

創世記結晶讀經（二）

第二篇

憑信而活—作今日的過河者， 過祭壇和帳棚的生活

EM 詩歌 s431

讀經：書二四2~3，徒七2，來十一8~10，創十二1~3、7~8，十三3~4、18

書 24:2 約書亞對眾民說，耶和華以色列的神如此說，古時你們的列祖，就是亞伯拉罕和拿鶴的父親他拉，住在大河那邊事奉別神，

書 24:3 我將你們的祖宗亞伯拉罕從大河那邊帶來，領他走遍迦南全地，又使他的後裔增多，把以撒賜給他；

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕，在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

來 11:8 亞伯拉罕因着信，蒙召的時候，就遵命出去，往將來要得為業的地方去；他出去了，還不知道往那裏去。

來 11:9 他因着信，在應許之地作客，好像在異地，與承受同樣應許的以撒、雅各一同居住在帳棚裏；

來 11:10 因為他等候那座有根基的城，其設計者並建築者乃是神。

創 12:1 耶和華對亞伯蘭說，你要離開本地、親族、父家，往我所要指示你的地去。

創 12:2 我必使你成為大國；我必賜福給你，使你的名為大；你也要使別人得福。

創 12:3 那為你祝福的，我必賜福與他；那咒詛你的，我必咒詛他。地上的萬族都必因你得福。

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。

創 13:3 他從南地繼續往前行，直到伯特利，到了伯特利和艾的中間，就是他起初支搭帳棚的地方，

創 13:4 也是他先前築壇的地方；他又在那裏呼求耶和華的名。

Crystallization-Study of Genesis (2)

Message Two

Living by Faith—Being Today's River Crossers to Live the Life of the Altar and the Tent

EM Hymns 535, 1190

Scripture Reading: Josh. 24:2-3; Acts 7:2; Heb. 11:8-10; Gen. 12:1-3, 7-8; 13:3-4, 18

Josh 24:2 And Joshua said to all the people, Thus says Jehovah the God of Israel, Your fathers dwelt across the River long ago, Terah the father of Abraham and the father of Nahor; and they served other gods.

Josh 24:3 And I took your father Abraham from across the River and brought him throughout all the land of Canaan; and I multiplied his seed and gave him Isaac.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Heb 11:8 By faith Abraham, being called, obeyed to go out unto a place which he was to receive as an inheritance; and he went out, not knowing where he was going.

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

Heb 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

創 13:18 亞伯蘭就搬了帳棚，來到希伯崙慢利的橡樹那裏居住，在那裏為耶和華築了一座壇。

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

壹 我們這些在基督裏的信徒，乃是亞伯拉罕團體的後裔，正在重複亞伯拉罕的歷史—羅四 11 ~ 12:

羅 4:11 並且他受了割禮的記號，作他未受割禮時那信之義的印記，叫他作一切未受割禮而信之人的父，使他們也算為義；

I. As believers in Christ, we are the corporate seed of Abraham, repeating the history of Abraham—Rom. 4:11-12:

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while in uncircumcision, that he might be the father of all those in uncircumcision who believe, that righteousness might be accounted to them also,

羅 4:12 又作受割禮之人的父，就是那些不但受割禮，並且照我們祖宗亞伯拉罕，未受割禮時之信的腳蹤而行的人。

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

一 基督作為賜生命的靈，乃是那變了形像之亞伯拉罕的後裔（子孫或兒子），分賜到我們裏面，使我們成為亞伯拉罕的子孫，亞伯拉罕團體的後裔—林前十五 45，加三 6 ~ 7、9、16、29。

A. Christ as the life-giving Spirit is the transfigured seed (descendant, or son) of Abraham dispensed into us to make us the sons of Abraham and the corporate seed of Abraham—1 Cor. 15:45; Gal. 3:6-7, 9, 16, 29.

林前 15:45 經上也是這樣記着：『首先的人亞當成了活的魂；』末後的亞當成了賜生命的靈。

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

加 3:6 正如『亞伯拉罕信神，這就算為他的義』。

Gal 3:6 Even as "Abraham believed God, and it was accounted to him as righteousness."

加 3:7 所以你們要知道，那以信為本的人，就是亞伯拉罕的子孫。

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

加 3:9 這樣，那以信為本的人，便和那信的亞伯拉罕一同得福。

Gal 3:9 So then they who are of faith are blessed with believing Abraham.

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，像是指着許多人，乃是說，『和你那後裔，』指着一個人，就是基督。

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

二 亞伯拉罕的憑信而活，現今正在我們中間重複—來十一 6。

B. Abraham's living by faith is presently being repeated among us—Heb. 11:6.

來 11:6 人非有信，就不能得神的喜悅；因為到神面前來的人，必須信有神，且信祂賞賜那尋求祂的人。

Heb 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

三 今天的基督徒生活和召會生活，乃是亞伯拉罕生活和歷史的收成—羅四 12。

C. The Christian life and the church life today are the harvest of the life and history of Abraham—Rom. 4:12.

羅 4:12 又作受割禮之人的父，就是那些不但受割禮，並且照我們祖宗亞伯拉罕，未受割禮時之信的腳蹤而行的人。

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

貳 第一個希伯來人是亞伯拉罕，就是那些憑信接觸神之人的父；因此，神被稱為『希伯來人的神』—創十四 13，出

II. The first Hebrew was Abraham, the father of all those who contact God by faith; therefore, God is called "the God of the Hebrews"—Gen. 14:13; Exo. 7:16; 9:1, 13;

七 16, 九 1、13, 羅四 11~12, 來一 1:

創 14:13 有一個逃出來的人，來告訴希伯來人亞伯蘭；亞伯蘭正住在亞摩利人慢利的橡樹那裏。慢利和以實各並亞乃都是弟兄，曾與亞伯蘭聯盟。

出 7:16 對他說，耶和華希伯來人的神差我來見你，說，讓我的百姓去，他們好在曠野事奉我，但到如今你還是不聽。

出 9:1 耶和華對摩西說，你去見法老，對他說，耶和華希伯來人的神這樣說，讓我的百姓去，他們好事奉我。

出 9:13 耶和華對摩西說，你清早起來，站在法老面前，對他說，耶和華希伯來人的神這樣說，讓我的百姓去，他們好事奉我。

羅 4:11 並且他受了割禮的記號，作他未受割禮時那信之義的印記，叫他作一切未受割禮而信之人的父，使他們也算為義；

羅 4:12 又作受割禮之人的父，就是那些不但受割禮，並且照我們祖宗亞伯拉罕，未受割禮時之信的腳蹤而行的人。

來 1:1 神既在古時，藉着眾申言者，多分多方向列祖說話，

一 『希伯來』字根的意思是『過去』，特別是指過河，從河這邊過到河那邊，所以希伯來人乃是過河的人——創十四 13：

創 14:13 有一個逃出來的人，來告訴希伯來人亞伯蘭；亞伯蘭正住在亞摩利人慢利的橡樹那裏。慢利和以實各並亞乃都是弟兄，曾與亞伯蘭聯盟。

- 1 過河的人是一班從世界分別出來的人。
- 2 亞伯拉罕離開迦勒底，過了河，進入迦南地，就是蒙福的美地——書二四 2~3。

書 24:2 約書亞對眾民說，耶和華以色列的神如此說，古時你們的列祖，就是亞伯拉罕和拿鶴的父親他拉，住在大河那邊事奉別神，

書 24:3 我將你們的祖宗亞伯拉罕從大河那邊帶來，領他走遍迦南全地，又使他的後裔增多，把以撒賜給他；

二 亞伯拉罕過河進入新地，表徵他進入一個拔高、全新的人類，這人類要被神使用，作祂的彰顯：

- 1 我們需要離開律法過到恩典——來四 16，七 18~19，十二 28，十三 9。

Rom. 4:11-12; Heb. 1:1:

Gen 14:13 And one who had escaped came and told Abram the Hebrew. Now he was dwelling by the oaks of Mamre the Amorite, the brother of Eshcol and the brother of Aner; and these were allies of Abram.

Exo 7:16 And you shall say to him, Jehovah, the God of the Hebrews, has sent me to you, saying, Let My people go that they may serve Me in the wilderness. But until this very moment you have not listened.

Exo 9:1 Then Jehovah said to Moses, Go to Pharaoh, and speak to him, Thus says Jehovah, the God of the Hebrews, Let My people go that they may serve Me.

Exo 9:13 Then Jehovah said to Moses, Rise up early in the morning, and present yourself before Pharaoh, and say to him, Thus says Jehovah, the God of the Hebrews, Let My people go that they may serve Me.

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while in uncircumcision, that he might be the father of all those in uncircumcision who believe, that righteousness might be accounted to them also,

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

Heb 1:1 God, having spoken of old in many portions and in many ways to the fathers in the prophets,

A. *The root of the word Hebrew means “to pass over”; it can mean specifically to pass over a river, that is, to pass over from this side of the river to the other side; therefore, a Hebrew is a river crosser—Gen. 14:13:*

Gen 14:13 And one who had escaped came and told Abram the Hebrew. Now he was dwelling by the oaks of Mamre the Amorite, the brother of Eshcol and the brother of Aner; and these were allies of Abram.

1. River crossers are a people separated from the world.
2. Abraham left Chaldea, crossed the river, and came into Canaan, the good land of blessing—Josh. 24:2-3.

Josh 24:2 And Joshua said to all the people, Thus says Jehovah the God of Israel, Your fathers dwelt across the River long ago, Terah the father of Abraham and the father of Nahor; and they served other gods.

Josh 24:3 And I took your father Abraham from across the River and brought him throughout all the land of Canaan; and I multiplied his seed and gave him Isaac.

B. *Abraham’s crossing the river and entering into the new land signifies his entering into an uplifted, new mankind, which would be used by God to be His expression:*

1. We need to leave the law and cross over to grace —Heb. 4:16; 7:18-19; 12:28; 13:9.

來 4:16 所以我們只管坦然無懼的來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助。

來 7:18 一面是先前的誡命，因其軟弱和無益，而被廢掉，

來 7:19 (律法原來一無所成，) 另一面卻在其上引進更美的盼望，藉此我們可以親近神。

來 12:28 所以我們既領受了不能震動的國，就當接受恩典，藉此得以照神所喜悅的，以虔誠和畏懼事奉神；

來 13:9 你們不要被各樣怪異的教訓帶入歧途，因為心靠恩典得堅固，不靠祭物作食物，纔是好的；那靠祭物作食物而行的，從來沒有得着益處。

2 我們需要離開舊約過到新約——來八 6 ~ 7、13。

來 8:6 但如今耶穌已經得着更超特的職任，正如祂也是更美之約的中保；這約是憑更美的應許立定為法的。

來 8:7 原來那第一約若沒有瑕疵，就沒有尋求第二約的必要了。

來 8:13 既說新約，就以第一約為舊了。但那漸漸陳舊並衰老的，就快要消逝了。

3 我們需要離開舊約的儀式事奉過到新約的屬靈實際——來八 5，九 9 ~ 14。

來 8:5 他們的事奉，乃是天上事物的樣本和影兒，正如摩西將要完成帳幕的時候，蒙神指示他說，『你要謹慎，照着在山上所指示你的模型，作各樣的物件。』

來 9:9 那頭一層帳幕作現今時期的一個象徵，按這象徵所獻的禮物和祭物，就着良心說，都不能叫敬拜的人得以完全；

來 9:10 這些不過是在於飲食和各樣的浸洗，都是屬肉體的章則，制定到更正的時期。

來 9:11 但基督已經來到，作了那已經實現之美事的大祭司，經過那更大、更全備的帳幕，不是人手所造的，就是不屬這受造世界的；

來 9:12 並且不是藉着山羊和牛犢的血，乃是藉着祂自己的血，一次永遠的進入至聖所，便得到了永遠的救贖。

來 9:13 若山羊和公牛的血，並母牛犢的灰，灑在污穢的人身上，尚且使人聖別，以致人的肉身得着潔淨，

來 9:14 何況基督藉着永遠的靈，將自己無瑕無疵的獻給神，祂的血豈不更潔淨我們的良心，使其脫離死行，叫我們事奉活神麼？

4 我們需要離開猶太教過到召會——十三 13，十 25。

來 13:13 這樣，我們也當出到營外就了祂去，忍受祂所受的凌辱。

來 10:25 不可放棄我們自己的聚集，好像有些人習慣了一樣，倒要彼此勸勉；既看見那日子臨近，就更當如此。

5 我們需要離開屬地的過到屬天的——十二 18 ~ 24。

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Heb 7:18 For there is, on the one hand, the setting aside of the preceding commandment because of its weakness and unprofitableness

Heb 7:19 (For the law perfected nothing), and, on the other hand, the bringing in thereupon of a better hope, through which we draw near to God.

Heb 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve God well-pleasingly with piety and fear;

Heb 13:9 Do not be carried away by various strange teachings, for it is good for the heart to be confirmed by grace, not by the food of sacrifices, by which those who walk were not profited.

2. We need to leave the old covenant and cross over to the new covenant—8:6-7, 13.

Heb 8:6 But now He has obtained a more excellent ministry inasmuch as He is also the Mediator of a better covenant, which has been enacted upon better promises.

Heb 8:7 For if that first covenant had been faultless, no place would have been sought for a second.

Heb 8:13 In saying, A new covenant, He has made the first old. But that which is becoming old and growing decrepit is near to disappearing.

3. We need to leave the ritualistic service of the Old Testament and cross over to the spiritual reality of the New Testament—Heb. 8:5; 9:9-14.

Heb 8:5 Who serve the example and shadow of the heavenly things, even as Moses was divinely instructed when he was about to complete the tabernacle; for, "See," He said, "that you make all things according to the pattern that was shown to you in the mountain."

Heb 9:9 Which is a figure for the present time. According to this tabernacle both gifts and sacrifices are offered, which are unable to perfect, according to conscience, him who worships,

Heb 9:10 Consisting only of foods and drinks and various washings, being ordinances of the flesh, imposed until the time of setting things right.

Heb 9:11 But Christ, having come as a High Priest of the good things that have come into being, through the greater and more perfect tabernacle not made by hands, that is, not of this creation,

Heb 9:12 And not through the blood of goats and calves but through His own blood, entered once for all into the Holy of Holies, obtaining an eternal redemption.

Heb 9:13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who are defiled sanctifies to the purity of the flesh,

Heb 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

4. We need to leave Judaism and cross over to the church—13:13; 10:25.

Heb 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

Heb 10:25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.

5. We need to leave the earthly things and cross over to the heavenly things—12:18-24.

來 12:18 你們原不是來到那可摸、有火燒着的山，和黑暗、幽暗、旋風、
來 12:19 角聲、與說話的聲音那裏；那些聽見這聲音的，都懇求不要再對他們多說話；
來 12:20 因為他們擔當不起所囑咐他們的話：『即使是走獸摸了這山，也要用石頭打死。』
來 12:21 並且所顯現的是如此可怕，甚至摩西說，『我甚是恐懼戰兢。』
來 12:22 但你們乃是來到錫安山，來到活神的城，屬天的耶路撒冷，來到千萬天使整體的聚集，
來 12:23 來到名字記錄在諸天之上眾長子的召會，來到審判眾人的神這裏，來到被成全之義人的靈這裏，
來 12:24 來到新約的中保耶穌這裏，並來到所灑的血這裏，這血所說的比亞伯的血所說的更美。

6 我們需要離開祭壇所在的外院子過到神所在的至聖所—十三 9 ~ 10，十 19 ~ 20。

來 13:9 你們不要被各樣怪異的教訓帶入歧途，因為心靠恩典得堅固，不靠祭物作食物，纔是好的；那靠祭物作食物而行的，從來沒有得着益處。
來 13:10 我們有一祭壇，其上的祭物，是那些事奉帳幕的人沒有權利喫的。
來 10:19 弟兄們，我們既因耶穌的血，得以坦然進入至聖所，
來 10:20 是藉着祂給我們開創了一條又新又活的路，從幔子經過，這幔子就是祂的肉體，

7 我們需要離開魂過到靈—四 12。

來 4:12 因為神的話是活的，是有功效的，比一切兩刃的劍更鋒利，能以刺入、甚至剖開魂與靈，骨節與骨髓，連心中的思念和主意都能辨明。

8 我們需要離開真理和生命的開端過到在真理中生命的成熟—五 11 ~ 六 1。

來 5:11 關於麥基洗德，我們有許多話要說，且是難以解明的，因為你們聽覺遲鈍。
來 5:12 按時間說，你們該作教師；可是你們還需要有人將神諭言開端的要綱教導你們；並且成了那必須用奶，不能喫乾糧的人。
來 5:13 凡只能享用奶的，對公義的話都是沒有經驗的，因為他是嬰孩；
來 5:14 只有長成的人，纔能喫乾糧，他們的官能因習用而受了操練，就能分辨好壞了。
來 6:1 所以，我們既離開了那論到基督之開端的話，就當竭力前進，達到完全、成熟，不再立根基，就是悔改脫開死行，信靠神，

Heb 12:18 For you have not come forward to a mountain which could be touched and which was set on fire, and to darkness and gloom and whirlwind,
Heb 12:19 And to the sound of a trumpet and to the voice of words, because of which those who heard entreated that no further word be spoken to them;
Heb 12:20 For they could not bear that which was being commanded: "If even a beast touch the mountain, it shall be stoned."
Heb 12:21 And so fearful was the sight, Moses said, "I am full of fear and trembling."
Heb 12:22 But you have come forward to Mount Zion and to the city of the living God, the heavenly Jerusalem; and to myriads of angels, to the universal gathering;
Heb 12:23 And to the church of the firstborn, who have been enrolled in the heavens; and to God, the Judge of all; and to the spirits of righteous men who have been made perfect;
Heb 12:24 And to Jesus, the Mediator of a new covenant; and to the blood of sprinkling, which speaks something better than that of Abel.

6. We need to leave the outer court, where the altar is, and cross over to the Holy of Holies, where God is—13:9-10; 10:19-20.

Heb 13:9 Do not be carried away by various strange teachings, for it is good for the heart to be confirmed by grace, not by the food of sacrifices, by which those who walk were not profited.
Heb 13:10 We have an altar from which they who are serving the tabernacle have no right to eat.
Heb 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

7. We need to leave the soul and cross over to the spirit—4:12.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

8. We need to leave the beginning of truth and life and cross over to the maturity of life in the truth—5:11—6:1.

Heb 5:11 Concerning whom we have much to say that is also difficult to interpret since you have become dull of hearing.
Heb 5:12 For when because of the time you ought to be teachers, you have need again for someone to teach you what the rudiments of the beginning of the oracles of God are and have become those who have need of milk and not of solid food.
Heb 5:13 For everyone who partakes of milk is inexperienced in the word of righteousness, for he is an infant;
Heb 5:14 But solid food is for the full-grown, who because of practice have their faculties exercised for discriminating between both good and evil.
Heb 6:1 Therefore leaving the word of the beginning of Christ, let us be brought on to maturity, not laying again a foundation of repentance from dead works and of faith in God,

三 表面上是亞伯拉罕前往迦南 (創十二 4 ~ 5) , 實際上是榮耀的神向他顯現 (徒七 2 ~ 3) , 使他渡過幼發拉底河 , 遷到美地 (4 , 書二四 2 ~ 3) 。

創 12:4 亞伯蘭就照着耶和華的吩咐去了；羅得也和他同去。亞伯蘭出哈蘭的時候，年七十五歲。

創 12:5 亞伯蘭將他妻子撒萊和姪兒羅得，連他們在哈蘭所積聚的家產、所得的人口，都帶出來，往迦南地去。他們就到了迦南地。

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

徒 7:3 對他說，『你要從你本地和你親族中出來，往我所要指示你的地去。』

徒 7:4 他就從迦勒底人之地出來，住在哈蘭。他父親死了以後，神使他從那裏遷到你們現在所住之地。

書 24:2 約書亞對眾民說，耶和華以色列的神如此說，古時你們的列祖，就是亞伯拉罕和拿鶴的父親他拉，住在大河那邊事奉別神，

書 24:3 我將你們的祖宗亞伯拉罕從大河那邊帶來，領他走遍迦南全地，又使他的後裔增多，把以撒賜給他；

三 我們若要照亞伯拉罕信的腳蹤而行，就必須是過祭壇和帳棚生活的人，以基督作我們的生命，召會作我們的生活，過得着神傳輸的生活，把我們的一切奉獻給神，並以祂的同在作我們的地圖—羅四 11 ~ 12，加三 6 ~ 9，來十一 9，創十二 7 ~ 8，十三 3 ~ 4、18：

羅 4:11 並且他受了割禮的記號，作他未受割禮時那信之義的印記，叫他作一切未受割禮而信之人的父，使他們也算為義；

羅 4:12 又作受割禮之人的父，就是那些不但受割禮，並且照我們祖宗亞伯拉罕，未受割禮時之信的腳蹤而行的人。

加 3:6 正如『亞伯拉罕信神，這就算為他的義』。

加 3:7 所以你們要知道，那以信為本的人，就是亞伯拉罕的子孫。

加 3:8 並且聖經既豫先看明，神要本於信稱外邦人為義，就豫先傳福音給亞伯拉罕，說，『萬國都必因你得福。』

加 3:9 這樣，那以信為本的人，便和那信的亞伯拉罕一同得福。

C. Apparently, Abraham journeyed into Canaan (Gen. 12:4-5), but actually, the God of glory appeared to him (Acts 7:2-3) and then “removed him” across the Euphrates River into the good land (v. 4; Josh. 24:2-3).

Gen 12:4 So Abram went as Jehovah had spoken to him, and Lot went with him. Now Abram was seventy-five years old when he went out of Haran.

Gen 12:5 And Abram took Sarai his wife and Lot his brother's son and all their possessions that they had gathered and the souls that they had acquired in Haran, and they went out to go to the land of Canaan. And they came to the land of Canaan.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Acts 7:3 And said to him, "Come out from your land and from your relatives, and come into the land which I will show you."

Acts 7:4 Then he came forth from the land of the Chaldeans and dwelt in Haran. And from there, after his father died, He removed him into this land, in which you now dwell.

Josh 24:2 And Joshua said to all the people, Thus says Jehovah the God of Israel, Your fathers dwelt across the River long ago, Terah the father of Abraham and the father of Nahor; and they served other gods.

Josh 24:3 And I took your father Abraham from across the River and brought him throughout all the land of Canaan; and I multiplied his seed and gave him Isaac.

III. If we would walk in the steps of Abraham's faith, we must be those who live the life of the altar and the tent, taking Christ as our life and the church as our living to live a life of being transfused by God, consecrating our all to God, and taking His presence as our road map—Rom. 4:11-12; Gal. 3:6-9; Heb. 11:9; Gen. 12:7-8; 13:3-4, 18:

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while in uncircumcision, that he might be the father of all those in uncircumcision who believe, that righteousness might be accounted to them also,

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

Gal 3:6 Even as "Abraham believed God, and it was accounted to him as righteousness."

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

Gal 3:8 And the Scripture, foreseeing that God would justify the Gentiles out of faith, announced the gospel beforehand to Abraham: "In you shall all the nations be blessed."

Gal 3:9 So then they who are of faith are blessed with believing Abraham.

來 11:9 他因着信，在應許之地作客，好像在異地，與承受同樣應許的以撒、雅各一同居住在帳棚裏；

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。

創 13:3 他從南地繼續往前行，直到伯特利，到了伯特利和艾的中間，就是他起初支搭帳棚的地方，

創 13:4 也是他先前築壇的地方；他又在那裏呼求耶和華的名。

創 13:18 亞伯蘭就搬了帳棚，來到希伯崙慢利的橡樹那裏居住，在那裏為耶和華築了一座壇。

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

一 主耶穌向亞伯拉罕顯現為偉大的我是，榮耀的神，好將祂自己傳輸到亞伯拉罕裏面——約八 56 ~ 58，出三 14 ~ 15，徒七 2。

約 8:56 你們的祖宗亞伯拉罕歡騰的要見我的日子，既看見了，就歡樂。

約 8:57 於是猶太人對祂說，你還沒有五十歲，豈見過亞伯拉罕？

約 8:58 耶穌對他們說，我實實在在的告訴你們，還沒有亞伯拉罕，我就是。

出 3:14 神對摩西說，我是那我是；又說，你要對以色列人這樣說，那我是差我到你們這裏來。

出 3:15 神又對摩西說，你要對以色列人這樣說，耶和華你們祖宗的神，就是亞伯拉罕的神，以撒的神，雅各的神，差我到你們這裏來。這是我的名，直到永遠；這也是我的記念，直到萬代。

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

A. *The Lord Jesus appeared to Abraham as the great I Am, the God of glory, to transfuse Himself into Abraham—John 8:56-58; Exo. 3:14-15; Acts 7:2.*

John 8:56 Your father Abraham exulted that he would see My day, and he saw it and rejoiced.

John 8:57 The Jews then said to Him, You are not yet fifty years old, and have You seen Abraham?

John 8:58 Jesus said to them, Truly, truly, I say to you, Before Abraham came into being, I am.

Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you

Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

二 我們需要多次到主面前尋求：

1 我們必須禱告：『求你繼續向我顯現，求你繼續對我說話！』

2 我們需要一直繼續的看見，並需要永遠的看見，看見甚麼是神的目標——約十四 21，徒二六 16，提後四 8。

約 14:21 有了我的誡命又遵守的，這人就是愛我的；愛我的必蒙我父愛他，我也要愛他，並且要親自向他顯現。

徒 26:16 你起來站着，我向你顯現，正是要選定你作執事 and 見證人，將你所看見我的事，和我將要顯現給你的事，見證出來；

B. *We need to come again and again to the Lord and beseech Him:*

1. We must pray, “Appear to me again and again, and speak to me again and again!”

2. We need to have a continuous seeing, an eternal seeing, of what the goal of God is—John 14:21; Acts 26:16; 2 Tim. 4:8.

John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

提後 4:8 從此以後，有公義的冠冕為我存留，就是主，那公義的審判者，
在那日要賞賜我的；不但賞賜我，也賞賜凡愛祂顯現的人。

2 Tim 4:8 Henceforth there is laid up for me the crown of righteousness, with which the Lord, the righteous Judge, will recompense me in that day, and not only me but also all those who have loved His appearing.

三 神在亞伯拉罕身上的目標，不是僅僅救他脫離他的環境和背景，乃是要將他帶進迦南地，好完成神的定旨；照樣，神在新約信徒身上的目標，也不是僅僅拯救他們脫離墮落的光景，乃是要將他們帶進美地的實際裏，這美地就是包羅萬有的基督，作為神分給一切蒙召之人的分——創十二 5，申八 7 ~ 10，西一 12，二 6 ~ 7。

C. *God's goal with Abraham was not merely to save him out of his environment and his background but to bring him into the land of Canaan for the fulfillment of God's purpose; likewise, God's goal with the New Testament believers is not merely to save them from their fallen condition but to bring them into the reality of the good land, which is the allinclusive Christ as the portion allotted by God to all the called ones—Gen. 12:5; Deut. 8:7-10; Col. 1:12; 2:6-7.*

創 12:5 亞伯蘭將他妻子撒萊和姪兒羅得，連他們在哈蘭所積聚的家產、所得的人口，都帶出來，往迦南地去。他們就到了迦南地。

Gen 12:5 And Abram took Sarai his wife and Lot his brother's son and all their possessions that they had gathered and the souls that they had acquired in Haran, and they went out to go to the land of Canaan. And they came to the land of Canaan.

申 8:7 因為耶和華你神領你進入美地，那地有川，有泉，有源，從谷中和山上流出水來；

Deut 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;

申 8:8 那地有小麥、大麥、葡萄樹、無花果樹、石榴樹；那地有出油的橄欖樹，有蜜。

Deut 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;

申 8:9 你在那地不缺食物，你必一無所缺；那地的石頭是鐵，山內可以挖銅。

Deut 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.

申 8:10 你喫得飽足，就要頌讚耶和華你的神，因祂將那美地賜給你了。

Deut 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

西 1:12 感謝父，叫你們較資格在光中同得所分給眾聖徒的分；

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

西 2:6 你們既然接受了基督，就是主耶穌，

Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,

西 2:7 在祂裏面已經生根，並正被建造，且照着你們所受的教導，在信心上得以堅固，洋溢着感謝，就要在祂裏面行事為人。

Col 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

四 神藉着一再向亞伯拉罕顯現，將自己傳輸到他裏面，使他經歷屬靈的注入，而得着神的素質滲透到他全人裏——創十二 1 ~ 3、7 ~ 8，十三 14 ~ 17，十五 1 ~ 7，羅四 3，創十八 17 ~ 19，參徒二六 16，二二 14 ~ 15。

D. *Through His repeated appearings to Abraham, God transfused Himself into him, causing him to experience a spiritual infusion with a spiritual infiltration of God's essence into his being—Gen. 12:1-3, 7-8; 13:14-17; 15:1-7; Rom. 4:3; Gen. 18:17-19; cf. Acts 26:16; 22:14-15.*

創 12:1 耶和華對亞伯蘭說，你要離開本地、親族、父家，往我所要指示你的地去。

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

創 12:2 我必使你成為大國；我必賜福給你，使你的名為大；你也要使別人得福。

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

創 12:3 那為你祝福的，我必賜福與他；那咒詛你的，我必咒詛他。地上的萬族都必因你得福。

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。

創 13:14 羅得離別亞伯蘭以後，耶和華對亞伯蘭說，從你所在的地方，舉目向東西南北觀看；

創 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。

創 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地上的塵沙，纔能數算你的後裔。

創 13:17 你起來，縱橫走遍這地，因為我必把這地賜給你。

創 15:1 這些事以後，耶和華的話在異象中臨到亞伯蘭，說，亞伯蘭，你不要懼怕；我是你的盾牌，是你極大的賞賜。

創 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜我甚麼呢？那要承受我家業的，是大馬色人以利以謝。

創 15:3 亞伯蘭又說，你沒有給我後裔；那在我家中的僕人，就是我的後嗣。

創 15:4 但耶和華的話臨到他說，這人必不成為你的後嗣；你本身將要生的，纔是你的後嗣。

創 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來麼？又對他說，你的後裔將要如此。

創 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。

創 15:7 耶和華又對他說，我是耶和華，曾領你出了迦勒底的吾珥，為要將這地賜你為業。

羅 4:3 原來經上說甚麼？說，『亞伯拉罕信神，這就算為他的義。』

創 18:17 耶和華說，我所要作的事，豈可瞞着亞伯拉罕麼？

創 18:18 亞伯拉罕必要成為又大又強的國，並且地上的萬國都必因他得福。

創 18:19 我眷顧他，為要叫他吩咐他的子孫和他以後的家屬，遵守我耶和華的道，秉行公義和公理，使我論到亞伯拉罕的話，都成就在他身上。

徒 26:16 你起來站着，我向你顯現，正是要選定你作執事和見證人，將你所看見我的事，和我將要顯現給你的事，見證出來；

徒 22:14 他又說，我們祖宗的神豫先選定了你，叫你認識祂的旨意，又得見那義者，且得聽祂口中所出的聲音；

徒 22:15 因為你要將所看見所聽見的，向萬人為祂作見證。

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?

Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.

Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Gen 15:7 Then He said to him, I am Jehovah who brought you out of Ur of the Chaldeans to give you this land to inherit it.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,

Gen 18:18 Since Abraham will indeed become a great and mighty nation, and all the nations of the earth will be blessed in him?

Gen 18:19 For I know him, that he will command his children and his household after him to keep the way of Jehovah by doing righteousness and justice, that Jehovah may bring upon Abraham what He has spoken concerning him.

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

Acts 22:14 And he said, The God of our fathers has previously appointed you to know His will and to see the righteous One and to hear the voice from His mouth;

Acts 22:15 For you will be a witness to Him unto all men of the things which you have seen and heard.

五 神的顯現和傳輸，結果使我們憑信而活，為着祂純全的旨意，就是建造召會作基督的身體，終極完成於新耶路撒冷—創十二7～8，十三3～4、18，羅一17，四16～17，來十二1～2上，太十六18，羅十二1～2，啓二—2。

E. God's appearing and transfusing issue in our living by faith for His perfect will to build up the church as the Body of Christ, consummating in the New Jerusalem—Gen. 12:7-8; 13:3-4, 18; Rom. 1:17; 4:16-17; Heb. 12:1-2a; Matt. 16:18; Rom. 12:1-2; Rev. 21:2.

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。

創 13:3 他從南地繼續往前行，直到伯特利，到了伯特利和艾的中間，就是他起初支搭帳棚的地方，

創 13:4 也是他先前築壇的地方；他又在那裏呼求耶和華的名。

創 13:18 亞伯蘭就搬了帳棚，來到希伯崙慢利的橡樹那裏居住，在那裏為耶和華築了一座壇。

羅 1:17 因為神的義在這福音上，本於信顯示與信，如經上所記：『義人必本於信得生並活着。』

羅 4:16 所以人得為後嗣是本於信，為要照着恩，使應許定然歸給一切後裔，不但歸給那本於律法的，也歸給那本於亞伯拉罕之信的。

羅 4:17 亞伯拉罕在他所信那叫死人復活，又稱無為有的神面前，是我們眾人的父，如經上所記：『我已經立你作多國的父。』

來 12:1 所以，我們既有這許多的見證人，如同雲彩圍着我們，就當脫去各樣的重擔，和容易纏累我們的罪，憑着忍耐奔那擺在我們前頭的賽程，

來 12:2 上 望斷以及於耶穌，就是我們信心的創始者與成終者；…

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

六 亞伯拉罕的信不是起源於他自己；反之，他之所以相信神，乃是對榮耀的神向他顯現，以及神的元素傳輸並注入到他裏面的反應——徒七2。

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

七 神的顯現和傳輸，結果帶進我們的奉獻，使我們築壇並住在帳棚裏，完全為神而活；因着神的顯現和傳輸，亞伯拉罕信靠神即時的引導，以神的同在為他旅行的地圖——創十二

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

Rom 1:17 For the righteousness of God is revealed in it out of faith to faith, as it is written, "But the righteous shall have life and live by faith."

Rom 4:16 Therefore the inheritance is out of faith that it might be according to grace, so that the promise may be certain to all the seed, not to that which is of the law only, but also to that which is of the faith of Abraham, who is the father of us all

Rom 4:17 (As it is written, "I have appointed you a father of many nations") in the sight of God whom he believed, who gives life to the dead and calls the things not being as being.

Heb 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,

Heb 12:2a Looking away unto Jesus, the Author and Perfecter of our faith, ...

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Rom 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

F. Abraham's faith did not originate with himself; rather, his believing in God was a reaction to the God of glory appearing to him and to the transfusing and infusing of God's element into his being—Acts 7:2.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

G. God's appearing and transfusing issue in our consecration, causing us to build an altar, live in a tent, and live totally for God; by God's appearing and transfusing, Abraham trusted in God for His instant leading, taking God's presence as the road map for his traveling—

7 ~ 8, 十三 3 ~ 4, 18, 來十一 8 :

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

創 12:8 從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名。

創 13:3 他從南地繼續往前行，直到伯特利，到了伯特利和艾的中間，就是他起初支搭帳棚的地方，

創 13:4 也是他先前築壇的地方；他又在那裏呼求耶和華的名。

創 13:18 亞伯蘭就搬了帳棚，來到希伯崙慢利的橡樹那裏居住，在那裏為耶和華築了一座壇。

來 11:8 亞伯拉罕因着信，蒙召的時候，就遵命出去，往將來要得為業的地方去；他出去了，還不知道往那裏去。

- 1 我們一遇見神自己，就得着能力否認我們自己。
- 2 當我們遇見了神，我們就沒有選擇，不得不否認自己—沒有人遇見了神還能存活。

八 壇是為着敬拜神，將我們一切所是並所有，為着神的定旨獻給神；築壇的意義就是我們的生活是為着神，神是我們的生命，並且我們生活的意義就是神—創八 20 ~ 21 上，出二九 18 ~ 22。

創 8:20 挪亞為耶和華築了一座壇，拿各類潔淨的牲畜、飛鳥，獻在壇上為燔祭。

創 8:21 上 耶和華聞了那怡爽的香氣，就心裏說，我不再因人的緣故咒詛地，...

出 29:18 要把全羊燒在壇上；這是給耶和華的燔祭，是獻給耶和華為怡爽香氣的火祭。

出 29:19 你要取另一隻公綿羊來，亞倫和他兒子們要按手在羊的頭上。

出 29:20 你要宰這羊，取點血抹在亞倫的右耳垂上，和他兒子們的右耳垂上；又抹在他們右手的大拇指上，和右腳的大拇指上；並要把其餘的血灑在壇的四邊。

出 29:21 你要取點壇上的血，又取點膏油，彈在亞倫和他的衣服上，並他兒子們和他兒子們的衣服上，他們和他們的衣服就一同分別為聖。

出 29:22 你也要取這羊的脂油和肥尾巴，並蓋臟的脂油與肝上的網子，兩個腰子和腰子上的脂油，並右腿（這是承接聖職所獻的羊）；

Gen. 12:7-8; 13:3-4, 18; Heb. 11:8:

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

Heb 11:8 By faith Abraham, being called, obeyed to go out unto a place which he was to receive as an inheritance; and he went out, not knowing where he was going.

1. When we meet God Himself, we have the power to deny ourselves.
2. The matter of denying the self ceases to be optional when we have met God—no man can see God and live.

H. An altar is for worshipping God by offering all that we are and have to God for His purpose; building an altar means that our life is for God, that God is our life, and that the meaning of our life is God—Gen. 8:20-21a; Exo. 29:18-22.

Gen 8:20 And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered burnt offerings on the altar.

Gen 8:21a And Jehovah smelled the satisfying fragrance; and Jehovah said in His heart, I will never again curse the ground on account of man, ...

Exo 29:18 And you shall burn the whole ram on the altar; it is a burnt offering to Jehovah; it is a satisfying fragrance, an offering by fire to Jehovah.

Exo 29:19 And you shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram.

Exo 29:20 Then you shall slaughter the ram and take some of its blood and put it on the lobe of Aaron's right ear and on the lobe of the right ear of his sons and on the thumb of their right hand and on the big toe of their right foot, and sprinkle the rest of the blood on and around the altar.

Exo 29:21 And you shall take some of the blood that is on the altar and some of the anointing oil, and sprinkle it on Aaron and on his garments, and on his sons and on his sons' garments with him; and he and his garments shall be sanctified, as well as his sons and his sons' garments with him.

Exo 29:22 You shall also take the fat from the ram, that is, the fat tail and the fat that covers the inward parts, and the appendage of the liver and the two kidneys with the fat that is on them, and the right thigh (for it is a ram of consecration),

肆 亞伯拉罕在三個地方—示劍、伯特利和希伯崙—築了三座壇；這三個地方代表美地，豫表包羅萬有的基督作包羅萬有的靈—西—12，二6～7，腓—19：

西 1:12 感謝父，叫你們較資格在光中同得所分給眾聖徒的分；

西 2:6 你們既然接受了基督，就是主耶穌，

西 2:7 在祂裏面已經生根，並正被建造，且照着你們所受的教導，在信心上得以堅固，洋溢着感謝，就要在祂裏面行事為人。

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。

一 『亞伯蘭經過那地，到了示劍地方、摩利橡樹那裏。...耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇』—創十二6～7：

創 12:6 亞伯蘭經過那地，到了示劍地方、摩利橡樹那裏。當時迦南人住在那地。

創 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那裏為向他顯現的耶和華築了一座壇。

1 『示劍』的意思是『肩膀』—有能力之地；『摩利』的意思是『教師』或『教訓』；亞伯拉罕到了一個地方，在那裏他能得着神作他的能力，也能像我們今天藉着神經綸的健康教訓一樣，得以認識神—腓三10，提前一3～6，六3。

腓 3:10 使我認識基督、並祂復活的大能、以及同祂受苦的交通，模成祂的死，

提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起辯論，對於神在信仰裏的經綸並無助益。

提前 1:5 這囑咐的目的乃是愛，這愛是出於清潔的心、無虧的良心、並無偽的信心。

提前 1:6 有人失去目標，偏離這些，轉向虛空的談論，

提前 6:3 若有人教導的不同，不贊同健康的話，就是我們主耶穌基督的話，以及那合乎敬虔的教訓，

IV. Abraham built three altars in three places—Shechem, Bethel, and Hebron; these three places represent the good land, typifying the all-inclusive Christ as the all-inclusive Spirit—Col. 1:12; 2:6-7; Phil. 1:19:

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,

Col 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

A. “Abram passed through the land to the place of Shechem, to the oak of Moreh...And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him”—Gen. 12:6-7:

Gen 12:6 And Abram passed through the land to the place of Shechem, to the oak of Moreh. And at that time the Canaanites were in the land.

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

1. Shechem means “shoulder”—the place of strength; the name Moreh means “teacher” or “teaching”; Abraham journeyed to a land where he could receive God as his power and where he could know God as we do today through the healthy teaching of God’s economy—Phil. 3:10; 1 Tim. 1:3-6; 6:3.

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

1 Tim 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God’s economy, which is in faith.

1 Tim 1:5 But the end of the charge is love out of a pure heart and out of a good conscience and out of unfeigned faith;

1 Tim 1:6 From which things some, having misaimed, have turned aside to vain talking,

1 Tim 6:3 If anyone teaches different things and does not consent to healthy words, those of our Lord Jesus Christ, and the teaching which is according to godliness,

2 美地的能力乃是生命的能力，使人得着滿足，也是湧流之三一神的能力，使我們在裏面認識基督，而成為新耶路撒冷，並建造新耶路撒冷—約四 14 下，詩八四 3、5～7、11。

約 4:14 下 …我所賜的水，要在他裏面成為泉源，直湧入永遠的生命。

詩 84:3 萬軍之耶和華，我的王我的神啊，在你的兩座壇那裏，連麻雀也找着房屋；燕子也為自己找着菴籬之窩。

詩 84:5 因你有力量，心中想往錫安大道的，這人便為有福。

詩 84:6 他們經過流淚谷，叫這谷變為泉源之地；並有秋雨之福，蓋滿了這谷。

詩 84:7 他們行走，力上加力，各人到錫安朝見神。

詩 84:11 因為耶和華神是日頭，是盾牌；耶和華賜下恩典和榮耀；祂未嘗留下一樣好處，不給那些行動正直的人。

二 『從那裏他又遷到伯特利東邊的山，支搭帳棚；西邊是伯特利，東邊是艾；他在那裏又為耶和華築了一座壇，並且呼求耶和華的名』—創十二 8：

1 『伯特利』的意思是『神的家』；『艾』的意思是『亂堆』；在蒙神呼召的人眼中，只有伯特利，就是召會生活，身體生活，是有價值的；其他的一切不過是亂堆—參弗一 10。

弗 1:10 為着時期滿足時的經綸，要將萬有，無論是在諸天之上的，或是在地上的，都在基督裏歸一於一個元首之下；

2 荒涼的堆包括我們天然的生命；只有神對付了我們天然的生命，使我們服下來認識天然的生命是該受審判的，而不是可讚美的，然後我們纔能自然而然與其他的弟兄姊妹合得起來，纔能活出基督身體的生命—腓三 3，加六 3、14～15，林後十二 7～9。

腓 3:3 真受割禮的，乃是我們這憑神的靈事奉，在基督耶穌裏誇口，不信靠肉體的。

加 6:3 人若不是甚麼，還以為是甚麼，就是自欺了。

加 6:14 但就我而論，除了我們主耶穌基督的十字架，別無可誇；藉着祂，就我而論，世界已經釘了十字架；就世界而論，我也已經釘了十字架。

2. The power of the good land is the power of life that satisfies man, the power of the flowing Triune God to know Christ inwardly, so that we may become and build up the New Jerusalem—John 4:14b; Psa. 84:3, 5-7, 11.

John 4:14b ... but the water that I will give him will become in him a spring of water springing up into eternal life.

Psa 84:3 At Your two altars even the sparrow has found a home; / And the swallow, a nest for herself, / Where she may lay her young, / O Jehovah of hosts, my King and my God.

Psa 84:5 Blessed is the man whose strength is in You, / In whose heart are the highways to Zion.

Psa 84:6 Passing through the valley of Baca, / They make it a spring; / Indeed the early rain covers it with blessings.

Psa 84:7 They go from strength to strength; / Each appears before God in Zion.

Psa 84:11 For Jehovah God is a sun and a shield; / Jehovah gives grace and glory; / He does not withhold anything good / From those who walk uprightly.

B. *“And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah”—Gen. 12:8:*

1. Bethel means “house of God,” and Ai means “a heap of ruins”; in the eyes of the called ones, only Bethel—the church life, the Body life—is worthwhile; everything else is a heap of ruins—cf. Eph. 1:10.

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

2. The desolate heap includes our natural life; only after our natural life has been dealt with by God, and only after we have been subdued to realize that the natural life should be judged rather than praised, will we be joined spontaneously to the brothers and sisters to live out the life of the Body of Christ—Phil. 3:3; Gal. 6:3, 14-15; 2 Cor. 12:7-9.

Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

Gal 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

Gal 6:14 But far be it from me to boast except in the cross of our Lord Jesus Christ, through whom the world has been crucified to me and I to the world.

加 6:15 受割禮不受割禮，都無關緊要，要緊的乃是作新造。

林後 12:7 又恐怕我因所得啓示的超越，就過於高擡自己，所以有一根刺，就是撒但的使者，加在我的肉體上，為要攻擊我，免得我過於高擡自己。

林後 12:8 為這事，我三次求過主，叫這刺離開我。

林後 12:9 祂對我說，我的恩典殼你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

三 『亞伯蘭就搬了帳棚，來到希伯崙幔利的橡樹那裏居住，在那裏為耶和華築了一座壇』—創十三 18：

1 『希伯崙』的意思是『交通』、『來往』或『友誼』；『幔利』的意思是『力量』或『肥美』，帶着被印塗的靈所傳輸、注入、充滿、浸潤而有的豐富—弗一 13～14。

弗 1:13 你們既聽了真理的話，就是那叫你們得救的福音，也在祂裏面信了，就在祂裏面受了所應許的聖靈為印記；

弗 1:14 這聖靈是我們得基業的憑質，為使神所買的產業得贖，使祂的榮耀得着稱讚。

2 亞伯拉罕也有失敗，他會離開了祭壇和帳棚；可是他後來恢復了；恢復就是回到祭壇和帳棚來，並且呼求主的名—創十二 9～10，十三 3～4，羅十 12～13，十二 1～2。

創 12:9 後來亞伯蘭又往前行，漸漸遷到南地去。

創 12:10 那地遭遇饑荒；因饑荒甚重，亞伯蘭就下埃及去，要在那裏寄居。

創 13:3 他從南地繼續往前行，直到伯特利，到了伯特利和艾的中間，就是他起初支搭帳棚的地方，

創 13:4 也是他先前築壇的地方；他又在那裏呼求耶和華的名。

羅 10:12 因為猶太人和希利尼人並沒有分別，眾人同有一位主，祂對一切呼求祂的人是豐富的。

羅 10:13 因為『凡呼求主名的，就必得救。』

羅 12:1 所以弟兄們，我藉着神的憐恤勸你們，將身體獻上，當作聖別並討神喜悅的活祭，這是你們合理的事奉。

羅 12:2 不要模倣這世代，反要藉着心思的更新而變化，叫你們驗證何為神那美好、可喜悅、並純全的旨意。

Gal 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

C. “And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah”—Gen. 13:18:

1. Hebron means “fellowship,” “communion,” or “friendship”; Mamre means “strength” or “fatness” with riches for transfusion, infusion, saturation, and permeation by the sealing Spirit—Eph. 1:13-14.

Eph 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Eph 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

2. Abraham had his failures, and there was the forsaking of the altar and the tent; however, with him there was a recovery, and recovery is a matter of returning to the altar and the tent with calling on the name of the Lord—Gen. 12:9-10; 13:3-4; Rom. 10:12-13; 12:1-2.

Gen 12:9 And Abram journeyed onward, journeying toward the Negev.

Gen 12:10 And there was a famine in the land; and Abram went down to Egypt to sojourn there, for the famine was severe in the land.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Rom 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;

Rom 10:13 For "whoever calls upon the name of the Lord shall be saved."

Rom 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

3 至終，在希伯崙，亞伯拉罕的帳棚成了他與神交通的地方，以及神能與他交通的地方—創十三 18。

創 13:18 亞伯蘭就搬了帳棚，來到希伯崙慢利的橡樹那裏居住，在那裏為耶和華築了一座壇。

4 我們若看見了神的家，就是召會作基督的身體，就會在與神並與別人彼此的交通中，作每一件事—約壹一 3。

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

5 神在希伯崙向亞伯拉罕啓示為在屬人友情裏的神，使祂能得着亞伯拉罕作祂的代求者，以拯救祂退後的信徒，為着產生基督，並毀壞魔鬼在祂選民身上的作為—雅二 23，代下二十 7，賽四一 8，創十八，約壹五 16 上，加四 19，約壹三 8。

雅 2:23 這就應驗經上所說的：『亞伯拉罕信神，這就算為他的義。』他又得稱為神的朋友。

代下 20:7 我們的神啊，你不是曾把這地的居民從你民以色列人面前趕出去，將這地賜給你朋友亞伯拉罕的後裔永遠為業麼？

賽 41:8 惟你以色列的僕人，雅各我所揀選的，我朋友亞伯拉罕的後裔；創 18（從畧。）

約壹 5:16 上 人若看見他的弟兄犯了不至於死的罪，就當為他祈求，將生命賜給他，就是給那些犯了不至於死之罪的。...

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裏面。

約壹 3:8 犯罪的是出於魔鬼，因為魔鬼從起初就犯罪。為此，神的兒子顯現出來，是要消除魔鬼的作為。

伍 亞伯拉罕住在帳棚這個可移動的住所裏，見證他不屬世界，乃是在地上過寄居者的生活；支搭帳棚乃是一個表明，一個宣告，說出我們不屬這世界，乃是屬於一個更美的家鄉，就是新耶路撒冷—來十一 9～10、13～16，參詩九十 1：

來 11:9 他因着信，在應許之地作客，好像在異地，與承受同樣應許的以撒、雅各一同居住在帳棚裏；

3. Eventually, at Hebron Abraham's tent became a place where he had fellowship with God and where God could fellowship with him—Gen. 13:18.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

4. If we have seen the house of God, the church as the Body of Christ, we will do everything in fellowship with God and with one another—1 John 1:3.

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

5. At Hebron God was revealed to Abraham as the God in His human friendship so that He might gain him to be His intercessor for the rescue of His backslidden believer, for the bringing forth of Christ, and for the destruction of the works of the devil in His chosen people —James 2:23; 2 Chron. 20:7; Isa. 41:8; Gen. 18; 1 John 5:16a; Gal. 4:19; 1 John 3:8.

James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.

2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?

Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend; Gen 18 (be omitted.)

1 John 5:16a If anyone sees his brother sinning a sin not unto death, he shall ask and he will give life to him, to those sinning not unto death. ...

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

V. Abraham's dwelling in a tent, a movable abode, testifies that he did not belong to the world but lived the life of a sojourner on earth; erecting a tent is an expression, a declaration, that we do not belong to this world but that we belong to a better country, the New Jerusalem—Heb. 11:9-10, 13-16; cf. Ps. 90:1:

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

來 11:10 因為他等候那座有根基的城，其設計者並建築者乃是神。

來 11:13 這些人都是存着信心死的，並沒有得着所應許的，卻從遠處望見，且歡喜迎接，又承認自己在地上是客旅，是寄居的。

來 11:14 說這樣話的人，是顯明自己在尋找一個家鄉。

來 11:15 他們若真是想念着所離開的家鄉，還有折回的機會；

來 11:16 他們卻羨慕一個更美、屬天的家鄉；所以神稱為他們的神，並不以為恥，因為祂已經給他們豫備了一座城。

詩 90:1 (神人摩西的禱告。) 主啊，你世世代代作我們的居所。

Heb 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.

Heb 11:13 All these died in faith, not receiving the promises but seeing them from afar and joyfully greeting them and confessing that they were strangers and sojourners on the earth.

Heb 11:14 For those who say such things make it manifest that they seek after a country of their own.

Heb 11:15 And if indeed they continued to remember that country from which they went out, they would have had opportunity to return;

Heb 11:16 But as it is, they long after a better country, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for He has prepared a city for them.

Psa 90:1 O Lord, You have been our dwelling place / In all generations.

一 藉着過祭壇和帳棚的生活，亞伯拉罕擔負神的見證，作神的彰顯——創十二 1 ~ 3，出二五 22，三八 21：

創 12:1 耶和華對亞伯蘭說，你要離開本地、親族、父家，往我所要指示你的地去。

創 12:2 我必使你成為大國；我必賜福給你，使你的名為大；你也要使別人得福。

創 12:3 那為你祝福的，我必賜福與他；那咒詛你的，我必咒詛他。地上的萬族都必因你得福。

出 25:22 我要在那裏與你相會，又要從見證的櫃遮罪蓋上兩個基路伯中間，和你說我所要吩咐你傳給以色列人的一切事。

出 38:21 這是見證的帳幕中，利未人事奉所用物件的總數，是照摩西的吩咐，經祭司亞倫的兒子以他瑪的手數點的。

A. *By living the life of the altar and the tent, Abraham bore God's testimony, God's expression—Gen. 12:1-3; Exo. 25:22; 38:21:*

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Exo 25:22 And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.

Exo 38:21 This is the sum of the things for the tabernacle, the Tabernacle of the Testimony, as they were counted according to the commandment of Moses for the service of the Levites by the hand of Ithamar the son of Aaron the priest.

1 我們所擁有的一切，都必須經過祭壇；這一切都要由主給還我們，好應付我們在世上的需要。

2 我們可以用這些東西，但不可受它們的支配；我們可以有這些東西，也可以捨棄它們；這些東西可以給我們，也可以從我們取去——這就是帳棚生活的原則。

1. All the things we possess must pass through the altar; they are given back to us by the Lord to meet our need in the world.

2. We may use them, but they must not govern us; we can have them and let them go; they can be given, and they can be taken away—this is the principle of the tent life.

二 神揀選祂子民的目的，是要他們成為祂的見證，成為大國和聖別的國度；神的目標是要得着一班人宣告說，『我是屬於耶和華的，我是屬於主的』——彼前二 9，羅十四 7 ~ 9。

B. *God's purpose in choosing His people is for them to become His testimony, a great and holy nation; God's goal is to gain a group of people who will declare, "I belong to Jehovah; I am the Lord's"—1 Pet. 2:9; Rom. 14:7-9.*

彼前 2:9 惟有你們是蒙揀選的族類，是君尊的祭司體系，是聖別的國度，是買來作產業的子民，要叫你們宣揚那召你們出黑暗、入祂奇妙之光者的美德；

羅 14:7 因為我們沒有一個人向自己活，也沒有一個人向自己死；

羅 14:8 我們若活着，是向主活；若死了，是向主死。所以我們或活或死，總是主的人。

羅 14:9 因此基督死了，又活了，為要作死人並活人的主。

三 亞伯拉罕的帳棚連同他所築的壇，乃是以色列人所建造之見證的帳幕連同祭壇的豫表——出三八 21。

出 38:21 這是見證的帳幕中，利未人事奉所用物件的總數，是照摩西的吩咐，經祭司亞倫的兒子以他瑪的手數點的。

四 亞伯拉罕的帳棚乃是新耶路撒冷，就是神終極的帳棚、帳幕的小影——創九 26 ~ 27，約一 14，啓二一 2 ~ 3。

創 9:26 又說，耶和華閃的神，是當受頌讚的；願迦南作閃的奴僕。

創 9:27 願神使雅弗擴張，使他住在閃的帳棚裏；又願迦南作他的奴僕。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿的有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:3 我聽見有大聲音從寶座出來，說，看哪，神的帳幕與人同在，祂要與人同住，他們要作祂的百姓，神要親自與他們同在，作他們的神。

五 當我們活在召會生活的『帳棚』裏，我們乃是在等候這帳棚的終極完成，就是終極的會幕——新耶路撒冷——提前三 15，利一 1，來十一 9 ~ 10，參利二三 39 ~ 43。

提前 3:15 倘若我耽延，你也可以知道在神的家中當怎樣行；這家就是活神的召會，真理的柱石和根基。

利 1:1 耶和華從會幕中呼叫摩西，對他說，

來 11:9 他因着信，在應許之地作客，好像在異地，與承受同樣應許的以撒、雅各一同居住在帳棚裏；

來 11:10 因為他等候那座有根基的城，其設計者並建築者乃是神。

1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

Rom 14:7 For none of us lives to himself, and none dies to himself;

Rom 14:8 For whether we live, we live to the Lord, and whether we die, we die to the Lord. Therefore whether we live or we die, we are the Lord's.

Rom 14:9 For Christ died and lived again for this, that He might be Lord both of the dead and of the living.

C. Abraham's tent with the altar built by him was a prefigure of the Tabernacle of the Testimony with the altar built by the children of Israel—Exo. 38:21.

Exo 38:21 This is the sum of the things for the tabernacle, the Tabernacle of the Testimony, as they were counted according to the commandment of Moses for the service of the Levites by the hand of Ithamar the son of Aaron the priest.

D. Abraham's tent was a miniature of the New Jerusalem, the ultimate tent, the ultimate tabernacle of God—Gen. 9:26-27; John 1:14; Rev. 21:2-3.

Gen 9:26 And he said, Blessed be Jehovah, / The God of Shem; / And let Canaan be his servant.

Gen 9:27 May God enlarge Japheth, / And let him dwell in the tents of Shem, / And let Canaan be his servant.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

E. As we are living in the "tent" of the church life, we are waiting for its ultimate consummation—the ultimate Tent of Meeting, the New Jerusalem—1 Tim. 3:15; Lev. 1:1; Heb. 11:9-10; cf. Lev. 23:39-43.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Lev 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

Heb 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.

利 23:39 你們收藏了地的出產，從七月十五日起，要守耶和華的節七日；第一日要有完全的安息，第八日也要有完全的安息。

利 23:40 第一日，你們要拿美好樹上的果子、棕樹的枝子、茂密樹的枝條、與溪邊的柳枝，在耶和華你們的神面前歡樂七日。

利 23:41 你們每年要向耶和華守這節七日。這要作你們世世代代永遠的定例；你們要在七月間守這節。

利 23:42 你們要住在棚裏七日；凡以色列的本地人都要住在棚裏，

利 23:43 好叫你們世世代代知道，我領以色列人出埃及地的時候曾使他們住在棚裏；我是耶和華你們的神。

Lev 23:39 Then on the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall keep the feast of Jehovah seven days; on the first day shall be a complete rest, and on the eighth day shall be a complete rest.

Lev 23:40 And on the first day you shall take for yourselves the product of stately trees, branches of palm trees and boughs of leafy trees and willows of the brook; and you shall rejoice before Jehovah your God for seven days.

Lev 23:41 And you shall keep it as a feast to Jehovah seven days in the year. It shall be a perpetual statute throughout your generations; you shall keep it in the seventh month.

Lev 23:42 You shall dwell in booths seven days-all who are native in Israel shall dwell in booths

Lev 23:43 So that your descendants may know that I made the children of Israel to dwell in booths when I brought them out of the land of Egypt; I am Jehovah your God.