has done for you, and how He has had mercy on you.
- Mark 5:20 And he departed and began to proclaim in Decapolis what great things Jesus had done for him, and all marveled.
- Mark 5:21 And when Jesus had crossed over again in the boat to the other side, a great crowd gathered to Him, and He was beside the sea.
- Mark 5:22 And one of the rulers of the synagogue came, Jairus by name, and seeing Him, fell at His feet;
- Mark 5:23 And he entreated Him much, saying, My little daughter is at the point of death. Please come and lay Your hands on her that she may be healed and live.
- Mark 5:24 And He went with him, and a great crowd followed Him and pressed upon Him.
- Mark 5:25 And a woman was there, who had a flow of blood for twelve years.
- Mark 5:26 She had suffered much under many physicians and had spent everything she had and had not benefitted at all, but rather became worse.
- Mark 5:27 When she heard the things concerning Jesus, she came up in the crowd behind Him and touched His garment,
- Mark 5:28 For she said, If I touch even His garments, I will be healed.
- Mark 5:29 And immediately the fountain of her blood was dried up, and she knew in her body that she was cured of the affliction.
- Mark 5:30 And immediately Jesus, realizing in Himself that power had gone out of Him, turned around in the crowd and said, Who touched My garments?
- Mark 5:31 And His disciples said to Him, You see the crowd pressing upon You and You say, Who touched Me?
- Mark 5:32 And He looked around to see her who had done this.
- Mark 5:33 But the woman, frightened and trembling, knew what had happened to her, and she came and fell down before Him and told Him the whole truth.
- Mark 5:34 And He said to her, Daughter, your faith has healed you. Go in peace and be well from your affliction.
- Mark 5:35 While He was still speaking, some came from the house of the ruler of the synagogue, saying, Your daughter has died. Why bother the Teacher any longer?
- Mark 5:36 But Jesus, overhearing the word spoken, said to the ruler of the synagogue, Do not be afraid-only believe.
- Mark 5:37 And He did not allow anyone to accompany Him except Peter and James and John the brother of James.
- Mark 5:38 And they came to the house of the ruler of the synagogue, and He saw a commotion and people weeping and wailing greatly.
- Mark 5:39 And He entered in and said to them, Why do you make a commotion and weep? The child has not died but is sleeping.
- Mark 5:40 And they laughed scornfully at Him. But He, putting them all out, took the father of the child and the mother and those with Him and went in to where the child was.
- Mark 5:41 And He took hold of the child's hand and said to her, Talitha koum! which being interpreted is, Little girl, to you I say, Arise!

可 5:42 那闺女便立刻起来行走，那时她已经十二岁了。他们立即大大地惊奇。

可 5:43 耶稣再三地嘱咐他们，不要叫人知道这事，又吩咐给她东西吃。

二 在创世记一章，形像在管治权之先，而在福音书，次序倒过来了，管治权在形像之前，因为人已经从神的管治堕落了，人必须悔改—可一 1、14～15，太四 17：

创 1 (从略。)

可 1:1 神的儿子，耶稣基督福音的开始，

可 1:14 约翰下监以后，耶稣来到加利利，传扬神的福音，说，

可 1:15 时期满了，神的国已经临近了。你们要悔改，相信福音。

太 4:17 从那时候，耶稣开始传道，说，你们要悔改，因为诸天的国已经临近了。

1 神借着国度的福音，把背叛的人带到祂权柄的管治之下，使他们成为祂的国，并且受祂权柄的管治—二四 14，启一 5～6：

太 24:14 这国度的福音要传遍天下，对万民作见证，然后末期才来到。

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

启 1:6 又使我们成为国度，作祂神与父的祭司；愿荣耀权能归与祂，直到永永远远。阿们。

a 宣扬国度的福音是叫背叛的罪人得救、合格且被装备，好进入神的国—徒八 12。

徒 8:12 及至他们信了腓利所传神的国和耶稣基督之名的福音，连男带女就受了浸。

b 我们在基督里的信徒，已经重生进入神的国这种神圣种类的范围，而在生命里活在神的管治之下—约三 3、5、15～16。

约 3:3 耶稣回答说，我实实在在地告诉你，人若不重生，就不能见神的国。

约 3:5 耶稣回答说，我实实在在地告诉你，人若不是从水和灵生的，就不能进神的国。

Mark 5:42 And immediately the little girl rose up and walked about, for she was twelve years old. And immediately, they were amazed with great amazement.

Mark 5:43 And He strongly commanded them that no one should know about this, and told them to give her something to eat.

B. Whereas in Genesis 1 image precedes dominion, in the gospel the order is reversed, and dominion comes before image, because man has fallen from God's dominion and must repent—Mark 1:1, 14-15; Matt. 4:17:

Gen 1 (be omitted.)

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God,

Mark 1:14 And after John was delivered up, Jesus came into Galilee, proclaiming the gospel of God,

Mark 1:15 And saying, The time is fulfilled and the kingdom of God has drawn near. Repent and believe in the gospel.

Matt 4:17 From that time Jesus began to proclaim and to say, Repent, for the kingdom of the heavens has drawn near.

1. Through the gospel of the kingdom, God brings rebellious people under the ruling of His authority so that they may become His kingdom and be ruled by His authority—24:14; Rev. 1:5-6:

Matt 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

a. The gospel of the kingdom is proclaimed so that rebellious sinners might be saved, qualified, and equipped to enter into the kingdom of God—Acts 8:12.

Acts 8:12 But when they believed Philip, who announced the gospel of the kingdom of God and of the name of Jesus Christ, they were baptized, both men and women.

b. As believers in Christ, we have been regenerated to enter into the kingdom of God as the realm of the divine species to live under the rule of God in life—John 3:3, 5, 15-16.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

约 3:15 叫一切信入祂的都得永远的生命。

约 3:16 神爱世人，甚至将祂的独生子赐给他们，叫一切信入祂的，不至灭亡，反得永远的生命。

2 基督是神的象，是神荣耀的光辉；因此，基督的福音，就是神的荣耀照明并照耀的福音——林后 4:3-4，西 1:15，来 1:3:

林后 4:3 如果我们的福音真的受蒙蔽，也是蒙蔽在灭亡的人身上；

林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。

西 1:15 爱子是那不能看见之神的像，是一切受造之物的首生者。

来 1:3 祂是神荣耀的光辉，是神本质的印像，用祂大能的话维持、载着并推动万有；祂成就了洗罪的事，就坐在高处至尊至大者的右边；

a 在林后四章四节里，神是象，象是基督，基督是荣耀，荣耀是福音，福音是光照。

林后 4:4 在他们里面，这世代的神弄瞎了他们这不信者的心思，叫基督荣耀之福音的光照，不照亮他们；基督本是神的像。

b 借着基督荣耀之福音的光照，基督作为三一神具体化身与彰显之照耀的实际，成了我们里面的宝贝——6~7 节。

林后 4:6 因为那说光要从黑暗里照出来的神，已经照在我们心里，为着光照人，使人认识那显在耶稣基督面上之神的荣耀。

林后 4:7 但我们有这宝贝在瓦器里，要显明这超越的能力，是属于神，不是出于我们；

三 神的心意是要使在基督里的信徒模成长子的形像，并使他们在生命中作王——罗 8:29，五 17:

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更借着耶稣基督一人，在生命中作王了。

1 模成神儿子的形像，结果使祂在许多弟兄中作长子——八 29:

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

2. Christ is the image of God and the effulgence of His glory; hence, the gospel of Christ is the gospel of His glory that illuminates and shines forth—2 Cor. 4:3-4; Col. 1:15; Heb. 1:3:

2 Cor 4:3 And even if our gospel is veiled, it is veiled in those who are perishing,

2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

a. In 2 Corinthians 4:4 God is the image, the image is Christ, Christ is the glory, the glory is the gospel, and the gospel is the illumination.

2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

b. Through the illumination of the gospel of the glory of Christ, the shining reality of Christ, who is the embodiment and expression of the Triune God, is the treasure within us—vv. 6-7.

2 Cor 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

2 Cor 4:7 But we have this treasure in earthen vessels that the excellency of the power may be of God and not out of us.

C. God intends that the believers in Christ be conformed to the image of the firstborn Son and that they reign in life—Rom. 8:29; 5:17:

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

1. Conformation to the image of God's Son issues in His being the Firstborn among many brothers—8:29:

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

a 模成是指生命的成形，把我们形成神长子的形像。

b 模成是一个过程，在其中我们在生命里得救，脱离己的样式，而模成长子的形像，作祂团体的彰显—五 10。

罗 5:10 因为我们作仇敌的时候，且借着神儿子的死得与神和好，既已和好，就更要在祂的生命里得救了。

2 神完整的救恩是要我们凭洋溢之恩，并洋溢之义的恩赐，在生命中作王—17、21 节：

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更借着耶稣基督一人，在生命中作王了。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。

a 按经历说，在生命中作王，乃是在我们所凭以重生的神圣生命，君王生命和君尊生命的管治之下—约 3、5～6、15～16，罗 5:17。

约 3:3 耶稣回答说，我实实在在地告诉你，人若不重生，就不能见神的国。

约 3:5 耶稣回答说，我实实在在地告诉你，人若不是从水和灵生的，就不能进神的国。

约 3:6 从肉体生的，就是肉体；从那灵生的，就是灵。

约 3:15 叫一切信入祂的都得永远的生命。

约 3:16 神爱世人，甚至将祂的独生子赐给他们，叫一切信入祂的，不至灭亡，反得永远的生命。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更借着耶稣基督一人，在生命中作王了。

b 所有接受了洋溢之恩并洋溢之义恩赐的信徒，都需要操练接受神圣生命的约束和限制—太 8:9，林后 2:12～14，五 14。

太 8:9 因为我也是一个在权柄之下的人，有兵在我以下；我对这个说，去，他就去；对那个说，来，他就来；对我的奴仆说，作这事，他就作。

林后 2:12 再者，我从前为基督的福音到了特罗亚，借着主也有门向我开了，

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

a. Conformation denotes the shaping of life, shaping us into the image of the firstborn Son of God.

b. Conformation is a process in which we are saved in life from our self-likeness to be conformed to the image of the firstborn Son for His corporate expression—5:10.

Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2. God's complete salvation is for us to reign in life by the abundance of grace and of the gift of righteousness—vv. 17, 21:

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

a. In experience, to reign in life is to be under the ruling of the divine life, the kingly and royal life with which we have been regenerated—John 3:3, 5-6, 15-16; Rom. 5:17.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

b. All the believers who have received the abundance of grace and of the gift of righteousness need to practice the restriction and limitation of the divine life—Matt. 8:9; 2 Cor. 2:12-14; 5:14.

Matt 8:9 For I also am a man under authority, having soldiers under me. And I say to this one, Go, and he goes; and to another, Come, and he comes; and to my slave, Do this, and he does it.

2 Cor 2:12 Furthermore, when I came to Troas for the gospel of Christ and a door was open to me in the Lord,

林后 2:13那时没有找到我的弟兄提多，我灵里不安，便辞别那里的人，往马其顿去了。

林后 2:14感谢神，祂常在基督里，在凯旋的行列中率领我们，并带着我们在各处显扬那因认识基督而有的香气；

林后 5:14原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；

#### 四 作为信徒，我们得以认识基督是神的象，并活在神爱子的国里—西一 15、13：

西 1:15 爱子是那不能看见之神的像，是一切受造之物的首生者。

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

- 1 神是不能看见的，但祂的爱子基督，神荣耀的光辉，神本质的印象，乃是祂的象，彰显祂的所是—来一 3，西一 15。

来 1:3 祂是神荣耀的光辉，是神本质的印象，用祂大能的话维持、载着并推动万有；祂成就了洗罪的事，就坐在高处至尊至大者的右边；

西 1:15 爱子是那不能看见之神的像，是一切受造之物的首生者。

- 2 迁入父爱子的国里，就是迁入那是我们生命的爱子里—13节，约壹五 11～12：

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

约壹 5:11这见证就是神赐给我们永远的生命，这生命也是在祂儿子里面。

约壹 5:12人有了神的儿子，就有生命；没有神的儿子，就没有生命。

- a 因为父喜悦祂的儿子，子的国就是喜乐的事，喜悦的事—太三 17，十七 5。

太 3:17 看哪，又有声音从诸天之上出来，说，这是我的爱子，我所喜悦的。

太 17:5 他还说话的时候，看哪，有一朵光明的云彩遮盖他们；看哪，又有声音从云彩里出来，说，这是我的爱子，我所喜悦的，你们要听祂。

- b 今天我们所活在其中的国，是满了生命、光与爱的范围；在这范围里没有惧怕—彼前二 9。

彼前 2:9 惟有你们是蒙拣选的族类，是君尊的祭司体系，是圣别的国度，是买来作产业的子民，要叫你们宣扬那召你们出黑暗、入祂奇妙之光者的美德；

2 Cor 2:13 I had no rest in my spirit, for I did not find Titus my brother; but taking leave of them, I went forth into Macedonia.

2 Cor 2:14 But thanks be to God, who always leads us in triumph in the Christ and manifests the savor of the knowledge of Him through us in every place.

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

#### D. As believers, we may know Christ as the image of God and live in the kingdom of the Son of God's love—Col. 1:15, 13:

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

1. God is invisible, but Christ as the Son of His love, who is the effulgence of His glory and the impress of His substance, is His image, expressing what He is—Heb. 1:3; Col. 1:15.

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

2. To be transferred into the kingdom of the Son of the Father's love is to be transferred into the Son, the Beloved, who is life to us—v. 13; 1 John 5:11-12:

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

1 John 5:11And this is the testimony, that God gave to us eternal life and this life is in His Son.

1 John 5:12He who has the Son has the life; he who does not have the Son of God does not have the life.

- a. Because the Father delights in His Son, the kingdom of the Son is a pleasant thing, a matter of delight—Matt. 3:17; 17:5.

Matt 3:17 And behold, a voice out of the heavens, saying, This is My Son, the Beloved, in whom I have found My delight.

Matt 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

- b. The kingdom in which we may live today is a realm full of life, light, and love; in this realm there is no fear—1 Pet. 2:9.

1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

c 召会乃是父爱子的国，是父所喜悦的，象祂喜悦子一样—西一 13，四 15～16。

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

西 4:15 请问在老底嘉的弟兄和宁法，并他家里的召会安。

西 4:16 这书信在你们中间念了之后，务要叫在老底嘉的召会也念，你们也要念从老底嘉来的书信。

五 召会作为一个新人乃是在神心意中团体的人；这宇宙的新人将成就双重的目的，就是有神的形像彰显祂，并为着神的国施行神的权柄代表祂，与神的仇敌争战—弗二 15，四 24，六 10～20，西三 10～11：

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，造成一个新人，成就了和平；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，借此就能销灭那恶者一切火烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

西 3:11 在此并没有希腊人和犹太人、受割礼的和未受割礼的、化外人、西古提人、为奴的、自主的，惟有基督是一切，又在一切之内。

c. The church is the kingdom of the Son of the Father's love, which is as delightful to the Father as the Son is—Col. 1:13; 4:15-16.

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Col 4:15 Greet the brothers in Laodicea, as well as Nymphas and the church, which is in his house.

Col 4:16 And when this letter is read among you, cause that it be read in the church of the Laodiceans also, and that you also read the one from Laodicea.

E. The church as the one new man is the corporate man in God's intention; this universal new man will fulfill the twofold purpose of bearing God's image to express Him and exercising God's authority to represent Him and fight against God's enemy for God's kingdom—Eph. 2:15; 4:24; 6:10-20; Col. 3:10-11:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

1 神为了祂的彰显和代表而创造人，这乃是神新造里宇宙新人的一幅图画、预表——创一 26～28，弗四 24。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

创 1:27 神就按着自己的形像创造人，乃是按着神的形像创造他；创造他们有男有女。

创 1:28 神就赐福给他们；又对他们说，要繁衍增多，遍满地面，并制伏这地，也要管理海里的鱼、空中的鸟、和地上各样行动的活物。

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

2 团体的新人有创造他者的形像（西三 10），因为这新人是“照着神，在那实际的义和圣中所创造的”（弗四 24）。

西 3:10 并且穿上了新人；这新人照着创造他者的形像渐渐更新，以致有充足的知识；

弗 4:24 并且穿上了新人，这新人是照着神，在那实际的义和圣中所创造的。

3 一个新人乃是团体的战士，抵挡神的仇敌，带进神的国——六 10～20，启十二 10。

弗 6:10 末了的话，你们要在主里，靠着祂力量的权能，得着加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，借此就能消灭那恶者一切火燃烧的箭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

1. God's creation of man for His expression and representation is a picture, a type, of the universal new man in God's new creation—Gen. 1:26-28; Eph. 4:24.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

2. The corporate new man bears the image of Him who created him (Col. 3:10), for the new man was “created according to God in righteousness and holiness of the reality” (Eph. 4:24).

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

3. The one new man is a corporate warrior fighting against God's enemy to bring in God's kingdom—6:10-20; Rev. 12:10.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

弗 6:20 (我为这奥秘作了带锁炼的大使,)使我在这奥秘上,照我所当讲的,放胆讲说。

启 12:10 我听见天上有大声音说,我们神的救恩、能力、国度、并祂基督的权柄,现在都来到了,因为那在我们神面前昼夜控告我们弟兄们的控告者,已经被摔下去了。

## 六 在要来的时代,就是千年国时代,神荣耀的国要显在地上—太六 13, 启十一 15:

太 6:13 不叫我们陷入试诱,救我们脱离那恶者。因为国度、能力、荣耀,都是你的,直到永远。阿们。

启 11:15 第七位天使吹号,天上就有大声音说,世上的国,成了我主和祂基督的国,祂要作王,直到永永远远。

1 当主耶稣再来时,祂同得胜者作为团体砸人的石头,要成为一座充满全地的大山,使全地成为神的国,祂的管治范围—但二 34 ~ 35、44 ~ 45。

但 2:34 你观看,见有一块非人手凿出来的石头,打在这像半铁半泥的脚上,把脚砸碎。

但 2:35 于是铁、泥、铜、银、金,都一同砸得粉碎,成如夏天禾场上的糠秕,被风吹散,无处可寻。打碎这像的石头,变成一座大山,充满全地。

但 2:44 当那列王在位的日子,天上的神必兴起一国,永不败灭,国权也不留归别民,却要打碎灭绝那一切国;这国必存到永远。

但 2:45 你既看见非人手凿出来的一块石头,从山而出,打碎铁、铜、泥、银、金,那就是至大的神把后来必发生的事给王指明。这梦准是这样,这讲解也是可信的。

2 国度是神运用祂能力的范围,使祂得以彰显祂的荣耀;因此,神的荣耀与祂的国并行—太六 13, 帖前二 12。

太 6:13 不叫我们陷入试诱,救我们脱离那恶者。因为国度、能力、荣耀,都是你的,直到永远。阿们。

帖前 2:12 要叫你们行事为人,配得过那召你们进入祂自己的国和荣耀的神。

3 在千年国里,得胜的信徒要与基督一同在国度光明的荣耀里,“在他们父的国里,…发光如同太阳”—太十三 43。

太 13:43 那时,义人在他们父的国里,要发光如同太阳。有耳可听的,就应当听。

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

## F. In the coming age, the age of the millennial kingdom, the glorious kingdom of God will be manifested on earth—Matt. 6:13; Rev. 11:15:

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

1. When the Lord Jesus comes again, He and the overcomers as the corporate smiting stone will become a great mountain to fill the whole earth, making the whole earth God's kingdom, His dominion—Dan. 2:34-35, 44-45.

Dan 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.

Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

Dan 2:44 And in the days of those kings the God of the heavens will raise up a kingdom which will never be destroyed, and its reign will not be left to another people; it will crush and put an end to all these kingdoms; and it will stand forever.

Dan 2:45 Inasmuch as you saw that out of the mountain a stone was cut without hands and that it crushed the iron, the bronze, the clay, the silver, and the gold, the great God has made known to the king what will happen afterward; and the dream is certain, and its interpretation trustworthy.

2. The kingdom is a realm in which God exercises His power so that He can express His glory; thus, God's glory goes with His kingdom—Matt. 6:13; 1 Thes. 2:12.

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

1 Thes 2:12 So that you might walk in a manner worthy of God, who calls you into His own kingdom and glory.

3. In the millennium the overcoming believers will be with Christ in the bright glory of the kingdom, shining forth “like the sun in the kingdom of their Father”—Matt. 13:43.

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

## 七 在永远里，新耶路撒冷乃是形像与管治权的 终极完成—启二一2、10～11：

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

### 1 新耶路撒冷有神的形像、样子，发光彰显三一神，其光“好象碧玉，明如水晶”—四3，二一10～11。

启 4:3 那位坐着的，显出来的样子好象碧玉和红宝石，又有虹围着宝座，显出来的样子好象绿宝石。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

### 2 新耶路撒冷乃是神永远的国，充满神的荣耀—二二1、5，二一11。

启 22:1 天使又指给我看在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

启 22:5 不再有黑夜，他们也不需要灯光日光，因为主神要光照他们；他们要作王，直到永永远远。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好象碧玉，明如水晶；

## G. The New Jerusalem in eternity is the consummation of image and dominion—Rev. 21:2, 10-11:

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

### 1. The New Jerusalem bears the image, the appearance, of God, expressing the Triune God by her shining with a light “like a jasper stone, as clear as crystal”—4:3; 21:10-11.

Rev 4:3 And He who was sitting was like a jasper stone and a sardius in appearance, and there was a rainbow around the throne like an emerald in appearance.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

### 2. The New Jerusalem is the eternal kingdom of God, filled with the glory of God—22:1, 5; 21:11.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.