

亚伯拉罕的神见于祂对待亚伯拉罕的事

诗歌

读经：徒七2，创十二7～8，十三14～17，十四17～20，十五1，十七1，十八1，二四14

徒 7:2 司提反说，诸位，弟兄父老请听。当日我们的祖宗亚伯拉罕在米所波大米还未住哈兰的时候，荣耀的神向他显现，

创 12:7 耶和华向亚伯兰显现，说，我要把这地赐给你的后裔。亚伯兰就在那里为向他显现的耶和华筑了一座坛。

创 12:8 从那里他又迁到伯特利东边的山，支搭帐棚；西边是伯特利，东边是艾；他在那里又为耶和华筑了一座坛，并且呼求耶和华的名。

创 13:14 罗得离别亚伯兰以后，耶和华对亚伯兰说，从你所在的地方，举目向东西南北观看；

创 13:15 凡你所看见的一切地，我都要赐给你和你的后裔，直到永远。

创 13:16 我也要使你的后裔如同地上的尘沙那样多，人若能数算地上的尘沙，才能数算你的后裔。

创 13:17 你起来，纵横走遍这地，因为我必把这地赐给你。

创 14:17 亚伯兰击败基大老玛和与他同盟的王回来的时候，所多玛王出来，在沙微谷迎接他；沙微谷就是王谷。

创 14:18 又有撒冷王麦基洗德带着饼和酒出来迎接；他是至高神的祭司。

创 14:19 他为亚伯兰祝福，说，愿天地的主、至高的神赐福与亚伯兰；

创 14:20 至高的神把敌人交在你手里，是当受颂赞的。亚伯兰就将所得的一切，拿了十分之一给他。

创 15:1 这些事以后，耶和华的话在异象中临到亚伯兰，说，亚伯兰，你不要惧怕；我是你的盾牌，是你极大的赏赐。

创 17:1 亚伯兰年九十九岁的时候，耶和华向他显现，对他说，我是全足的神；你要行在我面前，并且要完全；

创 18:1 耶和华在幔利橡树那里向亚伯拉罕显现。那时天正热，亚伯拉罕坐在帐棚口。

创 24:14 我向哪一个少女说，请你拿下水瓶，给我水喝；她若说，

The God of Abraham Seen in His Dealings with Abraham

Hymns

Scripture Reading: Acts 7:2; Gen. 12:7-8; 13:14-17; 14:17-20; 15:1; 17:1; 18:1; 24:14

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

Gen 14:17 And after his return from the slaughter of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley).

Gen 14:18 And Melchizedek the king of Salem brought out bread and wine. Now he was priest of God the Most High.

Gen 14:19 And he blessed him and said, Blessed be Abram of God the Most High, / Possessor of heaven and earth;

Gen 14:20 And blessed be God the Most High, / Who has delivered your enemies into your hand. And Abram gave him a tenth of all.

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

Gen 18:1 And Jehovah appeared to him by the oaks of Mamre as he was sitting at the entrance of his tent in the heat of the day.

Gen 24:14 And may it be that the girl to whom I say, Please let down your pitcher that I may drink, and who says,

请喝，我也给你的骆驼喝；愿她就作你所定，给你仆人以撒的妻子。这样，我便知道你以慈爱待我主人了。

Drink, and I will also give your camels a drink, may she be the one whom You have appointed for Your servant, for Isaac; and in this I will know that You have shown kindness to my master.

壹 亚伯拉罕的神（出三 15），见于祂对待亚伯拉罕的事如下：

出 3:15 神又对摩西说，你要对以色列人这样说，耶和华你们祖宗的神，就是亚伯拉罕的神，以撒的神，雅各的神，差我到你们这里来。这是我的名，直到永远；这也是我的纪念，直到万代。

I. The God of Abraham (Exo. 3:15) is seen in His dealings with Abraham as follows:

Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.

一 亚伯拉罕的神是荣耀的神，见于祂向亚伯拉罕第一次显现以及第一次呼召并第一次说话时，对亚伯拉罕如同巨大的磁石和极大的动力，激使他从属撒但拜偶像的国出来——创十一 31，徒七 2 ~ 4 上：

A. The God of Abraham is the God of glory, in His first appearing with His first calling and His first speaking to Abraham, as the vast magnet and the great motivation to Abraham that moved him to come out of the country of satanic idolatry— Gen. 11:31; Acts 7:2-4a:

创 11:31 他拉带着他儿子亚伯兰和他孙子哈兰的儿子罗得，并他儿媳亚伯兰的妻子撒莱，一起出了迦勒底的吾珥，要往迦南地去；他们走到哈兰，就住在那里。

Gen 11:31 And Terah took Abram his son and Lot the son of Haran, his son's son, and Sarai his daughter-in-law, his son Abram's wife; and they went out together from Ur of the Chaldeans to go to the land of Canaan, but when they came to Haran they settled there.

徒 7:2 司提反说，诸位，弟兄父老请听。当日我们的祖宗亚伯拉罕在米所波大米还未住哈兰的时候，荣耀的神向他显现，

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

徒 7:3 对他说，"你要从你本地和你亲族中出来，往我所要指示你的地去。"

Acts 7:3 And said to him, "Come out from your land and from your relatives, and come into the land which I will show you."

徒 7:4 上 他就从迦勒底人之地出来，住在哈兰。...

Acts 7:4a Then he came forth from the land of the Chaldeans and dwelt in Haran. ...

1 神借着一再向亚伯拉罕显现，将祂自己传输到他里面，使他经历属灵的注入——创十二 1 ~ 3、7 ~ 8，十三 14 ~ 17，十五 1 ~ 7，罗四 3，创十八 17 ~ 19，参徒二六 16，二二 14 ~ 15。

1. Through His repeated appearing to Abraham, God transfused Himself into him, causing him to experience a spiritual infusion— Gen. 12:1-3, 7-8; 13:14-17; 15:1-7; Rom. 4:3; Gen. 18:17-19; cf. Acts 26:16; 22:14-15.

创 12:1 耶和华对亚伯兰说，你要离开本地、亲族、父家，往我所要指示你的地去。

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

创 12:7 耶和华向亚伯兰显现，说，我要把这地赐给你的后裔。亚伯兰就在那里为向他显现的耶和华筑了一座坛。

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

创 12:8 从那里他又迁到伯特利东边的山，支搭帐棚；西边是伯特利，东边是艾；他在那里又为耶和华筑了一座坛，并且呼求耶和华的名。

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

创 13:14 罗得离别亚伯兰以后，耶和华对亚伯兰说，从你所在的地方，举目向东西南北观看；

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

创 13:15 凡你所看见的一切地，我都要赐给你和你的后裔，直到永远。
创 13:16 我也要使你的后裔如同地上的尘沙那样多，人若能数算地上的尘沙，才能数算你的后裔。
创 13:17 你起来，纵横走遍这地，因为我必把这地赐给你。
创 15:1 这些事以后，耶和華的话在异象中临到亚伯兰，说，亚伯兰，你不要惧怕；我是你的盾牌，是你极大的赏赐。
创 15:2 亚伯兰说，主耶和華啊，我快要去世了还没有儿子，你还赐我什么呢？那要承受我家业的，是大马色人以利以谢。
创 15:3 亚伯兰又说，你没有给我后裔；那在我家中的仆人，就是我的后嗣。
创 15:4 但耶和華的话临到他说，这人必不成为你的后嗣；你本身将要生的，才是你的后嗣。
创 15:5 于是领他走到外边，说，你向天观看，数算众星，能数得过来么？又对他说，你的后裔将要如此。
创 15:6 亚伯兰信耶和華，耶和華就以此算为他的义。
创 15:7 耶和華又对他说，我是耶和華，曾领你出了迦勒底的吾珥，为要将这地赐你为业。
罗 4:3 原来经上说什么？说，" 亚伯拉罕信神，这就算为他的义。"

创 18:17 耶和華说，我所要作的事，岂可瞒着亚伯拉罕么？
创 18:18 亚伯拉罕必要成为又大又强的国，并且地上的万国都必因他得福。
创 18:19 我眷顾他，为要叫他吩咐他的子孙和他以后的家属，遵守我耶和華的道，秉行公义和公理，使我论到亚伯拉罕的话，都成就在他身上。
徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；
徒 22:14 他又说，我们祖宗的神预先选定了你，叫你认识祂的旨意，又得见那义者，且得听祂口中所出的声音；
徒 22:15 因为你要将所看见所听见的，向万人为祂作见证。

2 亚伯拉罕所以能到迦南，是因神的坚持不放；神紧紧抓住了祂的子民；祂是坚持不放的神——约十 28 ~ 30，犹 24。

约 10:28 我又赐给他们永远的生命，他们必永不灭亡，谁也不能从我手里把他们夺去。
约 10:29 那把他们赐给我的父，比万有都大，谁也不能从我父手里把他们夺去。
约 10:30 我与父原是一。
犹 24 但愿荣耀、尊大、权能和权柄，借着我们的主耶稣基督，归与那能保守你们不失脚，并使你们无瑕无疵，欢欢乐乐站在祂荣耀之前的，独一的神我们的救主，

Gen 13:15 For all the land that you see I will give to you and to your seed forever.
Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.
Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.
Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.
Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?
Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.
Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.
Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.
Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.
Gen 15:7 Then He said to him, I am Jehovah who brought you out of Ur of the Chaldeans to give you this land to inherit it.
Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."
Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,
Gen 18:18 Since Abraham will indeed become a great and mighty nation, and all the nations of the earth will be blessed in him?
Gen 18:19 For I know him, that he will command his children and his household after him to keep the way of Jehovah by doing righteousness and justice, that Jehovah may bring upon Abraham what He has spoken concerning him.
Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;
Acts 22:14 And he said, The God of our fathers has previously appointed you to know His will and to see the righteous One and to hear the voice from His mouth;
Acts 22:15 For you will be a witness to Him unto all men of the things which you have seen and heard.

2. Abraham was able to reach Canaan because God was persistent; God holds His people fast; He is a God who will not let go— John 10:28-30; Jude 24.

John 10:28 And I give to them eternal life, and they shall by no means perish forever, and no one shall snatch them out of My hand.
John 10:29 My Father, who has given them to Me, is greater than all, and no one can snatch them out of My Father's hand.
John 10:30 I and the Father are one.
Jude 24 But to Him who is able to guard you from stumbling and to set you before His glory without blemish in exultation,

3 神向亚伯拉罕启示为称义信祂之人的神，将祂自己灌输到他们里面作相信的元素，成为他们的信，就是他们对祂的珍赏，作为对祂吸引的神圣回应——创十五 1 ~ 6，来十二 1 ~ 2 上，加二 20。

创 15:1 这些事以后，耶和華的话在异象中临到亚伯兰，说，亚伯兰，你不要惧怕；我是你的盾牌，是你极大的赏赐。

创 15:2 亚伯兰说，主耶和華啊，我快要去世了还没有儿子，你还赐我什么呢？那要承受我家业的，是大马色人以利以谢。

创 15:3 亚伯兰又说，你没有给我后裔；那在我家中的仆人，就是我的后嗣。

创 15:4 但耶和華的话临到他说，这人必不成为你的后嗣；你本身将要生的，才是你的后嗣。

创 15:5 于是领他走到外边，说，你向天观看，数算众星，能数得过来么？又对他说，你的后裔将要如此。

创 15:6 亚伯兰信耶和華，耶和華就以此算为他的义。

来 12:1 所以，我们既有这许多的见证人，如同云彩围着我们，就当脱去各样的重担，和容易缠累我们的罪，凭着忍耐奔那摆在我们前头的赛程，

来 12:2 上 望断以及于耶稣，就是我们信心的创始者与成终者；…

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

二 亚伯拉罕的神是赐福的神，见于祂向亚伯拉罕第二次呼召并第二次说话时，应许必叫他成为大国，使他的名为大，并且他要使别人得福，地上的万族都必因他得福；这话吸引亚伯拉罕进入神圣应许的美地——创十二 1 ~ 4：

创 12:1 耶和華对亚伯兰说，你要离开本地、亲族、父家，往我所要指示你的地去。

创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。

创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。

创 12:4 亚伯兰就照着耶和華的吩咐去了；罗得也和他同去。亚伯兰出哈兰的时候，年七十五岁。

3. God was revealed to Abraham as the Justifier of His believing people who have been transfused with Him as their believing element to be their faith, which is their appreciation of Him as a divine reaction to His attraction— Gen. 15:1-6; Heb. 12:1-2a; Gal. 2:20.

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?

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Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Heb 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,

Heb 12:2a Looking away unto Jesus, the Author and Perfecter of our faith, ...

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

B. The God of Abraham is the God of blessing, in His second calling with His second speaking to Abraham, promising him that He would make of him a great country, make his name great, and make him a blessing to others and that all the families of the earth would be blessed in him; this attracted Abraham to go into the good land of the divine promise — Gen. 12:1-4:

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Gen 12:4 So Abram went as Jehovah had spoken to him, and Lot went with him. Now Abram was seventy-five years old when he went out of Haran.

1 按照加拉太三章十四节，这里所应许的福就是作为那灵的神自己；最大的福乃是三一神，父、子、灵，成为经过过程，包罗万有赐生命的灵，极其主观的住在我们里面作我们的享受——六 18，腓一 19。

加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。

加 6:18 弟兄们，愿我们主耶稣基督的恩与你们的灵同在。阿们。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

2 无论谁咒诅神的子民，必受咒诅；无论谁祝福神的子民，必蒙祝福——民二三 21，二四 5、9，参林前一 2，林后五 17。

民 23:21 祂未见雅各中有罪孽，也未见以色列中有祸患；耶和華他們的神與他們同在，有向王欢呼的声音在他们中间。

民 24:5 雅各啊，你的帐棚何其佳美！以色列啊，你的帐幕何其华丽！

民 24:9 他蹲卧如公狮，又如母狮，谁敢惹他？凡给你祝福的，愿他蒙福；凡咒诅你的，愿他受咒诅。

林前 1:2 写信给在哥林多神的召会，就是给在基督耶稣里被圣别，蒙召的圣徒，同着所有在各处呼求我们主耶稣基督之名的的人；祂是他们的，也是我们的；

林后 5:17 因此，若有人在基督里，他就是新造；旧事已过，看哪，都变成新的了。

三 亚伯拉罕的神是这地的神，见于祂第二次显现并第三次说话时，应许亚伯拉罕，要把迦南地赐给他的后裔——创十二 6 ~ 7。

创 12:6 亚伯兰经过那地，到了示剑地方、摩利橡树那里。当时迦南人住在那地。

创 12:7 耶和華向亚伯兰显现，说，我要把这地赐给你的后裔。亚伯兰就在那里为向他显现的耶和華筑了一座坛。

四 亚伯拉罕的神是隐密照顾祂选民的神，见于祂拯救亚伯拉罕脱离法老对他妻子侮辱的事上——10 ~ 20 节。

创 12:10 那地遭遇饥荒；因饥荒甚重，亚伯兰就下埃及去，要在那里寄居。

1. According to Galatians 3:14, the blessing promised here is actually God Himself as the Spirit; the greatest blessing is the Triune God—the Father, Son, and Spirit—as the processed, all-inclusive, life-giving Spirit dwelling in us in a most subjective way for our enjoyment—6:18; Phil. 1:19.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

2. Whoever curses God's people receives a curse, and whoever blesses God's people receives a blessing—Num. 23:21; 24:5, 9; cf. 1 Cor. 1:2; 2 Cor. 5:17.

Num 23:21 He has not beheld iniquity in Jacob, / Nor has He seen trouble in Israel; / Jehovah their God is with them, / And the shout of a king is among them.

Num 24:5 How fair are your tents, O Jacob, / Your tabernacles, O Israel!

Num 24:9 He couches; he lies down like a lion / And like a lioness; who will rouse him up? / Blessed is everyone who blesses you, / And cursed is everyone who curses you.

1 Cor 1:2 To the church of God which is in Corinth, to those who have been sanctified in Christ Jesus, the called saints, with all those who call upon the name of our Lord Jesus Christ in every place, who is theirs and ours:

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

C. *The God of Abraham is the God of the earth, in His second appearing with His third speaking, in promising Abraham that He would give the land of Canaan to his seed— Gen. 12:6-7.*

Gen 12:6 And Abram passed through the land to the place of Shechem, to the oak of Moreh. And at that time the Canaanites were in the land.

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

D. *The God of Abraham is the God of secret care for His elect, in saving Abraham from Pharaoh's insulting of his wife — vv. 10-20.*

Gen 12:10 And there was a famine in the land; and Abram went down to Egypt to sojourn there, for the famine was severe in the land.

创 12:11 他将近埃及，就对妻子撒莱说，我知道你是容貌美丽的妇人。
创 12:12 埃及人看见你，必说，这是他的妻子，他们就会杀我，却叫你活着。
创 12:13 求你说，你是我的妹妹，使我因你得善待，我的命也因你存活。
创 12:14 及至亚伯兰到了埃及，埃及人看见那妇人极其美丽。
创 12:15 法老的大臣看见了，就在法老面前称赞她；那妇人就被带进法老的宫里去。
创 12:16 法老因这妇人就善待亚伯兰，亚伯兰得了许多牛、羊、骆驼、公驴、母驴、仆人、婢女。
创 12:17 耶和華因亚伯兰妻子撒莱的缘故，以大灾病击打法老和他全家。
创 12:18 法老就召了亚伯兰来，说，你这向我作的是什么事？为什么没有告诉我，她是你的妻子？
创 12:19 为什么说她是你的妹妹，以致我把她取来要作我的妻子？现在你的妻子在这里，把她带走吧。
创 12:20 于是法老吩咐人将亚伯兰和他妻子，并他所有的都送走了。

Gen 12:11 And when he was about to enter into Egypt, he said to Sarai his wife, I know indeed that you are a beautiful woman to look at;
Gen 12:12 And when the Egyptians see you, they will say, This is his wife, and they will kill me; but they will keep you alive.
Gen 12:13 Now say you are my sister, that it may be well with me on account of you and I may live because of you.
Gen 12:14 And it came about that when Abram came to Egypt, the Egyptians saw that the woman was very beautiful.
Gen 12:15 And Pharaoh's officials saw her and praised her before Pharaoh, and the woman was taken into Pharaoh's house.
Gen 12:16 And he treated Abram well on account of her, and there were to him sheep and oxen and donkeys and male servants and female servants and female donkeys and camels.
Gen 12:17 And Jehovah struck Pharaoh and his house with great plagues because of Sarai, Abram's wife.
Gen 12:18 And Pharaoh called Abram and said, What is this you have done to me? Why did you not tell me that she was your wife?
Gen 12:19 Why did you say, She is my sister, so that I took her to be my wife? Now then here is your wife; take her and go.
Gen 12:20 And Pharaoh commanded his men concerning him, and they sent him away with his wife and all that he had.

五 亚伯拉罕的神是安慰并鼓励的神，见于祂在罗得离别亚伯拉罕后，第四次说话时，应许亚伯拉罕，要把他向四方所能看见的迦南地赐给他和他的后裔，也要使他的后裔如同地上的尘沙那样多——十三 14 ~ 17：

E. The God of Abraham is the God of comfort and encouragement, in His fourth speaking, after Lot left Abraham, in promising to give to Abraham and to his seed the land of Canaan as far as he could see in four directions and to make his seed as numerous as the dust of the earth—13:14-17:

创 13:14 罗得离别亚伯兰以后，耶和華对亚伯兰说，从你所在的地方，举目向东西南北观看；
创 13:15 凡你所看见的一切地，我都要赐给你和你的后裔，直到永远。
创 13:16 我也要使你的后裔如同地上的尘沙那样多，人若能数算地上的尘沙，才能数算你的后裔。
创 13:17 你起来，纵横走遍这地，因为我必把这地赐给你。

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;
Gen 13:15 For all the land that you see I will give to you and to your seed forever.
Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.
Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

1 基督这亚伯拉罕的后裔必须作到我们里面，使祂借着我们生出来，好叫祂得着扩增——加三 16，一 15 ~ 16，二 20，四 19。

1. Christ as the seed of Abraham must be wrought into us so that He may be brought forth through us for His increase— Gal. 3:16; 1:15-16; 2:20; 4:19.

加 3:16 应许原是向亚伯拉罕和他后裔说的。并不是说，和众后裔，象是指着许多人，乃是说，"和你那后裔，"指着一个人，就是基督。
加 1:15 然而那把我从母腹里分别出来，又借着祂的恩典呼召我的神，
加 1:16 既然乐意将祂儿子启示在我里面，叫我把祂当作福音传在外邦人中，我就即刻没有与血肉之人商量，

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.
Gal 1:15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,
Gal 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。
加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

2 迦南地表征包罗万有的基督作为包罗万有的灵，在我们的灵里给我们享受，使我们被祂构成，作祂团体的彰显——西—12，二6~7，加三14，五16、25。

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；
西 2:6 你们既然接受了基督，就是主耶稣，
西 2:7 在祂里面已经生根，并正被建造，且照着你们所受的教导，在信心上得以坚固，洋溢着感谢，就要在祂里面行事为人。
加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。
加 5:16 我说，你们当凭着灵而行，就绝不会满足肉体的情欲了。
加 5:25 我们若凭着灵活着，也就当凭着灵而行。

六 亚伯拉罕的神是至高的神，天地的主，见于祂在亚伯拉罕与四王争战后，借着祂的祭司麦基洗德，将祂神圣的供应带给亚伯拉罕，并为他祝福——创十四17~20。

创 14:17 亚伯兰击败基大老玛和与他同盟的王回来的时候，所多玛王出来，在沙微谷迎接他；沙微谷就是王谷。
创 14:18 又有撒冷王麦基洗德带着饼和酒出来迎接；他是至高神的祭司。
创 14:19 他为亚伯兰祝福，说，愿天地的主、至高的神赐福与亚伯兰；
创 14:20 至高的神把敌人交在你手里，是当受颂赞的。亚伯兰就将所得的一切，拿了十分之一给他。

七 亚伯拉罕的神是那是盾牌并大赏赐的神，见于祂在亚伯拉罕惧怕四王报复，而向他第五次说话时（这次在异象中），向他指出那些按神圣性情是他属天后裔的，要如天上的星那样多，是地上任何人所不能摸着的；亚伯拉罕信耶和华，耶和华就以此算为他的义——十五1~6。

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

2. The land of Canaan signifies the all-inclusive Christ as the all-inclusive Spirit in our spirit for our enjoyment so that we may be constituted with Him for His corporate expression— Col. 1:12; 2:6-7; Gal. 3:14; 5:16, 25.

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;
Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,
Col 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.
Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
Gal 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.
Gal 5:25 If we live by the Spirit, let us also walk by the Spirit.

F. *The God of Abraham is God the Most High, Possessor of heaven and earth, in His divine supply with His blessing to Abraham through His priest Melchizedek after Abraham fought the battle against the four kings— Gen. 14:17-20.*

Gen 14:17 And after his return from the slaughter of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the valley of Shaveh (that is, the King's Valley).
Gen 14:18 And Melchizedek the king of Salem brought out bread and wine. Now he was priest of God the Most High.
Gen 14:19 And he blessed him and said, Blessed be Abram of God the Most High, / Possessor of heaven and earth;
Gen 14:20 And blessed be God the Most High, / Who has delivered your enemies into your hand. And Abram gave him a tenth of all.

G. *The God of Abraham is the God of shield and great reward, in His fifth speaking (this time in a vision) to Abraham, when he was afraid of the four kings' avenging, in pointing out to Abraham that his heavenly seed in their divine nature would be as many as the stars in heaven who could never be touched by anyone on earth; Abraham believed in Jehovah, and Jehovah accounted it to him as righteousness—15:1-6.*

创 15:1 这些事以后，耶和華的話在異象中臨到亞伯蘭，說，亞伯蘭，你不要懼怕；我是你的盾牌，是你極大的賞賜。
创 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜我什么呢？那要承受我家業的，是大馬色人以利以謝。
创 15:3 亞伯蘭又說，你没有給我後裔；那在我家中的僕人，就是我的後嗣。
创 15:4 但耶和華的話臨到他說，這人必不成為你的後嗣；你本身將要生的，才是你的後嗣。
创 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來么？又對他說，你的後裔將要如此。
创 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。

八 亞伯拉罕的神是信實的神，見于祂在亞伯拉罕沉睡中，第六次向他說話時，對他預言，那些按屬人性情是他屬地後裔的，必寄居埃及，服事埃及人，被他們苦待四百年，到了第四代必回到迦南；祂是信實的神，也見于祂與亞伯拉罕立約，要把從埃及河直到伯拉大河之地賜給他的後裔—12 ~ 21 節。

创 15:12 日頭正落的時候，亞伯蘭沉沉地睡了；忽然有驚人的大黑暗落在他身上。
创 15:13 耶和華對亞伯蘭說，你要確實知道，你的後裔必寄居別人的地，又服事那地的人；那地的人要苦待他們四百年。
创 15:14 但他們所要服事的那國，我要懲罰，後來他們必帶著許多財物從那里出來。
创 15:15 至于你，你要享大壽數，被人埋葬，平平安安地歸到你列祖那里。
创 15:16 到了第四代，他們必回到此地，因為亞摩利人的罪孽還沒有滿盈。
创 15:17 日落天黑，不料有冒煙的爐并燒着的火把，從那些肉塊中經過。
创 15:18 當那日，耶和華與亞伯蘭立約，說，我已賜給你的後裔，從埃及河直到伯拉大河之地，
创 15:19 就是基尼人、基尼洗人、甲摩尼人、
创 15:20 赫人、比利洗人、利乏音人、
创 15:21 亞摩利人、迦南人、革迦撒人、耶布斯人之地。

九 亞伯拉罕的神是靜默的神，由于亞伯拉罕在八十六歲時聽從他妻子撒拉，娶了夏甲，凭着运用肉体得着一个兒子 (十六 1 ~ 4、

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.
Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?
Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.
Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.
Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.
Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

H. The God of Abraham is the God of faithfulness, in foretelling to Abraham, in His sixth speaking to him in his deep sleep, that his earthly seed in their human nature would be sojourners in Egypt, serve the Egyptians, be afflicted by them for four hundred years, and in their fourth generation return to Canaan; and He is the God of faithfulness, in making a covenant with him that He would give to his seed the land from the river of Egypt to the Great River, Euphrates—vv. 12-21.

Gen 15:12 And when the sun was going down, a deep sleep fell upon Abram; and, behold, a terror and great darkness fell upon him.
Gen 15:13 And He said to Abram, Know assuredly that your seed will be sojourners in a land that is not theirs, and they will serve them; and they will afflict them four hundred years.
Gen 15:14 But I will also judge that nation, whom they will serve, and afterward they will come out with great possessions.
Gen 15:15 But as for you, you will go to your fathers in peace; you will be buried in a good old age.
Gen 15:16 And in the fourth generation they will come here again, for the iniquity of the Amorites is not yet complete.
Gen 15:17 And when the sun went down and it was dark, there came a smoking furnace and a torch of fire which passed between these pieces.
Gen 15:18 On that day Jehovah made a covenant with Abram, saying, To your seed do I give this land, / From the river of Egypt to the great river, the river Euphrates:
Gen 15:19 The land of the Kenites and the Kenizzites and the Kadmonites
Gen 15:20 And the Hittites and the Perizzites and the Rephaim
Gen 15:21 And the Amorites and the Canaanites and the Girgashites and the Jebusites.

I. The God of Abraham is the God of silence, due to the fact that Abraham listened to his wife Sarah and married Hagar to get a son by the exercise of his flesh when he was eighty-six years old (16:1-4, 15-

15 ~ 16) ; 然后神向亚伯拉罕静默了十三年 , 直到他九十九岁 , 神才再向他显现(十七 1) 。

创 16:1 亚伯兰的妻子撒莱没有给他生儿女。撒莱有一个使女, 名叫夏甲, 是埃及人。

创 16:2 撒莱对亚伯兰说, 耶和华使我不能生育, 求你和我的使女同房, 或者我可以因她得孩子。亚伯兰听了撒莱的话。

创 16:3 于是亚伯兰的妻子撒莱, 将使女埃及人夏甲给了她丈夫为妻; 那时亚伯兰在迦南地已经住了十年。

创 16:4 亚伯兰与夏甲同房, 夏甲就怀了孕; 她见自己有孕, 就轻看她的主母。

创 16:15 后来夏甲给亚伯兰生了一个儿子; 亚伯兰给他起名叫以实玛利。

创 16:16 夏甲给亚伯兰生以实玛利的时候, 亚伯兰年八十六岁。

创 17:1 亚伯兰年九十九岁的时候, 耶和华向他显现, 对他说, 我是全足的神; 你要行在我面前, 并且要完全;

十 亚伯拉罕的神是全丰全足的神, 见于祂向亚伯拉罕第三次显现并第七次说话时, 作给人行割礼的神, 割除神选民在肉体里天然的人, 使他们成为神的新造, 这新造是由那凭神恩典所生的以撒所表征, 不是由那凭亚伯拉罕肉体所生的以实玛利所表征—1 ~ 21 节, 加四 22 ~ 31 :

创 17:1 亚伯兰年九十九岁的时候, 耶和华向他显现, 对他说, 我是全足的神; 你要行在我面前, 并且要完全;

创 17:2 我要与你立约, 使你的后裔极其增多。

创 17:3 亚伯兰面伏于地; 神又与他谈话, 说,

创 17:4 我与你立的约是这样: 你要成为多国的父。

创 17:5 你的名不要再叫亚伯兰, 要叫亚伯拉罕, 因为我已立你作多国的父。

创 17:6 我必使你的后裔极其繁多; 我必使多国从你而立, 多王从你而出。

创 17:7 我必与你并你世世代代的后裔立我的约, 作永远的约, 为要作你和你后裔的神。

创 17:8 我要将你寄居的地, 就是迦南全地, 赐给你和你的后裔永远为业, 我也必作他们的神。

创 17:9 神又对亚伯拉罕说, 至于你, 你和你的后裔当世世代代遵守我的约。

创 17:10 你们所有的男子都要受割礼; 这就是我与你并你的后裔所立的约, 是你们所当遵守的。

创 17:11 你们都要受割礼, 这是我与你们立约的记号。

16); then God became silent to Abraham for thirteen years, until he became ninety-nine years old, and God appeared to him again (17:1).

Gen 16:1 Now Sarai, Abram's wife, bore him no children; and she had an Egyptian female servant, whose name was Hagar.

Gen 16:2 And Sarai said to Abram, Because Jehovah has prevented me from bearing, please go in to my female servant; perhaps I will have children through her. And Abram listened to the voice of Sarai.

Gen 16:3 So after Abram had dwelt ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her female servant, and gave her to Abram her husband to be a wife.

Gen 16:4 And he went in to Hagar, and she conceived; and when she saw that she had conceived, her mistress was despised in her eyes.

Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael.

Gen 16:16 And Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

J. *The God of Abraham is the God of all-sufficiency, in His third appearing with His seventh speaking to Abraham, in being the God of circumcision to cut off His chosen people's natural man in the flesh that they may become God's new creation, signified by Isaac who was born by God's grace, not by Ishmael who was born by Abraham's flesh—vv. 1-21; Gal. 4:22-31:*

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

Gen 17:2 And I will make My covenant between Me and you, / And I will multiply you exceedingly.

Gen 17:3 And Abram fell on his face, and God talked with him, saying,

Gen 17:4 As for Me, this is My covenant with you, / And you shall become the father of a multitude of nations.

Gen 17:5 Your name shall no longer be called Abram, / But your name shall be Abraham; / For I have made you the father of a multitude of nations.

Gen 17:6 And I will make you exceedingly fruitful; and I will make nations of you, and kings will come forth from you.

Gen 17:7 And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be God to you and to your seed after you.

Gen 17:8 And I will give to you and to your seed after you the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.

Gen 17:9 And God said to Abraham, And as for you, you shall keep My covenant, you and your seed after you throughout their generations.

Gen 17:10 This is My covenant, which you shall keep, between Me and you and your seed after you: Every male among you shall be circumcised.

Gen 17:11 And you shall be circumcised in the flesh of your foreskin, and it shall be a sign of a covenant between Me and you.

创 17:12 你们世世代代的男子，无论是家里生的，或是在你后裔之外用银子从外人买的，生下来第八日，都要受割礼。

创 17:13 你家里生的和你用银子买的，都必须受割礼。这样，我的约就立在你们肉体上作永远的约。

创 17:14 但不受割礼的男子必从民中剪除，因他背了我的约。

创 17:15 神又对亚伯拉罕说，至于你的妻子撒拉，不可再叫撒莱，她的名要叫撒拉。

创 17:16 我必赐福给她，也要使你从她得一个儿子。我必赐福给她，她也要作多国之母，必有多民的君王从她而出。

创 17:17 亚伯拉罕就面伏于地笑了，心里说，一百岁的人还能得孩子么？撒拉已经九十岁了，还能生孩子么？

创 17:18 亚伯拉罕对神说，但愿以实玛利活在你面前。

创 17:19 神说，不然，你妻子撒拉必给你生一个儿子，你要给他起名叫以撒。我要与他坚定所立的约，作他后裔永远的约。

创 17:20 至于以实玛利，我也应允你；我已赐福给他，使他繁衍，极其增多。他必生十二个首领；我也要使他成为大国。

创 17:21 到明年这约定的日期，撒拉必给你生以撒，我要与他坚定所立的约。

加 4:22 因为律法上记着，亚伯拉罕有两个儿子，一个是出于使女，一个是出于自主的妇人。

加 4:23 然而那出于使女的，是按着肉体生的；那出于自主妇人的，是借着应许生的。

加 4:24 这些都是寓意；两个妇人就是两约，一个是出于西乃山，生子为奴，乃是夏甲。

加 4:25 这夏甲就是在亚拉伯的西乃山，相当于现在的耶路撒冷，因耶路撒冷同她的儿女都是作奴仆的。

加 4:26 但那在上的耶路撒冷是自主的，她是我们的母，

加 4:27 因为经上记着：“那不生养，没有生产过的，你要快乐；那未曾经过产难的，你要放声呼喊，因为独居的，比有丈夫的儿女更多。”

加 4:28 弟兄们，你们乃是借着应许生的儿女，象以撒一样。

加 4:29 只是，当时那按着肉体生的，怎样逼迫了那按着灵生的，现在也是这样。

加 4:30 然而经上是怎么说的？”把使女和她儿子赶出去，因为使女的儿子，绝不可与自主妇人的儿子一同承受产业。”

加 4:31 所以，弟兄们，我们不是使女的儿女，乃是自主妇人的儿女了。

1 神被启示为全丰全足的神（原文，El-Shaddai，伊勒沙代），叫相信祂的人行在祂面前，不断享受祂和祂全丰全足的供应，并得着神加到他们里面，作他们得以完全的元素和因素——创十七 1。

Gen 17:12 And he who is eight days old shall be circumcised among you, every male throughout your generations, he who is born in the house or bought with money from any foreigner who is not of your seed.

Gen 17:13 He who is born in your house and he who is bought with your money must be circumcised; thus My covenant shall be in your flesh for an everlasting covenant.

Gen 17:14 But as for the uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.

Gen 17:15 And God said to Abraham, As for Sarai your wife, you shall not call her name Sarai, but her name shall be Sarah.

Gen 17:16 And I will bless her, and I will also give you a son by her. Indeed, I will bless her, and she will be a mother of nations; kings of peoples will come forth from her.

Gen 17:17 Then Abraham fell upon his face and laughed and said in his heart, Will a child be born to a man who is a hundred years old? And will Sarah, who is ninety years old, bear a child?

Gen 17:18 And Abraham said to God, Oh that Ishmael might live before You!

Gen 17:19 But God said, No, but Sarah your wife will bear you a son, and you shall call his name Isaac; and I will establish My covenant with him for an everlasting covenant for his seed after him.

Gen 17:20 And as for Ishmael, I have heard you; indeed, I have blessed him and will make him fruitful and will multiply him exceedingly. Twelve princes will he beget, and I will make of him a great nation.

Gen 17:21 But My covenant I will establish with Isaac, whom Sarah will bear to you at this appointed time next year.

Gal 4:22 For it is written that Abraham had two sons, one of the maidservant and one of the free woman.

Gal 4:23 However the one of the maidservant was born according to the flesh, but the one of the free woman was born through promise.

Gal 4:24 These things are spoken allegorically, for these women are two covenants, one from Mount Sinai, bringing forth children unto slavery, which is Hagar.

Gal 4:25 Now this Hagar is Sinai the mountain in Arabia and corresponds to the Jerusalem which now is, for she is in slavery with her children.

Gal 4:26 But the Jerusalem above is free, which is our mother;

Gal 4:27 For it is written, "Rejoice, barren one who does not bear; break forth and shout, you who are not travailing, because many are the children of her who is desolate rather than of her who has her husband."

Gal 4:28 But you, brothers, in the way Isaac was, are children of promise.

Gal 4:29 But just as at that time he who was born according to the flesh persecuted him who was born according to the Spirit, so also it is now.

Gal 4:30 But what does the Scripture say? "Cast out the maidservant and her son, for the son of the maidservant shall by no means inherit with the son of the free woman."

Gal 4:31 So then, brothers, we are not children of the maidservant but of the free woman.

1. God is revealed as the All-sufficient God (Heb. El Shaddai) for His believing ones to walk in His presence, constantly enjoying Him and His all-sufficient supply, and to have God added to them as the element and factor of their perfection—Gen. 17:1.

创 17:1 亚伯兰年九十九岁的时候，耶和華向他显现，对他说，我是全足的神；你要行在我面前，并且要完全；

2 伊勒沙代 (El-Shaddai) 这神圣的称呼，由两个希伯来字组成—El，伊勒，意，大能者；Shaddai，沙代，源自另一希伯来字，意，胸部或乳房。

3 因此，神乃是有乳房的大能者，就是全丰全足的大能者，作蒙祂呼召，不断接受祂之人的滋养者、加力者和全备供应者—腓—19 ~ 21 上，加三 2、5，约—16。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

腓 1:20 这是照着我所专切期待并盼望的，就是没有一事会叫我羞愧，只要凡事放胆，无论是生，是死，总叫基督在我身体上，现今也照常显大，

腓 1:21 上 因为在我，活着就是基督，…

加 3:2 我只愿问你们这一件，你们接受了那灵，是本于行律法，还是本于听信仰？

加 3:5 这样，那丰富供应你们那灵，又在你们中间行异能的，是本于行律法，还是本于听信仰？

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

4 全丰全足的神乃是钉十字架的神，为着了结我们肉体里天然的人；祂也是复活的神，为着新造使我们的新人有新生的起头—创十七 1 ~ 21，二二 1 ~ 10，西二 11，加五 24，彼前一 3，林后五 17，腓三 3。

创 17:1 ~ 21 (从略。)

创 22:1 这些事以后，神试验亚伯拉罕，对他说，亚伯拉罕。他说，我在这里。

创 22:2 神说，你带着你的儿子，就是你独生的儿子，你所爱的以撒，往摩利亚地去，在我所要指示你的山上，把他献为燔祭。

创 22:3 亚伯拉罕清早起来，备上驴，带着两个仆人和他儿子以撒，也劈好了燔祭的柴，就起身往神所指示他的地方去。

创 22:4 到了第三日，亚伯拉罕举目远远地看见那地方。

创 22:5 亚伯拉罕对他的仆人说，你们和驴在这里等着，我与童子往那里去敬拜，然后回到你们这里来。

创 22:6 亚伯拉罕把燔祭的柴放在他儿子以撒身上，自己手里拿着火与刀；于是二人同行。

Gen 17:1 And when Abram was ninety-nine years old, Jehovah appeared to Abram and said to him, I am the All-sufficient God; / Walk before Me, and be perfect.

2. The divine title El Shaddai is composed of two Hebrew words—El means “the Mighty One,” and Shaddai comes from the Hebrew word meaning “breast” or “udder.”

3. Thus, God is the Mighty One with an udder, the all-sufficient Mighty One to be the Nourisher, Strength-giver, and bountiful Supplier of His called ones, who continually receive Him—Phil. 1:19-21a; Gal. 3:2, 5; John 1:16.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.

Phil 1:21a For to me, to live is Christ ...

Gal 3:2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

Gal 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?

John 1:16 For of His fullness we have all received, and grace upon grace.

4. The All-sufficient God is the God of crucifixion for the termination of our natural man in the flesh and the God of resurrection for the germination of our new man for the new creation— Gen. 17:1-21; 22:1-10; Col. 2:11; Gal. 5:24; 1 Pet. 1:3; 2 Cor. 5:17; Phil. 3:3.

Gen 17:1~21 (be omitted.)

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.

Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.

Gen 22:3 And Abraham rose early in the morning and saddled his donkey and took two of his young men with him and Isaac his son. And he split the wood for the burnt offering and rose up and went to the place of which God had told him.

Gen 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.

Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.

Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.

创 22:7 以撒对他父亲亚伯拉罕说，父亲哪。亚伯拉罕说，我儿，我在这里。以撒说，请看，火与柴都有了，但燔祭的羊羔在哪里？
创 22:8 亚伯拉罕说，我儿，神必自己预备作燔祭的羊羔。于是二人同行。
创 22:9 他们到了神所指示的地方，亚伯拉罕在那里筑坛，把柴摆好，就捆绑他的儿子以撒，放在坛的柴上。
创 22:10 亚伯拉罕伸手拿刀，要杀他的儿子。
西 2:11 你们在祂里面也受了非人手所行的割礼，乃是在基督的割礼里，脱去了肉体的身体，
加 5:24 但那属基督耶稣的人，是已经把肉体连肉体的邪情私欲，都钉了十字架。
彼前 1:3 我们主耶稣基督的神与父是当受颂赞的，祂曾照自己的大怜悯，借耶稣基督从死人中复活，重生了我们，使我们有活的盼望，
林后 5:17 因此，若有人在基督里，他就是新造；旧事已过，看哪，都变成新的了。
腓 3:3 真受割礼的，乃是我们这凭神的灵事奉，在基督耶稣里夸口，不依靠肉体的。

十一 亚伯拉罕的神是具有属人友情的神，见于祂作一个人，有人的形状（在祂向亚伯拉罕第四次显现并第八次说话时），在人性的水平上，来访问祂的朋友亚伯拉罕（代下二十 7，赛四一 8，雅二 23）；亚伯拉罕与祂同行，祂也与亚伯拉罕谈话，如人的朋友之间谈话一样，说到祂要审判所多玛，就是祂朋友的侄儿罗得和家人所住的地方——创十八～十九。

代下 20:7 我们的神啊，你不是曾把这地的居民从你民以色列人面前赶出去，将这地赐给你朋友亚伯拉罕的后裔永远为业么？
赛 41:8 惟你以色列我的仆人，雅各我所拣选的，我朋友亚伯拉罕的后裔；
雅 2:23 这就应验经上所说的：“亚伯拉罕信神，这就算为他的义。”他又得称为神的朋友。
创 18～19（从略。）

十二 亚伯拉罕的神是在人性里具有友情的神，见于祂打发亚伯拉罕的侄儿和他两个女儿，从所多玛的倾覆之中出来，因祂纪念祂的密友亚伯拉罕——29、12～22 节。

Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?
Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.
Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.
Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.
Col 2:11 In Him also you were circumcised with a circumcision not made with hands, in the putting off of the body of the flesh, in the circumcision of Christ,
Gal 5:24 But they who are of Christ Jesus have crucified the flesh with its passions and its lusts.
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,
2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.
Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

K. *The God of Abraham is the God with His human friendship, in His coming (in His fourth appearing with His eighth speaking to Abraham) as a man, in the form of a man, to visit Abraham as His friend (2 Chron. 20:7; Isa. 41:8; James 2:23) on the level of humanity, with whom Abraham walked and who conversed with Abraham as a human friend with a human friend, concerning His judgment of Sodom, where His friend's nephew Lot and his family lived— Gen. 18—19.*

2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?
Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend;
James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.
Gen 18, 19 (be omitted.)

L. *The God of Abraham is the God with friendship in humanity, in sending Abraham's nephew and his two daughters out from the overthrow of Sodom, for the remembrance of Abraham as His intimate friend—vv. 29, 12-22.*

创 19:29 当神毁灭平原诸城的时候，祂纪念亚伯拉罕，正在倾覆罗得所住之诸城的时候，就打发罗得从倾覆之中出来。

创 19:12 那两个人对罗得说，你这里还有什么人？无论是女婿，是儿女，还是这城中一切属你的人，你都把他们从这地方带出去。

创 19:13 我们就要毁灭这地方；因为他们罪恶的声音在耶和華面前甚大，耶和華差我们来，要毁灭这地方。

创 19:14 罗得就出去，告诉要娶他女儿的女婿们说，你们起来离开这地方，因为耶和華要毁灭这城。他女婿们却以为他在说戏言。

创 19:15 天明了，天使催逼罗得说，起来，带着你的妻子和你在这里的两个女儿出去，免得你因这城里的罪孽同被剿灭。

创 19:16 但罗得迟延不走。那两个人因为耶和華怜悯罗得，就抓着他的手和他妻子的手，并他两个女儿的手，把他们领出来，安置在城外；

创 19:17 领他们出来以后，就说，逃命吧！不可回头看，也不可在平原上任何一处站住。要往山上逃跑，免得你被剿灭。

创 19:18 罗得对他们说，主啊，但愿不要如此。

创 19:19 你仆人已经在你眼前蒙恩，你又向我显出莫大的慈爱，保全我的性命；我没有力量逃到山上，恐怕这灾祸追上我，我便死了。

创 19:20 看哪，这座小城很近，容易逃到。这不是一座小城么？求你让我逃到那里，我的性命就得存活。

创 19:21 天使对他说，这事我也应允你；我不倾覆你所说的这城。

创 19:22 你要快快逃到那里；因为你还没有到那里，我不能作什么。因此那城名叫琐珥。

Gen 19:29 And when God destroyed the cities of the plain, God remembered Abraham and sent Lot out from the midst of the overthrow, when He overthrew the cities among which Lot dwelt.

Gen 19:12 And the men said to Lot, Whom else do you have here? A son-in-law or your sons and your daughters or anyone you have in the city-bring them out of the place.

Gen 19:13 For we are about to destroy this place, because their outcry has become so great before Jehovah that Jehovah has sent us to destroy it.

Gen 19:14 And Lot went out and spoke to his sons-in-law, who were to marry his daughters, and said, Rise up; go forth from this place, for Jehovah will destroy the city. But it seemed to his sons-in-law as though he were joking.

Gen 19:15 And when the morning dawned, the angels urged Lot, saying, Rise up; take your wife and your two daughters who are here, lest you be destroyed in the iniquity of the city.

Gen 19:16 But he lingered; so the men seized his hand and the hand of his wife and the hand of his two daughters, Jehovah being merciful to him, and they brought him out and set him outside the city.

Gen 19:17 And when they had brought them outside, He said, Escape for your life. Do not look behind you, neither stay anywhere in the plain. Escape to the hills, lest you be destroyed.

Gen 19:18 And Lot said to them, May it not be so, Lord;

Gen 19:19 Even though Your servant has found favor in Your sight, and You have magnified Your lovingkindness, which You have showed to me in preserving my life; I cannot escape to the mountain, lest the disaster overtake me and I die.

Gen 19:20 Here, this city is nearby to flee to, and it is a little one. Please let me escape there-is it not a little one?-and I shall live.

Gen 19:21 And He said to him, I now grant you this request also, that I will not overthrow the city concerning which you have spoken.

Gen 19:22 Hurry, escape there; for I cannot do anything until you arrive there. Therefore the name of the city was called Zoar.

十三 亚伯拉罕的神是给人友爱照顾的全能神，见于祂用祂全能的大力拯救祂的密友亚伯拉罕，使他的妻子免于落在基拉耳王亚比米勒手中——二十。

M. The God of Abraham is the almighty God with His friendly care, in saving His close friend Abraham, with His almighty power, from the loss of his wife to Abimelech, king of Gerar— ch. 20.

创 20:01 亚伯拉罕从那裏向南地迁去，住在加低斯和书珥之间，寄居在基拉耳。

创 20:02 亚伯拉罕题到他的妻子撒拉，说，她是我的妹妹。基拉耳王亚比米勒差人把撒拉取了去。

创 20:03 但夜间神来在梦中对亚比米勒说，你要死啦！因为你取了那女人来；她原是别人的妻子。

创 20:04 亚比米勒却还没有亲近撒拉；他说，主阿，连公义的国，你也要杀灭么？

创 20:05 那人岂不是自己对我说，她是我的妹妹么？就是女人自己也说，他是我的哥哥。我作这事是心正手洁的。

创 20:06 神在梦中对他说话，我知道你作这事是心中纯正；我也拦阻了你，免得你得罪我；所以我不让你碰她。

Gen 20:1 And Abraham journeyed from there toward the region of the Negev and dwelt between Kadesh and Shur; then he sojourned in Gerar.

Gen 20:2 And Abraham said of Sarah his wife, She is my sister. And Abimelech the king of Gerar sent and took Sarah.

Gen 20:3 But God came to Abimelech in a dream by night and said to him, You are now about to die because of the woman whom you have taken, for she is a man's wife.

Gen 20:4 But Abimelech had not come near her, so he said, Lord, will You slay even a righteous nation?

Gen 20:5 Did he himself not say to me, She is my sister? And even she herself said, He is my brother. In the integrity of my heart and the innocence of my hands I have done this.

Gen 20:6 And God said to him in the dream, Yes, I know that in the integrity of your heart you let you touch her.

创 20:07 現在你把這人的妻子歸還他；因為他是申言者，他要為你禱告，使你存活。你若不歸還，你當知道，你和你所有的人都必要死。

创 20:08 亞比米勒清早起來，召了眾臣僕來，將這些事都說給他們聽，他們就甚懼怕。

创 20:09 亞比米勒召了亞伯拉罕來，對他說，你向我們作了甚麼事？我在甚麼事上得罪了你，你竟使我和我的國陷在大罪裏？你向我作了不當作的事了！

创 20:10 亞比米勒又對亞伯拉罕說，你在想甚麼，竟作這事呢？

创 20:11 亞伯拉罕說，我以為這地方的人總不懼怕神，必為我妻子的緣故殺我。

创 20:12 况且她也實在是我的妹妹；她與我是同父異母，後來作了我的妻子。

创 20:13 當神叫我離開父家、飄流在外的時候，我對她說，我們無論走到甚麼地方，你題到我，要說，他是我的哥哥；這就是你以恩慈待我了。

创 20:14 亞比米勒把牛、羊、僕人、婢女賜給亞伯拉罕，又把他的妻子撒拉歸還他。

创 20:15 亞比米勒又說，看哪，我的地都在你面前，你可以隨意居住；

创 20:16 又對撒拉說，我給你哥哥一千錠銀子，作為你在全家人面前遮羞的，你就在各方面沒有不是了。

创 20:17 亞伯拉罕禱告神，神就醫好了亞比米勒和他的妻子，並他的眾女僕，她們便能生育。

创 20:18 因耶和華為亞伯拉罕的妻子撒拉的緣故，已經使亞比米勒家中所有的婦人，都不能生育。

Gen 20:7 Now therefore return the man's wife, for he is a prophet; and he will pray for you, and you will live. But if you do not return her, know that you shall surely die, you and all who are yours.

Gen 20:8 And Abimelech rose early in the morning and called all his servants and spoke all these things in their hearing. And the men were very afraid.

Gen 20:9 Then Abimelech called Abraham and said to him, What have you done to us? And how have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done to me things that ought not to be done.

Gen 20:10 And Abimelech said to Abraham, What were you thinking, that you have done this thing?

Gen 20:11 And Abraham said, Because I thought, Surely there is no fear of God in this place, and they will slay me because of my wife.

Gen 20:12 But she is also truly my sister, the daughter of my father, but not the daughter of my mother; and she became my wife.

Gen 20:13 And when God caused me to wander from my father's house, I said to her, This is your kindness which you must do to me: At every place where we go, say of me, He is my brother.

Gen 20:14 Then Abimelech took sheep and oxen and male servants and female servants, and gave them to Abraham; and he returned Sarah his wife to him.

Gen 20:15 And Abimelech said, My land is now before you; dwell wherever it pleases you.

Gen 20:16 And to Sarah he said, I have now given your brother a thousand pieces of silver. It is now your vindication in the eyes of all who are with you. And in every respect you have been cleared.

Gen 20:17 And Abraham prayed to God; and God healed Abimelech and his wife and his female servants, so that they bore children.

Gen 20:18 For Jehovah had completely shut up all the wombs of the house of Abimelech because of Sarah, Abraham's wife.

十四 亚伯拉罕的神是不改变的神，见于祂向亚伯拉罕第九次说话时，守住祂恩典的原则，承认亚伯拉罕从撒拉所生的儿子以撒，是他唯一的儿子——二一 1 ~ 12。

N. The God of Abraham is the God of changelessness in keeping the principle of His grace, in recognizing Isaac, his son of Sarah, as his only son, in His ninth speaking to Abraham—21:1-12.

创 21:1 耶和華按先前的話眷顧撒拉，便照祂所應許的給撒拉成就。

创 21:2 當亞伯拉罕年老的時候，撒拉懷了孕；到神和亞伯拉罕約定的日期，就給亞伯拉罕生了一個兒子。

创 21:3 亞伯拉罕為撒拉給他生的兒子起名叫以撒。

创 21:4 以撒生下來第八日，亞伯拉罕照着神所吩咐的，給他的兒子以撒行了割禮。

创 21:5 他兒子以撒出生的時候，亞伯拉罕年一百歲。

创 21:6 撒拉說，神使我歡笑，凡聽見的必與我一同歡笑；

创 21:7 又說，誰能預先對亞伯拉罕說，撒拉要乳養子女呢？然而在他年老的時候，我竟給他生了一個兒子。

创 21:8 孩子漸長，就斷了奶。以撒斷奶的日子，亞伯拉罕設擺盛大的筵席。

Gen 21:1 And Jehovah visited Sarah as He had said, and Jehovah did to Sarah as He had promised.

Gen 21:2 And Sarah conceived and bore Abraham a son in his old age, at the appointed time of which God had spoken to him.

Gen 21:3 And Abraham called the name of his son who was born to him, whom Sarah bore to him, Isaac.

Gen 21:4 And Abraham circumcised Isaac his son when he was eight days old, as God had commanded him.

Gen 21:5 And Abraham was a hundred years old when Isaac his son was born to him.

Gen 21:6 And Sarah said, God has made me laugh; everyone who hears will laugh with me.

Gen 21:7 And she said, Who would have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.

Gen 21:8 And the child grew and was weaned. And Abraham made a great feast on the day that Isaac was weaned.

创 21:9 当时，撒拉看见埃及人夏甲给亚伯拉罕所生的儿子戏笑，
创 21:10 就对亚伯拉罕说，你把这使女和她儿子赶出去，因为这使女的儿子不可与我的儿子以撒，一同承受产业。
创 21:11 亚伯拉罕因他儿子的缘故甚是愁烦。
创 21:12 神对亚伯拉罕说，你不必为这童子和你的使女愁烦。凡撒拉对你说的话，你都要听；因为从以撒生的，才要称为你的后裔。

Gen 21:9 And Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, mocking.
Gen 21:10 So she said to Abraham, Cast out this maidservant and her son, for the son of this maidservant shall not inherit with my son Isaac.
Gen 21:11 And the matter displeased Abraham greatly on account of his son.
Gen 21:12 And God said to Abraham, Do not be displeased on account of the boy and on account of your maidservant. Whatever Sarah says to you, listen to her voice, for in Isaac shall your seed be called.

十五 亚伯拉罕的神是试炼人的神，见于祂第十次对亚伯拉罕说话时，试验祂亲密的属人朋友亚伯拉罕，要他将所爱的独生子作为燔祭献给神——二二 1 ~ 10。

O. The God of Abraham is the God with His trial, in proving Abraham, His intimate human friend, by asking him to present his only son, whom he loved, for a burnt offering to Him, in His tenth speaking to Abraham—22:1-10.

创 22:1 这些事以后，神试验亚伯拉罕，对他说，亚伯拉罕。他说，我在这里。
创 22:2 神说，你带着你的儿子，就是你独生的儿子，你所爱的以撒，往摩利亚地去，在我所要指示你的山上，把他献为燔祭。
创 22:3 亚伯拉罕清早起来，备上驴，带着两个仆人和他儿子以撒，也劈好了燔祭的柴，就起身往神所指示他的地方去。
创 22:4 到了第三日，亚伯拉罕举目远远地看见那地方。
创 22:5 亚伯拉罕对他的仆人说，你们和驴在这里等着，我与童子往那里去敬拜，然后回到你们这里来。
创 22:6 亚伯拉罕把燔祭的柴放在他儿子以撒身上，自己手里拿着火与刀；于是二人同行。
创 22:7 以撒对他父亲亚伯拉罕说，父亲哪。亚伯拉罕说，我儿，我在这里。以撒说，请看，火与柴都有了，但燔祭的羊羔在哪里？
创 22:8 亚伯拉罕说，我儿，神必自己预备作燔祭的羊羔。于是二人同行。
创 22:9 他们到了神所指示的地方，亚伯拉罕在那里筑坛，把柴摆好，就捆绑他的儿子以撒，放在坛的柴上。
创 22:10 亚伯拉罕伸手拿刀，要杀他的儿子。

Gen 22:1 Now after these things God tested Abraham and said to him, Abraham. And he said, Here I am.
Gen 22:2 And He said, Take now your son, your only son, whom you love, Isaac, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I will tell you.
Gen 22:3 And Abraham rose early in the morning and saddled his donkey and took two of his young men with him and Isaac his son. And he split the wood for the burnt offering and rose up and went to the place of which God had told him.
Gen 22:4 On the third day Abraham lifted up his eyes and saw the place from afar.
Gen 22:5 And Abraham said to his young men, Stay here with the donkey; and I and the boy will go over there, and we will worship; and then we will return to you.
Gen 22:6 And Abraham took the wood for the burnt offering and laid it upon Isaac his son. And he took in his hand the fire and the knife. And the two of them walked together.
Gen 22:7 And Isaac spoke to Abraham his father and said, My father! And he said, Here I am, my son. And he said, The fire and the wood are here, but where is the lamb for a burnt offering?
Gen 22:8 And Abraham said, God Himself will provide the lamb for a burnt offering, my son. So the two of them walked on together.
Gen 22:9 And they came to the place of which God had told him. And Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar on top of the wood.
Gen 22:10 And Abraham stretched out his hand and took the knife to slaughter his son.

十六 亚伯拉罕的神是预备的三一神（原文为，耶和華以勒），见于祂第十一次向亚伯拉罕说话时，预备一只公羊，代替以撒为燔祭献给神（就是耶和華的使者——基督）——11 ~ 14 节。

P. The God of Abraham is the Triune God of provision (Heb. Jehovah-jireh), in His providing a ram to replace Isaac for a burnt offering to Him (as the Angel of Jehovah—Christ), in His eleventh speaking to Abraham—vv. 11-14.

创 22:11 耶和華的使者从天上呼叫他说，亚伯拉罕！亚伯拉罕！他说，我在这里。
创 22:12 使者说，你不可在这童子身上下手，一点不可害他。现在我知道你是敬畏神的了，因为你没有将你的儿子，就是你独生的儿子，留下不给我。

Gen 22:11 And the Angel of Jehovah called to him from the heavens and said, Abraham, Abraham. And he said, Here I am.
Gen 22:12 And He said, Do not stretch out your hand upon the boy, nor do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.

创 22:13 亚伯拉罕举目观看，不料，在他后面有一只公羊，两角扣在树丛中，亚伯拉罕就去取了那只公羊来，献为燔祭，代替他的儿子。

创 22:14 亚伯拉罕给那地方起名叫耶和華以勒，直到今日人还说，在耶和華的山上必有预备。

十七 亚伯拉罕的神是赐福的三一神，见于祂第十二次（末次）向亚伯拉罕说话时，应许亚伯拉罕，祂（就是耶和華的使者——基督）必赐福给亚伯拉罕，必叫他的后裔繁增，如同天上的星，海边的沙，并且地上万国都必因祂的后裔（基督）得福——15 ~ 18 节。

创 22:15 耶和華的使者第二次从天上呼叫亚伯拉罕，说，

创 22:16 耶和華宣示说，你既行了这事，不留下你的儿子，就是你独生的儿子，我指着自己起誓：

创 22:17 论福，我必赐福给你；论繁增，我必使你的后裔繁增，如同天上的星，海边的沙；你的后裔必得着仇敌的城门；

创 22:18 并且地上万国，都必因你的后裔得福；因为你听从了我的话。

十八 亚伯拉罕的神是在人的水平上友情的神，见于引领祂朋友亚伯拉罕的老仆人，去为亚伯拉罕的儿子以撒娶妻——二四。

创 24（从略。）

贰 总括而言，亚伯拉罕的神乃是借着祂的显现，带着呼召，在异象中，在属人的友情里说话的神，向祂在地上亲密的朋友揭示，神按着祂的心愿，渴望祂的朋友成为什么，以及要祂的朋友作什么，以完成神圣三一的永远经纶。

Gen 22:13 And Abraham lifted up his eyes and looked, and there behind him was a ram, caught in the thicket by its horns. And Abraham went and took the ram and offered it up for a burnt offering in place of his son.

Gen 22:14 And Abraham called the name of that place Jehovah-jireh, as it is said to this day, On the mount of Jehovah it will be provided.

Q. The God of Abraham is the Triune God of blessing, in His twelfth (last) speaking to Abraham, promising him that He (as the Angel of Jehovah— Christ) would bless him and multiply his seed like the stars of the heavens and like the sand upon the seashore and that in his seed (Christ) would all the nations of the earth be blessed—vv. 15-18.

Gen 22:15 And the Angel of Jehovah called to Abraham a second time from the heavens

Gen 22:16 And said, By Myself I have sworn, declares Jehovah: Because you have done this thing and have not withheld your son, your only son,

Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.

Gen 22:18 And in your seed all the nations of the earth shall be blessed, because you have obeyed My voice.

R. The God of Abraham is the God of friendship on the human level, in leading the old servant of His friend Abraham to secure a wife for his son Isaac— ch. 24.

Gen 24 (be omitted.)

II. As a whole, the God of Abraham is the God of speaking in His appearing, with calling, in a vision, and in the human friendship, to unveil to His intimate friend on the earth what He aspired for him to be and what He wanted him to do according to His heart's desire for the accomplishment of the eternal economy for the Divine Trinity.