

二〇一三年冬季訓練

創世記結晶讀經（二）

第三篇

完成神定旨的後裔

JL 詩歌 399, 304

讀經：創十二7，十三15～16，十五2～6，加三7、
16、29，羅三24，四2～5

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯
蘭就在那裏為向他顯現的耶和華築了一座壇。

創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。

創 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地
上的塵沙，纔能數算你的後裔。

創 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜
我甚麼呢？那要承受我家業的，是大馬色人以利以謝。

創 15:3 亞伯蘭又說，你沒有給我後裔；那在我家中的僕人，就是我的後嗣。

創 15:4 但耶和華的話臨到他說，這人必不成爲你的後嗣；你本身將
要生的，纔是你的後嗣。

創 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過
來麼？又對他說，你的後裔將要如此。

創 15:6 亞伯蘭信耶和華，耶和華就以此算爲他的義。

加 3:7 所以你們要知道，那以信爲本的人，就是亞伯拉罕的子孫。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指
着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許爲後嗣了。

羅 3:24 但因神的恩典，藉着在基督耶穌裏的救贖，就白白的得稱義。

羅 4:2 倘若亞伯拉罕是本於行爲得稱義，就有可誇的，只是在神面
前並無可誇。

羅 4:3 原來經上說甚麼？說，『亞伯拉罕信神，這就算爲他的義。』

羅 4:4 作工的得工價，不是照着恩典，乃是照着所該得者算的。

羅 4:5 惟有不作工，只信靠那稱不虔者爲義之神的，他的信就算爲
他的義。

壹 神要完成祂的定旨，必須得着後裔—
創十二7，十三15～16，十五3、5：

2013 Winter Training

Crystallization-Study of Genesis (2)

Message Three

The Seed for the Fulfillment of God's Purpose

JL Hymns 538, 403

Scripture Reading: Gen. 12:7; 13:15-16; 15:2-6; Gal. 3:7, 16, 29; Rom. 3:24; 4:2-5

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar
to Jehovah who had appeared to him.

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth,
then your seed can also be numbered.

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is
Eliezer of Damascus?

Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.

Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come
out from your own body shall be your heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able
to count them. And He said to him, So shall your seed be.

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as
concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as
righteousness."

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as
righteousness.

**I. For the fulfillment of His purpose God must have the
seed—Gen. 12:7; 13:15-16; 15:3, 5:**

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。

創 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地上的塵沙，纔能數算你的後裔。

創 15:3 亞伯蘭又說，你沒有給我後裔；那在我家中的僕人，就是我的後嗣。

創 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來麼？又對他說，你的後裔將要如此。

一 後裔首先是個人的基督，然後是團體的基督，由基督作頭與祂所有的信徒作身體所組成—加三 16、29，林前十二 12。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

二 基督是亞伯拉罕的後裔，成了包羅萬有賜生命的靈，乃是要使在基督裏的信徒，就是亞伯拉罕的後裔，承受終極完成的那靈，就是經過過程之三一神的終極完成，作他們神聖的基業—他們神聖的福，直到永遠—十五 45 下，林後三 17，加三 14、29，徒二六 18，弗一 14 上。

林前 15:45 下 …末後的亞當成了賜生命的靈。

林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。

加 3:14 為叫亞伯拉罕的福，在基督耶穌裏可以臨到外邦人，使我們藉着信，可以接受所應許的那靈。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

徒 26:18 我差你到他們那裏去，叫他們的眼睛得開，從黑暗轉入光中，從撒但權下轉向神，又因信入我，得蒙赦罪，並在一切聖別的人中得着基業。

弗 1:14 上 這聖靈是我們得基業的憑質，…

三 基督是亞伯拉罕惟一的後裔；在神眼中，亞伯拉罕只有一個後裔，就是基督—創十二 7 上，十三 15，二一 12，二二 17，加三 16 下：

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.

A. *The seed is first the individual Christ and then the corporate Christ, composed of Christ as the Head and all the believers as the Body—Gal. 3:16, 29; 1 Cor. 12:12.*

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

B. *As the seed of Abraham, Christ became the all-inclusive life-giving Spirit so that the believers in Christ, who are Abraham's seed, may inherit the consummated Spirit, the consummation of the processed Triune God, as their divine inheritance—their divine blessing for eternity—15:45b; 2 Cor. 3:17; Gal. 3:14, 29; Acts 26:18; Eph. 1:14a.*

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Eph 1:14a Who is the pledge of our inheritance unto the redemption of the acquired possession, ...

C. *Christ is the unique seed of Abraham; in God's eyes, Abraham has only one seed, that is, Christ—Gen. 12:7a; 13:15; 21:12; 22:17; Gal. 3:16b:*

創 12:7 上 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。…
創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。
創 21:12 神對亞伯拉罕說，你不必為這童子和你的使女愁煩。凡撒拉對你說的話，你都要聽；因為從以撒生的，纔要稱為你的後裔。
創 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；
加 3:16 下 …乃是說，『和你那後裔，』指着一個人，就是基督。

1 基督是那後裔，後裔乃是承受應許的後嗣—16 節。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

2 基督不僅是那承受應許的後裔，也是神所應許給我們承受的福。

四 基督作為亞伯拉罕的後裔，在祂的人性裏被釘在十字架上，為我們成了咒詛，被神棄絕，使我們能接受所應許的那靈，作為最大的福—13 ~ 14 節。

加 3:13 基督既為我們成了咒詛，就贖出我們脫離律法的咒詛，因為經上記着：『凡掛在木頭上的，都是被咒詛的，』

加 3:14 為叫亞伯拉罕的福，在基督耶穌裏可以臨到外邦人，使我們藉着信，可以接受所應許的那靈。

五 基督作為亞伯拉罕的後裔，不僅成了我們的救贖主和拯救主，也成了賜生命的靈；賜生命的靈—那靈作為經過過程之三一神的終極完成—乃是亞伯拉罕那變了形像的後裔—16 節，林前十五 45 下。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

林前 15:45 下 …末後的亞當成了賜生命的靈。

六 我們要成為亞伯拉罕的後裔，就必須在基督裏，與基督是一—加三 29：

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

1 既然亞伯拉罕的後裔只有一位，就是基督，我們要成為亞伯拉罕的後裔，就必須屬於基督，成為基督的一部分。

Gen 12:7a And Jehovah appeared to Abram and said, To your seed I will give this land. ...
Gen 13:15 For all the land that you see I will give to you and to your seed forever.
Gen 21:12 And God said to Abraham, Do not be displeased on account of the boy and on account of your maid-servant. Whatever Sarah says to you, listen to her voice, for in Isaac shall your seed be called.
Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gates of his enemies.
Gal 3:16b ... but as concerning one: "And to your seed," who is Christ.

1. Christ is the seed, and the seed is the heir who inherits the promises—v. 16.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

2. Christ is not only the seed who inherits the promises but also the blessing of the promises to be inherited by us.

D. As the seed of Abraham, Christ in His humanity was crucified and became a curse on our behalf, being forsaken by God, so that we might receive the promise of the Spirit as the greatest blessing—vv. 13-14.

Gal 3:13 Christ has redeemed us out of the curse of the law, having become a curse on our behalf; because it is written, "Cursed is everyone hanging on a tree";

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

E. As the seed of Abraham, Christ became not only our Redeemer and Savior but also the lifegiving Spirit; the life-giving Spirit—the Spirit as the consummation of the processed Triune God—is a transfigured descendant of Abraham—v. 16; 1 Cor. 15:45b.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

F. In order to be the seed of Abraham, we must be in Christ and be one with Christ—Gal. 3:29:

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1. Since Abraham has only one seed—Christ—to be Abraham's seed we must be of Christ, be a part of Christ.

2 因我們與基督這惟一的後裔是一，我們就也是亞伯拉罕的後裔。

七一面，後裔是應驗了應許的那一位；另一面，後裔是享受得着應驗之應許的那些人—16、29節：

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指著許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

1 在應驗應許的事上，我們沒有分；只有基督這惟一的後裔，纔有資格應驗神給亞伯拉罕的應許。

2 在享受應驗的應許這事上，後裔成了許多，就是亞伯拉罕的眾子孫—7節：

加 3:7 所以你們要知道，那以信為本的人，就是亞伯拉罕的子孫。

a 我們要享受那應驗的應許，就必須與基督是一—林前六 17。

林前 6:17 但與主聯合的，便是與主成為一靈。

b 在基督以外，我們無法享受神賜給亞伯拉罕之應許的應驗。

c 就應驗說，後裔是一個；就享受說，後裔包括所有相信基督的人—約三 15～16。

約 3:15 叫一切信入祂的都得永遠的生命。

約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，不至滅亡，反得永遠的生命。

貳 我們藉着相信基督耶穌這惟一的後裔，就都是神的兒子和亞伯拉罕的子孫—加三 7、26、29：

加 3:7 所以你們要知道，那以信為本的人，就是亞伯拉罕的子孫。

加 3:26 因為你們眾人藉着相信基督耶穌，都是神的兒子。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

2. Because we are one with Christ, the unique seed, we too are Abraham's seed.

G. *On the one hand, the seed is the One who fulfills the promise; on the other hand, the seed is those who enjoy the promise, which has been fulfilled—vv. 16, 29:*

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1. In the matter of fulfilling the promise, we have no part; only Christ, the unique seed, is qualified to fulfill God's promise to Abraham.

2. In the matter of enjoying the fulfilled promise, the seed becomes many—the many sons of Abraham—v. 7:

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

a. In order to enjoy the fulfilled promise, we must be one with Christ—1 Cor. 6:17.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

b. Outside of Christ, we cannot enjoy the fulfillment of the promise given by God to Abraham.

c. For fulfillment, the seed is one; for enjoyment, the seed includes all those who believe in Christ—John 3:15-16.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

II. **Through faith in Christ Jesus, the unique seed, we are all sons of God and sons of Abraham—Gal. 3:7, 26, 29:**

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

Gal 3:26 For you are all sons of God through faith in Christ Jesus.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

一 信基督就使新約的信徒成爲神的兒子，這完全 是生命裏的關係—四 7，羅八 14，來二 10：

加 4:7 這樣，你不再是奴僕，乃是兒子了；既是兒子，也就藉着神爲後嗣。
羅 8:14 因爲凡被神的靈引導的，都是神的兒子。
來 2:10 原來萬有因祂而有，藉祂而造的那位，爲着要領許多的兒子進榮耀
裏去，就藉着苦難成全他們救恩的創始者，這對祂本是合宜的。

1 信基督就將我們帶到基督裏，使我們與基督成爲 一，在祂裏面得着兒子的名分—約三 15 ~ 16。

約 3:15 叫一切信入祂的都得永遠的生命。
約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，
不至滅亡，反得永遠的生命。

2 我們必須藉着信與基督聯合，使我們在祂裏面成爲 神的兒子。

3 我們信入基督的時候，神聖的生命連同神聖的性 情—事實上就是三一神這位神聖者自己—就進到我 們裏面，並且我們由神而生，成爲神的兒子—15 ~ 16、6 節，約壹三 1。

約 3:15 叫一切信入祂的都得永遠的生命。
約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，
不至滅亡，反得永遠的生命。
約 3:6 從肉體生的，就是肉體；從那靈生的，就是靈。
約壹 3:1 你們看，父賜給我們的是何等的愛，使我們得稱爲神的兒女，我
們也真是祂的兒女。世人所以不認識我們，是因未曾認識祂。

二 在基督裏，並藉着生機的聯結，我們乃是神 的兒子，也是亞伯拉罕的子孫，這是我們真 正的身分—加三 26、7：

加 3:26 因爲你們眾人藉着相信基督耶穌，都是神的兒子。
加 3:7 所以你們要知道，那以信爲本的人，就是亞伯拉罕的子孫。

1 基督是這事發生的範圍—林前一 30，約十五 4 ~ 5。

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我
們的智慧：公義、聖別和救贖，
約 15:4 你們要住在我裏面，我也住在你們裏面。枝子若不住在葡萄

A. *Faith in Christ makes the New Testament believers sons of God, a relationship altogether in life—4:7; Rom. 8:14; Heb. 2:10:*

Gal 4:7 So then you are no longer a slave but a son; and if a son, an heir also through God.
Rom 8:14 For as many as are led by the Spirit of God, these are sons of God.
Heb 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons
into glory, to make the Author of their salvation perfect through sufferings.

1. Faith in Christ brings us into Christ, making us one with Christ, in whom is the sonship—John 3:15-16.

John 3:15 That everyone who believes into Him may have eternal life.
John 3:16 For God so loved the world that He gave His only begotten Son, that everyone
who believes into Him would not perish, but would have eternal life.

2. We must be identified with Christ through faith so that in Him we may be sons of God.

3. When we believed into Christ, the divine life with the divine nature—in fact, the Divine Being of the Triune God Himself—entered into us, and we were born of God to become sons of God—vv. 15-16, 6; 1 John 3:1.

John 3:15 That everyone who believes into Him may have eternal life.
John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him
would not perish, but would have eternal life.
John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.
1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and
we are. Because of this the world does not know us, because it did not know Him.

B. *Our true status is that in Christ and by the organic union we are both sons of God and sons of Abraham—Gal. 3:26, 7:*

Gal 3:26 For you are all sons of God through faith in Christ Jesus.
Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

1. Christ is the sphere in which this takes place—1 Cor. 1:30; John 15:4-5.

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and
sanctification and redemption,
John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither

樹上，自己就不能結果子，你們若不住在我裏面，也是這樣。
約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，
這人就多結果子；因為離了我，你們就不能作甚麼。

2 我們與基督已經在奇妙的生機聯結裏聯合了；因這聯結，
我們就是神的兒子，也是亞伯拉罕的子孫—林前六 17。

林前 6:17 但與主聯合的，便是與主成為一靈。

三 『耶和華的話臨到他說，…你本身將
要生的，纔是你的後嗣。於是領他走
到外邊，說，你向天觀看，數算眾星，
能數得過來麼？又對他說，你的後裔
將要如此』—創十五 4～5：

一 完成神定旨所需要的後裔，不能是亞伯拉罕
所已經擁有的（以利以謝—2），也不能是
他從自己所產生的（以實瑪利—十六 15）。

創 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜
我甚麼呢？那要承受我家業的，是大馬色人以利以謝。

創 16:15 後來夏甲給亞伯蘭生了一個兒子；亞伯蘭給他起名叫以實瑪利。

二 惟有神作到亞伯拉罕裏面的，纔能從亞伯拉
罕產生神所要的後裔。

三 照樣，惟有神藉着祂恩典作到我們裏面的，
纔能產生基督作後裔，完成神的定旨—加一
16，二 20，四 19，弗三 17，腓二 13。

加 1:16 既然樂意將祂兒子啓示在我裏面，叫我把祂當作福音傳在外
邦人中，我就即刻沒有與血肉之人商量，

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督
在我裏面活着；並且我如今在肉身裏所活的生命，是我在
神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你
們裏面。

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，
腓 2:13 因為乃是神為着祂的美意，在你們裏面運行，使你們立志並行事。

can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart
from Me you can do nothing.

2. We and Christ have been joined in a marvelous organic union; because of this
union, we are sons of God and sons of Abraham—1 Cor. 6:17.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

III. “The word of Jehovah came to him, saying,...[He] who
will come out from your own body shall be your heir. And
He brought him outside and said, Look now toward the
heavens, and count the stars, if you are able to count them.
And He said to him, So shall your seed be”—Gen. 15:4-5:

A. *The seed needed for the fulfillment of God's purpose could not be anything that Abraham already possessed (Eliezer—v. 2) or could produce out of himself (Ishmael—16:15).*

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is
Eliezer of Damascus?

Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael.

B. *Only that which God worked into Abraham could bring forth from
Abraham the required seed.*

C. *Likewise, only what God works into us through His grace can bring
forth Christ as the seed to fulfill God's purpose —Gal. 1:16; 2:20; 4:19;
Eph. 3:17; Phil. 2:13.*

Gal 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did
not confer with flesh and blood,

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life
which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself
up for me.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,
Phil 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

四 我們要完成神的定旨，就需要接受神的恩典，使基督這後裔能作到我們裏面—約一 16，林前十五 10。

約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；
林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

肆 亞伯拉罕『信耶和華，耶和華就以此算為他的義』—創十五 6，參加三 6，羅四 2～3：

創 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。
加 3:6 正如『亞伯拉罕信神，這就算為他的義』。
羅 4:2 倘若亞伯拉罕是本於行為得稱義，就有可誇的，只是在神面前並無可誇。
羅 4:3 原來經上說甚麼？說，『亞伯拉罕信神，這就算為他的義。』

一 信神，是亞伯拉罕對神一再向他顯現的自然反應；他的信就是神所傳輸到他裏面的元素，在他裏面的湧出—徒七 2，創十二 1～3，十三 14～17。

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，
創 12:1 耶和華對亞伯蘭說，你要離開本地、親族、父家，往我所要指示你的地去。
創 12:2 我必使你成為大國；我必賜福給你，使你的名為大；你也要使別人得福。
創 12:3 那為你祝福的，我必賜福與他；那咒詛你的，我必咒詛他。地上的萬族都必因你得福。
創 13:14 羅得離開亞伯蘭以後，耶和華對亞伯蘭說，從你所在的地方，舉目向東西南北觀看；
創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。
創 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地上的塵沙，纔能數算你的後裔。
創 13:17 你起來，縱橫走遍這地，因為我必把這地賜給你。

二 在創世記十五章六節，亞伯拉罕信神，不是要得關乎自身生存的外面祝福；他信神能把

D. In order to fulfill God's purpose, we need to receive God's grace so that Christ can be wrought into us as the seed—John 1:16; 1 Cor. 15:10.

John 1:16 For of His fullness we have all received, and grace upon grace.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

IV. Abraham “believed Jehovah, and He accounted it to him as righteousness”—Gen. 15:6; cf. Gal. 3:6; Rom. 4:2-3:

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Gal 3:6 Even as "Abraham believed God, and it was accounted to him as righteousness."

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

A. Believing God was Abraham's spontaneous reaction to God's repeated appearing to him; his believing was the springing up within him of the element that God had transfused into him—Acts 7:2; Gen. 12:1-3; 13:14-17.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

B. In Genesis 15:6 Abraham did not believe God to obtain outward blessings for his own existence; he believed that God was able to

一些東西作到他裏面，好從他這個人裏面產生一個後裔，以完成神的定旨：

創 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。

1 這種信對神是寶貴的，神也算這信為義—羅四 3。

羅 4:3 原來經上說甚麼？說，『亞伯拉罕信神，這就算為他的義。』

2 亞伯拉罕因着這樣的信就得稱義—2、5 節。

羅 4:2 倘若亞伯拉罕是本於行為得稱義，就有可誇的，只是在神面前並無可誇。

羅 4:5 惟有不作工，只信靠那稱不虔者為義之神的，他的信就算為他的義。

三 神對亞伯拉罕信的反應，乃是稱義他，就是算他為義—創十五 6：

創 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。

1 亞伯拉罕確定的信神的話，神就以此算為他的義—羅四 2～5。

羅 4:2 倘若亞伯拉罕是本於行為得稱義，就有可誇的，只是在神面前並無可誇。

羅 4:3 原來經上說甚麼？說，『亞伯拉罕信神，這就算為他的義。』

羅 4:4 作工的得工價，不是照着恩典，乃是照着所該得者算的。

羅 4:5 惟有不作工，只信靠那稱不虔者為義之神的，他的信就算為他的義。

2 神稱我們為義，不是對我們好行為（工作）的報酬（工價），乃是因基督的救贖所白白給我們的恩典—三 24，四 4：

羅 3:24 但因神的恩典，藉着在基督耶穌裏的救贖，就白白的得稱義。

羅 4:4 作工的得工價，不是照着恩典，乃是照着所該得者算的。

a 神的稱義既是照着神的恩典算的，就不是基於或照着我們的行為—4～5 節。

羅 4:4 作工的得工價，不是照着恩典，乃是照着所該得者算的。

羅 4:5 惟有不作工，只信靠那稱不虔者為義之神的，他的信就算為他的義。

b 我們的行為絕不能頂替神的恩典；神的恩典必須是

work something into him to bring forth a seed out of his own being for the fulfillment of God's purpose:

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

1. This kind of faith is precious to God and is accounted by Him as righteousness—Rom. 4:3.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

2. Abraham was justified by such a faith—vv. 2, 5.

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as righteousness.

C. God's reaction to Abraham's believing was to justify him, that is, to account him as righteous—Gen. 15:6:

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

1. Abraham believed God's word in a definite way, and God accounted it to him as righteousness—Rom. 4:2-5.

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as righteousness.

2. God's justification is not a reward (wages) for our good works (labor); it is grace freely given to us through Christ's redemption—3:24; 4:4:

Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

a. Since God's justification is reckoned according to His grace, it is not based on or according to our works—vv. 4-5.

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as righteousness.

b. Our works can by no means replace God's grace; God's grace must be absolute

絕對的一三 24。

羅 3:24 但因神的恩典，藉着在基督耶穌裏的救贖，就白白的得稱義。

3 神稱義亞伯拉罕，意思就是神對亞伯拉罕感到快樂，而亞伯拉罕與神和諧一致。

四 亞伯拉罕蒙神稱義，與罪無關，乃是爲得着後裔，產生國度，以承受世界—四 3、13：

羅 4:3 原來經上說甚麼？說，『亞伯拉罕信神，這就算爲他的義。』

羅 4:13 因爲神應許亞伯拉罕，或他的後裔，必得承受世界，不是藉着律法，乃是藉着信的義。

1 羅馬四章表明，稱義不僅是爲叫我們從神的定罪蒙拯救，更是爲叫神得着許多的兒子，構成基督的身體，作神的國，以完成神的旨意—八 29～30，十二 4～5，十四 17。

羅 4(從畧。)

羅 8:29 因爲神所豫知的人，祂也豫定他們模成神兒子的形像，使祂兒子在許多弟兄中作長子。

羅 8:30 祂所豫定的人，又召他們來；所召來的人，又稱他們爲義；所稱爲義的人，又叫他們得榮耀。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 14:17 因爲神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

2 稱義使亞伯拉罕和他所有信的後裔能承受世界，並在這地上施行神的管治權—四 13。

羅 4:13 因爲神應許亞伯拉罕，或他的後裔，必得承受世界，不是藉着律法，乃是藉着信的義。

3 神稱義的目的，是要在無數的聖徒裏面得着基督的複製；這些聖徒成了祂身體上的肢體；然後，這身體就成爲神在地上的國—十二 4～5，十四 17。

羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；

—3:24.

Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

3. For God to justify Abraham means that God was happy with Abraham and that Abraham was in harmony with God.

D. Abraham's being justified by God was not related to sin; rather, it was for the gaining of a seed to produce a kingdom that will inherit the world—4:3, 13:

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

Rom 4:13 For it was not through the law that the promise was made to Abraham or to his seed that he would be the heir of the world, but through the righteousness of faith.

1. Romans 4 indicates that justification is not merely for us to be delivered out of God's condemnation but even more for God to gain many sons to constitute the Body of Christ as the kingdom of God for the fulfillment of His purpose—8:29-30; 12:4-5; 14:17.

Rom 4 (be omitted.)

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

2. Justification enables Abraham and all his believing heirs to inherit the world and to exercise the dominion of God on earth—4:13.

Rom 4:13 For it was not through the law that the promise was made to Abraham or to his seed that he would be the heir of the world, but through the righteousness of faith.

3. The purpose of God's justification is to have a reproduction of Christ in millions of saints, who become the members of His Body; the Body then becomes the kingdom of God on earth—12:4-5; 14:17.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

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