

創世記結晶讀經（二）

第八篇

亞伯拉罕的神見於祂對待亞伯拉罕的事

詩歌

讀經：徒七2，創十二7～8，十三14～17，十四17～20，十五1，十七1，十八1，二四14

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。

創 13:14 羅得離別亞伯蘭以後，耶和華對亞伯蘭說，從你所在的地方，舉目向東西南北觀看；

創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。

創 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地上的塵沙，纔能數算你的後裔。

創 13:17 你起來，縱橫走遍這地，因為我必把這地賜給你。

創 14:17 亞伯蘭擊敗基大老瑪和與他同盟的王回來的時候，所多瑪王出來，在沙微谷迎接他；沙微谷就是王谷。

創 14:18 又有撒冷王麥基洗德帶著餅和酒出來迎接；他是至高神的祭司。

創 14:19 他為亞伯蘭祝福，說，願天地的主、至高的神賜福與亞伯蘭；

創 14:20 至高的神把敵人交在你手裏，是當受頌讚的。亞伯蘭就將所得的一切，拿了十分之一給他。

創 15:1 這些事以後，耶和華的話在異象中臨到亞伯蘭，說，亞伯蘭，你不要懼怕；我是你的盾牌，是你極大的賞賜。

創 17:1 亞伯蘭年九十九歲的時候，耶和華向他顯現，對他說，我是全足的神；你要行在我面前，並且要完全；

創 18:1 耶和華在幔利橡樹那裏向亞伯拉罕顯現。那時天正熱，亞伯拉罕坐在帳棚口。

創 24:14 我向那一個少女說，請你拿下水瓶，給我水喝；她若說，

Crystallization-Study of Genesis (2)

Message Eight

The God of Abraham Seen in His Dealings with Abraham

Hymns

Scripture Reading: Acts 7:2; Gen. 12:7-8; 13:14-17; 14:17-20; 15:1; 17:1; 18:1; 24:14

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

Gen 14:17 And after his return from the slaughter of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley).

Gen 14:18 And Melchizedek the king of Salem brought out bread and wine. Now he was priest of God the Most High.

Gen 14:19 And he blessed him and said, Blessed be Abram of God the Most High, / Possessor of heaven and earth;

Gen 14:20 And blessed be God the Most High, / Who has delivered your enemies into your hand. And Abram gave him a tenth of all.

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

Gen 18:1 And Jehovah appeared to him by the oaks of Mamre as he was sitting at the entrance of his tent in the heat of the day.

Gen 24:14 And may it be that the girl to whom I say, Please let down your pitcher that I may drink, and who says,

請喝，我也給你的駱駝喝；願她就作你所定，給你僕人以撒的妻子。這樣，我便知道你以慈愛待我主人了。

Drink, and I will also give your camels a drink, may she be the one whom You have appointed for Your servant, for Isaac; and in this I will know that You have shown kindness to my master.

壹 亞伯拉罕的神（出三 15），見於祂對待亞伯拉罕的事如下：

出 3:15 神又對摩西說，你要對以色列人這樣說，耶和華你們祖宗的神，就是亞伯拉罕的神，以撒的神，雅各的神，差我到你們這裏來。這是我的名，直到永遠；這也是我的記念，直到萬代。

一 亞伯拉罕的神是榮耀的神，見於祂向亞伯拉罕第一次顯現以及第一次呼召並第一次說話時，對亞伯拉罕如同巨大的磁石和極大的動力，激使他從屬撒但拜偶像的國出來—創十一 31，徒七 2 ~ 4 上：

創 11:31 他拉帶着他兒子亞伯蘭和他孫子哈蘭的兒子羅得，並他媳亞伯蘭的妻子撒萊，一起出了迦勒底的吾珥，要往迦南地去；他們走到哈蘭，就住在那裏。

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未往哈蘭的時候，榮耀的神向他顯現，

徒 7:3 對他說，『你要從你本地和你親族中出來，往我所要指示你的地去。』

徒 7:4 上 他就從迦勒底人之地出來，住在哈蘭。...

1 神藉着一再向亞伯拉罕顯現，將祂自己傳輸到他裏面，使他經歷屬靈的注入—創十二 1 ~ 3、7 ~ 8，十三 14 ~ 17，十五 1 ~ 7，羅四 3，創十八 17 ~ 19，參徒二六 16，二二 14 ~ 15。

創 12:1 耶和華對亞伯蘭說，你要離開本地、親族、父家，往我所要指示你的地去。

創 12:2 我必使你成為大國；我必賜福給你，使你的名為大；你也要使別人得福。

創 12:3 那為你祝福的，我必賜福與他；那咒詛你的，我必咒詛他。地上的萬族都必因你得福。

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。

創 13:14 羅得離別亞伯蘭以後，耶和華對亞伯蘭說，從你所在的地方，舉目向東西南北觀看；

I. The God of Abraham (Exo. 3:15) is seen in His dealings with Abraham as follows:

Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.

A. The God of Abraham is the God of glory, in His first appearing with His first calling and His first speaking to Abraham, as the vast magnet and the great motivation to Abraham that moved him to come out of the country of satanic idolatry—Gen. 11:31; Acts 7:2-4a:

Gen 11:31 And Terah took Abram his son and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went out together from Ur of the Chaldeans to go to the land of Canaan, but when they came to Haran they settled there.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Acts 7:3 And said to him, "Come out from your land and from your relatives, and come into the land which I will show you."

Acts 7:4a Then he came forth from the land of the Chaldeans and dwelt in Haran. ...

1. Through His repeated appearing to Abraham, God transfused Himself into him, causing him to experience a spiritual infusion—Gen. 12:1-3, 7-8; 13:14-17; 15:1-7; Rom. 4:3; Gen. 18:17-19; cf. Acts 26:16; 22:14-15.

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。
創 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地上的塵沙，纔能數算你的後裔。
創 13:17 你起來，縱橫走遍這地，因為我必把這地賜給你。
創 15:1 這些事以後，耶和華的話在異象中臨到亞伯蘭，說，亞伯蘭，你不要懼怕；我是你的盾牌，是你極大的賞賜。
創 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜我甚麼呢？那要承受我家業的，是大馬色人以利以謝。
創 15:3 亞伯蘭又說，你沒有給我後裔；那在我家中的僕人，就是我的後嗣。
創 15:4 但耶和華的話臨到他說，這人必不成為你的後嗣；你本身將要生的，纔是你的後嗣。
創 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來麼？又對他說，你的後裔將要如此。
創 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。
創 15:7 耶和華又對他說，我是耶和華，曾領你出了迦勒底的吾珥，為要將這地賜你為業。
羅 4:3 原來經上說甚麼？說，『亞伯拉罕信神，這就算為他的義。』

創 18:17 耶和華說，我所要作的事，豈可瞞着亞伯拉罕麼？
創 18:18 亞伯拉罕必要成為又大又強的國，並且地上的萬國都必因他得福。
創 18:19 我眷顧他，為要叫他吩咐他的子孫和他以後的家屬，遵守我耶和華的道，秉行公義和公理，使我論到亞伯拉罕的話，都成就在他身上。
徒 26:16 你起來站着，我向你顯現，正是要選定你作執事 and 見證人，將你所看見我的事，和我將要顯現給你的事，見證出來；
徒 22:14 他又說，我們祖宗的神豫先選定了你，叫你認識祂的旨意，又得見那義者，且得聽祂口中所出的聲音；
徒 22:15 因為你要將所看見所聽見的，向萬人為祂作見證。

2 亞伯拉罕所以能到迦南，是因神的堅持不放；神緊緊抓住了祂的子民；祂是堅持不放的神——約十 28 ~ 30，猶 24。

約 10:28 我又賜給他們永遠的生命，他們必永不滅亡，誰也不能從我手裏把他們奪去。
約 10:29 那把他們賜給我的父，比萬有都大，誰也不能從我父手裏把他們奪去。
約 10:30 我與父原是一。
猶 24 但願榮耀、尊大、權能和權柄，藉着我們的主耶穌基督，歸與那能保守你們不失腳，並使你們無瑕無疵，歡歡樂樂站在祂榮耀之前的，獨一的神我們的救主，

Gen 13:15 For all the land that you see I will give to you and to your seed forever.
Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.
Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.
Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.
Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?
Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.
Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.
Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.
Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.
Gen 15:7 Then He said to him, I am Jehovah who brought you out of Ur of the Chaldeans to give you this land to inherit it.
Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."
Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,
Gen 18:18 Since Abraham will indeed become a great and mighty nation, and all the nations of the earth will be blessed in him?
Gen 18:19 For I know him, that he will command his children and his household after him to keep the way of Jehovah by doing righteousness and justice, that Jehovah may bring upon Abraham what He has spoken concerning him.
Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;
Acts 22:14 And he said, The God of our fathers has previously appointed you to know His will and to see the righteous One and to hear the voice from His mouth;
Acts 22:15 For you will be a witness to Him unto all men of the things which you have seen and heard.

2. Abraham was able to reach Canaan because God was persistent; God holds His people fast; He is a God who will not let go—John 10:28-30; Jude 24.

John 10:28 And I give to them eternal life, and they shall by no means perish forever, and no one shall snatch them out of My hand.
John 10:29 My Father, who has given them to Me, is greater than all, and no one can snatch them out of My Father's hand.
John 10:30 I and the Father are one.
Jude 24 But to Him who is able to guard you from stumbling and to set you before His glory without blemish in exultation,

3 神向亞伯拉罕啓示爲稱義信祂之人的神，將祂自己灌輸到他們裏面作相信的元素，成爲他們的信，就是他們對祂的珍賞，作爲對祂吸引的神聖回應—創十五 1 ~ 6，來十二 1 ~ 2 上，加二 20。

創 15:1 這些事以後，耶和華的話在異象中臨到亞伯蘭，說，亞伯蘭，你不要懼怕；我是你的盾牌，是你極大的賞賜。

創 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜我甚麼呢？那要承受我家業的，是大馬色人以利以謝。

創 15:3 亞伯蘭又說，你沒有給我後裔；那在我家中的僕人，就是我的後嗣。

創 15:4 但耶和華的話臨到他說，這人必不成爲你的後嗣；你本身將要生的，纔是你的後嗣。

創 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來麼？又對他說，你的後裔將要如此。

創 15:6 亞伯蘭信耶和華，耶和華就以此算爲他的義。

來 12:1 所以，我們既有這許多的見證人，如同雲彩圍着我們，就當脫去各樣的重擔，和容易纏累我們的罪，憑着忍耐奔那擺在我們前頭的賽程，

來 12:2 上 望斷以及於耶穌，就是我們信心的創始者與成終者；…

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，爲我捨了自己。

二 亞伯拉罕的神是賜福的神，見於祂向亞伯拉罕第二次呼召並第二次說話時，應許必叫他成爲大國，使他的名爲大，並且他要使別人得福，地上的萬族都必因他得福；這話吸引亞伯拉罕進入神聖應許的美地—創十二 1 ~ 4：

創 12:1 耶和華對亞伯蘭說，你要離開本地、親族、父家，往我所要指示你的地去。

創 12:2 我必使你成爲大國；我必賜福給你，使你的名爲大；你也要使別人得福。

創 12:3 那爲你祝福的，我必賜福與他；那咒詛你的，我必咒詛他。地上的萬族都必因你得福。

創 12:4 亞伯蘭就照着耶和華的吩咐去了；羅得也和他同去。亞伯蘭出哈蘭的時候，年七十五歲。

3. God was revealed to Abraham as the Justifier of His believing people who have been transfused with Him as their believing element to be their faith, which is their appreciation of Him as a divine reaction to His attraction—Gen. 15:1-6; Heb. 12:1-2a; Gal. 2:20.

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?

Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.

Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Heb 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,

Heb 12:2a Looking away unto Jesus, the Author and Perfecter of our faith, ...

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

B. The God of Abraham is the God of blessing, in His second calling with His second speaking to Abraham, promising him that He would make of him a great country, make his name great, and make him a blessing to others and that all the families of the earth would be blessed in him; this attracted Abraham to go into the good land of the divine promise —Gen. 12:1-4:

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Gen 12:4 So Abram went as Jehovah had spoken to him, and Lot went with him. Now Abram was seventy-five years old when he went out of Haran.

1 按照加拉太三章十四節，這裏所應許的福就是作為那靈的神自己；最大的福乃是三一神，父、子、靈，成為經過過程，包羅萬有賜生命的靈，極其主觀的住在我們裏面作我們的享受—六 18，腓一 19。

加 3:14 為叫亞伯拉罕的福，在基督耶穌裏可以臨到外邦人，使我們藉着信，可以接受所應許的那靈。

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

2 無論誰咒詛神的子民，必受咒詛；無論誰祝福神的子民，必蒙祝福—民二三 21，二四 5、9，參林前一 2，林後五 17。

民 23:21 祂未見雅各中有罪孽，也未見以色列中有禍患；耶和華他們的神與他們同在，有向王歡呼的聲音在他們中間。

民 24:5 雅各啊，你的帳棚何其佳美！以色列啊，你的帳幕何其華麗！

民 24:9 他蹲臥如公獅，又如母獅，誰敢惹他？凡給你祝福的，願他蒙福；凡咒詛你的，願他受咒詛。

林前 1:2 寫信給在哥林多神的召會，就是給在基督耶穌裏被聖別，蒙召的聖徒，同着所有在各處呼求我們主耶穌基督之名的；祂是他們的，也是我們的；

林後 5:17 因此，若有人在基督裏，他就是新造；舊事已過，看哪，都變成新的了。

三 亞伯拉罕的神是這地的神，見於祂第二次顯現並第三次說話時，應許亞伯拉罕，要把迦南地賜給他的後裔—創十二 6 ~ 7。

創 12:6 亞伯蘭經過那地，到了示劍地方、摩利橡樹那裏。當時迦南人住在那地。

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

四 亞伯拉罕的神是隱密照顧祂選民的神，見於祂拯救亞伯拉罕脫離法老對他妻子侮辱的事上—10 ~ 20 節。

創 12:10 那地遭遇饑荒；因饑荒甚重，亞伯蘭就下埃及去，要在那裏寄居。

1. According to Galatians 3:14, the blessing promised here is actually God Himself as the Spirit; the greatest blessing is the Triune God—the Father, Son, and Spirit—as the processed, all-inclusive, life-giving Spirit dwelling in us in a most subjective way for our enjoyment—6:18; Phil. 1:19.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

2. Whoever curses God's people receives a curse, and whoever blesses God's people receives a blessing—Num. 23:21; 24:5, 9; cf. 1 Cor. 1:2; 2 Cor. 5:17.

Num 23:21 He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel; / Jehovah their God is with them, / And the shout of a king is among them.

Num 24:5 How fair are your tents, O Jacob, / Your tabernacles, O Israel!

Num 24:9 He couches; he lies down like a lion / And like a lioness; who will rouse him up? / Blessed is everyone who blesses you, / And cursed is everyone who curses you.

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

C. The God of Abraham is the God of the earth, in His second appearing with His third speaking, in promising Abraham that He would give the land of Canaan to his seed—Gen. 12:6-7.

Gen 12:6 And Abram passed through the land to the place of Shechem, to the oak of Moreh. And at that time the Canaanites were in the land.

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

D. The God of Abraham is the God of secret care for His elect, in saving Abraham from Pharaoh's insulting of his wife —vv. 10-20.

Gen 12:10 And there was a famine in the land; and Abram went down to Egypt to sojourn there, for the famine was severe in the land.

創 12:11 他將近埃及，就對妻子撒萊說，我知道你是容貌美麗的婦人。
創 12:12 埃及人看見你，必說，這是他的妻子，他們就會殺我，卻叫你活着。
創 12:13 求你說，你是我的妹妹，使我因你得善待，我的命也因你存活。
創 12:14 及至亞伯蘭到了埃及，埃及人看見那婦人極其美麗。
創 12:15 法老的大臣看見了她，就在法老面前稱讚她；那婦人就被帶進法老的宮裏去。
創 12:16 法老因這婦人就善待亞伯蘭，亞伯蘭得了許多牛、羊、駱駝、公驢、母驢、僕人、婢女。
創 12:17 耶和華因亞伯蘭妻子撒萊的緣故，以大災病擊打法老和他全家。
創 12:18 法老就召了亞伯蘭來，說，你這向我作的是甚麼事？為甚麼沒有告訴我，她是你的妻子？
創 12:19 為甚麼說她是你的妹妹，以致我把她取來要作我的妻子？現在你的妻子在這裏，把她帶走吧。
創 12:20 於是法老吩咐人將亞伯蘭和他妻子，並他所有的都送走了。

五 亞伯拉罕的神是安慰並鼓勵的神，見於祂在羅得離別亞伯拉罕後，第四次說話時，應許亞伯拉罕，要把他向四方所能看見的迦南地賜給他和他的後裔，也要使他的後裔如同地上的塵沙那樣多——十三 14 ~ 17：

創 13:14 羅得離別亞伯蘭以後，耶和華對亞伯蘭說，從你所在的地方，舉目向東西南北觀看；
創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。
創 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地上的塵沙，纔能數算你的後裔。
創 13:17 你起來，縱橫走遍這地，因為我必把這地賜給你。

1 基督這亞伯拉罕的後裔必須作到我們裏面，使祂藉着我們生出來，好叫祂得着擴增——加三 16，一 15 ~ 16，二 20，四 19。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。
加 1:15 然而那把我從母腹裏分別出來，又藉着祂的恩典呼召我的神，
加 1:16 既然樂意將祂兒子啓示在我裏面，叫我把祂當作福音傳在外邦人中，我就即刻沒有與血肉之人商量，

Gen 12:11 And when he was about to enter into Egypt, he said to Sarai his wife, I know indeed that you are a beautiful woman to look at;
Gen 12:12 And when the Egyptians see you, they will say, This is his wife, and they will kill me; but they will keep you alive.
Gen 12:13 Now say you are my sister, that it may be well with me on account of you and I may live because of you.
Gen 12:14 And it came about that when Abram came to Egypt, the Egyptians saw that the woman was very beautiful.
Gen 12:15 And Pharaoh's officials saw her and praised her before Pharaoh, and the woman was taken into Pharaoh's house.
Gen 12:16 And he treated Abram well on account of her, and there were to him sheep and oxen and donkeys and male servants and female servants and female donkeys and camels.
Gen 12:17 And Jehovah struck Pharaoh and his house with great plagues because of Sarai, Abram's wife.
Gen 12:18 And Pharaoh called Abram and said, What is this you have done to me? Why did you not tell me that she was your wife?
Gen 12:19 Why did you say, She is my sister, so that I took her to be my wife? Now then here is your wife; take her and go.
Gen 12:20 And Pharaoh commanded his men concerning him, and they sent him away with his wife and all that he had.

E. The God of Abraham is the God of comfort and encouragement, in His fourth speaking, after Lot left Abraham, in promising to give to Abraham and to his seed the land of Canaan as far as he could see in four directions and to make his seed as numerous as the dust of the earth—13:14-17:

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;
Gen 13:15 For all the land that you see I will give to you and to your seed forever.
Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.
Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

1. Christ as the seed of Abraham must be wrought into us so that He may be brought forth through us for His increase—Gal. 3:16; 1:15-16; 2:20; 4:19.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.
Gal 1:15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,
Gal 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。

2 迦南地表徵包羅萬有的基督作為包羅萬有的靈，在我們的靈裏給我們享受，使我們被祂構成，作祂團體的彰顯—西一 12，二 6～7，加三 14，五 16、25。

西 1:12 感謝父，叫你們較資格在光中同得所分給眾聖徒的分；

西 2:6 你們既然接受了基督，就是主耶穌，

西 2:7 在祂裏面已經生根，並正被建造，且照着你們所受的教導，在信心上得以堅固，洋溢着感謝，就要在祂裏面行事為人。

加 3:14 為叫亞伯拉罕的福，在基督耶穌裏可以臨到外邦人，使我們藉着信，可以接受所應許的那靈。

加 5:16 我說，你們當憑着靈而行，就絕不會滿足肉體的情慾了。

加 5:25 我們若憑着靈活着，也就當憑着靈而行。

六 亞伯拉罕的神是至高的神，天地的主，見於祂在亞伯拉罕與四王爭戰後，藉着祂的祭司麥基洗德，將祂神聖的供應帶給亞伯拉罕，並為他祝福—創十四 17～20。

創 14:17 亞伯蘭擊敗基大老瑪和與他同盟的王回來的時候，所多瑪王出來，在沙微谷迎接他；沙微谷就是王谷。

創 14:18 又有撒冷王麥基洗德帶着餅和酒出來迎接；他是至高神的祭司。

創 14:19 他為亞伯蘭祝福，說，願天地的主、至高的神賜福與亞伯蘭；

創 14:20 至高的神把敵人交在你手裏，是當受頌讚的。亞伯蘭就將所得的一切，拿了十分之一給他。

七 亞伯拉罕的神是那是盾牌並大賞賜的神，見於祂在亞伯拉罕懼怕四王報復，而向他第五次說話時（這次在異象中），向他指出那些按神聖性情是他屬天後裔的，要如天上的星那樣多，是地上任何人所不能摸着的；亞伯拉罕信耶和華，耶和華就以此算為他的義—十五 1～6。

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

2. The land of Canaan signifies the all-inclusive Christ as the all-inclusive Spirit in our spirit for our enjoyment so that we may be constituted with Him for His corporate expression—Col. 1:12; 2:6-7; Gal. 3:14; 5:16, 25.

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,

Col 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.

Gal 5:25 If we live by the Spirit, let us also walk by the Spirit.

F. *The God of Abraham is God the Most High, Possessor of heaven and earth, in His divine supply with His blessing to Abraham through His priest Melchizedek after Abraham fought the battle against the four kings—Gen. 14:17-20.*

Gen 14:17 And after his return from the slaughter of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley).

Gen 14:18 And Melchizedek the king of Salem brought out bread and wine. Now he was priest of God the Most High.

Gen 14:19 And he blessed him and said, Blessed be Abram of God the Most High, / Possessor of heaven and earth;

Gen 14:20 And blessed be God the Most High, / Who has delivered your enemies into your hand. And Abram gave him a tenth of all.

G. *The God of Abraham is the God of shield and great reward, in His fifth speaking (this time in a vision) to Abraham, when he was afraid of the four kings' avenging, in pointing out to Abraham that his heavenly seed in their divine nature would be as many as the stars in heaven who could never be touched by anyone on earth; Abraham believed in Jehovah, and Jehovah accounted it to him as righteousness—15:1-6.*

創 15:1 這些事以後，耶和華的話在異象中臨到亞伯蘭，說，亞伯蘭，你不要懼怕；我是你的盾牌，是你極大的賞賜。
創 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜我甚麼呢？那要承受我家業的，是大馬色人以利以謝。
創 15:3 亞伯蘭又說，你沒有給我後裔；那在我家中的僕人，就是我的後嗣。
創 15:4 但耶和華的話臨到他說，這人必不成為你的後嗣；你本身將要生的，纔是你的後嗣。
創 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來麼？又對他說，你的後裔將要如此。
創 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。

八 亞伯拉罕的神是信實的神，見於祂在亞伯拉罕沉睡中，第六次向他說話時，對他豫言，那些按屬人性情是他屬地後裔的，必寄居埃及，服事埃及人，被他們苦待四百年，到了第四代必回到迦南；祂是信實的神，也見於祂與亞伯拉罕立約，要把從埃及河直到伯拉大河之地賜給他的後裔—12 ~ 21 節。

創 15:12 日頭正落的時候，亞伯蘭沉沉的睡了；忽然有驚人的大黑暗落在他身上。
創 15:13 耶和華對亞伯蘭說，你要確實知道，你的後裔必寄居別人的地，又服事那地的人；那地的人要苦待他們四百年。
創 15:14 但他們所要服事的那國，我要懲罰，後來他們必帶着許多財物從那裏出來。
創 15:15 至於你，你要享大壽數，被人埋葬，平平安安的歸到你列祖那裏。
創 15:16 到了第四代，他們必回到此地，因為亞摩利人的罪孽還沒有滿盈。
創 15:17 日落天黑，不料有冒煙的爐並燒着的火把，從那些肉塊中經過。
創 15:18 當那日，耶和華與亞伯蘭立約，說，我已賜給你的後裔，從埃及河直到伯拉大河之地，
創 15:19 就是基尼人、基尼洗人、甲摩尼人、
創 15:20 赫人、比利洗人、利乏音人、
創 15:21 亞摩利人、迦南人、革迦撒人、耶布斯人之地。

九 亞伯拉罕的神是靜默的神，由於亞伯拉罕在八十六歲時聽從他妻子撒拉，娶了夏甲，憑着運用肉體得着一個兒子 (十六 1 ~ 4、

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.
Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?
Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.
Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.
Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.
Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

H. The God of Abraham is the God of faithfulness, in foretelling to Abraham, in His sixth speaking to him in his deep sleep, that his earthly seed in their human nature would be sojourners in Egypt, serve the Egyptians, be afflicted by them for four hundred years, and in their fourth generation return to Canaan; and He is the God of faithfulness, in making a covenant with him that He would give to his seed the land from the river of Egypt to the Great River, Euphrates—vv. 12-21.

Gen 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, behold, a terror and great darkness fell upon him.
Gen 15:13 And He said to Abram, Know assuredly that your seed will be sojourners in a land that is not theirs, and they will serve them; and they will afflict them four hundred years.
Gen 15:14 But I will also judge that nation, whom they will serve, and afterward they will come out with great possessions.
Gen 15:15 But as for you, you will go to your fathers in peace; you will be buried in a good old age.
Gen 15:16 And in the fourth generation they will come here again, for the iniquity of the Amorites is not yet complete.
Gen 15:17 And when the sun went down and it was dark, there came a smoking furnace and a torch of fire which passed between these pieces.
Gen 15:18 On that day Jehovah made a covenant with Abram, saying, To your seed do I give this land, / From the river of Egypt to the great river, the river Euphrates:
Gen 15:19 The land of the Kenites and the Kenizzites and the Kadmonites
Gen 15:20 And the Hittites and the Perizzites and the Rephaim
Gen 15:21 And the Amorites and the Canaanites and the Girgashites and the Jebusites.

I. The God of Abraham is the God of silence, due to the fact that Abraham listened to his wife Sarah and married Hagar to get a son by the exercise of his flesh when he was eighty-six years old (16:1-4, 15-

15 ~ 16) ; 然後神向亞伯拉罕靜默了十三年 , 直到他九十九歲 , 神纔再向他顯現 (十七 1) 。

創 16:1 亞伯蘭的妻子撒萊沒有給他生兒女。撒萊有一個使女，名叫夏甲，是埃及人。

創 16:2 撒萊對亞伯蘭說，耶和華使我不能生育，求你和我的使女同房，或者我可以因她得孩子。亞伯蘭聽了撒萊的話。

創 16:3 於是亞伯蘭的妻子撒萊，將使女埃及人夏甲給了她丈夫為妻；那時亞伯蘭在迦南地已經住了十年。

創 16:4 亞伯蘭與夏甲同房，夏甲就懷了孕；她見自己有孕，就輕看她的主母。

創 16:15 後來夏甲給亞伯蘭生了一個兒子；亞伯蘭給他起名叫以實瑪利。

創 16:16 夏甲給亞伯蘭生以實瑪利的時候，亞伯蘭年八十六歲。

創 17:1 亞伯蘭年九十九歲的時候，耶和華向他顯現，對他說，我是全足的神；你要行在我面前，並且要完全；

十 亞伯拉罕的神是全豐全足的神，見於祂向亞伯拉罕第三次顯現並第七次說話時，作給人行割禮的神，割除神選民在肉體裏天然的人，使他們成為神的新造，這新造是由那憑神恩典所生的以撒所表徵，不是由那憑亞伯拉罕肉體所生的以實瑪利所表徵—1 ~ 21 節，加四 22 ~ 31：

創 17:1 亞伯蘭年九十九歲的時候，耶和華向他顯現，對他說，我是全足的神；你要行在我面前，並且要完全；

創 17:2 我要與你立約，使你的後裔極其增多。

創 17:3 亞伯蘭面伏於地；神又與他談話，說，

創 17:4 我與你立的約是這樣：你要成為多國的父。

創 17:5 你的名不要再叫亞伯蘭，要叫亞伯拉罕，因為我已立你作多國的父。

創 17:6 我必使你的後裔極其繁多；我必使多國從你而立，多王從你而出。

創 17:7 我必與你並你世世代代的後裔立我的約，作永遠的約，為要作你和你後裔的神。

創 17:8 我要將你寄居的地，就是迦南全地，賜給你和你的後裔永遠為業，我也必作他們的神。

創 17:9 神又對亞伯拉罕說，至於你，你和你後裔當世世代代遵守我的約。

創 17:10 你們所有的男子都要受割禮；這就是我與你並你的後裔所立的約，是你們所當遵守的。

創 17:11 你們都要受割禮，這是我與你們立約的記號。

16); then God became silent to Abraham for thirteen years, until he became ninety-nine years old, and God appeared to him again (17:1).

Gen 16:1 Now Sarai, Abram's wife, bore him no children; and she had an Egyptian female servant, whose name was Hagar.

Gen 16:2 And Sarai said to Abram, Because Jehovah has prevented me from bearing, please go in to my female servant; perhaps I will have children through her. And Abram listened to the voice of Sarai.

Gen 16:3 So after Abram had dwelt ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her female servant, and gave her to Abram her husband to be a wife.

Gen 16:4 And he went in to Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael.

Gen 16:16 And Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

J. *The God of Abraham is the God of all-sufficiency, in His third appearing with His seventh speaking to Abraham, in being the God of circumcision to cut off His chosen people's natural man in the flesh that they may become God's new creation, signified by Isaac who was born by God's grace, not by Ishmael who was born by Abraham's flesh—vv. 1-21; Gal. 4:22-31:*

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

Gen 17:2 And I will make My covenant between Me and you, / And I will multiply you exceedingly.

Gen 17:3 And Abram fell on his face, and God talked with him, saying,

Gen 17:4 As for Me, this is My covenant with you, / And you shall become the father of a multitude of nations.

Gen 17:5 Your name shall no longer be called Abram, / But your name shall be Abraham; / For I have made you the father of a multitude of nations.

Gen 17:6 And I will make you exceedingly fruitful; and I will make nations of you, and kings will come forth from you.

Gen 17:7 And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be God to you and to your seed after you.

Gen 17:8 And I will give to you and to your seed after you the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.

Gen 17:9 And God said to Abraham, And as for you, you shall keep My covenant, you and your seed after you throughout their generations.

Gen 17:10 This is My covenant, which you shall keep, between Me and you and your seed after you: Every male among you shall be circumcised.

Gen 17:11 And you shall be circumcised in the flesh of your foreskin, and it shall be a sign of a covenant between Me and you.

創 17:12 你們世世代代的男子，無論是家裏生的，或是在你後裔之外用銀子從外人買的，生下來第八日，都要受割禮。

創 17:13 你家裏生的和你用銀子買的，都必須受割禮。這樣，我的約就立在你們肉體上作永遠的約。

創 17:14 但不受割禮的男子必從民中剪除，因他背了我的約。

創 17:15 神又對亞伯拉罕說，至於你的妻子撒萊，不可再叫撒萊，她的名要叫撒拉。

創 17:16 我必賜福給她，也要使你從她得一個兒子。我必賜福給她，她也要作多國之母，必有多民的君王從她而出。

創 17:17 亞伯拉罕就面伏於地笑了，心裏說，一百歲的人還能得孩子麼？撒拉已經九十歲了，還能生孩子麼？

創 17:18 亞伯拉罕對神說，但願以實瑪利活在你面前。

創 17:19 神說，不然，你妻子撒拉必給你生一個兒子，你要給他起名叫以撒。我要與他堅定所立的約，作他後裔永遠的約。

創 17:20 至於以實瑪利，我也應允你；我已賜福給他，使他繁衍，極其增多。他必生十二個首領；我也要使他成為大國。

創 17:21 到明年這約定的日期，撒拉必給你生以撒，我要與他堅定所立的約。

加 4:22 因為律法上記着，亞伯拉罕有兩個兒子，一個是出於使女，一個是出於自主的婦人。

加 4:23 然而那出於使女的，是按着肉體生的；那出於自主婦人的，是藉着應許生的。

加 4:24 這些都是寓意；兩個婦人就是兩約，一個是出於西乃山，生子為奴，乃是夏甲。

加 4:25 這夏甲就是在亞拉伯的西乃山，相當於現在的耶路撒冷，因耶路撒冷同她的兒女都是作奴僕的。

加 4:26 但那在上的耶路撒冷是自主的，她是我們的母，

加 4:27 因為經上記着：『那不生育，沒有生產過的，你要快樂；那未曾經過產難的，你要放聲呼喊，因為獨居的，比有丈夫的兒女更多。』

加 4:28 弟兄們，你們乃是藉着應許生的兒女，像以撒一樣。

加 4:29 只是，當時那按着肉體生的，怎樣逼迫了那按着靈生的，現在也是這樣。

加 4:30 然而經上是怎麼說的？『把使女和她兒子趕出去，因為使女的兒子，絕不可與自主婦人的兒子一同承受產業。』

加 4:31 所以，弟兄們，我們不是使女的兒女，乃是自主婦人的兒女了。

1 神被啓示為全豐全足的神（原文，El-Shaddai，伊勒沙代），叫相信祂的人行在祂面前，不斷享受祂和祂全豐全足的供應，並得着神加到他們裏面，作他們得以完全的元素和因素——創十七 1。

Gen 17:12 And he who is eight days old shall be circumcised among you, every male throughout your generations, he who is born in the house or bought with money from any foreigner who is not of your seed.

Gen 17:13 He who is born in your house and he who is bought with your money must be circumcised; thus My covenant shall be in your flesh for an everlasting covenant.

Gen 17:14 But as for the uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.

Gen 17:15 And God said to Abraham, As for Sarai your wife, you shall not call her name Sarai, but her name shall be Sarah.

Gen 17:16 And I will bless her, and I will also give you a son by her. Indeed, I will bless her, and she will be a mother of nations; kings of peoples will come forth from her.

Gen 17:17 Then Abraham fell upon his face and laughed and said in his heart, Will a child be born to a man who is a hundred years old? And will Sarah, who is ninety years old, bear a child?

Gen 17:18 And Abraham said to God, Oh that Ishmael might live before You!

Gen 17:19 But God said, No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

Gen 17:20 And as for Ishmael, I have heard you; indeed, I have blessed him and will make him fruitful and will multiply him exceedingly. Twelve princes will he beget, and I will make of him a great nation.

Gen 17:21 But My covenant I will establish with Isaac, whom Sarah will bear to you at this appointed time next year.

Gal 4:22 For it is written that Abraham had two sons, one of the maidservant and one of the free woman.

Gal 4:23 However the one of the maidservant was born according to the flesh, but the one of the free woman was born through promise.

Gal 4:24 These things are spoken allegorically, for these women are two covenants, one from Mount Sinai, bringing forth children unto slavery, which is Hagar.

Gal 4:25 Now this Hagar is Sinai the mountain in Arabia and corresponds to the Jerusalem which now is, for she is in slavery with her children.

Gal 4:26 But the Jerusalem above is free, which is our mother;

Gal 4:27 For it is written, "Rejoice, barren one who does not bear; break forth and shout, you who are not travailing, because many are the children of her who is desolate rather than of her who has her husband."

Gal 4:28 But you, brothers, in the way Isaac was, are children of promise.

Gal 4:29 But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.

Gal 4:30 But what does the Scripture say? "Cast out the maidservant and her son, for the son of the maidservant shall by no means inherit with the son of the free woman."

Gal 4:31 So then, brothers, we are not children of the maidservant but of the free woman.

1. God is revealed as the All-sufficient God (Heb. El Shaddai) for His believing ones to walk in His presence, constantly enjoying Him and His all-sufficient supply, and to have God added to them as the element and factor of their perfection—Gen. 17:1.

創 17:1 亞伯蘭年九十九歲的時候，耶和華向他顯現，對他說，我是全足的神；你要行在我面前，並且要完全；

2 伊勒沙代 (El-Shaddai) 這神聖的稱呼，由兩個希伯來字組成—El，伊勒，意，大能者；Shaddai，沙代，源自另一希伯來字，意，胸部或乳房。

3 因此，神乃是有乳房的大能者，就是全豐全足的大能者，作蒙祂呼召，不斷接受祂之人的滋養者、加力者和全備供應者—腓一 19～21 上，加三 2、5，約一 16。

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，

腓 1:21 上 因為在我，活着就是基督，…

加 3:2 我只願問你們這一件，你們接受了那靈，是本於行律法，還是本於聽信仰？

加 3:5 這樣，那豐富供應你們那靈，又在你們中間行異能的，是本於行律法，還是本於聽信仰？

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；

4 全豐全足的神乃是釘十字架的神，為着了結我們肉體裏天然的人；祂也是復活的神，為着新造使我們的新人有新生的起頭—創十七 1～21，二二 1～10，西二 11，加五 24，彼前一 3，林後五 17，腓三 3。

創 17:1～21 (從畧。)

創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。

創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻為燔祭。

創 22:3 亞伯拉罕清早起來，備上驢，帶着兩個僕人和他兒子以撒，也劈好了燔祭的柴，就起身往神所指示他的地方去。

創 22:4 到了第三日，亞伯拉罕舉目遠遠的看見那地方。

創 22:5 亞伯拉罕對他的僕人說，你們和驢在這裏等着，我與童子往那裏去敬拜，然後回到你們這裏來。

創 22:6 亞伯拉罕把燔祭的柴放在他兒子以撒身上，自己手裏拿着火與刀；於是二人同行。

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

2. The divine title El Shaddai is composed of two Hebrew words—El means “the Mighty One,” and Shaddai comes from the Hebrew word meaning “breast” or “udder.”

3. Thus, God is the Mighty One with an udder, the all-sufficient Mighty One to be the Nourisher, Strength-giver, and bountiful Supplier of His called ones, who continually receive Him—Phil. 1:19-21a; Gal. 3:2, 5; John 1:16.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

Gal 3:2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

Gal 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?

John 1:16 For of His fullness we have all received, and grace upon grace.

4. The All-sufficient God is the God of crucifixion for the termination of our natural man in the flesh and the God of resurrection for the germination of our new man for the new creation—Gen. 17:1-21; 22:1-10; Col. 2:11; Gal. 5:24; 1 Pet. 1:3; 2 Cor. 5:17; Phil. 3:3.

Gen 17:1~21 (be omitted.)

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

Gen 22:3 And Abraham rose early in the morning and saddled his donkey and took two of his young men with him and Isaac his son. And he split the wood for the burnt offering and rose up and went to the place of which God had told him.

Gen 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.

Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.

Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.

創 22:7 以撒對他父親亞伯拉罕說，父親哪。亞伯拉罕說，我兒，我在這裏。以撒說，請看，火與柴都有了，但燔祭的羊羔在那裏？
創 22:8 亞伯拉罕說，我兒，神必自己豫備作燔祭的羊羔。於是二人同行。
創 22:9 他們到了神所指示的地方，亞伯拉罕在那裏築壇，把柴擺好，就捆綁他的兒子以撒，放在壇的柴上。
創 22:10 亞伯拉罕伸手拿刀，要殺他的兒子。
西 2:11 你們在祂裏面也受了非人手所行的割禮，乃是在基督的割禮裏，脫去了肉體的身體，
加 5:24 但那屬基督耶穌的人，是已經把肉體連肉體的邪情私慾，都釘了十字架。
彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，
林後 5:17 因此，若有人在基督裏，他就是新造；舊事已過，看哪，都變成新的了。
腓 3:3 真受割禮的，乃是我們這憑神的靈事奉，在基督耶穌裏誇口，不依靠肉體的。

十一 亞伯拉罕的神是具有屬人友情的神，見於祂作一個人，有人的形狀（在祂向亞伯拉罕第四次顯現並第八次說話時），在人性的水準上，來訪問祂的朋友亞伯拉罕（代下二十 7，賽四一 8，雅二 23）；亞伯拉罕與祂同行，祂也與亞伯拉罕談話，如人的朋友之間談話一樣，說到祂要審判所多瑪，就是祂朋友的姪兒羅得和家人所住的地方——創十八～十九。

代下 20:7 我們的神啊，你不是曾把這地的居民從你民以色列人面前趕出去，將這地賜給你朋友亞伯拉罕的後裔永遠為業麼？
賽 41:8 惟你以色列我的僕人，雅各我所揀選的，我朋友亞伯拉罕的後裔；
雅 2:23 這就應驗經上所說的：『亞伯拉罕信神，這就算為他的義。』他又得稱為神的朋友。
創 18～19（從畧。）

十二 亞伯拉罕的神是在人性裏具有友情的神，見於祂打發亞伯拉罕的姪兒和他兩個女兒，從所多瑪的傾覆之中出來，因祂記念祂的密友亞伯拉罕——29、12～22 節。

Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?
Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.
Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.
Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.
Col 2:11 In Him also you were circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ,
Gal 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,
2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.
Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

K. *The God of Abraham is the God with His human friendship, in His coming (in His fourth appearing with His eighth speaking to Abraham) as a man, in the form of a man, to visit Abraham as His friend (2 Chron. 20:7; Isa. 41:8; James 2:23) on the level of humanity, with whom Abraham walked and who conversed with Abraham as a human friend with a human friend, concerning His judgment of Sodom, where His friend's nephew Lot and his family lived—Gen. 18—19.*

2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?
Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend;
James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.
Gen 18, 19 (be omitted.)

L. *The God of Abraham is the God with friendship in humanity, in sending Abraham's nephew and his two daughters out from the overthrow of Sodom, for the remembrance of Abraham as His intimate friend—vv. 29, 12-22.*

創 19:29 當神毀滅平原諸城的時候，祂記念亞伯拉罕，正在傾覆羅得所住之諸城的時候，就打發羅得從傾覆之中出來。

創 19:12 那兩個人對羅得說，你這裏還有甚麼人？無論是女婿，是兒女，還是這城中一切屬你的人，你都將他們從這地方帶出去。

創 19:13 我們就要毀滅這地方；因為他們罪惡的聲音在耶和華面前甚大，耶和華差我們來，要毀滅這地方。

創 19:14 羅得就出去，告訴要娶他女兒的女婿們說，你們起來離開這地方，因為耶和華要毀滅這城。他女婿們卻以為他在說戲言。

創 19:15 天明了，天使催逼羅得說，起來，帶着你的妻子和你在這裏的兩個女兒出去，免得你因這城裏的罪孽同被剿滅。

創 19:16 但羅得遲延不走。那兩個人因為耶和華憐憫羅得，就抓着他的手和他妻子的手，並他兩個女兒的手，把他們領出來，安置在城外；

創 19:17 領他們出來以後，就說，逃命吧！不可回頭看，也不可在平原上任何一處站住。要往山上逃跑，免得你被剿滅。

創 19:18 羅得對他們說，主啊，但願不要如此。

創 19:19 你僕人已經在你眼前蒙恩，你又向我顯出莫大的慈愛，保全我的性命；我沒有力量逃到山上，恐怕這災禍追上我，我便死了。

創 19:20 看哪，這座小城很近，容易逃到。這不是一座小城麼？求你讓我逃到那裏，我的性命就得存活。

創 19:21 天使對他說，這事我也應允你；我不傾覆你所說的這城。

創 19:22 你要快快逃到那裏；因為你還沒有到那裏，我不能作甚麼。因此那城名叫瑣珥。

Gen 19:29 And when God destroyed the cities of the plain, God remembered Abraham and sent Lot out from the midst of the overthrow, when He overthrew the cities among which Lot dwelt.

Gen 19:12 And the men said to Lot, Whom else do you have here? A son-in-law or your sons and your daughters or anyone you have in the city-bring them out of the place.

Gen 19:13 For we are about to destroy this place, because their outcry has become so great before Jehovah that Jehovah has sent us to destroy it.

Gen 19:14 And Lot went out and spoke to his sons-in-law, who were to marry his daughters, and said, Rise up; go forth from this place, for Jehovah will destroy the city. But it seemed to his sons-in-law as though he were joking.

Gen 19:15 And when the morning dawned, the angels urged Lot, saying, Rise up; take your wife and your two daughters who are here, lest you be destroyed in the iniquity of the city.

Gen 19:16 But he lingered; so the men seized his hand and the hand of his wife and the hand of his two daughters, Jehovah being merciful to him, and they brought him out and set him outside the city.

Gen 19:17 And when they had brought them outside, He said, Escape for your life. Do not look behind you, neither stay anywhere in the plain. Escape to the hills, lest you be destroyed.

Gen 19:18 And Lot said to them, May it not be so, Lord;

Gen 19:19 Even though Your servant has found favor in Your sight, and You have magnified Your lovingkindness, which You have showed to me in preserving my life; I cannot escape to the mountain, lest the disaster overtake me and I die.

Gen 19:20 Here, this city is nearby to flee to, and it is a little one. Please let me escape there-is it not a little one?-and I shall live.

Gen 19:21 And He said to him, I now grant you this request also, that I will not overthrow the city concerning which you have spoken.

Gen 19:22 Hurry, escape there; for I cannot do anything until you arrive there. Therefore the name of the city was called Zoar.

十三 亞伯拉罕的神是給人友愛照顧的全能神，見於祂用祂全能的大力拯救祂的密友亞伯拉罕，使他的妻子免於落在基拉耳王亞比米勒手中——二十。

M. The God of Abraham is the almighty God with His friendly care, in saving His close friend Abraham, with His almighty power, from the loss of his wife to Abimelech, king of Gerar—ch. 20.

創 20:01 亞伯拉罕從那裏向南地遷去，住在加低斯和書珥之間，寄居在基拉耳。

創 20:02 亞伯拉罕題到他的妻子撒拉，說，她是我的妹妹。基拉耳王亞比米勒差人把撒拉取了去。

創 20:03 但夜間神來在夢中對亞比米勒說，你要死啦！因為你取了那女人來；她原是別人的妻子。

創 20:04 亞比米勒卻還沒有親近撒拉；他說，主阿，連公義的國，你也要殺滅麼？

創 20:05 那人豈不是自己對我說，她是我的妹妹麼？就是女人自己也說，他是我的哥哥。我作這事是心正手潔的。

創 20:06 神在夢中對他說，我知道你作這事是心中純正；我也攔阻了你，免得你得罪我；所以我不讓你碰她。

Gen 20:1 And Abraham journeyed from there toward the region of the Negev and dwelt between Kadesh and Shur; then he sojourned in Gerar.

Gen 20:2 And Abraham said of Sarah his wife, She is my sister. And Abimelech the king of Gerar sent and took Sarah.

Gen 20:3 But God came to Abimelech in a dream by night and said to him, You are now about to die because of the woman whom you have taken, for she is a man's wife.

Gen 20:4 But Abimelech had not come near her, so he said, Lord, will You slay even a righteous nation?

Gen 20:5 Did he himself not say to me, She is my sister? And even she herself said, He is my brother. In the integrity of my heart and the innocence of my hands I have done this.

Gen 20:6 And God said to him in the dream, Yes, I know that in the integrity of your heart you let you touch her.

創 20:07 現在你把這人的妻子歸還他；因為他是申言者，他要為你禱告，使你存活。你若不歸還，你當知道，你和你所有的人都必要死。

創 20:08 亞比米勒清早起來，召了眾臣僕來，將這些事都說給他們聽，他們就甚懼怕。

創 20:09 亞比米勒召了亞伯拉罕來，對他說，你向我們作了甚麼事？我在甚麼事上得罪了你，你竟使我和我的國陷在大罪裏？你向我作了不當作的事了！

創 20:10 亞比米勒又對亞伯拉罕說，你在想甚麼，竟作這事呢？

創 20:11 亞伯拉罕說，我以為這地方的人總不懼怕神，必為我妻子的緣故殺我。

創 20:12 況且她也實在是我的妹妹；她與我是同父異母，後來作了我的妻子。

創 20:13 當神叫我離開父家、飄流在外的時候，我對她說，我們無論走到甚麼地方，你題到我，要說，他是我的哥哥；這就是你以恩慈待我了。

創 20:14 亞比米勒把牛、羊、僕人、婢女賜給亞伯拉罕，又把他的妻子撒拉歸還他。

創 20:15 亞比米勒又說，看哪，我的地都在你面前，你可以隨意居住；

創 20:16 又對撒拉說，我給你哥哥一千錠銀子，作為你在全家人面前遮羞的，你就在各方面沒有不是了。

創 20:17 亞伯拉罕禱告神，神就醫好了亞比米勒和他的妻子，並他的眾女僕，她們便能生育。

創 20:18 因耶和華為亞伯拉罕的妻子撒拉的緣故，已經使亞比米勒家中所有的婦人，都不能生育。

Gen 20:7 Now therefore return the man's wife, for he is a prophet; and he will pray for you, and you will live. But if you do not return her, know that you shall surely die, you and all who are yours.

Gen 20:8 And Abimelech rose early in the morning and called all his servants and spoke all these things in their hearing. And the men were very afraid.

Gen 20:9 Then Abimelech called Abraham and said to him, What have you done to us? And how have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done to me things that ought not to be done.

Gen 20:10 And Abimelech said to Abraham, What were you thinking, that you have done this thing?

Gen 20:11 And Abraham said, Because I thought, Surely there is no fear of God in this place, and they will slay me because of my wife.

Gen 20:12 But she is also truly my sister, the daughter of my father, but not the daughter of my mother; and she became my wife.

Gen 20:13 And when God caused me to wander from my father's house, I said to her, This is your kindness which you must do to me: At every place where we go, say of me, He is my brother.

Gen 20:14 Then Abimelech took sheep and oxen and male servants and female servants, and gave them to Abraham; and he returned Sarah his wife to him.

Gen 20:15 And Abimelech said, My land is now before you; dwell wherever it pleases you.

Gen 20:16 And to Sarah he said, I have now given your brother a thousand pieces of silver. It is now your vindication in the eyes of all who are with you. And in every respect you have been cleared.

Gen 20:17 And Abraham prayed to God; and God healed Abimelech and his wife and his female servants, so that they bore children.

Gen 20:18 For Jehovah had completely shut up all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

十四 亞伯拉罕的神是不改變的神，見於祂向亞伯拉罕第九次說話時，守住祂恩典的原則，承認亞伯拉罕從撒拉所生的兒子以撒，是他惟一的兒子——二一 1 ~ 12。

N. The God of Abraham is the God of changelessness in keeping the principle of His grace, in recognizing Isaac, his son of Sarah, as his only son, in His ninth speaking to Abraham—21:1-12.

創 21:1 耶和華按先前的話眷顧撒拉，便照祂所應許的給撒拉成就。

創 21:2 當亞伯拉罕年老的時候，撒拉懷了孕；到神和亞伯拉罕約定的日期，就給亞伯拉罕生了一個兒子。

創 21:3 亞伯拉罕為撒拉給他生的兒子起名叫以撒。

創 21:4 以撒生下來第八日，亞伯拉罕照着神所吩咐的，給他的兒子以撒行了割禮。

創 21:5 他兒子以撒出生的時候，亞伯拉罕年一百歲。

創 21:6 撒拉說，神使我歡笑，凡聽見的必與我一同歡笑；

創 21:7 又說，誰能豫先對亞伯拉罕說，撒拉要乳養兒女呢？然而在他年老的時候，我竟給他生了一個兒子。

創 21:8 孩子漸長，就斷了奶。以撒斷奶的日子，亞伯拉罕設擺盛大的筵席。

Gen 21:1 And Jehovah visited Sarah as He had said, and Jehovah did to Sarah as He had promised.

Gen 21:2 And Sarah conceived and bore Abraham a son in his old age, at the appointed time of which God had spoken to him.

Gen 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.

Gen 21:4 And Abraham circumcised Isaac his son when he was eight days old, as God had commanded him.

Gen 21:5 And Abraham was a hundred years old when Isaac his son was born to him.

Gen 21:6 And Sarah said, God has made me laugh; everyone who hears will laugh with me.

Gen 21:7 And she said, Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.

Gen 21:8 And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

創 21:9 當時，撒拉看見埃及人夏甲給亞伯拉罕所生的兒子戲笑，
創 21:10 就對亞伯拉罕說，你把這使女和她兒子趕出去，因為這使女的兒子不可與我的兒子以撒，一同承受產業。
創 21:11 亞伯拉罕因他兒子的緣故甚是愁煩。
創 21:12 神對亞伯拉罕說，你不必為這童子和你的使女愁煩。凡撒拉對你說的話，你都要聽；因為從以撒生的，纔要稱為你的後裔。

十五 亞伯拉罕的神是試煉人的神，見於祂第十次對亞伯拉罕說話時，試驗祂親密的屬人朋友亞伯拉罕，要他將所愛的獨生子作為燔祭獻給神——二二 1 ~ 10。

創 22:1 這些事以後，神試驗亞伯拉罕，對他說，亞伯拉罕。他說，我在這裏。
創 22:2 神說，你帶着你的兒子，就是你獨生的兒子，你所愛的以撒，往摩利亞地去，在我所要指示你的山上，把他獻為燔祭。
創 22:3 亞伯拉罕清早起來，備上驢，帶着兩個僕人和他兒子以撒，也劈好了燔祭的柴，就起身往神所指示他的地方去。
創 22:4 到了第三日，亞伯拉罕舉目遠遠的看見那地方。
創 22:5 亞伯拉罕對他的僕人說，你們和驢在這裏等着，我與童子往那裏去敬拜，然後回到你們這裏來。
創 22:6 亞伯拉罕把燔祭的柴放在他兒子以撒身上，自己手裏拿着火與刀；於是二人同行。
創 22:7 以撒對他父親亞伯拉罕說，父親哪。亞伯拉罕說，我兒，我在這裏。以撒說，請看，火與柴都有了，但燔祭的羊羔在那裏？
創 22:8 亞伯拉罕說，我兒，神必自己豫備作燔祭的羊羔。於是二人同行。
創 22:9 他們到了神所指示的地方，亞伯拉罕在那裏築壇，把柴擺好，就捆綁他的兒子以撒，放在壇的柴上。
創 22:10 亞伯拉罕伸手拿刀，要殺他的兒子。

十六 亞伯拉罕的神是豫備的三一神（原文為，耶和華以勒），見於祂第十一次向亞伯拉罕說話時，豫備一隻公羊，代替以撒為燔祭獻給神（就是耶和華的使者——基督）——11 ~ 14 節。

創 22:11 耶和華的使者從天上呼叫他說，亞伯拉罕！亞伯拉罕！他說，我在這裏。
創 22:12 使者說，你不可在這童子身上下手，一點不可害他。現在我知道你是敬畏神的了，因為你沒有將你的兒子，就是你獨生的兒子，留下不給我。

Gen 21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.
Gen 21:10 So she said to Abraham, Cast out this maidservant and her son, for the son of this maidservant shall not inherit with my son Isaac.
Gen 21:11 And the matter displeased Abraham greatly on account of his son.
Gen 21:12 And God said to Abraham, Do not be displeased on account of the boy and on account of your maidservant. Whatever Sarah says to you, listen to her voice, for in Isaac shall your seed be called.

O. The God of Abraham is the God with His trial, in proving Abraham, His intimate human friend, by asking him to present his only son, whom he loved, for a burnt offering to Him, in His tenth speaking to Abraham—22:1-10.

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.
Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.
Gen 22:3 And Abraham rose early in the morning and saddled his donkey and took two of his young men with him and Isaac his son. And he split the wood for the burnt offering and rose up and went to the place of which God had told him.
Gen 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.
Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.
Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.
Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?
Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.
Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.
Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.

P. The God of Abraham is the Triune God of provision (Heb. Jehovah-jireh), in His providing a ram to replace Isaac for a burnt offering to Him (as the Angel of Jehovah—Christ), in His eleventh speaking to Abraham—vv. 11-14.

Gen 22:11 And the Angel of Jehovah called to him from the heavens and said, Abraham, Abraham. And he said, Here I am.
Gen 22:12 And He said, Do not stretch out your hand upon the boy, nor do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.

創 22:13 亞伯拉罕舉目觀看，不料，在他後面有一隻公羊，兩角扣在樹叢中，亞伯拉罕就去取了那隻公羊來，獻為燔祭，代替他的兒子。

創 22:14 亞伯拉罕給那地方起名叫耶和華以勒，直到今日人還說，在耶和華的山上必有豫備。

十七 亞伯拉罕的神是賜福的三一神，見於祂第十二次（末次）向亞伯拉罕說話時，應許亞伯拉罕，祂（就是耶和華的使者——基督）必賜福給亞伯拉罕，必叫他的後裔繁增，如同天上的星，海邊的沙，並且地上萬國都必因他的後裔（基督）得福——15 ~ 18 節。

創 22:15 耶和華的使者第二次從天上呼叫亞伯拉罕，說，

創 22:16 耶和華宣示說，你既行了這事，不留下你的兒子，就是你獨生的兒子，我指着自己起誓：

創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；

創 22:18 並且地上萬國，都必因你的後裔得福；因為你聽從了我的話。

十八 亞伯拉罕的神是在人的水準上友情的神，見於引領祂朋友亞伯拉罕的老僕人，去為亞伯拉罕的兒子以撒娶妻——二四。

創 24（從畧。）

貳 總括而言，亞伯拉罕的神乃是藉着祂的顯現，帶着呼召，在異象中，在屬人的友情裏說話的神，向祂在地上親密的朋友揭示，神按着祂的心願，渴望祂的朋友成為甚麼，以及要祂的朋友作甚麼，以完成神聖三一的永遠經綸。

Gen 22:13 And Abraham lifted up his eyes and looked, and there behind him was a ram, caught in the thicket by its horns. And Abraham went and took the ram and offered it up for a burnt offering in place of his son.

Gen 22:14 And Abraham called the name of that place Jehovah-jireh, as it is said to this day, On the mount of Jehovah it will be provided.

Q. *The God of Abraham is the Triune God of blessing, in His twelfth (last) speaking to Abraham, promising him that He (as the Angel of Jehovah—Christ) would bless him and multiply his seed like the stars of the heavens and like the sand upon the seashore and that in his seed (Christ) would all the nations of the earth be blessed—vv. 15-18.*

Gen 22:15 And the Angel of Jehovah called to Abraham a second time from the heavens

Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,

Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.

Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

R. *The God of Abraham is the God of friendship on the human level, in leading the old servant of His friend Abraham to secure a wife for his son Isaac—ch. 24.*

Gen 24 (be omitted.)

II. As a whole, the God of Abraham is the God of speaking in His appearing, with calling, in a vision, and in the human friendship, to unveil to His intimate friend on the earth what He aspired for him to be and what He wanted him to do according to His heart's desire for the accomplishment of the eternal economy for the Divine Trinity.