

读经：创二六 3 ~ 4、12 ~ 33，加六 18，林前十五 10，林后十二 7 ~ 10，启二二 21

创 26:3 你寄居在这地，我必与你同在，赐福给你，因为我要将这些地都赐给你和你的后裔；我必坚定我向你父亚伯拉罕所起的誓。

创 26:4 我要使你的后裔繁增，如同天上的星那样多，又要将这些地都赐给你的后裔；并且地上万国必因你的后裔得福；

创 26:12 以撒在那地撒种，那一年有百倍的收成。耶和华赐福给他，

创 26:13 他就昌大，越发昌盛，成了巨富。

创 26:14 他有羊群、牛群，又有许多仆婢，非利士人就嫉妒他。

创 26:15 当他父亲亚伯拉罕在世的日子，他父亲的仆人所挖的井，非利士人全都塞住，填满了土。

创 26:16 亚比米勒对以撒说，你离开我们去吧，因为你比我们强盛得多。

创 26:17 以撒就离开那里，在基拉耳谷支搭帐棚，住在那里。

创 26:18 当他父亲亚伯拉罕在世之日所挖的水井，因非利士人在亚伯拉罕死后塞住了，以撒就重新挖出来，仍照他父亲所起的，叫那些井的名字。

创 26:19 以撒的仆人在谷中挖掘，得了一口活水井。

创 26:20 基拉耳的牧人与以撒的牧人争闹，说，这水是我们的。以撒就给那井起名叫埃色，因为他们和他相争。

创 26:21 以撒的仆又挖了一口井，他们又为这井争闹，因此以撒给这井起名叫西提拿。

创 26:22 以撒离开那里，又挖了一口井，他们不为这井争闹了，他就给那井起名叫利河伯。他说，耶和华现在给我们宽阔之地，我们必在这地繁衍。

创 26:23 以撒从那里上别是巴去。

创 26:24 当夜耶和华向他显现，说，我是你父亲亚伯拉罕的神，不要惧怕，因为我与你同在，必赐福给你，并要为我仆人亚伯拉罕的缘故，使你的后裔繁增。

Scripture Reading: Gen. 26:3-4, 12-33; Gal. 6:18; 1 Cor. 15:10; 2 Cor. 12:7-10; Rev. 22:21

Gen 26:3 Sojourn in this land, and I will be with you and will bless you; for to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father.

Gen 26:4 And I will multiply your seed as the stars of heaven and will give to your seed all these lands; and in your seed all the nations of the earth will be blessed,

Gen 26:12 And Isaac sowed in that land and gained in the same year a hundredfold. And Jehovah blessed him,

Gen 26:13 And the man became rich and continued to grow richer until he became very rich.

Gen 26:14 And he had possessions of flocks and possessions of herds and a great household, so that the Philistines envied him.

Gen 26:15 Now all the wells which his father's servants had dug in the days of Abraham his father the Philistines had stopped up and filled with earth.

Gen 26:16 And Abimelech said to Isaac, Go away from us, for you are much mightier than we.

Gen 26:17 So Isaac went away from there and camped in the valley of Gerar and dwelt there.

Gen 26:18 And Isaac dug again the wells of water which had been dug in the days of Abraham his father and which the Philistines had stopped up after the death of Abraham; and he called them by the same names which his father had given them.

Gen 26:19 And Isaac's servants dug in the valley and found there a well of springing water.

Gen 26:20 And the shepherds of Gerar strove with Isaac's shepherds, saying, The water is ours. So he called the name of the well Esek, because they contended with him.

Gen 26:21 And they dug another well; and they strove over that also, so he called the name of it Sitnah.

Gen 26:22 And he moved away from there and dug another well, but they did not strive over it, so he called the name of it Rehoboth; and he said, Now Jehovah has made room for us, and we will be fruitful in the land.

Gen 26:23 And he went up from there to Beer-sheba.

Gen 26:24 And Jehovah appeared to him the same night and said, I am the God of Abraham your father. Do not be afraid, for I am with you, and I will bless you and multiply your seed for My servant Abraham's sake.

创 26:25 以撒就在那里筑了一座坛，呼求耶和華的名，并且支搭帐棚；他的仆人便在那里挖了一口井。

创 26:26 亚比米勒同他的谋士亚户撒、和他的军长非各，从基拉耳来见以撒。

创 26:27 以撒对他们说，你们既然恨我，打发我走了，为什么到我这里来？

创 26:28 他们说，我们明明看见耶和華与你同在；所以我们说，我们不如两下彼此起誓，让我们与你立约，

创 26:29 使你不得侵害我们，正如我们未曾触犯你，一味地善待你，并且打发你平平安安地走了。你是蒙耶和華赐福的了。

创 26:30 以撒就为他们设摆筵席，他们便吃了喝了。

创 26:31 他们清早起来彼此起誓。以撒打发他们走，他们就平平安安地离开他走了。

创 26:32 那一天，以撒的仆人来，将挖井的事告诉他说，我们找到水了。

创 26:33 他就给那井起名叫示巴；因此那城名叫别是巴，直到今日。

加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。

林前 15:10 然而因着神的恩，我成了我今天这个人，并且神的恩临到我，不是徒然的；反而我比众使徒格外劳苦，但这不是我，乃是神的恩与我同在。

林后 12:7 又恐怕我因所得启示的超越，就过于高抬自己，所以有一根刺，就是撒但的使者，加在我的肉体上，为要攻击我，免得我过于高抬自己。

林后 12:8 为这事，我三次求过主，叫这刺离开我。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

林后 12:10 因此，我为基督的缘故，就以软弱、凌辱、贫困、逼迫、困苦为可喜悦的，因我什么时候软弱，什么时候就有能力了。

启 22:21 愿主耶稣的恩与众圣徒同在。阿们。

## 壹 以撒是享受神恩典，使神喜悦的模型、榜样—创二四 36，二五 5，二六 3～4、12～33，罗五 1～2，徒四 33，十一 23:

创 24:36 我主人的妻子撒拉年老的时候，给我主人生的一个儿子；我主人也将一切所有的都给了这个儿子。

创 25:5 亚伯拉罕将一切所有的都给了以撒。

创 26:3 你寄居在这地，我必与你同在，赐福给你，因为我要将这些地都赐给你和你的后裔；我必坚定我向你父亚伯拉罕所起的誓。

创 26:4 我要使你的后裔繁增，如同天上的星那样多，又要将这些地都赐给你的后裔；并且地上万国必因你的后裔得福；

Gen 26:25 And he built an altar there and called upon the name of Jehovah and pitched his tent there. And there Isaac's servants dug a well.

Gen 26:26 And Abimelech came to him from Gerar with Ahuzzath his adviser and Phicol the captain of his army.

Gen 26:27 And Isaac said to them, Why have you come to me, since you hate me and have sent me away from you?

Gen 26:28 And they said, We see plainly that Jehovah is with you; so we say, Let there now be an oath between us, even between us and you, and let us make a covenant with you,

Gen 26:29 That you will not do us any harm, just as we have not touched you, and just as we have done to you nothing but good and have sent you away in peace. You are now the blessed of Jehovah.

Gen 26:30 And he made them a feast, and they ate and drank.

Gen 26:31 And they rose up early in the morning and swore to one another. And Isaac sent them away, and they departed from him in peace.

Gen 26:32 And the same day Isaac's servants came and told him about the well which they had dug and said to him, We have found water.

Gen 26:33 And he called it Shibah. Therefore the name of the city is Beer-sheba to this day.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

## I. Isaac is a model, a pattern, of the enjoyment of God's grace for God's good pleasure—Gen. 24:36; 25:5; 26:3-4, 12-33; Rom. 5:1-2; Acts 4:33; 11:23:

Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.

Gen 25:5 And Abraham gave all that he had to Isaac.

Gen 26:3 Sojourn in this land, and I will be with you and will bless you; for to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father.

Gen 26:4 And I will multiply your seed as the stars of heaven and will give to your seed all these lands; and in your seed all the nations of the earth will be blessed,

创 26:12 ~ 33 (从略。)

罗 5:1 所以，我们既本于信得称义，就借着我们的主耶稣基督，对神有了和平。

罗 5:2 我们又借着祂，因信得进入现在所站的这恩典中，并且因盼望神的荣耀而夸耀。

徒 4:33 使徒大有能力，见证主耶稣的复活，众人也都蒙大恩。

徒 11:23 他到了，看见神的恩典，就欢乐，劝勉众人，要立定心志，一直与主同在；

## 一 恩典是神在基督里作为那灵，作到我们里面给我们享受，成为我们的一切，并在我们里面、借着我们、且为我们作一切，好使祂能成为我们这人的构成成分，为着建造基督的身体，终极完成新耶路撒冷——约一 16 ~ 17，来十 29 下，林前十五 10，参加二 20，林后十三 14。

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

来 10:29 下 …将他借以成圣的立约之血当作俗物，又亵慢恩典之灵的，你们想，他该受怎样更重的刑罚？

林前 15:10 然而因着神的恩，我成了我今天这个人，并且神的恩临到我，不是徒然的；反而我比众使徒格外劳苦，但这不是我，乃是神的恩与我同在。

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

## 二 享受神的恩典乃是我们的定命，这定命是在创立世界以前所预先定下的——弗一 3 ~ 6，二 7。

弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；

弗 1:4 就如祂在创立世界以前，在基督里拣选了我们，使我们在爱里，在祂面前，成为圣别、没有瑕疵；

弗 1:5 按着祂意愿所喜悦的，预定了我们，借着耶稣基督得儿子的名分，归于祂自己，

弗 1:6 使祂恩典的荣耀得着称赞，这恩典是祂在那蒙爱者里面所恩赐我们的；

弗 2:7 好在要来的诸世代中，显示祂在基督耶稣里，向我们所施恩慈中恩典超越的丰富。

Gen 26:12-33 (be omitted.)

Rom 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,

Rom 5:2 Through whom also we have obtained access by faith into this grace in which we stand and boast because of the hope of the glory of God.

Acts 4:33 And with great power the apostles gave testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

## A. *Grace is God in Christ as the Spirit wrought into our being for our enjoyment to be everything to us and to do everything in us, through us, and for us so that He can become the constituent of our being for the building up of the Body of Christ to consummate the New Jerusalem— John 1:16-17; Heb. 10:29b; 1 Cor. 15:10; cf. Gal. 2:20; 2 Cor. 13:14.*

John 1:16 For of His fullness we have all received, and grace upon grace.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

Heb 10:29b ... who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

## B. *It is our destiny to enjoy the grace of God; this destiny was preordained before the foundation of the world—Eph. 1:3-6; 2:7.*

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

Eph 2:7 That He might display in the ages to come the surpassing riches of His grace in kindness toward us in Christ Jesus.

### 三 “伊勒沙代”，全足的神，乃是全足的恩典，用祂神圣所是的丰富供应祂所呼召的人，使祂们产生基督作后裔，以成就神的定旨——创十七 1，二八 3，林后十二 9，腓一 19 ~ 21 上。

创 17:1 亚伯兰年九十九岁的时候，耶和華向他显现，对他说，我是全足的神；你要行在我面前，并且要完全；

创 28:3 愿全足的神赐福给你，使你繁衍增多，成为多族；

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 上 因为在我，活着就是基督，…

### 贰 亚伯拉罕天然的力量和自我的努力受神对付之后，以撒出生了（创十七 15 ~ 19，十八 10 ~ 14，二一 1 ~ 7）；这含示以撒是从撒拉所代表的恩典而生（加四 23 ~ 28、31，彼前三 7）：

创 17:15 神又对亚伯拉罕说，至于你的妻子撒莱，不可再叫撒莱，她的名要叫撒拉。

创 17:16 我必赐福给她，也要使你从她得一个儿子。我必赐福给她，她也要作多国之母，必有多民的君王从她而出。

创 17:17 亚伯拉罕就面伏于地笑了，心里说，一百岁的人还能得孩子么？撒拉已经九十岁了，还能生孩子么？

创 17:18 亚伯拉罕对神说，但愿以实玛利活在你面前。

创 17:19 神说，不然，你妻子撒拉必给你生一个儿子，你要给他起名叫以撒。我要与他坚定所立的约，作他后裔永远的约。

创 18:10 其中一位说，到明年这时候，我必回到你这里；你的妻子撒拉必生一个儿子。撒拉在那位后边的帐棚口也听见了这话。

创 18:11 亚伯拉罕和撒拉年纪老迈，撒拉的月经已经停了。

创 18:12 撒拉心里暗笑，说，我既已衰败，我主也老迈，岂能有这乐趣呢？

### C. *El Shaddai, the All-sufficient God, is the all-sufficient grace to supply His called ones with the riches of His divine being that they might bring forth Christ as the seed for the fulfillment of His purpose — Gen. 17:1; 28:3; 2 Cor. 12:9; Phil. 1:19-21a.*

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

Gen 28:3 And may the All-sufficient God bless you and make you fruitful and multiply you, that you may become a company of peoples.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

## II. **After Abraham's natural strength and self-effort were dealt with by God, Isaac was born (Gen. 17:15-19; 18:10-14; 21:1-7); this implies that Isaac was born of grace, which is represented by Sarah (Gal. 4:23-28, 31; 1 Pet. 3:7):**

Gen 17:15 And God said to Abraham, As for Sarai your wife, you shall not call her name Sarai, but her name shall be Sarah.

Gen 17:16 And I will bless her, and I will also give you a son by her. Indeed, I will bless her, and she will be a mother of nations; kings of peoples will come forth from her.

Gen 17:17 Then Abraham fell upon his face and laughed and said in his heart, Will a child be born to a man who is a hundred years old? And will Sarah, who is ninety years old, bear a child?

Gen 17:18 And Abraham said to God, Oh that Ishmael might live before You!

Gen 17:19 But God said, No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

Gen 18:10 And He said, I will certainly return to you according to the time of life, and then Sarah your wife shall have a son. And Sarah was listening at the entrance of the tent, which was behind Him.

Gen 18:11 Now Abraham and Sarah were old and advanced in age; it had ceased to be with Sarah according to the manner of women.

Gen 18:12 And Sarah laughed within herself, saying, After I have become old, shall I have pleasure, my lord being old also?

创 18:13 耶和華對亞伯拉罕說，撒拉為什麼笑，說，我既年邁，果真能生孩子麼？  
创 18:14 耶和華豈有難成的事麼？到了約定的日期，明年這時候，我必回到你這裡，撒拉必生一個兒子。  
创 21:1 耶和華按先前的話眷顧撒拉，便照祂所應許的給撒拉成就。  
创 21:2 當亞伯拉罕年老的時候，撒拉懷了孕；到神和亞伯拉罕約定的日期，就給亞伯拉罕生了一個兒子。  
创 21:3 亞伯拉罕為撒拉給他生的兒子起名叫以撒。  
创 21:4 以撒生下來第八日，亞伯拉罕照着神所吩咐的，給他的兒子以撒行了割禮。  
创 21:5 他兒子以撒出生的時候，亞伯拉罕年一百歲。  
创 21:6 撒拉說，神使我歡笑，凡聽見的必與我一同歡笑；  
创 21:7 又說，誰能預先對亞伯拉罕說，撒拉要乳養兒女呢？然而在他年老的時候，我竟給他生了一個兒子。  
加 4:23 然而那出於使女的，是按着肉體生的；那出於自主婦人的，是借着應許生的。  
加 4:24 這些都是寓意：兩個婦人就是兩約，一個是出於西乃山，生子為奴，乃是夏甲。  
加 4:25 這夏甲就是在亞拉伯的西乃山，相當於現在的耶路撒冷，因耶路撒冷同她的兒女都是作奴仆的。  
加 4:26 但那在上的耶路撒冷是自主的，她是我們的母，  
加 4:27 因為經上記着：“那不生育，沒有生產過的，你要快樂；那未曾經過產難的，你要放聲呼喊，因為獨居的，比有丈夫的兒女更多。”  
加 4:28 弟兄們，你們乃是借着應許生的兒女，象以撒一樣。  
加 4:31 所以，弟兄們，我們不是使女的兒女，乃是自主婦人的兒女了。  
彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分散重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

Gen 18:13 And Jehovah said to Abraham, Why did Sarah laugh, saying, Shall I indeed bear a child when I am old?  
Gen 18:14 Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.  
Gen 21:1 And Jehovah visited Sarah as He had said, and Jehovah did to Sarah as He had promised.  
Gen 21:2 And Sarah conceived and bore Abraham a son in his old age, at the appointed time of which God had spoken to him.  
Gen 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.  
Gen 21:4 And Abraham circumcised Isaac his son when he was eight days old, as God had commanded him.  
Gen 21:5 And Abraham was a hundred years old when Isaac his son was born to him.  
Gen 21:6 And Sarah said, God has made me laugh; everyone who hears will laugh with me.  
Gen 21:7 And she said, Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.  
Gal 4:23 However the one of the maidservant was born according to the flesh, but the one of the free woman was born through promise.  
Gal 4:24 These things are spoken allegorically, for these women are two covenants, one from Mount Sinai, bringing forth children unto slavery, which is Hagar.  
Gal 4:25 Now this Hagar is Sinai the mountain in Arabia and corresponds to the Jerusalem which now is, for she is in slavery with her children.  
Gal 4:26 But the Jerusalem above is free, which is our mother;  
Gal 4:27 For it is written, "Rejoice, barren one who does not bear; break forth and shout, you who are not travailing, because many are the children of her who is desolate rather than of her who has her husband."  
Gal 4:28 But you, brothers, in the way Isaac was, are children of promise.  
Gal 4:31 So then, brothers, we are not children of the maidservant but of the free woman.  
1 Pet 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

## 一 “耶和華豈有難成的事麼？到了約定的日期，明年這時候，我必回到你這裡，撒拉必生一個兒子”——创十八 14：

1 生命的時候（10），就是約定生以撒的日期（十七 21），乃是神眷顧的時候（二一 1）。

创 18:10 其中一位說，到明年這時候，我必回到你這裡；你的妻子撒拉必生一個兒子。撒拉在那位後邊的帳棚口也聽見了這話。  
创 17:21 到明年這約定的日期，撒拉必給你生以撒，我要與他堅定所立的約。  
创 21:1 耶和華按先前的話眷顧撒拉，便照祂所應許的給撒拉成就。

## A. “Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son”— Gen. 18:14:

1. The time of life (v. 10), the appointed time for the birth of Isaac (17:21), was the time of God's visitation (21:1).

Gen 18:10 And He said, I will certainly return to you according to the time of life, and then Sarah your wife shall have a son. And Sarah was listening at the entrance of the tent, which was behind Him.  
Gen 17:21 But My covenant I will establish with Isaac, whom Sarah will bear to you at this appointed time next year.  
Gen 21:1 And Jehovah visited Sarah as He had said, and Jehovah did to Sarah as He had promised.

2 以撒的出生是耶和华的来临，就是恩典的来临（参约一 17）。

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

3 以撒不是凭人天然生命的力量，乃是凭神恩典的力量生的；这发生在亚伯拉罕受割礼之后，他和他的妻子撒拉，如同完全死了（创十八 11，罗四 18 ~ 19）；这表征生命的时候，就是基督成为我们生命的时候，要在我们天然的力量被了结之后才来到。

创 18:11 亚伯拉罕和撒拉年纪老迈，撒拉的月经已经停了。

罗 4:18 他在无可指望的时候，仍靠指望而信，就得以照先前所说，“你的后裔将要如此”的话，作多国的父。

罗 4:19 他将近百岁的时候，虽然想到自己的身体如同已死，撒拉的生育也已断绝，他的信还是不软弱，

**二 亚伯拉罕的生活启示，我们若要享受神的恩典，对神的丰富有完满的享受，就必须忍受损失，天然的生命也必须受割礼，被割除；认识并经历恩典最大的阻挠乃是己——创十七 11、19，参腓三 3。**

创 17:11 你们都要受割礼，这是我与你们立约的记号。

创 17:19 神说，不然，你妻子撒拉必给你生一个儿子，你要给他起名叫以撒。我要与他坚定所立的约，作他后裔永远的约。

腓 3:3 真受割礼的，乃是我们这凭神的灵事奉，在基督耶稣里夸口，不依靠肉体的。

**三 以撒的生活启示，我们了结天然的生命而受苦，是为着享受神的恩典——参林后一 8 ~ 9，12，十二 7 ~ 10，罗五 1 ~ 5。**

林后 1:8 弟兄们，关于我们在亚西亚所遭遇的患难，我们不愿意你们不知道，就是我们被压太重，力不能胜，甚至连活命的指望都绝了，

林后 1:9 自己里面也断定是必死的，叫我们不信靠自己，只信靠那叫死人复活的神；

林后 1:12 我们所夸的，是我们的良心见证我们凭着神的单纯和纯诚，在世为人，不靠属肉体的智慧，乃靠神的恩典，对你

2. The birth of Isaac was the coming of Jehovah, which was the coming of grace (cf. John 1:17).

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

3. Isaac was born by the strength of God's grace, not by the strength of man's natural life; this took place after Abraham had been circumcised and he and his wife, Sarah, had been completely deadened (Gen. 18:11; Rom. 4:18-19), signifying that the time of life, the time when Christ will be life to us, will come after our natural strength has been terminated.

Gen 18:11 Now Abraham and Sarah were old and advanced in age; it had ceased to be with Sarah according to the manner of women.

Rom 4:18 He beyond hope believed in hope in order that he might become the father of many nations, according to that which was spoken, "So shall your seed be."

Rom 4:19 And not weakening in his faith, he considered his own body as already dead, being about a hundred years old, as well as the deadening of Sarah's womb;

*B. Abraham's life reveals that if we would enjoy God's grace and have the full enjoyment of His riches, we must suffer loss and have our natural life circumcised, cut off; the greatest frustration to knowing and experiencing grace is the self— Gen. 17:11, 19; cf. Phil. 3:3.*

Gen 17:11 And you shall be circumcised in the flesh of your foreskin, and it shall be a sign of a covenant between Me and you.

Gen 17:19 But God said, No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

*C. Isaac's life reveals that our suffering to terminate our natural life is for the enjoyment of God's grace — cf. 2 Cor. 1:8-9, 12; 12:7-10; Rom. 5:1-5.*

2 Cor 1:8 For we do not want you to be ignorant, brothers, of our affliction which befell us in Asia, that we were excessively burdened, beyond our power, so that we despaired even of living.

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2 Cor 1:12 For our boasting is this, the testimony of our conscience, that in singleness and sincerity of God, not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world, and more abundantly

们更是这样。

林后 12:7 又恐怕我因所得启示的超越，就过于高抬自己，所以有一根刺，就是撒但的使者，加在我的肉体上，为要攻击我，免得我过于高抬自己。

林后 12:8 为这事，我三次求过主，叫这刺离开我。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

林后 12:10 因此，我为基督的缘故，就以软弱、凌辱、贫困、逼迫、困苦为可喜悦的，因我什么时候软弱，什么时候就有能力了。

罗 5:1 所以，我们既本于信得称义，就借着我们的主耶稣基督，对神有了和平。

罗 5:2 我们又借着祂，因信得进入现在所站的这恩典中，并且因盼望神的荣耀而夸耀。

罗 5:3 不但如此，就是在患难中，我们也是夸耀，因为知道患难生忍耐，

罗 5:4 忍耐生老练，老练生盼望，

罗 5:5 盼望不至于蒙羞；因为神的爱已经借着所赐给我们的圣灵，浇灌在我们心里。

### 叁 以撒在恩典中长大；在恩典中长大就是享受基督之于我们的一切，作我们的灵食与活水而长大——创二一8，彼后三18，彼前二2，林前三2、6，弗三8，四15：

创 21:8 孩子渐长，就断了奶。以撒断奶的日子，亚伯拉罕设摆盛大的筵席。

彼后 3:18 你们却要在我们的主和救主耶稣基督的恩典和知识上长大。愿荣耀归与祂，从现今直到永远之日。阿们。

彼前 2:2 象才生的婴孩一样，切慕那纯净的话奶，叫你们靠此长大，以致得救；

林前 3:2 我给你们奶喝，没有给你们干粮，因为那时你们不能吃，就是如今还是不能，

林前 3:6 我栽种了，亚波罗浇灌了，惟有神叫他生长。

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追溯不尽的丰富，当作福音传给外邦人，

弗 4:15 惟在爱里持守着真实，我们就得以在一切事上长到祂，就是元首基督里面；

### 一 以撒的长大，表征基督生在新约信徒里面之后的长大；基督在我们里面需要长大，好使基督能成形在我们里面——林前三6，加四19，诗歌二九八首。

toward you.

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Cor 12:10 Therefore I am well pleased in weaknesses, in insults, in necessities, in persecutions and distresses, on behalf of Christ; for when I am weak, then I am powerful.

Rom 5:1 Therefore having been justified out of faith, we have peace toward God through our Lord Jesus Christ,

Rom 5:2 Through whom also we have obtained access by faith into this grace in which we stand and boast because of the hope of the glory of God.

Rom 5:3 And not only so, but we also boast in our tribulations, knowing that tribulation produces endurance;

Rom 5:4 And endurance, approvedness; and approvedness, hope;

Rom 5:5 And hope does not put us to shame, because the love of God has been poured out in our hearts through the Holy Spirit, who has been given to us.

### III. Isaac was grown up in grace; to grow in grace is to grow in the enjoyment of all that Christ is to us as our spiritual food and living water—Gen. 21:8; 2 Pet. 3:18; 1 Pet. 2:2; 1 Cor. 3:2, 6; Eph. 3:8; 4:15:

Gen 21:8 And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

2 Pet 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and unto the day of eternity. Amen.

1 Pet 2:2 As newborn babes, long for the guileless milk of the word in order that by it you may grow unto salvation,

1 Cor 3:2 I gave you milk to drink, not solid food, for you were not yet able to receive it. But neither yet now are you able,

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

### A. *The growth of Isaac signifies the growth of Christ in the New Testament believers after He is born in them; the growth of Christ in us is needed so that Christ can be formed in us—1 Cor. 3:6; Gal. 4:19; Hymns, #395.*

林前 3:6 我栽种了，亚波罗浇灌了，惟有神叫他生长。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

诗歌二九八首

一 哦主，求你长在我心，你外再无他求！

使我逐日与你更亲，逐日向罪自由。？

(副)

愿你逐日维持的力，仍然顾我软弱，

你的亮光除我阴翳，生命吞我死涸。

二 当你荣光照我心头，所有恶念都消；

“我是无有，你是万有”，我愿常受此教。

三 你这圣洁、荣耀的主，让我更多瞻仰；

无论快乐或是艰苦，我愿作你活像。

四 天上喜乐，求你膏我，灵力，求你助我；

但愿你的热切爱火，从我全人射过。？

五 可怜的己，愿其消沉，唯你作我目标，

使我逐日借着你的恩，更配与你相交。

## 二 恩典的灵 ( 来十 29 ) 就是生命的恩典 ( 彼前三 7 ) ，神诸般的恩典 ( 四 10 ) ，那全般恩典的神 ( 五 10 ) ，全足的恩典 ( 林后十二 9 ) ；这恩典如今与我们的灵同在 ( 加六 18 ) 。

来 10:29 何况那践踏神的儿子，将他借以成圣的立约之血当作俗物，又藐慢恩典之灵的，你们想，他该受怎样更重的刑罚？

彼前 3:7 照样，作丈夫的，要按情理与妻子同住，因为她是比你软弱的器皿，是女性；又要按她应得的分散重她，因为她是与你一同承受生命之恩的，好叫你们的祷告不受拦阻。

彼前 4:10 各人要照所得的恩赐，将这恩赐彼此供应，作神诸般恩典的好管家。

彼前 5:10 但那全般恩典的神，就是那曾在基督耶稣里召你们进入祂永远荣耀的，等你们暂受苦难之后，必要亲自成全你们，坚固你们，加强你们，给你们立定根基。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。

## 三 天天接受并享受恩典的路，乃是借着血、话、那灵和召会：

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you, Hymns, #395

1 O Jesus Christ, grow Thou in me, And all things else recede;

My heart be daily nearer Thee, From sin be daily freed.

CHORUS

Each day let Thy supporting might My weakness still embrace;

My darkness vanish in Thy light, Thy life my death efface.

2 In Thy bright beams which on me fall, Fade every evil thought;

That I am nothing, Thou art all, I would be daily taught.

3 More of Thy glory let me see, Thou Holy, Wise, and True;

I would Thy living image be, In joy and sorrow too.

4 Fill me with gladness from above, Hold me by strength divine;

Lord, let the glow of Thy great love Through all my being shine.

5 Make this poor self grow less and less, Be Thou my life and aim;

Oh, make me daily through Thy grace More meet to bear Thy name.

## B. *The Spirit of grace (Heb. 10:29) is the grace of life (1 Pet. 3:7), the varied grace of God (4:10), the God of all grace (5:10), and the all-sufficient grace (2 Cor. 12:9); this grace is now with our spirit (Gal. 6:18).*

Heb 10:29 By how much do you think he will be thought worthy of worse punishment who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

1 Pet 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.

1 Pet 5:10 But the God of all grace, He who has called you into His eternal glory in Christ Jesus, after you have suffered a little while, will Himself perfect, establish, strengthen, and ground you.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

## C. *The way to daily receive and enjoy grace is through the blood, the word, the Spirit, and the church:*

1 救赎的血，立约的血，神自己的血，将有罪、败坏的人带进对神永远的享受中——徒二十 28，太二六 28，利十六 11 ~ 16，来十 19 ~ 20，约壹一 7、9。

徒 20:28 圣灵立你们作全群的监督，你们就当为自己谨慎，也为全群谨慎，牧养神的召会，就是祂用自己的血所买来的。

太 26:28 因为这是我立约的血，为多人流出来，使罪得赦。

利 16:11 亚伦要把为自己作赎罪祭的公牛牵来，为自己和家人遮罪，把公牛宰了。

利 16:12 他要拿一个香炉，从耶和華面前的坛上盛满火炭，又拿一满捧捣细的馨香之香，都带入幔内，

利 16:13 在耶和華面前，把香放在火上，使香的烟云遮掩见证柜上的遮罪盖，免得他死亡；

利 16:14 也要取些公牛的血，用指头弹在遮罪盖上朝东的一面，又在遮罪盖的前面用指头弹血七次。

利 16:15 随后他要宰那为百姓作赎罪祭的公山羊，把羊的血带入幔内，弹在遮罪盖的上面和前面，好象弹公牛的血一样。

利 16:16 他要因以色列人诸般的不洁、过犯，就是他们一切的罪，为至圣所遮罪；也要为那在他们不洁之中与他们同住的会幕，照样而行。

来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，

来 10:20 是借着祂给我们开创了一条又新又活的路，从幔子经过，这幔子就是祂的肉体，

约壹 1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶稣的血也洗净我们一切的罪。

约壹 1:9 我们若认自己的罪，神是信实的，是公义的，必要赦免我们的罪，洗净我们一切的不义。

2 恩典的话能给我们吃，而成为我们心中的欢喜快乐——徒二十 32，耶十五 16，约六 63。

徒 20:32 如今我把你们交托神和祂恩典的话，这话能建造你们，叫你们在一切圣别的人中得着基业。

耶 15:16 耶和華万军之神啊，我得着你的言语，就当食物吃了；你的言语成了我心中的欢喜快乐；因我是称为你名下的人。

约 6:63 赐人生命的乃是灵，肉是无益的；我对你们所说的话，就是灵，就是生命。

3 恩典的灵作为经过过程并终极完成之神全备的供应，乃是欢乐的油；我们被这油所膏，成为基督的同伴——来一 9，十 29 下，亚十二 10 上。

1. The redeeming blood, the blood of the covenant, God's own blood, brings sinful, corrupted people into the eternal enjoyment of God—Acts 20:28; Matt. 26:28; Lev. 16:11-16; Heb. 10:19-20; 1 John 1:7, 9.

Acts 20:28 Take heed to yourselves and to all the flock, among whom the Holy Spirit has placed you as overseers to shepherd the church of God, which He obtained through His own blood.

Matt 26:28 For this is My blood of the covenant, which is being poured out for many for the forgiveness of sins.

Lev 16:11 And Aaron shall present the bull of the sin offering, which is for himself, and shall make expiation for himself and for his household, and shall slaughter the bull of the sin offering, which is for himself.

Lev 16:12 And he shall take a censer full of coals of fire from the altar before Jehovah, with his hands full of finely ground fragrant incense, and bring it inside the veil.

Lev 16:13 And he shall put the incense upon the fire before Jehovah, that the cloud of the incense may cover the expiation cover that is over the Testimony, so that he does not die.

Lev 16:14 And he shall take some of the blood of the bull and sprinkle it with his finger upon the expiation cover toward the east, and before the expiation cover he shall sprinkle some of the blood with his finger seven times.

Lev 16:15 Then he shall slaughter the goat of the sin offering, which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bull, and sprinkle it upon the expiation cover and before the expiation cover.

Lev 16:16 And he shall make expiation for the Holy of Holies because of the uncleannesses of the children of Israel and because of their transgressions, for all their sins. And so he shall do for the Tent of Meeting, which dwells with them in the midst of their uncleannesses.

Heb 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,

Heb 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

2. The word of grace can be eaten by us and become to us the gladness and joy of our heart—Acts 20:32; Jer. 15:16; John 6:63.

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

Jer 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

3. The Spirit of grace as the bountiful supply of the processed and consummated God is the oil of exultant joy with which we are anointed as the partners of Christ—Heb. 1:9; 10:29b; Zech. 12:10a.

来 1:9 你爱公义，恨恶不法；所以神，就是你的神，用欢乐的油膏你，胜过膏你的同伙。

来 10:29 下 …将他借以成圣的立约之血当作俗物，又藐慢恩典之灵的，你们想，他该受怎样更重的刑罚？

亚 12:10 上 我必将恩典和恳求的灵，浇灌大卫家和耶路撒冷的居民；…

4 神的召会经历神新鲜、复苏的恩典作降下的甘露，借着神的怜恤从诸天临到我们，以浇灌并变化我们—诗一三三 3，哀三 22 ~ 23，林后十三 14，徒十一 23。

诗 133:3 又好比黑门的甘露，降在锡安山；因为在那里有耶和華所命定的福，就是永远的生命。

哀 3:22 我们不至消灭，是出于耶和華的慈爱，因祂的怜恤不至断绝；

哀 3:23 每早晨这些都是新的；你的信实，极其广大。

林后 13:14 愿主耶稣基督的恩，神的爱，圣灵的交通，与你们众人同在。

徒 11:23 他到了，看见神的恩典，就欢乐，劝勉众人，要立定心志，一直与主同在；

**四 天天接受并享受恩典的路，乃是借着转向灵、运用灵并让主登宝座—来四 16，罗五 17、21，参启四 2：**

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。

启 4:2 我立刻就在灵里；看哪，有一个宝座安置在天上，又有一位坐在宝座上。

1 神的宝座是涌流之恩典的源头；只要我们不让主登宝座，叫主下了宝座，恩典的流就停止了—二二 1，西一 18 下，启二 4，彼前五 5。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

Heb 1:9 You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of exultant joy above Your partners";

Heb 10:29b ... who has trampled underfoot the Son of God and has considered the blood of the covenant by which he was sanctified a common thing and has insulted the Spirit of grace?

Zech 12:10a And I will pour out on the house of David and on the inhabitants of Jerusalem the Spirit of grace and of supplications; ...

4. The church of God experiences the fresh and refreshing grace of God as the descending dew, which comes to us from the heavens through God's compassions to water and transform us—Psa. 133:3; Lam. 3:22-23; 2 Cor. 13:14; Acts 11:23.

Psa 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

Lam 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;

Lam 3:23 They are new every morning; / Great is Your faithfulness.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

*D. The way to daily receive and enjoy grace is to turn to the spirit, exercise the spirit, and enthrone the Lord—Heb. 4:16; Rom. 5:17, 21; cf. Rev. 4:2:*

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Rev 4:2 Immediately I was in spirit; and behold, there was a throne set in heaven, and upon the throne there was One sitting;

1. God's throne is the source of the flowing grace; whenever we fail to enthrone the Lord, dethroning Him, the flow of grace stops—22:1; Col. 1:18b; Rev. 2:4; 1 Pet. 5:5.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

西 1:18 下 …祂是元始，是从死人中复活的首生者，使祂可以在万有中居首位；

启 2:4 然而有一件事我要责备你，就是你离弃了起初的爱。

彼前 5:5 照样，年幼的，要服从年长的；你们众人彼此相待，也都要以谦卑束腰，因为神敌挡狂傲的人，赐恩给谦卑的人。

2 我们若让主耶稣在我们里面登宝座，那灵这生命水的河就会从恩典的宝座流出来供应我们；这样，我们就会接受恩典并享受恩典——启二二 1，诗歌五五七首。

启 22:1 天使又指给我看，在城内街道当中一道生命水的河，明亮如水晶，从神和羔羊的宝座流出来。

诗歌五五七首

一 进入至圣所，摸主施恩座，恩惠临到如同江河；

进入至圣所，摸主施恩座，恩惠临到如同江河。

阿利路亚！阿利路亚！恩惠临到如同江河；

阿利路亚！阿利路亚！恩惠临到如同江河。

二 进入至圣所，幔内过生活，荣光照耀将我射过；

进入至圣所，幔内过生活，荣光照耀将我射过。

阿利路亚！阿利路亚！荣光照耀将我射过；

阿利路亚！阿利路亚！荣光照耀将我射过。

三 回到灵里面，祷告在主前，摸着生命活水泉源；

回到灵里面，祷告在主前，摸着生命活水泉源。

阿利路亚！阿利路亚！摸着生命活水泉源；

阿利路亚！阿利路亚！摸着生命活水泉源。

五 天天接受并享受恩典的路，乃是爱主、将自己献给主并借着各样的祷告在主的的话中接触主——林后五 14，弗六 24，利六 12 ~ 13，弗六 17 ~ 18，徒二十 32。

林后 5:14 原来基督的爱困迫我们，因我们断定：一人既替众人死，众人就都死了；

弗 6:24 愿恩典与一切在朽坏之中，爱我们主耶稣基督的人同在。

利 6:12 坛上的火要在其上一直烧着，不可熄灭。祭司要每早晨在上面烧柴，把燔祭摆列在上面，并在其上烧平安祭牲的脂油。

利 6:13 火要在坛上一直不断地烧着，不可熄灭。

弗 6:17 还要借着各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

Col 1:18b ... He is the beginning, the Firstborn from the dead, that He Himself might have the first place in all things;

Rev 2:4 But I have one thing against you, that you have left your first love.

1 Pet 5:5 In like manner, younger men, be subject to elders; and all of you gird yourselves with humility toward one another, because God resists the proud but gives grace to the humble.

2. If we enthrone the Lord Jesus within us, the Spirit as the river of water of life will flow out from the throne of grace to supply us; in this way we shall receive grace and enjoy grace —Rev. 22:1; Hymns, #770.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Hymns, #770

1 In the holiest place, touch the throne of grace, Grace as a river shall flow;

In the holiest place, touch the throne of grace, Grace as a river shall flow.

Hallelujah! Hallelujah! Grace as a river shall flow;

Hallelujah! Hallelujah! Grace as a river shall flow.

2 In the holiest place, live before His face, Light of glory thru me will shine;

In the holiest place, live before His face, Light of glory thru me will shine.

Hallelujah! Hallelujah! Light of glory thru me will shine;

Hallelujah! Hallelujah! Light of glory thru me will shine.

3 To the spirit turn, and the incense burn, Touch the living fountain of life;

To the spirit turn, and the incense burn, Touch the living fountain of life.

Hallelujah! Hallelujah! Touch the living fountain of life;

Hallelujah! Hallelujah! Touch the living fountain of life.

E. *The way to daily receive and enjoy grace is to love the Lord, consecrate ourselves to the Lord, and contact the Lord in His Word by means of all prayer—2 Cor. 5:14; Eph. 6:24; Lev. 6:12-13; Eph. 6:17-18; Acts 20:32.*

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

Eph 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.

Lev 6:12 And the fire on the altar shall be kept burning on it; it must not go out. And the priest shall burn wood on it every morning, and he shall lay the burnt offering in order upon it and shall burn the fat of the peace offerings on it.

Lev 6:13 Fire shall be kept burning on the altar continually; it shall not go out.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

徒 20:32 如今我把你们交托神和祂恩典的话，这话能建造你们，叫你们在一切圣别的人中得着基业。

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

**肆 以撒也成为恩典的后嗣；我们也是神的后嗣，享受祂作我们得基业的凭质，使我们承受祂，并使祂承受我们—创二一9～12，二四36，二五5，罗八17，徒二六18，弗一11、14、18：**

**IV. Isaac also became the heir in grace; we too are heirs of God, enjoying Him as the pledge of our inheritance for us to inherit Him and for Him to inherit us—Gen. 21:9-12; 24:36; 25:5; Rom. 8:17; Acts 26:18; Eph. 1:11, 14, 18:**

创 21:9 当时，撒拉看见埃及人夏甲给亚伯拉罕所生的儿子戏笑，  
创 21:10 就对亚伯拉罕说，你把这使女和她儿子赶出去，因为这使女的儿子不可与我的儿子以撒，一同承受产业。  
创 21:11 亚伯拉罕因他儿子的缘故甚是愁烦。  
创 21:12 神对亚伯拉罕说，你不必为这童子和你的使女愁烦。凡撒拉对你说的话，你都要听；因为从以撒生的，才要称为你的后裔。  
创 24:36 我主人的妻子撒拉年老的时候，给我主人生的一个儿子；我主人也将一切所有的都给了这个儿子。  
创 25:5 亚伯拉罕将一切所有的都给了以撒。  
罗 8:17 既是儿女，便是后嗣，就是神的后嗣，和基督同作后嗣，只要我们与祂一同受苦，好叫我们也与祂一同得荣耀。  
徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。  
弗 1:11 我们既在祂里面，照着那位按祂意愿所决议的，行作万事者的定旨，蒙了预定，也就在祂里面成了所选定的基业，  
弗 1:14 这圣灵是我们得基业的凭质，为使神所买的产业得赎，使祂的荣耀得着称赞。  
弗 1:18 光照你们的心眼，使你们知道祂的呼召有何等盼望；祂在圣徒中之基业的荣耀，有何等丰富；

Gen 21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.  
Gen 21:10 So she said to Abraham, Cast out this maidservant and her son, for the son of this maidservant shall not inherit with my son Isaac.  
Gen 21:11 And the matter displeased Abraham greatly on account of his son.  
Gen 21:12 And God said to Abraham, Do not be displeased on account of the boy and on account of your maidservant. Whatever Sarah says to you, listen to her voice, for in Isaac shall your seed be called.  
Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.  
Gen 25:5 And Abraham gave all that he had to Isaac.  
Rom 8:17 And if children, heirs also; on the one hand, heirs of God; on the other, joint heirs with Christ, if indeed we suffer with Him that we may also be glorified with Him.  
Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.  
Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,  
Eph 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.  
Eph 1:18 The eyes of your heart having been enlightened, that you may know what is the hope of His calling, and what are the riches of the glory of His inheritance in the saints,

**一 以撒从他父亲承受了一切(创二四36，二五5)；在新约中，所有蒙召的信徒都是神绝对而无条件之恩典的承受者，承受神圣丰满的一切丰富，作我们的享受(弗一3、6，三8、19)。**

**A. Isaac inherited all things from his father (Gen. 24:36; 25:5); in the New Testament all the called believers are heirs of God's absolute and unconditional grace, inheriting all the riches of the divine fullness for our enjoyment (Eph. 1:3, 6; 3:8, 19).**

创 24:36 我主人的妻子撒拉年老的时候，给我主人生的一个儿子；我主人也将一切所有的都给了这个儿子。  
创 25:5 亚伯拉罕将一切所有的都给了以撒。  
弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；  
弗 1:6 使祂恩典的荣耀得着称赞，这恩典是祂在那蒙爱者里面所恩赐我们的；

Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.  
Gen 25:5 And Abraham gave all that he had to Isaac.  
Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,  
Eph 1:6 To the praise of the glory of His grace, with which He graced us in the Beloved;

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那  
追溯不尽的丰富，当作福音传给外邦人，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

## 二 以撒表征我们不是自己要去作，不是自己去得；以撒乃是享受亚伯拉罕的一切，表征一切都是父给的——创二四 36，二五 5。

创 24:36 我主人的妻子撒拉年老的时候，给我主人生的一个儿子；  
我主人也将一切所有的都给了这个儿子。

创 25:5 亚伯拉罕将一切所有的都给了以撒。

## 三 认识以撒的神只有一个意思，就是认识神是供给者，认识什么都是从神来的；这也就是说，我们什么都是接受的，得胜的秘诀是在乎接受——弗一 3，腓一 19，约一 16，罗五 17，八 2。

弗 1:3 我们主耶稣基督的神与父，是当受颂赞的，祂在基督里，曾用诸天界里各样属灵的福分，祝福了我们；

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

罗 5:17 若因一人的过犯，死就借着这一人作了王，那些受洋溢之恩，并洋溢之义恩赐的，就更要借着耶稣基督一人，在生命中作王了。

罗 8:2 因为生命之灵的律，在基督耶稣里已经释放了我，使我脱离了罪与死的律。

## 伍 以撒在恩典里顺从；什么时候我们在恩典里顺从，我们就要看见神的供备——创二二 5～10，约一 17：

创 22:5 亚伯拉罕对他的仆人说，你们和驴在这里等着，我与童子往那里去敬拜，然后回到你们这里来。

创 22:6 亚伯拉罕把燔祭的柴放在他儿子以撒身上，自己手里拿着火与刀；于是二人同行。

创 22:7 以撒对他父亲亚伯拉罕说，父亲哪。亚伯拉罕说，我儿，我在这里。以撒说，请看，火与柴都有了，但燔祭的羊羔在哪里？

创 22:8 亚伯拉罕说，我儿，神必自己预备作燔祭的羊羔。于是二人同行。

创 22:9 他们到了神所指示的地方，亚伯拉罕在那里筑坛，把柴摆好，就捆绑他的儿子以撒，放在坛的柴上。

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

## B. Isaac signifies that we do not do anything ourselves or seek for anything ourselves; Isaac is the enjoyment of everything of Abraham, signifying everything of the Father—Gen. 24:36; 25:5.

Gen 24:36 And Sarah my master's wife bore a son to my master after she had become old. And he has given all that he has to him.

Gen 25:5 And Abraham gave all that he had to Isaac.

## C. Knowing the God of Isaac means only one thing: knowing God as the Supplier and that everything comes from Him; it also means that everything comes by receiving and that receiving is the secret to victory—Eph. 1:3; Phil. 1:19; John 1:16; Rom. 5:17; 8:2.

Eph 1:3 Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenlies in Christ,

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

John 1:16 For of His fullness we have all received, and grace upon grace.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

## V. Isaac obeyed in grace; whenever we obey in grace, we shall meet the provision of God—Gen. 22:5-10; John 1:17:

Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.

Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.

Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?

Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.

Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.

创 22:10 亚伯拉罕伸手拿刀，要杀他的儿子。

约 1:17 因为律法是借着摩西赐的，恩典和实际都是借着耶稣基督来的。

## 一 神的恩典是有能力的，使我们能忍受一切事——提后二 1。

提后 2:1 所以，我的孩子，你要在基督耶稣里的恩典上得着加力，

## 二 恩典能作王管理一切——罗五 21，来四 16。

罗 5:21 使罪怎样在死中作王，恩典也照样借着义作王，叫人借着我们的主耶稣基督得永远的生命。

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

## 三 回到律法就是拒绝这恩典，废弃这恩典，从恩典中坠落——加二 21，五 4，参创十六 16，十七 1：

加 2:21 我不废弃神的恩；因为义若是借着律法得的，基督就是白白死了。

加 5:4 你们这要靠律法得称义的，是与基督隔绝，从恩典中坠落了。

创 16:16 夏甲给亚伯兰生以实玛利的时候，亚伯兰年八十六岁。

创 17:1 亚伯兰年九十九岁的时候，耶和華向他显现，对他说，我是全足的神；你要行在我面前，并且要完全；

### 1 从恩典中坠落乃是与基督隔绝，从基督贬为无有，与基督分开，丧失了基督里的一切益处——参约十五 4 ~ 5。

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄树上，自己就不能结果子，你们若不住在我里面，也是这样。

约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，这人就多结果子；因为离了我，你们就不能作什么。

### 2 若是我们转到诸如律法或品格改良这些基督以外的事，而不联于基督，不时时享受基督，我们就会失去对基督的享受——参西二 18。

西 2:18 不可让人凭故意卑微，并敬拜天使，所作反对你们的判断，骗取你们的奖赏；这等人留恋于所见过的，随着自己肉体的心思，徒然自高自大，

## 四 我们需要靠恩典得坚固，就是留在新约里，享受基督作恩典——来十三 9，加五 4。

来 13:9 你们不要被各样怪异的教训带入歧途，因为心靠恩典得坚固，不靠祭物作食物，才是好的；那靠祭物作食物而行的，从来没有得着益处。

Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.

John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.

## A. *God's grace is powerful, enabling us to bear anything—2 Tim. 2:1.*

2 Tim 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;

## B. *Grace can reign over all things—Rom. 5:21; Heb. 4:16.*

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

## C. *To go back to the law is to reject this grace, to nullify this grace, to fall from grace — Gal. 2:21; 5:4; cf. Gen. 16:16; 17:1:*

Gal 2:21 I do not nullify the grace of God; for if righteousness is through law, then Christ has died for nothing.

Gal 5:4 You have been brought to nought, separated from Christ, you who are being justified by law; you have fallen from grace.

Gen 16:16 And Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

### 1. *To fall from grace is to be brought to nought, reduced to nothing, separated from Christ, deprived of all profit from Christ— cf. John 15:4-5.*

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

### 2. *If we go to anything other than Christ, such as the law or character improvement, and do not cleave to Christ so that we may enjoy Him all the time, our enjoyment of Christ will be confiscated— cf. Col. 2:18.*

Col 2:18 Let no one defraud you by judging you unworthy of your prize, in self-chosen lowliness and the worship of the angels, dwelling on the things which he has seen, vainly puffed up by his mind set on the flesh,

## D. *We need to be confirmed by grace, which is to remain in the new covenant to enjoy Christ as grace —Heb. 13:9; Gal. 5:4.*

Heb 13:9 Do not be carried away by various strange teachings, for it is good for the heart to be confirmed by grace, not by the food of sacrifices, by which those who walk were not profited.

加 5:4 你们这要靠律法得称义的，是与基督隔绝，从恩典中坠落了。

Gal 5:4 You have been brought to nought, separated from Christ, you who are being justified by law; you have fallen from grace.

陆 以撒有百倍的收成，“他就昌大，越发昌盛，成了巨富”；我们的心必须是好土，使基督能在其上结实百倍，我们也必须向着神富足，享受恩上加恩——创二六 12～14，路八 8、15，十二 15～21，弗三 8，约一 16。

**VI. Isaac received a hundredfold harvest, “and the man became rich and continued to grow richer until he became very rich”; our hearts need to be the good earth where Christ can bear fruit a hundredfold, and we need to be rich toward God, enjoying grace upon grace—Gen. 26:12-14; Luke 8:8, 15; 12:15-21; Eph. 3:8; John 1:16.**

创 26:12 以撒在那地撒种，那一年有百倍的收成。耶和華賜福給他，

Gen 26:12 And Isaac sowed in that land and gained in the same year a hundredfold. And Jehovah blessed him,

创 26:13 他就昌大，越发昌盛，成了巨富。

Gen 26:13 And the man became rich and continued to grow richer until he became very rich.

创 26:14 他有羊群、牛群，又有许多仆婢，非利士人就嫉妒他。

Gen 26:14 And he had possessions of flocks and possessions of herds and a great household, so that the Philistines envied him.

路 8:8 但有别的落在好土里，生长起来，结实百倍。耶稣说了这些话，就大声说，有耳可听的，就当听。

Luke 8:8 And other seed fell into the good earth, and when it grew, it produced fruit a hundredfold.

When He had said these things, He called out, He who has ears to hear, let him hear.

路 8:15 但那落在好土里的，就是人用美好善良的心听了道，便持守住，并且忍耐着结实。

Luke 8:15 But that which is in the good earth, these are those who in a noble and good heart hear the word and hold it fast and bear fruit with endurance.

路 12:15 于是对众人说，你们要当心，要自守，免去一切的贪婪；因为人的生命，不在于家业丰富。

Luke 12:15 And He said to them, Watch and guard yourself from all covetousness, for no one's life is in the abundance of his possessions.

路 12:16 耶稣就告诉他们一个比喻，说，有一个财主的田地出产丰盛；

Luke 12:16 And He told them a parable, saying, The land of a certain rich man brought forth abundantly.

路 12:17 他自己心里思量说，我的出产没有地方收藏，怎么办？

Luke 12:17 And he reasoned in himself, saying, What shall I do, for I have no place where I may gather my crops?

路 12:18 又说，我要这样办：要把我的仓房拆了，另盖更大的，好在那里收藏我一切的麦子和财物。

Luke 12:18 And he said, I will do this: I will tear down my barns and build larger ones, and I will gather there all my wheat and my goods.

路 12:19 然后要对我的魂说，魂哪，你有许多财物积存，可供多年享用，你休息吧，吃喝快乐吧。

Luke 12:19 And I will say to my soul, Soul, you have many goods laid up for many years; rest, eat, drink, be merry.

路 12:20 神却对他说，无知的人哪，今夜必要你的魂；你所预备的，要归谁？

Luke 12:20 But God said to him, Foolish one, this night they are requiring your soul from you; and the things which you have prepared, whose will they be?

路 12:21 那为自己积财，对神却不富足的，也是这样。

Luke 12:21 So is he who stores up treasure for himself and is not rich toward God.

弗 3:8 这恩典赐给了我这比众圣徒中最小者还小的，叫我将基督那追测不尽的丰富，当作福音传给外邦人，

Eph 3:8 To me, less than the least of all saints, was this grace given to announce to the Gentiles the unsearchable riches of Christ as the gospel

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

John 1:16 For of His fullness we have all received, and grace upon grace.

柒 虽然以撒享受神无条件的恩典，在他所到之处都得着享受和满足（由井所表征——创二五 11，二六 15～25、33），别是巴却是他经历神的显现、接受神的应许、筑坛、呼求耶和華的名并且支搭帐棚作见证的唯一地方：

**VII. Although Isaac enjoyed God's unconditional grace, finding enjoyment and satisfaction (signified by a well) in every place that he went (Gen. 25:11; 26:15-25, 33), Beer-sheba was the unique place in which he experienced God's appearing, received His promise, built an altar, called on the name of the Lord, and pitched a tent as a testimony:**

创 25:11 亚伯拉罕死了以后，神赐福给他的儿子以撒。以撒靠近庇耳拉海莱居住。

创 26:15 当他父亲亚伯拉罕在世的日子，他父亲的仆人所挖的井，非利士人全都塞住，填满了土。

创 26:16 亚比米勒对以撒说，你离开我们去吧，因为你比我们强盛得多。

创 26:17 以撒就离开那里，在基拉耳谷支搭帐棚，住在那里。

创 26:18 当他父亲亚伯拉罕在世之日所挖的水井，因非利士人在亚伯拉罕死后塞住了，以撒就重新挖出来，仍照他父亲所起的，叫那些井的名字。

创 26:19 以撒的仆人在谷中挖掘，得了一口活水井。

创 26:20 基拉耳的牧人与以撒的牧人争闹，说，这水是我们的。以撒就给那井起名叫埃色，因为他们和他相争。

创 26:21 以撒的仆人又挖了一口井，他们又为这井争闹，因此以撒给这井起名叫西提拿。

创 26:22 以撒离开那里，又挖了一口井，他们不为这井争闹了，他就给那井起名叫利河伯。他说，耶和華现在给我们宽阔之地，我们必在这地繁衍。

创 26:23 以撒从那里上别是巴去。

创 26:24 当夜耶和華向他显现，说，我是你父亲亚伯拉罕的神，不要惧怕，因为我与你同在，必赐福给你，并要为我仆人亚伯拉罕的缘故，使你的后裔繁增。

创 26:25 以撒就在那里筑了一座坛，呼求耶和華的名，并且支搭帐棚；他的仆人便在那里挖了一口井。

创 26:33 他就给那井起名叫示巴；因此那城名叫别是巴，直到今日。

- 一 神所呼召的人不论他们的立场如何，都被命定要享受神的恩典，然而这享受不能称义他们的立场。
- 二 我们若渴望得着神的显现、承受祂的应许并过一种完成神永远定旨的生活，就必须来到神所拣选独一的地方，并且留在那里。
- 三 这独一的地方由别是巴所表征，有井作生命的供应，并有垂丝柳树作生命丰富之涌流的彰显—23 ~ 24 节，二—25、33。

创 26:23 以撒从那里上别是巴去。

创 26:24 当夜耶和華向他显现，说，我是你父亲亚伯拉罕的神，不要惧怕，因为我与你同在，必赐福给你，并要为我仆人亚伯拉罕的缘故，使你的后裔繁增。

Gen 25:11 And after the death of Abraham, God blessed Isaac his son. And Isaac dwelt by Beer-lahai-roi.

Gen 26:15 Now all the wells which his father's servants had dug in the days of Abraham his father the Philistines had stopped up and filled with earth.

Gen 26:16 And Abimelech said to Isaac, Go away from us, for you are much mightier than we.

Gen 26:17 So Isaac went away from there and camped in the valley of Gerar and dwelt there.

Gen 26:18 And Isaac dug again the wells of water which had been dug in the days of Abraham his father and which the Philistines had stopped up after the death of Abraham; and he called them by the same names which his father had given them.

Gen 26:19 And Isaac's servants dug in the valley and found there a well of springing water.

Gen 26:20 And the shepherds of Gerar strove with Isaac's shepherds, saying, The water is ours. So he called the name of the well Esek, because they contended with him.

Gen 26:21 And they dug another well; and they strove over that also, so he called the name of it Sitnah.

Gen 26:22 And he moved away from there and dug another well, but they did not strive over it, so he called the name of it Rehoboth; and he said, Now Jehovah has made room for us, and we will be fruitful in the land.

Gen 26:23 And he went up from there to Beer-sheba.

Gen 26:24 And Jehovah appeared to him the same night and said, I am the God of Abraham your father. Do not be afraid, for I am with you, and I will bless you and multiply your seed for My servant Abraham's sake.

Gen 26:25 And he built an altar there and called upon the name of Jehovah and pitched his tent there. And there Isaac's servants dug a well.

Gen 26:33 And he called it Shibah. Therefore the name of the city is Beer-sheba to this day.

- A. *God's called ones are destined to enjoy God's grace regardless of their standing, but this enjoyment does not justify their standing.*
- B. *If we desire to have God's appearing, inherit His promises, and live a life for the fulfillment of His eternal purpose, we must come to the unique place that God has chosen and remain there.*
- C. *This unique place is signified by Beer-sheba, with the well for life supply and the tamarisk tree as the expression of the rich flow of life—vv. 23-24; 21:25, 33.*

Gen 26:23 And he went up from there to Beer-sheba.

Gen 26:24 And Jehovah appeared to him the same night and said, I am the God of Abraham your father. Do not be afraid, for I am with you, and I will bless you and multiply your seed for My servant Abraham's sake.

创 21:25 从前，亚比米勒的仆人霸占了一口水井，亚伯拉罕为这事指责亚比米勒。

创 21:33 亚伯拉罕在别是巴栽了一棵垂丝柳树，又在那里呼求耶和華永远之神的名。

捌 以撒承受神给他父亲关于美地和独一无二后裔的应许；这后裔就是基督，地上万国都要因祂得福—二六 3～5，加三 14、16：

创 26:3 你寄居在这地，我必与你同在，赐福给你，因为我要将这些地都赐给你和你的后裔；我必坚定我向你父亚伯拉罕所起的誓。

创 26:4 我要使你的后裔繁增，如同天上的星那样多，又要将这些地都赐给你的后裔；并且地上万国必因你的后裔得福；

创 26:5 都因亚伯拉罕听从我的话，遵守我的吩咐、命令、律例、法度。

加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。

加 3:16 应许原是向亚伯拉罕和他后裔说的。并不是说，和众后裔，象是指着许多人，乃是说，"和你那后裔，"指着一个人，就是基督。

一 亚伯拉罕唯一的后裔，就是末后的亚当成了赐生命的灵，乃是亚伯拉罕的福（美地的实际），为要将祂自己分赐到基督的信徒里面，使他们成为亚伯拉罕团体的后裔—14、16、29 节，林前十五 45 下，约十二 24，赛五三 10。

加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。

加 3:16 应许原是向亚伯拉罕和他后裔说的。并不是说，和众后裔，象是指着许多人，乃是说，"和你那后裔，"指着一个人，就是基督。

加 3:29 你们既属于基督，就是亚伯拉罕的后裔，是照着应许为后嗣了。林前 15:45 下 ...末后的亚当成了赐生命的灵。

约 12:24 我实实在在地告诉你们，一粒麦子不落在地里死了，仍旧是一粒；若是死了，就结出许多子粒来。

赛 53:10 耶和華却喜悦将祂压伤，使祂受痛苦。祂使自己成了为着罪的祭，祂必看见后裔，并且延长年日；耶和華所喜悦的事，必在祂手中亨通。

Gen 21:25 And Abraham confronted Abimelech concerning the well of water which Abimelech's servants had taken by force.

Gen 21:33 And Abraham planted a tamarisk tree in Beer-sheba, and there he called on the name of Jehovah, the Eternal God.

**VIII. Isaac inherited the promise that God had given to his father concerning the good land and the unique seed, which is Christ, in whom all the nations of the earth will be blessed—26:3-5; Gal. 3:14, 16:**

Gen 26:3 Sojourn in this land, and I will be with you and will bless you; for to you and to your seed I will give all these lands, and I will establish the oath which I swore to Abraham your father.

Gen 26:4 And I will multiply your seed as the stars of heaven and will give to your seed all these lands; and in your seed all the nations of the earth will be blessed,

Gen 26:5 Because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

*A. The unique seed of Abraham as the last Adam became the life-giving Spirit, who is the blessing of Abraham (the reality of the good land), for the dispensing of Himself into the believers of Christ to make them the corporate seed of Abraham— vv. 14, 16, 29; 1 Cor. 15:45b; John 12:24; Isa. 53:10.*

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

Isa 53:10 But Jehovah was pleased to crush Him, to afflict Him with grief. / When He makes Himself an offering for sin, / He will see a seed, He will extend His days, / And the pleasure of Jehovah will prosper in His hand.

## 二 这应许实际上是为着完成神的定旨，使神在地上能得着一个国度，在其中借着一班团体的人彰显祂自己——创一 26，可四 26，但二 34 ~ 35。

创 1:26 神说，我们要按着我们的形像，照着我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

可 4:26 耶稣又说，神的国是这样，如同人把种子撒在地上，

但 2:34 你观看，见有一块非人手凿出来的石头，打在这像半铁半泥的脚上，把脚砸碎。

但 2:35 于是铁、泥、铜、银、金，都一同砸得粉碎，成如夏天禾场上的糠秕，被风吹散，无处可寻。打碎这像的石头，变成一座大山，充满全地。

## 三 借着我们享受恩典，神的国要得着实现，神在基督里要得着完全的彰显，直到永远——启二 21，弗二 10。

启 22:21 愿主耶稣的恩与众圣徒同在。阿们。

弗 2:10 我们原是神的杰作，在基督耶稣里，为着神早先预备好，要我们行在其中的善良事工创造的。

## B. *This promise was for the fulfillment of God's purpose so that God might have a kingdom on the earth in which to express Himself through a corporate people — Gen. 1:26; Mark 4:26; Dan. 2:34-35.*

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Mark 4:26 And He said, So is the kingdom of God: as if a man cast seed on the earth,

Dan 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.

Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

## C. *Through our enjoyment of grace, the kingdom of God will be realized, and God in Christ will be fully expressed for eternity—Rev. 22:21; Eph. 2:10.*

Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

Eph 2:10 For we are His masterpiece, created in Christ Jesus for good works, which God prepared beforehand in order that we would walk in them.