

創世記結晶讀經（二）

第九篇

過享受恩典的生活，使神喜悅

詩歌

讀經：創二六3～4、12～33，加六18，林前十五10，林後十二7～10，啓二二21

創 26:3 你寄居在這地，我必與你同在，賜福給你，因為我要將這些地都賜給你和你的後裔；我必堅定我向你父亞伯拉罕所起的誓。

創 26:4 我要使你的後裔繁增，如同天上的星那樣多，又要將這些地都賜給你的後裔；並且地上萬國必因你的後裔得福；

創 26:12 以撒在那地撒種，那一年有百倍的收成。耶和華賜福給他，

創 26:13 他就昌大，越發昌盛，成了巨富。

創 26:14 他有羊羣、牛羣，又有許多僕婢，非利士人就嫉妒他。

創 26:15 當他父親亞伯拉罕在世的日子，他父親的僕人所挖的井，非利士人全都塞住，填滿了土。

創 26:16 亞比米勒對以撒說，你離開我們去吧，因為你比我們強盛得多。

創 26:17 以撒就離開那裏，在基拉耳谷支搭帳棚，住在那裏。

創 26:18 當他父親亞伯拉罕在世之日所挖的水井，因非利士人在亞伯拉罕死後塞住了，以撒就重新挖出來，仍照他父親所起的，叫那些井的名字。

創 26:19 以撒的僕人在谷中挖掘，得了一口活水井。

創 26:20 基拉耳的牧人與以撒的牧人爭鬧，說，這水是我們的。以撒就給那井起名叫埃色，因為他們和他相爭。

創 26:21 以撒的僕人又挖了一口井，他們又為這井爭鬧，因此以撒給這井起名叫西提拿。

創 26:22 以撒離開那裏，又挖了一口井，他們不為這井爭鬧了，他就給那井起名叫利河伯。他說，耶和華現在給我們寬闊之地，我們必在這地繁衍。

創 26:23 以撒從那裏上別是巴去。

創 26:24 當夜耶和華向他顯現，說，我是你父親亞伯拉罕的神，不要懼怕，因為我與你同在，必賜福給你，並要為我僕人亞伯拉罕的緣故，使你的後裔繁增。

Crystallization-Study of Genesis (2)

Message Nine

Living a Grace-enjoying Life for God's Good Pleasure

Hymns

Scripture Reading: Gen. 26:3-4, 12-33; Gal. 6:18; 1 Cor. 15:10; 2 Cor. 12:7-10; Rev. 22:21

Gen 26:3 Sojourn in this land, and I will be with you and will bless you; for to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father.

Gen 26:4 And I will multiply your seed as the stars of heaven and will give to your seed all these lands; and in your seed all the nations of the earth will be blessed,

Gen 26:12 And Isaac sowed in that land and gained in the same year a hundredfold. And Jehovah blessed him,

Gen 26:13 And the man became rich and continued to grow richer until he became very rich.

Gen 26:14 And he had possessions of flocks and possessions of herds and a great household, so that the Philistines envied him.

Gen 26:15 Now all the wells which his father's servants had dug in the days of Abraham his father the Philistines had stopped up and filled with earth.

Gen 26:16 And Abimelech said to Isaac, Go away from us, for you are much mightier than we.

Gen 26:17 So Isaac went away from there and camped in the valley of Gerar and dwelt there.

Gen 26:18 And Isaac dug again the wells of water which had been dug in the days of Abraham his father and which the Philistines had stopped up after the death of Abraham; and he called them by the same names which his father had given them.

Gen 26:19 And Isaac's servants dug in the valley and found there a well of springing water.

Gen 26:20 And the shepherds of Gerar strove with Isaac's shepherds, saying, The water is ours. So he called the name of the well Esek, because they contended with him.

Gen 26:21 And they dug another well; and they strove over that also, so he called the name of it Sitnah.

Gen 26:22 And he moved away from there and dug another well, but they did not strive over it, so he called the name of it Rehoboth; and he said, Now Jehovah has made room for us, and we will be fruitful in the land.

Gen 26:23 And he went up from there to Beer-sheba.

Gen 26:24 And Jehovah appeared to him the same night and said, I am the God of Abraham your father. Do not be afraid, for I am with you, and I will bless you and multiply your seed for My servant Abraham's sake.

創 26:25 以撒就在那裏築了一座壇，呼求耶和華的名，並且支搭帳棚；他的僕人便在那裏挖了一口井。

創 26:26 亞比米勒同他的謀士亞戶撒、和他的軍長非各，從基拉耳來見以撒。

創 26:27 以撒對他們說，你們既然恨我，打發我走了，爲甚麼到我這裏來？

創 26:28 他們說，我們明明看見耶和華與你同在；所以我們說，我們不如兩下彼此起誓，讓我們與你立約，

創 26:29 使你不得侵害我們，正如我們未曾觸犯你，一味的善待你，並且打發你平平安安的走了。你是蒙耶和華賜福的了。

創 26:30 以撒就爲他們設擺筵席，他們便喫了喝了。

創 26:31 他們清早起來彼此起誓。以撒打發他們走，他們就平平安安的離開他走了。

創 26:32 那一天，以撒的僕人來，將挖井的事告訴他說，我們找到水了。

創 26:33 他就給那井起名叫示巴；因此那城名叫別是巴，直到今日。

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

林後 12:7 又恐怕我因所得啓示的超越，就過於高擡自己，所以有一根刺，就是撒但的使者，加在我的肉體上，爲要攻擊我，免得我過於高擡自己。

林後 12:8 爲這事，我三次求過主，叫這刺離開我。

林後 12:9 祂對我說，我的恩典殼你用的，因爲我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

林後 12:10 因此，我爲基督的緣故，就以軟弱、凌辱、貧困、逼迫、困苦爲可喜悅的，因我甚麼時候軟弱，甚麼時候就有能力了。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

壹 以撒是享受神恩典，使神喜悅的模型、榜樣—創二四 36，二五 5，二六 3～4、12～33，羅五 1～2，徒四 33，十一 23:

創 24:36 我主人的妻子撒拉年老的時候，給我主人生了一個兒子；我主人也將一切所有的都給了這個兒子。

創 25:5 亞伯拉罕將一切所有的都給了以撒。

創 26:3 你寄居在這地，我必與你同在，賜福給你，因爲我要將這些地都賜給你和你的後裔；我必堅定我向你父亞伯拉罕所起的誓。

創 26:4 我要使你的後裔繁增，如同天上的星那樣多，又要將這些地都賜給你的後裔；並且地上萬國必因你的後裔得福；

Gen 26:25 And he built an altar there and called upon the name of Jehovah and pitched his tent there. And there Isaac's servants dug a well.

Gen 26:26 And Abimelech came to him from Gerar with Ahuzzath his adviser and Phicol the captain of his army.

Gen 26:27 And Isaac said to them, Why have you come to me, since you hate me and have sent me away from you?

Gen 26:28 And they said, We see plainly that Jehovah is with you; so we say, Let there now be an oath between us, even between us and you, and let us make a covenant with you,

Gen 26:29 That you will not do us any harm, just as we have not touched you, and just as we have done to you nothing but good and have sent you away in peace. You are now the blessed of Jehovah.

Gen 26:30 And he made them a feast, and they ate and drank.

Gen 26:31 And they rose up early in the morning and swore to one another. And Isaac sent them away, and they departed from him in peace.

Gen 26:32 And the same day Isaac's servants came and told him about the well which they had dug and said to him, We have found water.

Gen 26:33 And he called it Shibah. Therefore the name of the city is Beer-sheba to this day.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

I. Isaac is a model, a pattern, of the enjoyment of God's grace for God's good pleasure—Gen. 24:36; 25:5; 26:3-4, 12-33; Rom. 5:1-2; Acts 4:33; 11:23:

Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.

Gen 25:5 And Abraham gave all that he had to Isaac.

Gen 26:3 Sojourn in this land, and I will be with you and will bless you; for to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father.

Gen 26:4 And I will multiply your seed as the stars of heaven and will give to your seed all these lands; and in your seed all the nations of the earth will be blessed,

創 26:12 ~ 33 (從畧。)

羅 5:1 所以，我們既本於信得稱義，就藉着我們的主耶穌基督，對神有了和平。

羅 5:2 我們又藉着祂，因信得進入現在所站的這恩典中，並且因盼望神的榮耀而誇耀。

徒 4:33 使徒大有能力，見證主耶穌的復活，眾人也都蒙大恩。

徒 11:23 他到了，看見神的恩典，就歡樂，勸勉眾人，要立定心志，一直與主同在；

一 恩典是神在基督裏作為那靈，作到我們裏面給我們享受，成為我們的一切，並在我們裏面、藉着我們、且為我們作一切，好使祂能成為我們這人的構成成分，為着建造基督的身體，終極完成新耶路撒冷——約一 16 ~ 17，來十 29 下，林前十五 10，參加二 20，林後十三 14。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

來 10:29 下 …將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

二 享受神的恩典乃是我們的定命，這定命是在創立世界以前所豫先定下的——弗一 3 ~ 6，二 7。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成為聖別、沒有瑕疵；

弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，

弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

弗 2:7 好在要來的諸世代中，顯示祂在基督耶穌裏，向我們所施恩慈中恩典超越的豐富。

Gen 26:12-33 (be omitted.)

Rom 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,

Rom 5:2 Through whom also we have obtained access by faith into this grace in which we stand and boast because of the hope of the glory of God.

Acts 4:33 And with great power the apostles gave testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

A. *Grace is God in Christ as the Spirit wrought into our being for our enjoyment to be everything to us and to do everything in us, through us, and for us so that He can become the constituent of our being for the building up of the Body of Christ to consummate the New Jerusalem—John 1:16-17; Heb. 10:29b; 1 Cor. 15:10; cf. Gal. 2:20; 2 Cor. 13:14.*

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Heb 10:29b ... who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

B. *It is our destiny to enjoy the grace of God; this destiny was preordained before the foundation of the world—Eph. 1:3-6; 2:7.*

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

Eph 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

三 『伊勒沙代』，全足的神，乃是全足的恩典，用祂神聖所是的豐富供應祂所呼召的人，使他們產生基督作後裔，以成就神的定旨——創十七 1，二八 3，林後十二 9，腓一 19 ~ 21 上。

創 17:1 亞伯蘭年九十九歲的時候，耶和華向他顯現，對他說，我是全足的神；你要行在我面前，並且要完全；

創 28:3 願全足的神賜福給你，使你繁衍增多，成為多族；

林後 12:9 祂對我說，我的恩典殼你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

腓 1:21 上 因為在我，活着就是基督，...

貳 亞伯拉罕天然的力量和自我的努力受神對付之後，以撒出生了（創十七 15 ~ 19，十八 10 ~ 14，二一 1 ~ 7）；這含示以撒是從撒拉所代表的恩典而生（加四 23 ~ 28、31，彼前三 7）：

創 17:15 神又對亞伯拉罕說，至於你的妻子撒萊，不可再叫撒萊，她的名要叫撒拉。

創 17:16 我必賜福給她，也要使你從她得一個兒子。我必賜福給她，她也要作多國之母，必有多民的君王從她而出。

創 17:17 亞伯拉罕就面伏於地笑了，心裏說，一百歲的人還能得孩子麼？撒拉已經九十歲了，還能生孩子麼？

創 17:18 亞伯拉罕對神說，但願以實瑪利活在你面前。

創 17:19 神說，不然，你妻子撒拉必給你生一個兒子，你要給他起名叫以撒。我要與他堅定所立的約，作他後裔永遠的約。

創 18:10 其中一位說，到明年這時候，我必回到你這裏；你的妻子撒拉必生一個兒子。撒拉在那位後邊的帳棚口也聽見了這話。

創 18:11 亞伯拉罕和撒拉年紀老邁，撒拉的月經已經停了。

創 18:12 撒拉心裏暗笑，說，我既已衰敗，我主也老邁，豈能有這樂趣呢？

C. *El Shaddai, the All-sufficient God, is the all-sufficient grace to supply His called ones with the riches of His divine being that they might bring forth Christ as the seed for the fulfillment of His purpose — Gen. 17:1; 28:3; 2 Cor. 12:9; Phil. 1:19-21a.*

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

Gen 28:3 And may the All-sufficient God bless you and make you fruitful and multiply you, that you may become a company of peoples.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

II. **After Abraham's natural strength and self-effort were dealt with by God, Isaac was born (Gen. 17:15-19; 18:10-14; 21:1-7); this implies that Isaac was born of grace, which is represented by Sarah (Gal. 4:23-28, 31; 1 Pet. 3:7):**

Gen 17:15 And God said to Abraham, As for Sarai your wife, you shall not call her name Sarai, but her name shall be Sarah.

Gen 17:16 And I will bless her, and I will also give you a son by her. Indeed, I will bless her, and she will be a mother of nations; kings of peoples will come forth from her.

Gen 17:17 Then Abraham fell upon his face and laughed and said in his heart, Will a child be born to a man who is a hundred years old? And will Sarah, who is ninety years old, bear a child?

Gen 17:18 And Abraham said to God, Oh that Ishmael might live before You!

Gen 17:19 But God said, No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

Gen 18:10 And He said, I will certainly return to you according to the time of life, and then Sarah your wife shall have a son. And Sarah was listening at the entrance of the tent, which was behind Him.

Gen 18:11 Now Abraham and Sarah were old and advanced in age; it had ceased to be with Sarah according to the manner of women.

Gen 18:12 And Sarah laughed within herself, saying, After I have become old, shall I have pleasure, my lord being old also?

創 18:13 耶和華對亞伯拉罕說，撒拉為甚麼笑，說，我既年邁，果真能生孩子麼？

創 18:14 耶和華豈有難成的事麼？到了約定的日期，明年這時候，我必回到你這裏，撒拉必生一個兒子。

創 21:1 耶和華按先前的話眷顧撒拉，便照祂所應許的給撒拉成就。

創 21:2 當亞伯拉罕年老的時候，撒拉懷了孕；到神和亞伯拉罕約定的日期，就給亞伯拉罕生了一個兒子。

創 21:3 亞伯拉罕為撒拉給他生的兒子起名叫以撒。

創 21:4 以撒生下來第八日，亞伯拉罕照着神所吩咐的，給他的兒子以撒行了割禮。

創 21:5 他兒子以撒出生的時候，亞伯拉罕年一百歲。

創 21:6 撒拉說，神使我歡笑，凡聽見的必與我一同歡笑；

創 21:7 又說，誰能豫先對亞伯拉罕說，撒拉要乳養兒女呢？然而在他年老的時候，我竟給他生了一個兒子。

加 4:23 然而那出於使女的，是按着肉體生的；那出於自主婦人的，是藉着應許生的。

加 4:24 這些都是寓意：兩個婦人就是兩約，一個是出於西乃山，生子為奴，乃是夏甲。

加 4:25 這夏甲就是在亞拉伯的西乃山，相當於現在的耶路撒冷，因耶路撒冷同她的兒女都是作奴僕的。

加 4:26 但那在上的耶路撒冷是自主的，她是我們的母，

加 4:27 因為經上記着：『那不生育，沒有生產過的，你要快樂；那未曾經過產難的，你要放聲呼喊，因為獨居的，比有丈夫的兒女更多。』

加 4:28 弟兄們，你們乃是藉着應許生的兒女，像以撒一樣。

加 4:31 所以，弟兄們，我們不是使女的兒女，乃是自主婦人的兒女了。

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分散重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

Gen 18:13 And Jehovah said to Abraham, Why did Sarah laugh, saying, Shall I indeed bear a child when I am old?

Gen 18:14 Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.

Gen 21:1 And Jehovah visited Sarah as He had said, and Jehovah did to Sarah as He had promised.

Gen 21:2 And Sarah conceived and bore Abraham a son in his old age, at the appointed time of which God had spoken to him.

Gen 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.

Gen 21:4 And Abraham circumcised Isaac his son when he was eight days old, as God had commanded him.

Gen 21:5 And Abraham was a hundred years old when Isaac his son was born to him.

Gen 21:6 And Sarah said, God has made me laugh; everyone who hears will laugh with me.

Gen 21:7 And she said, Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.

Gal 4:23 However the one of the maidservant was born according to the flesh, but the one of the free woman was born through promise.

Gal 4:24 These things are spoken allegorically, for these women are two covenants, one from Mount Sinai, bringing forth children unto slavery, which is Hagar.

Gal 4:25 Now this Hagar is Sinai the mountain in Arabia and corresponds to the Jerusalem which now is, for she is in slavery with her children.

Gal 4:26 But the Jerusalem above is free, which is our mother;

Gal 4:27 For it is written, "Rejoice, barren one who does not bear; break forth and shout, you who are not travailing, because many are the children of her who is desolate rather than of her who has her husband."

Gal 4:28 But you, brothers, in the way Isaac was, are children of promise.

Gal 4:31 So then, brothers, we are not children of the maidservant but of the free woman.

1 Pet 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

一 『耶和華豈有難成的事麼？到了約定的日期，明年這時候，我必回到你這裏，撒拉必生一個兒子』——創十八 14：

1 生命的時候（10），就是約定生以撒的日期（十七 21），乃是神眷顧的時候（二一 1）。

創 18:10 其中一位說，到明年這時候，我必回到你這裏；你的妻子撒拉必生一個兒子。撒拉在那位後邊的帳棚口也聽見了這話。

創 17:21 到明年這約定的日期，撒拉必給你生以撒，我要與他堅定所立的約。

創 21:1 耶和華按先前的話眷顧撒拉，便照祂所應許的給撒拉成就。

A. “Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son”—Gen. 18:14:

1. The time of life (v. 10), the appointed time for the birth of Isaac (17:21), was the time of God’s visitation (21:1).

Gen 18:10 And He said, I will certainly return to you according to the time of life, and then Sarah your wife shall have a son. And Sarah was listening at the entrance of the tent, which was behind Him.

Gen 17:21 But My covenant I will establish with Isaac, whom Sarah will bear to you at this appointed time next year.

Gen 21:1 And Jehovah visited Sarah as He had said, and Jehovah did to Sarah as He had promised.

2 以撒的出生是耶和華的來臨，就是恩典的來臨（參約一 17）。

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

3 以撒不是憑人天然生命的力量，乃是憑神恩典的力量生的；這發生在亞伯拉罕受割禮之後，他和他的妻子撒拉，如同完全死了（創十八 11，羅四 18 ~ 19）；這表徵生命的時候，就是基督成爲我們生命的時候，要在我們天然的力量被了結之後纔來到。

創 18:11 亞伯拉罕和撒拉年紀老邁，撒拉的月經已經停了。

羅 4:18 他在無可指望的時候，仍靠指望而信，就得以照先前所說，『你的後裔將要如此』的話，作多國的父。

羅 4:19 他將近百歲的時候，雖然想到自己的身體如同已死，撒拉的生育也已斷絕，他的信還是不軟弱，

二 亞伯拉罕的生活啓示，我們若要享受神的恩典，對神的豐富有完滿的享受，就必須忍受損失，天然的生命也必須受割禮，被割除；認識並經歷恩典最大的阻撓乃是己——創十七 11、19，參腓三 3。

創 17:11 你們都要受割禮，這是我與你們立約的記號。

創 17:19 神說，不然，你妻子撒拉必給你生一個兒子，你要給他起名叫以撒。我要與他堅定所立的約，作他後裔永遠的約。

腓 3:3 真受割禮的，乃是我們這憑神的靈事奉，在基督耶穌裏誇口，不依靠肉體的。

三 以撒的生活啓示，我們了結天然的生命而受苦，是爲着享受神的恩典——參林後一 8 ~ 9，12，十二 7 ~ 10，羅五 1 ~ 5。

林後 1:8 弟兄們，關於我們在亞西亞所遭遇的患難，我們不願意你們不知道，就是我們被壓太重，力不能勝，甚至連活命的指望都絕了，

林後 1:9 自己裏面也斷定是必死的，叫我們不依靠自己，只依靠那叫死人復活的神；

林後 1:12 我們所誇的，是我們的良心見證我們憑着神的單純和純誠，在世爲人，不靠屬肉體的智慧，乃靠神的恩典，對你

2. The birth of Isaac was the coming of Jehovah, which was the coming of grace (cf. John 1:17).

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

3. Isaac was born by the strength of God's grace, not by the strength of man's natural life; this took place after Abraham had been circumcised and he and his wife, Sarah, had been completely deadened (Gen. 18:11; Rom. 4:18-19), signifying that the time of life, the time when Christ will be life to us, will come after our natural strength has been terminated.

Gen 18:11 Now Abraham and Sarah were old and advanced in age; it had ceased to be with Sarah according to the manner of women.

Rom 4:18 He beyond hope believed in hope in order that he might become the father of many nations, according to that which was spoken, "So shall your seed be."

Rom 4:19 And not weakening in his faith, he considered his own body as already dead, being about a hundred years old, as well as the deadening of Sarah's womb;

B. Abraham's life reveals that if we would enjoy God's grace and have the full enjoyment of His riches, we must suffer loss and have our natural life circumcised, cut off; the greatest frustration to knowing and experiencing grace is the self—Gen. 17:11, 19; cf. Phil. 3:3.

Gen 17:11 And you shall be circumcised in the flesh of your foreskin, and it shall be a sign of a covenant between Me and you.

Gen 17:19 But God said, No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

C. Isaac's life reveals that our suffering to terminate our natural life is for the enjoyment of God's grace —cf. 2 Cor. 1:8-9, 12; 12:7-10; Rom. 5:1-5.

2 Cor 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2 Cor 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly

們更是這樣。

林後 12:7 又恐怕我因所得啓示的超越，就過於高擡自己，所以有一根刺，就是撒但的使者，加在我的肉體上，為要攻擊我，免得我過於高擡自己。

林後 12:8 為這事，我三次求過主，叫這刺離開我。

林後 12:9 祂對我說，我的恩典殼你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

林後 12:10 因此，我為基督的緣故，就以軟弱、凌辱、貧困、逼迫、困苦為可喜悅的，因我甚麼時候軟弱，甚麼時候就有能力了。

羅 5:1 所以，我們既本於信得稱義，就藉着我們的主耶穌基督，對神有了和平。

羅 5:2 我們又藉着祂，因信得進入現在所站的這恩典中，並且因盼望神的榮耀而誇耀。

羅 5:3 不但如此，就是在患難中，我們也是誇耀，因為知道患難生忍耐，

羅 5:4 忍耐生老練，老練生盼望，

羅 5:5 盼望不至於蒙羞；因為神的愛已經藉着所賜給我們的聖靈，澆灌在我們心裏。

三 以撒在恩典中長大；在恩典中長大就是享受基督之於我們的一切，作我們的靈食與活水而長大—創二一8，彼後三18，彼前二2，林前三2、6，弗三8，四15：

創 21:8 孩子漸長，就斷了奶。以撒斷奶的日子，亞伯拉罕設擺盛大的筵席。

彼後 3:18 你們卻要在我們的主和救主耶穌基督的恩典和知識上長大。願榮耀歸與祂，從現今直到永遠之日。阿們。

彼前 2:2 像纔生的嬰孩一樣，切慕那純淨的話奶，叫你們靠此長大，以致得救；

林前 3:2 我給你們奶喝，沒有給你們乾糧，因為那時你們不能喫，就是如今還是不能，

林前 3:6 我栽種了，亞波羅澆灌了，惟有神叫他生長。

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

弗 4:15 惟在愛裏持守着真實，我們就得以在一切事上長到祂，就是元首基督裏面；

一 以撒的長大，表徵基督生在新約信徒裏面之後的長大；基督在我們裏面需要長大，好使基督能成形在我們裏面—林前三6，加四19，詩歌二九八首。

toward you.

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

Rom 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,

Rom 5:2 Through whom also we have obtained access by faith into this grace in which we stand and boast because of the hope of the glory of God.

Rom 5:3 And not only so, but we also boast in our tribulations, knowing that tribulation produces endurance;

Rom 5:4 And endurance, approvedness; and approvedness, hope;

Rom 5:5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

III. Isaac was grown up in grace; to grow in grace is to grow in the enjoyment of all that Christ is to us as our spiritual food and living water—Gen. 21:8; 2 Pet. 3:18; 1 Pet. 2:2; 1 Cor. 3:2, 6; Eph. 3:8; 4:15:

Gen 21:8 And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

2 Pet 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.

1 Pet 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1 Cor 3:2 I gave you milk to drink, not solid food, for you were not yet able to receive it. But neither yet now are you able,

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

A. *The growth of Isaac signifies the growth of Christ in the New Testament believers after He is born in them; the growth of Christ in us is needed so that Christ can be formed in us—1 Cor. 3:6; Gal. 4:19; Hymns, #395.*

林前 3:6 我栽種了，亞波羅澆灌了，惟有神叫他生長。

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。

詩歌二九八首

一 哦主，求你長在我心，你外再無他求！

使我逐日與你更親，逐日向罪自由。？

(副)

願你逐日維持的力，仍然願我軟弱，

你的亮光除我陰翳，生命吞我死澗。

二 當你榮光照我心頭，所有惡念都消；

『我是無有，你是萬有』，我願常受此教。

三 你這聖潔、榮耀的主，讓我更多瞻仰；

無論快樂或是艱苦，我願作你活像。

四 天上喜樂，求你膏我，靈力，求你助我；

但願你的熱切愛火，從我全人射過。？

五 可憐的己，願其消沉，惟你作我目標，

使我逐日藉着你恩，更配與你相交。

二 恩典的靈 (來十 29) 就是生命的恩典 (彼前 三 7) ，神諸般的恩典 (四 10) ，那全般恩典的神 (五 10) ，全足的恩典 (林後十二 9) ；這恩典如今與我們的靈同在 (加六 18) 。

來 10:29 何況那踐踏神的兒子，將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的尊敬重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

彼前 4:10 各人要照所得的恩賜，將這恩賜彼此供應，作神諸般恩典的好管家。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶穌裏召你們進入祂永遠榮耀的，等你們暫受苦難之後，必要親自成全你們，堅固你們，加強你們，給你們立定根基。

林後 12:9 祂對我說，我的恩典殼你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

三 天天接受並享受恩典的路，乃是藉着血、話、那靈和召會：

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you, Hymns, #395

1 O Jesus Christ, grow Thou in me, And all things else recede;

My heart be daily nearer Thee, From sin be daily freed.

CHORUS

Each day let Thy supporting might My weakness still embrace;

My darkness vanish in Thy light, Thy life my death efface.

2 In Thy bright beams which on me fall, Fade every evil thought;

That I am nothing, Thou art all, I would be daily taught.

3 More of Thy glory let me see, Thou Holy, Wise, and True;

I would Thy living image be, In joy and sorrow too.

4 Fill me with gladness from above, Hold me by strength divine;

Lord, let the glow of Thy great love Through all my being shine.

5 Make this poor self grow less and less, Be Thou my life and aim;

Oh, make me daily through Thy grace More meet to bear Thy name.

B. *The Spirit of grace (Heb. 10:29) is the grace of life (1 Pet. 3:7), the varied grace of God (4:10), the God of all grace (5:10), and the all-sufficient grace (2 Cor. 12:9); this grace is now with our spirit (Gal. 6:18).*

Heb 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Pet 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

1 Pet 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

C. *The way to daily receive and enjoy grace is through the blood, the word, the Spirit, and the church:*

1 救贖的血，立約的血，神自己的血，將有罪、敗壞的人帶進對神永遠的享受中—徒二十 28，太二六 28，利十六 11～16，來十 19～20，約壹一 7、9。

徒 20:28 聖靈立你們作全羣的監督，你們就當為自己謹慎，也為全羣謹慎，牧養神的召會，就是祂用自己的血所買來的。

太 26:28 因為這是我立約的血，為多人流出來，使罪得赦。

利 16:11 亞倫要把為自己作贖罪祭的公牛牽來，為自己和家人遮罪，把公牛宰了。

利 16:12 他要拿一個香爐，從耶和華面前的壇上盛滿火炭，又拿一滿捧搗細的馨香之香，都帶入幔內，

利 16:13 在耶和華面前，把香放在火上，使香的煙雲遮掩見證櫃上的遮罪蓋，免得他死亡；

利 16:14 也要取些公牛的血，用指頭彈在遮罪蓋上朝東的一面，又在遮罪蓋的前面用指頭彈血七次。

利 16:15 隨後他要宰那為百姓作贖罪祭的公山羊，把羊的血帶入幔內，彈在遮罪蓋的上面和前面，好像彈公牛的血一樣。

利 16:16 他要因以色列人諸般的不潔、過犯，就是他們一切的罪，為至聖所遮罪；也要為那在他們不潔之中與他們同住的會幕，照樣而行。

來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，

來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，

約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。

約壹 1:9 我們若認自己的罪，神是信實的，是公義的，必要赦免我們的罪，洗淨我們一切的不義。

2 恩典的話能給我們喫，而成爲我們心中的歡喜快樂—徒二十 32，耶十五 16，約六 63。

徒 20:32 如今我把你們交託神和祂恩典的話，這話能建造你們，叫你們在一切聖別的人中得着基業。

耶 15:16 耶和華萬軍之神啊，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱爲你名下的人。

約 6:63 賜人生命的乃是靈，肉是無益的；我對你們所說的話，就是靈，就是生命。

3 恩典的靈作爲經過過程並終極完成之神全備的供應，乃是歡樂的油；我們被這油所膏，成爲基督的同夥—來一 9，十 29 下，亞十二 10 上。

1. The redeeming blood, the blood of the covenant, God's own blood, brings sinful, corrupted people into the eternal enjoyment of God—Acts 20:28; Matt. 26:28; Lev. 16:11-16; Heb. 10:19-20; 1 John 1:7, 9.

Acts 20:28 Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as overseers to shepherd the church of God, which He obtained through His own blood.

Matt 26:28 For this is My blood of the covenant, which is being poured out for many for the forgiveness of sins.

Lev 16:11 And Aaron shall present the bull of the sin offering, which is for himself, and shall make expiation for himself and for his household, and shall slaughter the bull of the sin offering, which is for himself.

Lev 16:12 And he shall take a censer full of coals of fire from the altar before Jehovah, with his hands full of finely ground fragrant incense, and bring it inside the veil.

Lev 16:13 And he shall put the incense upon the fire before Jehovah, that the cloud of the incense may cover the expiation cover that is over the Testimony, so that he does not die.

Lev 16:14 And he shall take some of the blood of the bull and sprinkle it with his finger upon the expiation cover toward the east, and before the expiation cover he shall sprinkle some of the blood with his finger seven times.

Lev 16:15 Then he shall slaughter the goat of the sin offering, which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bull, and sprinkle it upon the expiation cover and before the expiation cover.

Lev 16:16 And he shall make expiation for the Holy of Holies because of the uncleannesses of the children of Israel and because of their transgressions, for all their sins. And so he shall do for the Tent of Meeting, which dwells with them in the midst of their uncleannesses.

Heb 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

Heb 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

2. The word of grace can be eaten by us and become to us the gladness and joy of our heart—Acts 20:32; Jer. 15:16; John 6:63.

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

Jer 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

3. The Spirit of grace as the bountiful supply of the processed and consummated God is the oil of exultant joy with which we are anointed as the partners of Christ—Heb. 1:9; 10:29b; Zech. 12:10a.

來 1:9 你愛公義，恨惡不法；所以神，就是你的神，用歡樂的油膏你，勝過膏你的同夥。

來 10:29 下 …將他藉以成聖的立約之血當作俗物，又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

亞 12:10 上 我必將恩典和懇求的靈，澆灌大衛家和耶路撒冷的居民；…

- 4 神的召會經歷神新鮮、復甦的恩典作降下的甘露，藉着神的憐恤從諸天臨到我們，以澆灌並變化我們—詩一三三 3，哀三 22 ~ 23，林後十三 14，徒十一 23。

詩 133:3 又好比黑門的甘露，降在錫安山；因為在那裏有耶和華所命定的福，就是永遠的生命。

哀 3:22 我們不至消滅，是出於耶和華的慈愛，因祂的憐恤不至斷絕；

哀 3:23 每早晨這些都是新的；你的信實，極其廣大。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

徒 11:23 他到了，看見神的恩典，就歡樂，勸勉眾人，要立定心志，一直與主同在；

四 天天接受並享受恩典的路，乃是藉着轉向靈、運用靈並讓主登寶座—來四 16，羅五 17、21，參啓四 2：

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

啓 4:2 我立刻就在靈裏；看哪，有一個寶座安置在天上，又有一位坐在寶座上。

- 1 神的寶座是湧流之恩典的源頭；只要我們不讓主登寶座，叫主下了寶座，恩典的流就停止了—二二 1，西一 18 下，啓二 4，彼前五 5。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

Heb 1:9 You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of exultant joy above Your partners";

Heb 10:29b ... who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

Zech 12:10a And I will pour out on the house of David and on the inhabitants of Jerusalem the Spirit of grace and of supplications; ...

4. The church of God experiences the fresh and refreshing grace of God as the descending dew, which comes to us from the heavens through God's compassions to water and transform us—Psa. 133:3; Lam. 3:22-23; 2 Cor. 13:14; Acts 11:23.

Psa 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

Lam 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;

Lam 3:23 They are new every morning; / Great is Your faithfulness.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

D. *The way to daily receive and enjoy grace is to turn to the spirit, exercise the spirit, and enthrone the Lord—Heb. 4:16; Rom. 5:17, 21; cf. Rev. 4:2:*

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Rev 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

1. God's throne is the source of the flowing grace; whenever we fail to enthrone the Lord, dethroning Him, the flow of grace stops—22:1; Col. 1:18b; Rev. 2:4; 1 Pet. 5:5.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

西 1:18 下 …祂是元始，是從死人中復活的首生者，使祂可以在萬有中居首位；

啓 2:4 然而有一件事我要責備你，就是你離棄了起初的愛。

彼前 5:5 照樣，年幼的，要服從年長的；你們眾人彼此相待，也都要以謙卑束腰，因為神敵擋狂傲的人，賜恩給謙卑的人。

2 我們若讓主耶穌在我們裏面登寶座，那靈這生命水的河就會從恩典的寶座流出來供應我們；這樣，我們就會接受恩典並享受恩典—啓二二1，詩歌五五七首。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

詩歌五五七首

一 進入至聖所，摸主施恩座，恩惠臨到如同江河；

進入至聖所，摸主施恩座，恩惠臨到如同江河。

阿利路亞！阿利路亞！恩惠臨到如同江河；

阿利路亞！阿利路亞！恩惠臨到如同江河。

二 進入至聖所，幔內過生活，榮光照耀將我射過；

進入至聖所，幔內過生活，榮光照耀將我射過。

阿利路亞！阿利路亞！榮光照耀將我射過；

阿利路亞！阿利路亞！榮光照耀將我射過。

三 回到靈裏面，禱告在主前，摸着生命活水泉源；

回到靈裏面，禱告在主前，摸着生命活水泉源。

阿利路亞！阿利路亞！摸着生命活水泉源；

阿利路亞！阿利路亞！摸着生命活水泉源。

五 天天接受並享受恩典的路，乃是愛主、將自己獻給主並藉着各樣的禱告在主的話中接觸主—林後五 14，弗六 24，利六 12 ~ 13，弗六 17 ~ 18，徒二十 32。

林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；

弗 6:24 願恩典與一切在朽壞之中，愛我們主耶穌基督的人同在。

利 6:12 壇上的火要在其上一直燒着，不可熄滅。祭司要每早晨在上面燒柴，把燔祭擺列在上面，並在其上燒平安祭牲的脂油。

利 6:13 火要在壇上一直不斷的燒着，不可熄滅。

弗 6:17 還要藉着各樣的禱告和祈求，接受救恩的頭盔，並那靈的劍，那靈就是神的話；

弗 6:18 時時在靈裏禱告，並盡力堅持，在這事上儆醒，且為眾聖徒祈求，

Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Rev 2:4 But I have one thing against you, that you have left your first love.

1 Pet 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

2. If we enthrone the Lord Jesus within us, the Spirit as the river of water of life will flow out from the throne of grace to supply us; in this way we shall receive grace and enjoy grace—Rev. 22:1; Hymns, #770.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Hymns, #770

1 In the holiest place, touch the throne of grace, Grace as a river shall flow;

In the holiest place, touch the throne of grace, Grace as a river shall flow.

Hallelujah! Hallelujah! Grace as a river shall flow;

Hallelujah! Hallelujah! Grace as a river shall flow.

2 In the holiest place, live before His face, Light of glory thru me will shine;

In the holiest place, live before His face, Light of glory thru me will shine.

Hallelujah! Hallelujah! Light of glory thru me will shine;

Hallelujah! Hallelujah! Light of glory thru me will shine.

3 To the spirit turn, and the incense burn, Touch the living fountain of life;

To the spirit turn, and the incense burn, Touch the living fountain of life.

Hallelujah! Hallelujah! Touch the living fountain of life;

Hallelujah! Hallelujah! Touch the living fountain of life.

E. *The way to daily receive and enjoy grace is to love the Lord, consecrate ourselves to the Lord, and contact the Lord in His Word by means of all prayer—2 Cor. 5:14; Eph. 6:24; Lev. 6:12-13; Eph. 6:17-18; Acts 20:32.*

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

Eph 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

Lev 6:12 And the fire on the altar shall be kept burning on it; it must not go out. And the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it and shall burn the fat of the peace offerings on it.

Lev 6:13 Fire shall be kept burning on the altar continually; it shall not go out.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

徒 20:32 如今我把你們交託神和祂恩典的話，這話能建造你們，叫你們在一切聖別的人中得着基業。

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

肆 以撒也成爲恩典的後嗣；我們也是神的後嗣，享受祂作我們得基業的憑質，使我們承受祂，並使祂承受我們—創二一9～12，二四36，二五5，羅八17，徒二六18，弗一11、14、18：

IV. Isaac also became the heir in grace; we too are heirs of God, enjoying Him as the pledge of our inheritance for us to inherit Him and for Him to inherit us—Gen. 21:9-12; 24:36; 25:5; Rom. 8:17; Acts 26:18; Eph. 1:11, 14, 18:

創 21:9 當時，撒拉看見埃及人夏甲給亞伯拉罕所生的兒子戲笑，
創 21:10 就對亞伯拉罕說，你把這使女和她兒子趕出去，因爲這使女的兒子不可與我的兒子以撒，一同承受產業。
創 21:11 亞伯拉罕因他兒子的緣故甚是愁煩。
創 21:12 神對亞伯拉罕說，你不必爲這童子和你的使女愁煩。凡撒拉對你說的話，你都要聽；因爲從以撒生的，纔要稱爲你的後裔。
創 24:36 我主人的妻子撒拉年老的時候，給我主人生了一個兒子；我主人也將一切所有的都給了這個兒子。
創 25:5 亞伯拉罕將一切所有的都給了以撒。
羅 8:17 既是兒女，便是後嗣，就是神的後嗣，和基督同作後嗣，只要我們與祂一同受苦，好叫我們也與祂一同得榮耀。
徒 26:18 我差你到他們那裏去，叫他們的眼睛得開，從黑暗轉入光中，從撒但權下轉向神，又因信入我，得蒙赦罪，並在一切聖別的人中得着基業。
弗 1:11 我們既在祂裏面，照着那位按祂意願所決議的，行作萬事者的定旨，蒙了豫定，也就在祂裏面成了所選定的基業，
弗 1:14 這聖靈是我們得基業的憑質，爲使神所買的產業得贖，使祂的榮耀得着稱讚。
弗 1:18 光照你們的心眼，使你們知道祂的呼召有何等盼望；祂在聖徒中之基業的榮耀，有何等豐富；

Gen 21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.
Gen 21:10 So she said to Abraham, Cast out this maidservant and her son, for the son of this maidservant shall not inherit with my son Isaac.
Gen 21:11 And the matter displeased Abraham greatly on account of his son.
Gen 21:12 And God said to Abraham, Do not be displeased on account of the boy and on account of your maidservant. Whatever Sarah says to you, listen to her voice, for in Isaac shall your seed be called.
Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.
Gen 25:5 And Abraham gave all that he had to Isaac.
Rom 8:17 And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.
Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.
Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,
Eph 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.
Eph 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,

一 以撒從他父親承受了一切(創二四36，二五5)；在新約中，所有蒙召的信徒都是神絕對而無條件之恩典的承受者，承受神聖豐滿的一切豐富，作我們的享受(弗一3、6，三8、19)。

A. Isaac inherited all things from his father (Gen. 24:36; 25:5); in the New Testament all the called believers are heirs of God's absolute and unconditional grace, inheriting all the riches of the divine fullness for our enjoyment (Eph. 1:3, 6; 3:8, 19).

創 24:36 我主人的妻子撒拉年老的時候，給我主人生了一個兒子；我主人也將一切所有的都給了這個兒子。
創 25:5 亞伯拉罕將一切所有的都給了以撒。
弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；
弗 1:6 使祂恩典的榮耀得着稱讚，這恩典是祂在那蒙愛者裏面所恩賜我們的；

Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.
Gen 25:5 And Abraham gave all that he had to Isaac.
Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,
Eph 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那
追測不盡的豐富，當作福音傳給外邦人，

弗 3:19 並認識基督那超越知識的愛，使你們被充滿，成為神一切的豐滿。

二 以撒表徵我們不是自己要去作，不是自己要去得；以撒乃是享受亞伯拉罕的一切，表徵一切都是父給的——創二四 36，二五 5。

創 24:36 我主人的妻子撒拉年老的時候，給我主人了一個兒子；
我主人也將一切所有的都給了這個兒子。

創 25:5 亞伯拉罕將一切所有的都給了以撒。

三 認識以撒的神只有一個意思，就是認識神是供給者，認識甚麼都是從神來的；這也就是說，我們甚麼都是接受的，得勝的祕訣是在乎接受——弗一 3，腓一 19，約一 16，羅五 17，八 2。

弗 1:3 我們主耶穌基督的神與父，是當受頌讚的，祂在基督裏，曾用諸天界裏各樣屬靈的福分，祝福了我們；

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

伍 以撒在恩典裏順從；甚麼時候我們在恩典裏順從，我們就要看見神的供備——創二二 5～10，約一 17：

創 22:5 亞伯拉罕對他的僕人說，你們和驢在這裏等着，我與童子往那裏去敬拜，然後回到你們這裏來。

創 22:6 亞伯拉罕把燔祭的柴放在他兒子以撒身上，自己手裏拿着火與刀；於是二人同行。

創 22:7 以撒對他父親亞伯拉罕說，父親哪。亞伯拉罕說，我兒，我在這裏。以撒說，請看，火與柴都有了，但燔祭的羊羔在那裏？

創 22:8 亞伯拉罕說，我兒，神必自己豫備作燔祭的羊羔。於是二人同行。

創 22:9 他們到了神所指示的地方，亞伯拉罕在那裏築壇，把柴擺好，就捆綁他的兒子以撒，放在壇的柴上。

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

B. Isaac signifies that we do not do anything ourselves or seek for anything ourselves; Isaac is the enjoyment of everything of Abraham, signifying everything of the Father—Gen. 24:36; 25:5.

Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.

Gen 25:5 And Abraham gave all that he had to Isaac.

C. Knowing the God of Isaac means only one thing: knowing God as the Supplier and that everything comes from Him; it also means that everything comes by receiving and that receiving is the secret to victory—Eph. 1:3; Phil. 1:19; John 1:16; Rom. 5:17; 8:2.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

John 1:16 For of His fullness we have all received, and grace upon grace.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

V. Isaac obeyed in grace; whenever we obey in grace, we shall meet the provision of God—Gen. 22:5-10; John 1:17:

Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.

Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.

Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?

Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.

Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.

創 22:10 亞伯拉罕伸手拿刀，要殺他的兒子。

約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。

一 神的恩典是有能力的，使我們能忍受一切事——提後二 1。

提後 2:1 所以，我的孩子，你要在基督耶穌裏的恩典上得着加力，

二 恩典能作王管理一切——羅五 21，來四 16。

羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助。

三 回到律法就是拒絕這恩典，廢棄這恩典，從恩典中墜落——加二 21，五 4，參創十六 16，十七 1：

加 2:21 我不廢棄神的恩；因為義若是藉着律法得的，基督就是白白死了。

加 5:4 你們這要靠律法得稱義的，是與基督隔絕，從恩典中墜落了。

創 16:16 夏甲給亞伯蘭生以實瑪利的時候，亞伯蘭年八十六歲。

創 17:1 亞伯蘭年九十九歲的時候，耶和華向他顯現，對他說，我是全足的神；你要行在我面前，並且要完全；

1 從恩典中墜落乃是與基督隔絕，從基督貶為無有，與基督分開，喪失了在基督裏的一切益處——參約十五 4～5。

約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因為離了我，你們就不能作甚麼。

2 若是我們轉到諸如律法或品格改良這些基督以外的事，而不聯於基督，不時時享受基督，我們就會失去對基督的享受——參西二 18。

西 2:18 不可讓人憑故意卑微，並敬拜天使，所作反對你們的判斷，騙取你們的獎賞；這等人留戀於所見過的，隨着自己肉體的心思，徒然自高自大，

四 我們需要靠恩典得堅固，就是留在新約裏，享受基督作恩典——來十三 9，加五 4。

來 13:9 你們不要被各樣怪異的教訓帶入歧途，因為心靠恩典得堅固，不靠祭物作食物，纔是好的；那靠祭物作食物而行的，從來沒有得着益處。

Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

A. *God's grace is powerful, enabling us to bear anything—2 Tim. 2:1.*

2 Tim 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;

B. *Grace can reign over all things—Rom. 5:21; Heb. 4:16.*

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

C. *To go back to the law is to reject this grace, to nullify this grace, to fall from grace —Gal. 2:21; 5:4; cf. Gen. 16:16; 17:1:*

Gal 2:21 I do not nullify the grace of God; for if righteousness is through law, then Christ has died for nothing.

Gal 5:4 You have been brought to nought, separated from Christ, you who are being justified by law; you have fallen from grace.

Gen 16:16 And Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

1. *To fall from grace is to be brought to nought, reduced to nothing, separated from Christ, deprived of all profit from Christ—cf. John 15:4-5.*

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

2. *If we go to anything other than Christ, such as the law or character improvement, and do not cleave to Christ so that we may enjoy Him all the time, our enjoyment of Christ will be confiscated—cf. Col. 2:18.*

Col 2:18 Let no one defraud you by judging you unworthy of your prize, in self-chosen lowliness and the worship of the angels, dwelling on the things which he has seen, vainly puffed up by his mind set on the flesh,

D. *We need to be confirmed by grace, which is to remain in the new covenant to enjoy Christ as grace —Heb. 13:9; Gal. 5:4.*

Heb 13:9 Do not be carried away by various strange teachings, for it is good for the heart to be confirmed by grace, not by the food of sacrifices, by which those who walk were not profited.

加 5:4 你們這要靠律法得稱義的，是與基督隔絕，從恩典中墜落了。

Gal 5:4 You have been brought to nought, separated from Christ, you who are being justified by law; you have fallen from grace.

陸 以撒有百倍的收成，『他就昌大，越發昌盛，成了巨富』；我們的心必須是好土，使基督能在其上結實百倍，我們也必須向着神富足，享受恩上加恩——創二六 12～14，路八 8、15，十二 15～21，弗三 8，約一 16。

創 26:12 以撒在那地撒種，那一年有百倍的收成。耶和華賜福給他，
創 26:13 他就昌大，越發昌盛，成了巨富。

創 26:14 他有羊羣、牛羣，又有許多僕婢，非利士人就嫉妒他。

路 8:8 但有別的落在好土裏，生長起來，結實百倍。耶穌說了這些話，就大聲說，有耳可聽的，就應當聽。

路 8:15 但那落在好土裏的，就是人用美好善良的心聽了道，便持守住，並且忍耐着結實。

路 12:15 於是對眾人說，你們要當心，要自守，免去一切的貪婪；因為人的生命，不在於家業豐富。

路 12:16 耶穌就告訴他們一個比喻，說，有一個財主的田地出產豐盛；

路 12:17 他自己心裏思量說，我的出產沒有地方收藏，怎麼辦？

路 12:18 又說，我要這樣辦：要把我的倉房拆了，另蓋更大的，好在那裏收藏我一切的麥子和財物。

路 12:19 然後要對我的魂說，魂哪，你有許多財物積存，可供多年享用，你休息吧，喫喝快樂吧。

路 12:20 神卻對他說，無知的人哪，今夜必要你的魂；你所豫備的，要歸誰？

路 12:21 那為自己積財，對神卻不富足的，也是這樣。

弗 3:8 這恩典賜給了我這比眾聖徒中最小者還小的，叫我將基督那追測不盡的豐富，當作福音傳給外邦人，

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

柒 雖然以撒享受神無條件的恩典，在他所到之處都得着享受和滿足（由井所表徵——創二五 11，二六 15～25、33），別是巴卻是他經歷神的顯現、接受神的應許、築壇、呼求耶和華的名並且支搭帳棚作見證的惟一地方：

VI. Isaac received a hundredfold harvest, “and the man became rich and continued to grow richer until he became very rich”; our hearts need to be the good earth where Christ can bear fruit a hundredfold, and we need to be rich toward God, enjoying grace upon grace—Gen. 26:12-14; Luke 8:8, 15; 12:15-21; Eph. 3:8; John 1:16.

Gen 26:12 And Isaac sowed in that land and gained in the same year a hundredfold. And Jehovah blessed him,

Gen 26:13 And the man became rich and continued to grow richer until he became very rich.

Gen 26:14 And he had possessions of flocks and possessions of herds and a great household, so that the Philistines envied him.

Luke 8:8 And other seed fell into the good earth, and when it grew, it produced fruit a hundredfold.

When He had said these things, He called out, He who has ears to hear, let him hear.

Luke 8:15 But that which is in the good earth, these are those who in a noble and good heart hear the word and hold it fast and bear fruit with endurance.

Luke 12:15 And He said to them, Watch and guard yourself from all covetousness, for no one's life is in the abundance of his possessions.

Luke 12:16 And He told them a parable, saying, The land of a certain rich man brought forth abundantly.

Luke 12:17 And he reasoned in himself, saying, What shall I do, for I have no place where I may gather my crops?

Luke 12:18 And he said, I will do this: I will tear down my barns and build larger ones, and I will gather there all my wheat and my goods.

Luke 12:19 And I will say to my soul, Soul, you have many goods laid up for many years; rest, eat, drink, be merry.

Luke 12:20 But God said to him, Foolish one, this night they are requiring your soul from you; and the things which you have prepared, whose will they be?

Luke 12:21 So is he who stores up treasure for himself and is not rich toward God.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

John 1:16 For of His fullness we have all received, and grace upon grace.

VII. Although Isaac enjoyed God's unconditional grace, finding enjoyment and satisfaction (signified by a well) in every place that he went (Gen. 25:11; 26:15-25, 33), Beer-sheba was the unique place in which he experienced God's appearing, received His promise, built an altar, called on the name of the Lord, and pitched a tent as a testimony:

創 25:11 亞伯拉罕死了以後，神賜福給他的兒子以撒。以撒靠近庇耳拉海萊居住。

創 26:15 當他父親亞伯拉罕在世的日子，他父親的僕人所挖的井，非利士人全都塞住，填滿了土。

創 26:16 亞比米勒對以撒說，你離開我們去吧，因為你比我們強盛得多。

創 26:17 以撒就離開那裏，在基拉耳谷支搭帳棚，住在那裏。

創 26:18 當他父親亞伯拉罕在世之日所挖的水井，因非利士人在亞伯拉罕死後塞住了，以撒就重新挖出來，仍照他父親所起的，叫那些井的名字。

創 26:19 以撒的僕人在谷中挖掘，得了一口活水井。

創 26:20 基拉耳的牧人與以撒的牧人爭鬧，說，這水是我們的。以撒就給那井起名叫埃色，因為他們和他相爭。

創 26:21 以撒的僕人又挖了一口井，他們又為這井爭鬧，因此以撒給這井起名叫西提拿。

創 26:22 以撒離開那裏，又挖了一口井，他們不為這井爭鬧了，他就給那井起名叫利河伯。他說，耶和華現在給我們寬闊之地，我們必在這地繁衍。

創 26:23 以撒從那裏上別是巴去。

創 26:24 當夜耶和華向他顯現，說，我是你父親亞伯拉罕的神，不要懼怕，因為我與你同在，必賜福給你，並要為我僕人亞伯拉罕的緣故，使你的後裔繁增。

創 26:25 以撒就在那裏築了一座壇，呼求耶和華的名，並且支搭帳棚；他的僕人便在那裏挖了一口井。

創 26:33 他就給那井起名叫示巴；因此那城名叫別是巴，直到今日。

Gen 25:11 And after the death of Abraham, God blessed Isaac his son. And Isaac dwelt by Beer-lahai-roi.

Gen 26:15 Now all the wells which his father's servants had dug in the days of Abraham his father the Philistines had stopped up and filled with earth.

Gen 26:16 And Abimelech said to Isaac, Go away from us, for you are much mightier than we.

Gen 26:17 So Isaac went away from there and camped in the valley of Gerar and dwelt there.

Gen 26:18 And Isaac dug again the wells of water which had been dug in the days of Abraham his father and which the Philistines had stopped up after the death of Abraham; and he called them by the same names which his father had given them.

Gen 26:19 And Isaac's servants dug in the valley and found there a well of springing water.

Gen 26:20 And the shepherds of Gerar strove with Isaac's shepherds, saying, The water is ours. So he called the name of the well Esek, because they contended with him.

Gen 26:21 And they dug another well; and they strove over that also, so he called the name of it Sitnah.

Gen 26:22 And he moved away from there and dug another well, but they did not strive over it, so he called the name of it Rehoboth; and he said, Now Jehovah has made room for us, and we will be fruitful in the land.

Gen 26:23 And he went up from there to Beer-sheba.

Gen 26:24 And Jehovah appeared to him the same night and said, I am the God of Abraham your father. Do not be afraid, for I am with you, and I will bless you and multiply your seed for My servant Abraham's sake.

Gen 26:25 And he built an altar there and called upon the name of Jehovah and pitched his tent there. And there Isaac's servants dug a well.

Gen 26:33 And he called it Shibah. Therefore the name of the city is Beer-sheba to this day.

- 一 神所呼召的人不論他們的立場如何，都被命定要享受神的恩典，然而這享受不能稱義他們的立場。
- 二 我們若渴望得着神的顯現、承受祂的應許並過一種完成神永遠定旨的生活，就必須來到神所揀選獨一的地方，並且留在那裏。
- 三 這獨一的地方由別是巴所表徵，有井作生命的供應，並有垂絲柳樹作生命豐富之湧流的彰顯—23 ~ 24 節，二一 25、33。

- A. *God's called ones are destined to enjoy God's grace regardless of their standing, but this enjoyment does not justify their standing.*
- B. *If we desire to have God's appearing, inherit His promises, and live a life for the fulfillment of His eternal purpose, we must come to the unique place that God has chosen and remain there.*
- C. *This unique place is signified by Beer-sheba, with the well for life supply and the tamarisk tree as the expression of the rich flow of life—vv. 23-24; 21:25, 33.*

創 26:23 以撒從那裏上別是巴去。

Gen 26:23 And he went up from there to Beer-sheba.

創 26:24 當夜耶和華向他顯現，說，我是你父親亞伯拉罕的神，不要懼怕，因為我與你同在，必賜福給你，並要為我僕人亞伯拉罕的緣故，使你的後裔繁增。

Gen 26:24 And Jehovah appeared to him the same night and said, I am the God of Abraham your father. Do not be afraid, for I am with you, and I will bless you and multiply your seed for My servant Abraham's sake.

創 21:25 從前，亞比米勒的僕人霸佔了一口水井，亞伯拉罕為這事指責亞比米勒。

創 21:33 亞伯拉罕在別是巴栽了一棵垂絲柳樹，又在那裏呼求耶和華永遠之神的名。

捌 以撒承受神給他父親關於美地和獨一後裔的應許；這後裔就是基督，地上萬國都要因祂得福—二六 3～5，加三 14、16：

創 26:3 你寄居在這地，我必與你同在，賜福給你，因為我要將這些地都賜給你和你的後裔；我必堅定我向你父亞伯拉罕所起的誓。

創 26:4 我要使你的後裔繁增，如同天上的星那樣多，又要將這些地都賜給你的後裔；並且地上萬國必因你的後裔得福；

創 26:5 都因亞伯拉罕聽從我的話，遵守我的吩咐、命令、律例、法度。

加 3:14 為叫亞伯拉罕的福，在基督耶穌裏可以臨到外邦人，使我們藉着信，可以接受所應許的那靈。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

一 亞伯拉罕惟一的後裔，就是末後的亞當成了賜生命的靈，乃是亞伯拉罕的福（美地的實際），為要將祂自己分賜到基督的信徒裏面，使他們成為亞伯拉罕團體的後裔—14、16、29 節，林前十五 45 下，約十二 24，賽五三 10。

加 3:14 為叫亞伯拉罕的福，在基督耶穌裏可以臨到外邦人，使我們藉着信，可以接受所應許的那靈。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。林前 15:45 下 …末後的亞當成了賜生命的靈。

約 12:24 我實實在在的告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

賽 53:10 耶和華卻喜悅將祂壓傷，使祂受痛苦。祂使自己成了為着罪的祭，祂必看見後裔，並且延長年日；耶和華所喜悅的事，必在祂手中亨通。

Gen 21:25 And Abraham confronted Abimelech concerning the well of water which Abimelech's servants had taken by force.

Gen 21:33 And Abraham planted a tamarisk tree in Beer-sheba, and there he called on the name of Jehovah, the Eternal God.

VIII. Isaac inherited the promise that God had given to his father concerning the good land and the unique seed, which is Christ, in whom all the nations of the earth will be blessed—26:3-5; Gal. 3:14, 16:

Gen 26:3 Sojourn in this land, and I will be with you and will bless you; for to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father.

Gen 26:4 And I will multiply your seed as the stars of heaven and will give to your seed all these lands; and in your seed all the nations of the earth will be blessed,

Gen 26:5 Because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

A. The unique seed of Abraham as the last Adam became the life-giving Spirit, who is the blessing of Abraham (the reality of the good land), for the dispensing of Himself into the believers of Christ to make them the corporate seed of Abraham—vv. 14, 16, 29; 1 Cor. 15:45b; John 12:24; Isa. 53:10.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

Isa 53:10 But Jehovah was pleased to crush Him, to afflict Him with grief. / When He makes Himself an offering for sin, / He will see a seed, He will extend His days, / And the pleasure of Jehovah will prosper in His hand.

二 這應許實際上是為着完成神的定旨，使神在地上能得着一個國度，在其中藉着一班團體的人彰顯祂自己——創一 26，可四 26，但二 34 ~ 35。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

可 4:26 耶穌又說，神的國是這樣，如同人把種子撒在地上，

但 2:34 你觀看，見有一塊非人手鑿出來的石頭，打在這像半鐵半泥的腳上，把腳砸碎。

但 2:35 於是鐵、泥、銅、銀、金，都一同砸得粉碎，成如夏天禾場上的糠秕，被風吹散，無處可尋。打碎這像的石頭，變成一座大山，充滿全地。

三 藉着我們享受恩典，神的國要得着實現，神在基督裏要得着完全的彰顯，直到永遠——啓二 21，弗二 10。

啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

弗 2:10 我們原是神的傑作，在基督耶穌裏，為着神早先豫備好，要我們行在其中的善良事工創造的。

B. *This promise was for the fulfillment of God's purpose so that God might have a kingdom on the earth in which to express Himself through a corporate people —Gen. 1:26; Mark 4:26; Dan. 2:34-35.*

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Mark 4:26 And He said, So is the kingdom of God: as if a man cast seed on the earth,

Dan 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.

Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

C. *Through our enjoyment of grace, the kingdom of God will be realized, and God in Christ will be fully expressed for eternity—Rev. 22:21; Eph. 2:10.*

Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

Eph 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.