

读经：创十八，代下二十七，赛四一八，雅二二三

- 创 18:1 耶和华在幔利橡树那里向亚伯拉罕显现。那时天正热，亚伯拉罕坐在帐棚口。
- 创 18:2 他举目观看，见有三个人在对面站着。他一看见，就从帐棚口跑去迎接他们，俯伏在地，
- 创 18:3 说，我主，我若在你眼前蒙恩，求你不要离开仆人往前去。
- 创 18:4 让我拿点水来，你们洗洗脚，在树下歇息歇息。
- 创 18:5 我再拿一点饼来，你们可以加添心力，然后往前去。你们既到仆人这里来，理当如此。他们说，就照你说的行吧。
- 创 18:6 亚伯拉罕急忙进帐棚见撒拉，说，你快快拿三细亚细面调和作饼。
- 创 18:7 亚伯拉罕又跑到牛群里，牵了一只又嫩又好的牛犊来，交给仆人，仆人急忙预备好了。
- 创 18:8 亚伯拉罕又取了奶酪和奶，并预备好的牛犊来，摆在他们面前，自己在树下站在旁边，他们就吃了。
- 创 18:9 他们问亚伯拉罕说，你妻子撒拉在哪里？他说，在帐棚里。
- 创 18:10 其中一位说，到明年这时候，我必回到你这里；你的妻子撒拉必生一个儿子。撒拉在那位后边的帐棚口也听见了这话。
- 创 18:11 亚伯拉罕和撒拉年纪老迈，撒拉的月经已经停了。
- 创 18:12 撒拉心里暗笑，说，我既已衰败，我主也老迈，岂能有这乐趣呢？
- 创 18:13 耶和华对亚伯拉罕说，撒拉为什么笑，说，我既年迈，果真能生孩子么？
- 创 18:14 耶和华岂有难成的事么？到了约定的日期，明年这时候，我必回到你这里，撒拉必生一个儿子。
- 创 18:15 撒拉就害怕，不承认，说，我没有笑；那位说，不然，你实在笑了。
- 创 18:16 三人就从那里起身，向所多玛观望；亚伯拉罕也与他们同行，要送他们一程。

Scripture Reading: Gen. 18; 2 Chron. 20:7; Isa. 41:8; James 2:23

- Gen 18:1 And Jehovah appeared to him by the oaks of Mamre as he was sitting at the entrance of his tent in the heat of the day.
- Gen 18:2 And he lifted up his eyes and looked, and there were three men standing opposite him. And when he saw them, he ran from the entrance of the tent to meet them. And he bowed down to the earth
- Gen 18:3 And said, My Lord, if I have found favor in Your sight, please do not pass on from Your servant. Gen 18:4 Please let a little water be fetched, and do wash your feet, and rest yourselves under the tree.
- Gen 18:5 And let me fetch a morsel of bread that you may sustain yourselves. After that you may pass on, since you have come to your servant. So they said, Do as you have said.
- Gen 18:6 And Abraham hurried into the tent to Sarah and said, Quickly prepare three measures of fine flour, knead it, and make cakes.
- Gen 18:7 And Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, and he hurried to prepare it.
- Gen 18:8 And he took curds and milk and the calf which he had prepared, and set them before them; and he stood by them under the tree while they ate.
- Gen 18:9 And they said to him, Where is Sarah your wife? And he said, There, in the tent.
- Gen 18:10 And He said, I will certainly return to you according to the time of life, and then Sarah your wife shall have a son. And Sarah was listening at the entrance of the tent, which was behind Him.
- Gen 18:11 Now Abraham and Sarah were old and advanced in age; it had ceased to be with Sarah according to the manner of women.
- Gen 18:12 And Sarah laughed within herself, saying, After I have become old, shall I have pleasure, my lord being old also?
- Gen 18:13 And Jehovah said to Abraham, Why did Sarah laugh, saying, Shall I indeed bear a child when I am old?
- Gen 18:14 Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.
- Gen 18:15 Then Sarah denied it, saying, I did not laugh; for she was afraid. And He said, No, but you did laugh.
- Gen 18:16 And the men rose up from there and looked down upon Sodom. And Abraham walked with them to send them away.

创 18:17 耶和華說，我所要作的事，豈可瞞着亞伯拉罕么？
创 18:18 亞伯拉罕必要成為又大又強的國，並且地上的萬國都必因他得福。
创 18:19 我眷顧他，為要叫他吩咐他的子孫和他以後的家屬，遵守我耶和華的道，秉行公義和公理，使我論到亞伯拉罕的話，都成就在他身上。
创 18:20 耶和華說，所多瑪和蛾摩拉的罪甚重，聲聞於我。
创 18:21 我現在要下去，察看他們所行的，果然眾象那達到我耳中的聲音么？若是不然，我也会知道。
创 18:22 二人轉身離開那里，向所多瑪走去；但亞伯拉罕仍舊站在耶和華面前。
创 18:23 亞伯拉罕近前來，說，你真的要將義人與惡人一并剿滅么？
创 18:24 假若那城里有五十個義人，你还剿滅么？不為城里這五十個義人寬容那地方么？
创 18:25 你絕不會將義人與惡人同殺，將義人與惡人一樣看待；這絕不是你所行的。審判全地的主豈不公平行事么？
创 18:26 耶和華說，我若在所多瑪城里見有五十個義人，我就要為他們的緣故寬容那地方。
创 18:27 亞伯拉罕回答說，我雖然是塵土爐灰，還敢對主說話。

创 18:28 假若這五十個義人缺了五個，你就因為缺了五個毀滅全城么？祂說，我在那里若見有四十五個，也不毀滅那城。
创 18:29 亞伯拉罕又對祂說，假若在那里見有四十個怎么样？祂說，為這四十個的緣故，我也不作這事。
创 18:30 亞伯拉罕說，求主不要動怒，容我說，假若在那里見有三十個怎么样？祂說，我在那里若見有三十個，我也不作這事。
创 18:31 亞伯拉罕說，我还敢對主說話，假若在那里見有二十個怎么样？祂說，為這二十個的緣故，我也不毀滅那城。
创 18:32 亞伯拉罕說，求主不要動怒，容我再说这一次，假若在那里見有十個呢？祂說，為這十個的緣故，我也不毀滅那城。
创 18:33 耶和華與亞伯拉罕說完了話就走了；亞伯拉罕也回到自己的地方去了。
代下 20:7 我們的神啊，你不是曾把這地的居民從你民以色列人面前趕出去，將這地賜給你朋友亞伯拉罕的后裔永遠為業么？
賽 41:8 惟你以色列我的僕人，雅各我所揀選的，我朋友亞伯拉罕的后裔；
雅 2:23 这就應驗經上所說的：“亞伯拉罕信神，這就算為他的義。”他又得稱為神的朋友。

壹 “耶和華在幔利橡樹那里向亞伯拉罕显现。那时天正热，亞伯拉罕坐在帐篷口。他举目观看，见有三个人在对

Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,
Gen 18:18 Since Abraham will indeed become a great and mighty nation, and all the nations of the earth will be blessed in him?
Gen 18:19 For I know him, that he will command his children and his household after him to keep the way of Jehovah by doing righteousness and justice, that Jehovah may bring upon Abraham what He has spoken concerning him.
Gen 18:20 And Jehovah said, The cry of Sodom and Gomorrah, how great it is; and their sin, how very heavy it is!
Gen 18:21 I shall go down and see whether they have done altogether according to its outcry, which has come to Me; and if not, I will know.
Gen 18:22 And the men turned from there and went toward Sodom, while Abraham remained standing before Jehovah.
Gen 18:23 And Abraham came near and said, Will You indeed destroy the righteous with the wicked?
Gen 18:24 Suppose there are fifty righteous within the city; will You indeed destroy and not spare the place for the sake of the fifty righteous who are in it?
Gen 18:25 Far be it from You to do such a thing, to put to death the righteous with the wicked, so that the righteous should be as the wicked. Far be it from You! Shall the Judge of all the earth not do justly?
Gen 18:26 And Jehovah said, If I find in Sodom fifty righteous within the city, then I will spare the whole place for their sake.
Gen 18:27 And Abraham answered and said, Now behold, I have taken it upon myself to speak to the Lord, though I am but dust and ashes.
Gen 18:28 Suppose the fifty righteous are lacking five, will You destroy the whole city because of five? And He said, I will not destroy it if I find forty-five there.
Gen 18:29 And he spoke to Him yet again and said, Suppose forty are found there? And He said, I will not do it, because of the forty.
Gen 18:30 And he said, Oh may the Lord not be angry if I speak. Suppose thirty are found there? And He said, I will not do it if I find thirty there.
Gen 18:31 And he said, Now behold, I have taken it upon myself to speak to the Lord. Suppose twenty are found there? And He said, I will not destroy it, because of the twenty.
Gen 18:32 And he said, Oh let the Lord not be angry if I speak yet once more. Suppose ten are found there? And He said, I will not destroy it, because of the ten.
Gen 18:33 And Jehovah went away as soon as He had finished speaking with Abraham, and Abraham returned to his place.
2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?
Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend;
James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.

I. “Jehovah appeared to him [Abraham] by the oaks of Mamre as he was sitting at the entrance of his tent in the heat of the day. And he lifted up his eyes and looked, and

面站着。他一看见，就从帐棚口跑去迎接他们”——创十八 1 ~ 2:

一 这三个人中的一人是耶和華神 (13 ~ 14、22)，也就是基督；另外两个是天使 (22，十九 1)。

创 18:13 耶和華对亚伯拉罕说，撒拉为什么笑，说，我既年迈，果真能生孩子么？

创 18:14 耶和華岂有难成的事么？到了约定的日期，明年这时候，我必回到你这里，撒拉必生一个儿子。

创 18:22 二人转身离开那里，向所多玛走去；但亚伯拉罕仍旧站在耶和華面前。

创 19:1 那两个天使傍晚到了所多玛；罗得正坐在所多玛城门口，看见他们，就起来迎接，面伏于地下拜，

二 亚伯拉罕受割礼，天然的力量被了结之后，就活在与神亲密的交通里，成为神的朋友——代下二十 7，赛四一 8，雅二 23。

代下 20:7 我们的神啊，你不是曾把这地的居民从你民以色列人面前赶出去，将这地赐给你朋友亚伯拉罕的后裔永远为业么？

赛 41:8 惟你以色列我的仆人，雅各我所拣选的，我朋友亚伯拉罕的后裔；

雅 2:23 这就应验经上所说的：“亚伯拉罕信神，这就算为他的义。”他又得称为神的朋友。

贰 亚伯拉罕在神面前荣耀的代求，不是地上的人向天上的神祷告，乃是两个朋友之间富有人性、亲密的交谈，是照着神心头愿望的揭示而有的亲密谈话——罗四 12，代下二十 7，赛四一 8，雅二 23，歌一 1 ~ 4，启二 17，创十八，提前二 1、8:

罗 4:12 又作受割礼之人的父，就是那些不但受割礼，并且照我们祖宗亚伯拉罕，未受割礼时之信的脚步而行的人。

代下 20:7 我们的神啊，你不是曾把这地的居民从你民以色列人面前赶出去，将这地赐给你朋友亚伯拉罕的后裔永远为业么？

赛 41:8 惟你以色列我的仆人，雅各我所拣选的，我朋友亚伯拉罕的后裔；

there were three men standing opposite him. And when he saw them, he ran from the entrance of the tent to meet them”— Gen. 18:1-2:

A. *One of these three men was Jehovah God as Christ (vv. 13-14, 22); the other two were angels (v. 22; 19:1).*

Gen 18:13 And Jehovah said to Abraham, Why did Sarah laugh, saying, Shall I indeed bear a child when I am old?

Gen 18:14 Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.

Gen 18:22 And the men turned from there and went toward Sodom, while Abraham remained standing before Jehovah.

Gen 19:1 And the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. And when Lot saw them, he rose up to meet them and bowed with his face to the ground.

B. *After he was circumcised and his natural strength was terminated, Abraham lived in intimate fellowship with God and became God's friend—2 Chron. 20:7; Isa. 41:8; James 2:23.*

2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?

Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend;

James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.

II. The glorious intercession that Abraham made before God was not a prayer from man on earth to God in heaven; it was a human, intimate conversation between two friends, an intimate talk according to the unveiling of God's heart's desire—Rom. 4:12; 2 Chron. 20:7; Isa. 41:8; James 2:23; S. S. 1:1-4; Rev. 2:17; Gen. 18; 1 Tim. 2:1, 8:

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?

Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend;

雅 2:23 这就应验经上所说的：“亚伯拉罕信神，这就算为他的义。
他又得称为神的朋友。”

歌 1:1 歌中的歌，就是所罗门的歌。

歌 1:2 愿他用口与我亲嘴！因你的爱情比酒更美。

歌 1:3 你的膏油馨香；你的名如同倒出来的香膏，所以众童女都爱你。

歌 1:4 愿你吸引我，我们就快跑跟随你——王带我进了他的内室——我们必因你欢喜快乐；我们要称赞你的爱情，胜似称赞美酒。她们爱你是理所当然的。

启 2:17 那灵向众召会所说的话，凡有耳的，就当听。得胜的，我必将那隐藏的吗哪赐给他，并赐他一块白石，上面写着新名，除了那领受的以外，没有人认识。

创 18 (从略。)

提前 2:1 所以我劝你，第一要为万人祈求、祷告、代求、感谢；

提前 2:8 所以，我愿男人无忿怒，无争论，举起度圣的手，随处祷告。

一 甚至在成为肉体之前 (约一 14)，耶和華作为基督，就在人的形状里，带着人的身体，向亚伯拉罕显现，在人的水平上与他来往 (创十三 18，十八 1 ~ 2、13 ~ 15)。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

创 13:18 亚伯兰就搬了帐棚，来到希伯仑慢利的橡树那里居住，在那里为耶和華筑了一座坛。

创 18:1 耶和華在慢利橡树那里向亚伯拉罕显现。那时天正热，亚伯拉罕坐在帐棚口。

创 18:2 他举目观看，见有三个人在对面站着。他一看见，就从帐棚口跑去迎接他们，俯伏在地，

创 18:13 耶和華对亚伯拉罕说，撒拉为什么笑，说，我既年迈，果真能生孩子么？

创 18:14 耶和華岂有难成的事么？到了约定的日期，明年这时候，我必回到你这里，撒拉必生一个儿子。

创 18:15 撒拉就害怕，不承认，说，我没有笑；那位说，不然，你实在笑了。

二 亚伯拉罕享受与神甜美的交通，那时他就从神领受关于以撒出生和所多玛毁灭的启示——9 ~ 22 节：

创 18:9 他们问亚伯拉罕说，你妻子撒拉在哪里？他说，在帐棚里。

James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.

S.S. 1:1 The Song of Songs, which is Solomon's.

S.S. 1:2 Let him kiss me with the kisses of his mouth! / For your love is better than wine.

S.S. 1:3 Your anointing oils have a pleasant fragrance; / Your name is like ointment poured forth; / Therefore the virgins love you.

S.S. 1:4 Draw me; we will run after you - The king has brought me into his chambers - / We will be glad and rejoice in you; / We will extol your love more than wine. / Rightly do they love you.

Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.

Gen 18 (be omitted.)

1 Tim 2:1 I exhort therefore, first of all, that petitions, prayers, intercessions, thanksgivings be made on behalf of all men;

1 Tim 2:8 I desire therefore that men pray in every place, lifting up holy hands, without wrath and reasoning;

A. *Even before the incarnation (John 1:14) Jehovah as Christ appeared to Abraham in a human form, with a human body, and communed with him on a human level (Gen. 13:18; 18:1-2, 13-15).*

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

Gen 18:1 And Jehovah appeared to him by the oaks of Mamre as he was sitting at the entrance of his tent in the heat of the day.

Gen 18:2 And he lifted up his eyes and looked, and there were three men standing opposite him. And when he saw them, he ran from the entrance of the tent to meet them. And he bowed down to the earth

Gen 18:13 And Jehovah said to Abraham, Why did Sarah laugh, saying, Shall I indeed bear a child when I am old?

Gen 18:14 Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.

Gen 18:15 Then Sarah denied it, saying, I did not laugh; for she was afraid. And He said, No, but you did laugh.

B. *As Abraham was enjoying sweet fellowship with God, he received a revelation from Him regarding the birth of Isaac and the destruction of Sodom—vv. 9-22:*

Gen 18:9 And they said to him, Where is Sarah your wife? And he said, There, in the tent.

创 18:10 其中一位说，到明年这时候，我必回到你这里；你的妻子撒拉必生一个儿子。撒拉在那位后边的帐棚口也听见了这话。

创 18:11 亚伯拉罕和撒拉年纪老迈，撒拉的月经已经停了。

创 18:12 撒拉心里暗笑，说，我既已衰败，我主也老迈，岂能有这乐趣呢？

创 18:13 耶和华对亚伯拉罕说，撒拉为什么笑，说，我既年迈，果真能生孩子么？

创 18:14 耶和华岂有难成的事么？到了约定的日期，明年这时候，我必回到你这里，撒拉必生一个儿子。

创 18:15 撒拉就害怕，不承认，说，我没有笑；那位说，不然，你实在笑了。

创 18:16 三人就从那里起身，向所多玛观望；亚伯拉罕也与他们同行，要送他们一程。

创 18:17 耶和华说，我所要作的事，岂可瞒着亚伯拉罕么？

创 18:18 亚伯拉罕必要成为又大又强的国，并且地上的万国都必因他得福。

创 18:19 我眷顾他，为要叫他吩咐他的子孙和他以后的家属，遵守我耶和华的道，秉行公义和公理，使我论到亚伯拉罕的话，都成就在他身上。

创 18:20 耶和华说，所多玛和蛾摩拉的罪甚重，声闻于我。

创 18:21 我现在要下去，察看他们所行的，果然尽象那达到我耳中的声音么？若是不然，我也会知道。

创 18:22 二人转身离开那里，向所多玛走去；但亚伯拉罕仍旧站在耶和华面前。

1 以撒的出生与基督有关，所多玛的毁灭与神对罪的审判有关；这意思是基督必须进来，罪必须出去。

2 这给我们看见，神的心意是要将基督作到我们里面，借着我们生出基督，并在我们的家庭生活、职业生活以及基督徒生活和召会生活中，毁除“所多玛”——加一 15 ~ 16，二 20，四 19，林前五 8。

加 1:15 然而那把我从母腹里分别出来，又借着祂的恩典呼召我的神，

加 1:16 既然乐意将祂儿子启示在我里面，叫我把祂当作福音传在外邦人中，我就即刻没有与血肉之人商量，

加 2:20 我已经与基督同钉十字架；现在活着的，不再是我，乃是基督在我里面活着；并且我如今在肉身里所活的生命，是我在神儿子的信里，与祂联结所活的，祂是爱我，为我舍了自己。

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

Gen 18:10 And He said, I will certainly return to you according to the time of life, and then Sarah your wife shall have a son. And Sarah was listening at the entrance of the tent, which was behind Him.

Gen 18:11 Now Abraham and Sarah were old and advanced in age; it had ceased to be with Sarah according to the manner of women.

Gen 18:12 And Sarah laughed within herself, saying, After I have become old, shall I have pleasure, my lord being old also?

Gen 18:13 And Jehovah said to Abraham, Why did Sarah laugh, saying, Shall I indeed bear a child when I am old?

Gen 18:14 Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.

Gen 18:15 Then Sarah denied it, saying, I did not laugh; for she was afraid. And He said, No, but you did laugh.

Gen 18:16 And the men rose up from there and looked down upon Sodom. And Abraham walked with them to send them away.

Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,

Gen 18:18 Since Abraham will indeed become a great and mighty nation, and all the nations of the earth will be blessed in him?

Gen 18:19 For I know him, that he will command his children and his household after him to keep the way of Jehovah by doing righteousness and justice, that Jehovah may bring upon Abraham what He has spoken concerning him.

Gen 18:20 And Jehovah said, The cry of Sodom and Gomorrah, how great it is; and their sin, how very heavy it is!

Gen 18:21 I shall go down and see whether they have done altogether according to its outcry, which has come to Me; and if not, I will know.

Gen 18:22 And the men turned from there and went toward Sodom, while Abraham remained standing before Jehovah.

1. The birth of Isaac is related to Christ, and the destruction of Sodom is related to God's judgment upon sin; this means that Christ must come in and that sin must go out.

2. This shows that God's intention is to work Christ into us, to bring Christ forth through us, and to destroy the "Sodom" in our home life, in our work life, and in our Christian and church life — Gal. 1:15-16; 2:20; 4:19; 1 Cor. 5:8.

Gal 1:15 But when it pleased God, who set me apart from my mother's womb and called me through His grace,

Gal 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

林前 5:8 所以我们守这节，不可用旧酵，也不可用品恶毒邪恶的酵，只用纯诚真实的无酵饼。

3 在我们与神亲密的交通里，我们领受启示，看见一切的不可能对基督都成为可能——创十八 14，路十八 27。

创 18:14 耶和華豈有難成的事么？到了約定的日期，明年這時候，我必回到你這裡，撒拉必生一個兒子。

路 18:27 耶穌說，在人不能做的事，在神卻能。

三 神向亞伯拉罕啟示祂要毀滅所多瑪的心意，因為祂在尋找代求的人——創十八 17 ~ 22，參來七 25，賽五九 16，結二二 30：

创 18:17 耶和華說，我所要作的事，豈可瞞着亞伯拉罕么？

创 18:18 亞伯拉罕必要成為又大又強的國，並且地上的萬國都必因他得福。

创 18:19 我眷顧他，為要叫他吩咐他的子孫和他以後的家屬，遵守我耶和華的道，秉行公義和公理，使我論到亞伯拉罕的話，都成就在他身上。

创 18:20 耶和華說，所多瑪和蛾摩拉的罪甚重，聲聞於我。

创 18:21 我現在要下去，察看他們所行的，果然眾象那達到我耳中的聲音么？若是不然，我也會知道。

创 18:22 二人轉身離開那裡，向所多瑪走去；但亞伯拉罕仍舊站在耶和華面前。

來 7:25 所以，那借着祂來到神面前的人，祂都能拯救到底；因為祂是長遠活着，為他們代求。

賽 59:16 祂見沒有一人，祂詫異無人代求；就用自己的膀臂施行拯救，以公義扶持自己。

結 22:30 我在他們中間尋找一人重修牆垣，在我面前為這地站在破口防堵，使我不滅絕這地，却找不着一個。

1 當神要毀滅所多瑪時，祂的心關切住在所多瑪的羅得——創十三 12，十四 12，十九 1。

创 13:12 亞伯蘭住在迦南地；羅得住在平原的城邑，並且漸漸挪移帳棚，直到所多瑪。

创 14:12 又把亞伯蘭的侄兒羅得和羅得的財物擄掠去了，當時羅得正住在所多瑪。

创 19:1 那兩個天使傍晚到了所多瑪；羅得正坐在所多瑪城門口，看見他們，就起來迎接，面伏於地下拜，

1 Cor 5:8 So then let us keep the feast, not with old leaven, neither with the leaven of malice and evil, but with the unleavened bread of sincerity and truth.

3. In our intimate fellowship with God, we receive the revelation that all the impossibilities become possibilities with Christ— Gen. 18:14; Luke 18:27.

Gen 18:14 Is anything too marvelous for Jehovah? At the appointed time I will return to you, according to the time of life, and Sarah shall have a son.

Luke 18:27 But He said, The things that are impossible with men are possible with God.

C. God revealed to Abraham His intention to destroy Sodom, because He was seeking an intercessor—Gen. 18:17-22; cf. Heb. 7:25; Isa. 59:16; Ezek. 22:30:

Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,

Gen 18:18 Since Abraham will indeed become a great and mighty nation, and all the nations of the earth will be blessed in him?

Gen 18:19 For I know him, that he will command his children and his household after him to keep the way of Jehovah by doing righteousness and justice, that Jehovah may bring upon Abraham what He has spoken concerning him.

Gen 18:20 And Jehovah said, The cry of Sodom and Gomorrah, how great it is; and their sin, how very heavy it is!

Gen 18:21 I shall go down and see whether they have done altogether according to its outcry, which has come to Me; and if not, I will know.

Gen 18:22 And the men turned from there and went toward Sodom, while Abraham remained standing before Jehovah.

Heb 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

Isa 59:16 And He saw that there was no man, / And He was appalled that there was no intercessor. / Therefore His arm accomplished salvation for Him, / And His righteousness sustained Him.

Ezek 22:30 And I sought a man among them who would build up the wall and stand in the breach before Me for the sake of the land so that I would not destroy it, but I found no one.

1. While God intended to destroy Sodom, His heart was concerned for Lot, who was dwelling in Sodom— Gen. 13:12; 14:12; 19:1.

Gen 13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain and moved his tent as far as Sodom.

Gen 14:12 And they took Lot, Abram's brother's son, and his possessions and departed, for he was dwelling in Sodom.

Gen 19:1 And the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. And when Lot saw them, he rose up to meet them and bowed with his face to the ground.

2 神想要拯救罗得，好保护经由路得（她是摩押女子，是罗得的后裔）而有的基督家谱（37·得一4·太一5），但若没有代求的人，祂就无法作这事。

创 19:37 大女儿生了儿子，给他起名叫摩押，他是现今摩押人的始祖。

得 1:4 这两个儿子娶了摩押女子为妻，一个名叫俄珥巴，一个名叫路得，在那里住了约有十年。

太 1:5 撒门从喇合氏生波阿斯，波阿斯从路得氏生俄备得，俄备得生耶西，

3 因此，在神与亚伯拉罕亲密的交通中，祂未提罗得的名字，却奥秘地启示了祂心头的愿望；亚伯拉罕站在耶和华面前的目的，是要为罗得代求—创十八22。

创 18:22 二人转身离开那里，向所多玛走去；但亚伯拉罕仍旧站在耶和华面前。

2. God wanted to save Lot in order to protect Christ's genealogy through Ruth, a Moabitess and a descendant of Lot (v. 37; Ruth 1:4; Matt. 1:5), but He could not do so without an intercessor.

Gen 19:37 And the firstborn bore a son and called his name Moab; he is the father of the Moabites to this day.

Ruth 1:4 And they took wives for themselves from among the Moabite women. One's name was Orpah, and the second's name was Ruth. And they dwelt there about ten years.

Matt 1:5 And Salmon begot Boaz of Rahab, and Boaz begot Obed of Ruth, and Obed begot Jesse,

3. Thus, in His intimate fellowship with Abraham, in a mysterious way, without mentioning Lot's name, God revealed His heart's desire; Abraham's purpose in standing before Jehovah was to intercede for Lot— Gen. 18:22.

Gen 18:22 And the men turned from there and went toward Sodom, while Abraham remained standing before Jehovah.

四 创世记十八章陈明代求之基本原则的清楚启示：

创 18（从略。）

1 正确的代求不是由人发起，乃是由于神的启示；因此，正确的代求说出神的愿望并完成神的旨意—17、20 ~ 21 节，十九 27 ~ 29，诗二七 4 ~ 8，来四 16，七 25，雅五 17。

创 18:17 耶和华说，我所要作的事，岂可瞒着亚伯拉罕么？

创 18:20 耶和华说，所多玛和蛾摩拉的罪甚重，声闻于我。

创 18:21 我现在要下去，察看他们所行的，果然尽象那达到我耳中的声音么？若是不然，我也会知道。

创 19:27 亚伯拉罕清早起来，到了他从前站在耶和华面前的地方，

创 19:28 向所多玛和蛾摩拉与平原的全地观望，不料，那地方烟气上腾，如同烧窑的烟气一般。

创 19:29 当神毁灭平原诸城的时候，祂纪念亚伯拉罕，正在倾覆罗得所住之诸城的时候，就打发罗得从倾覆之中出来。

诗 27:4 有一件事，我曾求耶和华，我仍要寻求；就是一生一世住在耶和华的殿中，瞻仰祂的荣美，在祂的殿里求问。

诗 27:5 因为在我遭难的日子，祂必将我隐藏在祂的遮蔽处；祂必把我藏匿在祂帐幕的隐密处，将我高举在磐石上。

诗 27:6 现在我得以昂首，高过四围的仇敌。我要在祂的帐幕里献欢呼的祭；我要唱诗，歌颂耶和华。

D. Genesis 18 presents a clear revelation of the basic principles of intercession:

Gen 18 (be omitted.)

1. The proper intercession is not initiated by man but by God's revelation; thus, proper intercession expresses God's desire and carries out God's will—vv. 17, 20-21; 19:27-29; Psa. 27:4-8; Heb. 4:16; 7:25; James 5:17.

Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,

Gen 18:20 And Jehovah said, The cry of Sodom and Gomorrah, how great it is; and their sin, how very heavy it is!

Gen 18:21 I shall go down and see whether they have done altogether according to its outcry, which has come to Me; and if not, I will know.

Gen 19:27 And Abraham rose up early in the morning and went to the place where he had stood before Jehovah.

Gen 19:28 And he looked down upon Sodom and Gomorrah and upon all the land of the plain. And as he looked, there it was: the smoke of the land was going up like the smoke of a furnace.

Gen 19:29 And when God destroyed the cities of the plain, God remembered Abraham and sent Lot out from the midst of the overthrow, when He overthrew the cities among which Lot dwelt.

Psa 27:4 One thing I have asked from Jehovah; / That do I seek: / To dwell in the house of Jehovah / All the days of my life, / To behold the beauty of Jehovah, / And to inquire in His temple.

Psa 27:5 For He will conceal me in His shelter / In the day of trouble; / He will hide me in the hiding place of His tent; / He will raise me up upon a rock.

Psa 27:6 And now my head is lifted up / Above my enemies who surround me. / And I will offer in His tent / Sacrifices of shouts of joy: / I will sing and psalm to Jehovah.

诗 27:7 耶和華啊，我用聲音呼喚的時候，求你垂聽，並求你恩待我，應允我。

詩 27:8 你說，你們當尋求我的面；那時我的心向你說，耶和華啊，你的面我正要尋求。

來 4:16 所以我們只管坦然無懼地來到施恩的寶座前，為要受憐憫，得恩典，作應時的幫助。

來 7:25 所以，那借着祂來到神面前的人，祂都能拯救到底；因為祂是長遠活着，為他們代求。

雅 5:17 以利亞是與我們性情相同的人，他懇切禱告，求不要降雨，雨就三年零六個月不降在地上。

2 表面上，亞伯拉罕是為所多瑪代求；實際上，他是用暗示為羅得代求（創十四 12，十八 23，十九 1、27 ~ 29）；這給我們看見，我們該為流蕩到世界中的神子民代求。

創 14:12 又把亞伯蘭的侄兒羅得和羅得的財物擄掠去了，當時羅得正住在所多瑪。

創 18:23 亞伯拉罕近前來，說，你真的要將義人與惡人一并剿滅么？

創 19:1 那兩個天使傍晚到了所多瑪；羅得正坐在所多瑪城門口，看見他們，就起來迎接，面伏於地下拜，

創 19:27 亞伯拉罕清早起來，到了他從前站在耶和華面前的地方，

創 19:28 向所多瑪和蛾摩拉與平原的全地觀望，不料，那地方煙氣上騰，如同燒窯的煙氣一般。

創 19:29 當神毀滅平原諸城的時候，祂記念亞伯拉罕，正在傾覆羅得所住之諸城的時候，就打发羅得從傾覆之中出來。

3 代求是照着神心里的願望與神親密的談話；為我們必須學習逗留在神面前——十八 22 ~ 33，太六 6。

創 18:22 二人轉身離開那里，向所多瑪走去；但亞伯拉罕仍舊站在耶和華面前。

創 18:23 亞伯拉罕近前來，說，你真的要將義人與惡人一并剿滅么？

創 18:24 假若那城里有五十個義人，你還剿滅么？不為城里這五十個義人寬容那地方么？

創 18:25 你絕不會將義人與惡人同殺，將義人與惡人一樣看待；這絕不是你所行的。審判全地的主豈不公平行事么？

創 18:26 耶和華說，我若在所多瑪城里見有五十個義人，我就要為他們的緣故寬容那地方。

創 18:27 亞伯拉罕回答說，我雖然是塵土爐灰，還敢對主說話。

Psa 27:7 Hear, O Jehovah, when I call with my voice, / And be gracious to me and answer me.

Psa 27:8 When You say, Seek My face, / To You my heart says, Your face, O Jehovah, will I seek.

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Heb 7:25 Hence also He is able to save to the uttermost those who come forward to God through Him, since He lives always to intercede for them.

James 5:17 Elijah was a man of like feeling with us, and he earnestly prayed that it would not rain; and it did not rain on the earth for three years and six months.

2. Apparently, Abraham was interceding for Sodom; actually, he was interceding for Lot by implication (Gen. 14:12; 18:23; 19:1, 27-29), showing that we should intercede for God's people who have drifted into the world.

Gen 14:12 And they took Lot, Abram's brother's son, and his possessions and departed, for he was dwelling in Sodom.

Gen 18:23 And Abraham came near and said, Will You indeed destroy the righteous with the wicked?

Gen 19:1 And the two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. And when Lot saw them, he rose up to meet them and bowed with his face to the ground.

Gen 19:27 And Abraham rose up early in the morning and went to the place where he had stood before Jehovah.

Gen 19:28 And he looked down upon Sodom and Gomorrah and upon all the land of the plain. And as he looked, there it was: the smoke of the land was going up like the smoke of a furnace.

Gen 19:29 And when God destroyed the cities of the plain, God remembered Abraham and sent Lot out from the midst of the overthrow, when He overthrew the cities among which Lot dwelt.

3. Intercession is an intimate conversation with God according to the inward intention of His heart; for this we must learn to linger in the presence of God—18:22-33; Matt. 6:6.

Gen 18:22 And the men turned from there and went toward Sodom, while Abraham remained standing before Jehovah.

Gen 18:23 And Abraham came near and said, Will You indeed destroy the righteous with the wicked?

Gen 18:24 Suppose there are fifty righteous within the city; will You indeed destroy and not spare the place for the sake of the fifty righteous who are in it?

Gen 18:25 Far be it from You to do such a thing, to put to death the righteous with the wicked, so that the righteous should be as the wicked. Far be it from You! Shall the Judge of all the earth not do justly?

Gen 18:26 And Jehovah said, If I find in Sodom fifty righteous within the city, then I will spare the whole place for their sake.

Gen 18:27 And Abraham answered and said, Now behold, I have taken it upon myself to speak to the Lord, though I am but dust and ashes.

创 18:28 假若这五十个义人缺了五个，你就因为缺了五个毁灭全城么？祂说，我在那里若见有四十五个，也不毁灭那城。
创 18:29 亚伯拉罕又对祂说，假若在那里见有四十个怎么样？祂说，为这四十个的缘故，我也不作这事。
创 18:30 亚伯拉罕说，求主不要动怒，容我说，假若在那里见有三十个怎么样？祂说，我在那里若见有三十个，我也不作这事。
创 18:31 亚伯拉罕说，我还敢对主说话，假若在那里见有二十个怎么样？祂说，为这二十个的缘故，我也不毁灭那城。
创 18:32 亚伯拉罕说，求主不要动怒，容我再说这一次，假若在那里见有十个呢？祂说，为这十个的缘故，我也不毁灭那城。
创 18:33 耶和与亚伯拉罕说完了话就走了；亚伯拉罕也回到自己的地方去了。
太 6:6 你祷告的时候，要进你的密室，关上门，祷告你在隐密中的父，你父在隐密中察看，必要报答你。

4 代求是照着神义的法则：

a 在亚伯拉罕为罗得的代求里，他不是照着神的爱和神的恩向神恳求，乃是照着神义的法则向神挑战。

b 神的义比祂的爱和恩更约束祂——创十八 23 ~ 32，罗一 17。

创 18:23 亚伯拉罕近前来，说，你真的要将义人与恶人一併剿灭么？
创 18:24 假若那城裏有五十个义人，你還剿灭么？不為城裏這五十个义人宽容那地方么？
创 18:25 你绝不会将义人与恶人同杀，将义人与恶人一样看待；这绝不是你所行的。审判全地的主岂不公平行事么？
创 18:26 耶和说，我若在所多玛城里见有五十个义人，我就要为他们的缘故宽容那地方。
创 18:27 亚伯拉罕回答说，我虽然是尘土炉灰，还敢对主说话。
创 18:28 假若这五十个义人缺了五个，你就因为缺了五个毁灭全城么？祂说，我在那里若见有四十五个，也不毁灭那城。
创 18:29 亚伯拉罕又对祂说，假若在那里见有四十个怎么样？祂说，为这四十个的缘故，我也不作这事。
创 18:30 亚伯拉罕说，求主不要动怒，容我说，假若在那里见有三十个怎么样？祂说，我在那里若见有三十个，我也不作这事。
创 18:31 亚伯拉罕说，我还敢对主说话，假若在那里见有二十个怎么样？祂说，为这二十个的缘故，我也不毁灭那城。
创 18:32 亚伯拉罕说，求主不要动怒，容我再说这一次，假若在那里见有十个呢？祂说，为这十个的缘故，我也不毁灭那城。

Gen 18:28 Suppose the fifty righteous are lacking five, will You destroy the whole city because of five? And He said, I will not destroy it if I find forty-five there.
Gen 18:29 And he spoke to Him yet again and said, Suppose forty are found there? And He said, I will not do it, because of the forty.
Gen 18:30 And he said, Oh may the Lord not be angry if I speak. Suppose thirty are found there? And He said, I will not do it if I find thirty there.
Gen 18:31 And he said, Now behold, I have taken it upon myself to speak to the Lord. Suppose twenty are found there? And He said, I will not destroy it, because of the twenty.
Gen 18:32 And he said, Oh let the Lord not be angry if I speak yet once more. Suppose ten are found there? And He said, I will not destroy it, because of the ten.
Gen 18:33 And Jehovah went away as soon as He had finished speaking with Abraham, and Abraham returned to his place.
Matt 6:6 But you, when you pray, enter into your private room, and shut your door and pray to your Father who is in secret; and your Father who sees in secret will repay you.

4. Intercession is according to God's righteous way:

a. In Abraham's intercession for Lot, he did not beg God according to His love and grace; he challenged God according to His righteous way.

b. God's righteousness binds Him much more than His love and grace do— Gen. 18:23-32; Rom. 1:17.

Gen 18:23 And Abraham came near and said, Will You indeed destroy the righteous with the wicked?
Gen 18:24 Suppose there are fifty righteous within the city; will You indeed destroy and not spare the place for the sake of the fifty righteous who are in it?
Gen 18:25 Far be it from You to do such a thing, to put to death the righteous with the wicked, so that the righteous should be as the wicked. Far be it from You! Shall the Judge of all the earth not do justly?
Gen 18:26 And Jehovah said, If I find in Sodom fifty righteous within the city, then I will spare the whole place for their sake.
Gen 18:27 And Abraham answered and said, Now behold, I have taken it upon myself to speak to the Lord, though I am but dust and ashes.
Gen 18:28 Suppose the fifty righteous are lacking five, will You destroy the whole city because of five? And He said, I will not destroy it if I find forty-five there.
Gen 18:29 And he spoke to Him yet again and said, Suppose forty are found there? And He said, I will not do it, because of the forty.
Gen 18:30 And he said, Oh may the Lord not be angry if I speak. Suppose thirty are found there? And He said, I will not do it if I find thirty there.
Gen 18:31 And he said, Now behold, I have taken it upon myself to speak to the Lord. Suppose twenty are found there? And He said, I will not destroy it, because of the twenty.
Gen 18:32 And he said, Oh let the Lord not be angry if I speak yet once more. Suppose ten are found there? And He said, I will not destroy it, because of the ten.

罗 1:17 因为神的义在这福音上，本于信显示与信，如经上所记：“义人必本于信得生并活着。”

5 亚伯拉罕的代求不是结束于亚伯拉罕的说话，乃是结束于神的说话；这表明真正的代求是神在我们的说话里说话——创十八 33，约十五 7，罗八 26 ~ 27。

创 18:33 耶和与亚伯拉罕说完了话就走了；亚伯拉罕也回到自己的地方去了。

约 15:7 你们若住在我里面，我的话也住在你们里面，凡你们所愿意的，祈求就给你们成就。

罗 8:26 况且，那灵也照样帮同担负我们的软弱；我们本不晓得当怎样祷告，只是那灵亲自说不出来的叹息，为我们代求。

罗 8:27 那鉴察人心的，晓得那灵的意思，因为祂是照着神为圣徒代求。

叁 我们要维持活在与神的交通里，就需要胜过世界放荡生活的麻醉影响——路十七 26 ~ 32，创十九：

路 17:26 挪亚的日子怎样，人子的日子也要怎样；

路 17:27 人吃喝嫁娶，直到挪亚进方舟的那日，洪水就来，把他们全都毁灭了。

路 17:28 又好像罗得的日子，人吃喝买卖，栽种盖造，

路 17:29 到罗得出所多玛的那日，就有火与硫磺从天上降下来，把他们全都毁灭了。

路 17:30 人子显现的日子，也要这样。

路 17:31 当那日，人在房顶上，器具在屋子里，不要下来拿；在田地里的，也照样不要回去。

路 17:32 你们要回想罗得的妻子。

创 19（从略。）

一 罗得失败了，因为他离开了那作神见证人并有神见证的亚伯拉罕，流荡到邪恶之城所多玛——十三 5 ~ 13，十四 12，彼后二 6 ~ 9。

创 13:5 与亚伯兰同行的罗得，也有牛群、羊群、帐棚。

创 13:6 那地容纳不下他们；因为他们的家产甚多，使他们不能同住一起。

创 13:7 当时，迦南人与比利洗人住在那地居住。牧养亚伯兰牲畜的人和牧养罗得牲畜的人起了争执。

Rom 1:17 For the righteousness of God is revealed in it out of faith to faith, as it is written, "But the righteous shall have life and live by faith."

5. Abraham's intercession did not terminate with Abraham's speaking but with God's, showing that genuine intercession is God's speaking in our speaking—Gen. 18:33; John 15:7; Rom. 8:26-27.

Gen 18:33 And Jehovah went away as soon as He had finished speaking with Abraham, and Abraham returned to his place.

John 15:7 If you abide in Me and My words abide in you, ask whatever you will, and it shall be done for you.

Rom 8:26 Moreover, in like manner the Spirit also joins in to help us in our weakness, for we do not know for what we should pray as is fitting, but the Spirit Himself intercedes for us with groanings which cannot be uttered.

Rom 8:27 But He who searches the hearts knows what the mind of the Spirit is, because He intercedes for the saints according to God.

III. To maintain our living in fellowship with God, we need to overcome the stupefying effect of the world's indulgent living—Luke 17:26-32; Gen. 19:

Luke 17:26 And even as it happened in the days of Noah, so will it be also in the days of the Son of Man:

Luke 17:27 They were eating, they were drinking, they were marrying, they were being given in marriage, until the day in which Noah entered into the ark and the flood came and destroyed them all.

Luke 17:28 Likewise, even as it happened in the days of Lot: they were eating, they were drinking, they were buying, they were selling, they were planting, they were building;

Luke 17:29 But on the day in which Lot went out from Sodom, it rained fire and brimstone from heaven and destroyed them all.

Luke 17:30 It will be in the same way on the day in which the Son of Man is revealed.

Luke 17:31 In that day, he who will be on the housetop and his goods in the house, let him not come down to take them away; and he who is in the field, likewise, let him not turn back to the things behind.

Luke 17:32 Remember Lot's wife.

Gen 19 (be omitted.)

A. Lot became defeated because he separated himself from Abraham, with whom was God's witness and testimony, and drifted into the wicked city of Sodom—13:5-13; 14:12; 2 Pet. 2:6-9.

Gen 13:5 And Lot, who went with Abram, also had flocks and herds and tents.

Gen 13:6 And the land could not support them that they might dwell together, for their possessions were so great that they could not dwell together.

Gen 13:7 And there was strife between the herdsmen of Abram's livestock and the herdsmen of Lot's livestock. And at that time the Canaanites and the Perizzites dwelt in the land.

创 13:8 亚伯兰就对罗得说，你我不可相争，你的牧人和我的牧人也不可相争，因为我们是弟兄。
创 13:9 遍地不都在你面前么？请你离开我；你向左，我就向右；你向右，我就向左。
创 13:10 罗得举目看见约但河的全平原，直到琐珥，都是滋润的；那地在耶和華毁灭所多玛、蛾摩拉以前，如同耶和華的园子，也象埃及地。
创 13:11 于是罗得为自己选择约但河的全平原，往东迁移；他们就彼此分离了。
创 13:12 亚伯兰住在迦南地；罗得住在平原的城邑，并且渐渐挪移帐棚，直到所多玛。
创 13:13 所多玛人在耶和華面前罪大恶极。
创 14:12 又把亚伯兰的侄儿罗得和罗得的财物掳掠去了，当时罗得正住在所多玛。
彼后 2:6 又判定了所多玛、蛾摩拉的罪，将二城毁灭，焚烧成灰，给那些想要过不敬虔生活的人立为鉴戒；
彼后 2:7 只搭救了那常为不法之人的淫行抑郁的义人罗得；
彼后 2:8 （因为那义人定居在他们中间，看见听见不法的行为，他的义魂就天天感到痛苦。）
彼后 2:9 主知道搭救敬虔的人脱离试炼，把不义的人留在刑罚之下，等候审判的日子；

二 迦勒底的吾珥是偶像之地，埃及是有属世丰富和享乐之地，而所多玛是罪恶之城，在迦南地周围形成三角边界；神所呼召的人居住在这三角地带之内，必须留意，免得堕落回到偶像之城，下到属世的享乐之地，或流荡到罪恶之城去—耶二 13，约壹五 21，提后三 1 ~ 5。

耶 2:13 因为我的百姓，作了两件恶事，就是离弃我这活水的泉源，为自己凿出池子，是破裂不能存水的池子。
约壹 5:21 孩子们，你们要保守自己，远避偶像。
提后 3:1 但你要知道，末后的日子必有艰难的时期来到；
提后 3:2 因为那时人要成为爱自己者、爱钱财者、自夸者、狂傲的、毁谤者、违背父母的、忘恩负义的、不圣的、
提后 3:3 无亲情的、不解怨的、好说谗言者、不能自约的、性情凶暴的、不爱良善者、
提后 3:4 卖主卖友者、卤莽行事的、为高傲所蒙蔽的，宁愿作爱宴乐者，不愿作爱神者；
提后 3:5 有敬虔的外形，却否认了敬虔的能力；这等人你要躲开。

Gen 13:8 And Abram said to Lot, Let there please be no strife between me and you and between my herdsmen and your herdsmen, for we are brothers.
Gen 13:9 Is not the whole land before you? Please separate yourself from me. If you go to the left, then I will go to the right. Or if you go to the right, then I will go to the left.
Gen 13:10 And Lot lifted up his eyes and saw the entire plain of the Jordan, that it was well watered everywhere—this was before Jehovah had destroyed Sodom and Gomorrah like the garden of Jehovah, like the land of Egypt, as you go to Zoar.
Gen 13:11 So Lot chose for himself the entire plain of the Jordan, and Lot journeyed east; and they separated themselves from each other.
Gen 13:12 Abram dwelt in the land of Canaan, and Lot dwelt in the cities of the plain and moved his tent as far as Sodom.
Gen 13:13 Now the men of Sodom were very wicked and sinful toward Jehovah.
Gen 14:12 And they took Lot, Abram's brother's son, and his possessions and departed, for he was dwelling in Sodom.
2 Pet 2:6 And having reduced to ashes the cities of Sodom and Gomorrah, condemned them to ruin, having set them as an example to those who intend to live an ungodly life,
2 Pet 2:7 And rescued righteous Lot, who had been oppressed by the licentious manner of life of the lawless
2 Pet 2:8 (For that righteous man, who settled down among them, in seeing and hearing tormented his righteous soul day after day with their lawless works);
2 Pet 2:9 The Lord knows how to deliver the godly out of trial and how to keep the unrighteous under punishment for the day of judgment,

B. *Ur of Chaldea as a place of idols, Egypt as a place of worldly riches and pleasures, and Sodom as a city of sin form a triangular boundary around the land of Canaan; God's called ones live within this triangle and must be careful lest they fall back to the city of idols, go down to the place of worldly pleasures, or drift into the city of sin—Jer. 2:13; 1 John 5:21; 2 Tim. 3:1-5.*

Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.
1 John 5:21 Little children, guard yourselves from idols.
2 Tim 3:1 But know this, that in the last days difficult times will come.
2 Tim 3:2 For men will be lovers of self, lovers of money, boasters, arrogant, revilers, disobedient to parents, unthankful, unholy,
2 Tim 3:3 Without natural affection, implacable, slanderers, without self-control, savage, not lovers of good,
2 Tim 3:4 Traitors, reckless, blinded with pride, lovers of pleasure rather than lovers of God,
2 Tim 3:5 Having an outward form of godliness, though denying its power; from these also turn away.

三 邪恶的所多玛人放弃了神，神就任凭他们陷入“可耻的情欲”；这是人背叛神并弃绝良心的最终结果——创十九 4 ~ 11，罗一 21 ~ 27，二 14 ~ 15，提前四 2：

创 19:4 他们还没有躺下，所多玛城里各处的人，连老带少，都来围住那房子，

创 19:5 呼叫罗得说，今晚到你这里来的人在哪里？把他们带出来给我们，我们可以亲近他们。

创 19:6 罗得出到门口，把门关上，到众人那里，

创 19:7 说，我的弟兄们，请你们不要作这恶事。

创 19:8 我有两个女儿，还没有和男人亲近，让我领出来，照你们看为好的而行；只是这两个人既然到我舍下，不要向她们作什么。

创 19:9 但众人说，走开吧！又说，这个人来寄居，还作起审判官了！现在我们要害你比害他们更甚。众人就极力拥挤罗得，向前要攻破房门。

创 19:10 但那两个人伸出手来，将罗得拉进屋里，把门关上，

创 19:11 并且使门外的人，无论老少，眼都昏迷；他们耗尽了力气，也寻不着房门。

罗 1:21 因为他们虽然知道神，却不当作神荣耀祂，也不感谢祂，反倒在他们的推想上变为虚妄，他们无知的心就昏暗了。

罗 1:22 他们自称是智慧的，反成了愚拙的，

罗 1:23 将不能朽坏之神的荣耀，改换为必朽坏的人、飞禽、走兽和爬物之像的样式。

罗 1:24 所以神任凭他们逞着心里的情欲，陷入污秽中，以致彼此玷辱自己的身体。

罗 1:25 他们将神的真实换为虚谎，去敬拜事奉受造之物，不敬拜事奉那创造者；祂乃是当受颂赞的，直到永远。阿们。

罗 1:26 因此，神任凭他们陷入可耻的情欲：他们的女人把顺性的用处换为逆性的用处；

罗 1:27 男人也是如此，弃了女人顺性的用处，慾火中烧，彼此贪恋，男和男行可耻的事，就在自己身上受这妄为当得的报应。

罗 2:14 没有律法的外邦人，若顺着本性行律法上的事，他们虽然没有律法，自己就是自己的律法；

罗 2:15 他们显出那写在他们心里律法的功用，他们的良心同作见证，并且他们的思想互相控告或者也辩护。）

提前 4:2 这乃是借着说谎之人的假冒，他们自己的良心犹如给热铁烙过；

C. In their giving up God, the wicked Sodomites were given up by God to “passions of dishonor”; this is the ultimate issue of man’s rebelling against God and rejecting his conscience — Gen. 19:4-11; Rom. 1:21-27; 2:14-15; 1 Tim. 4:2:

Gen 19:4 But before they lay down, the men of the city, the men of Sodom, surrounded the house, both young and old, all the people from every quarter;

Gen 19:5 And they called to Lot and said to him, Where are the men who came to you tonight? Bring them out to us that we may know them.

Gen 19:6 And Lot went out to them at the entrance and shut the door behind him.

Gen 19:7 And he said, Please, my brothers, do not act so wickedly.

Gen 19:8 I have here two daughters who have not known a man. Please, let me bring them out to you, and do to them as is fitting in your eyes; only do not do anything to these men, inasmuch as they have come under the shelter of my roof.

Gen 19:9 But they said, Stand aside. Then they said, This one came here to sojourn, and already he is acting like a judge. Now we will treat you worse than we would have them. And they pressed hard against the man, against Lot, and came near in order to break down the door.

Gen 19:10 But the men stretched out their hand and brought Lot into the house to them and shut the door.

Gen 19:11 And they struck the men who were at the entrance of the house with blindness, both small and great, so that they wearied themselves trying to find the entrance.

Rom 1:21 Because though they knew God, they did not glorify Him as God or thank Him, but rather became vain in their reasonings, and their heart, lacking understanding, was darkened.

Rom 1:22 Professing to be wise, they became fools

Rom 1:23 And changed the glory of the incorruptible God into the likeness of an image of corruptible man and of birds and four-footed animals and reptiles.

Rom 1:24 Therefore God gave them up in the lusts of their hearts to uncleanness, so that they dishonor their bodies among themselves,

Rom 1:25 Who exchanged the truth of God for the lie, and worshipped and served the creation rather than the Creator, who is blessed forever. Amen.

Rom 1:26 Therefore God gave them up to passions of dishonor; for their females exchanged the natural use for that which is contrary to nature;

Rom 1:27 And likewise also the males, leaving the natural use of the female, burned in their craving toward one another, males with males committing unseemliness and fully receiving in themselves the retribution of their error which was due.

Rom 2:14 For when Gentiles, who have no law, do by nature the things of the law, these, though they have no law, are a law to themselves,

Rom 2:15 Who show the work of the law written in their hearts, their conscience bearing witness with it and their reasonings, one with the other, accusing or even excusing them)

1 Tim 4:2 By means of the hypocrisy of men who speak lies, of men who are branded in their own conscience as with a hot iron,

1 在神完全的救恩里，我们蒙神洗除所多玛一切的罪，蒙神圣别、称义并悦纳——林前六 9 ~ 11。

林前 6:9 你们岂不知，不义的不能承受神的国么？不要受迷惑，无论是淫乱的、拜偶像的、奸淫的、作娈童的、同性恋的、

林前 6:10 偷窃的、贪婪的、醉酒的、辱骂的、勒索的，都不能承受神的国。

林前 6:11 你们中间有人从前也是这样，但在主耶稣基督的名里，并在我们神的灵里，你们已经洗净了自己，已经圣别了，已经称义了。

2 我们若荣耀神、感谢神、敬拜神并事奉神，就必蒙保护，脱离各种的恶事——罗— 21、25。

罗 1:21 因为他们虽然知道神，却不当作神荣耀祂，也不感谢祂，反倒在他们的推想上变为虚妄，他们无知的心就昏暗了。

罗 1:25 他们将神的真实换为虚谎，去敬拜事奉受造之物，不敬拜事奉那创造者；祂乃是当受颂赞的，直到永远。阿们。

四 罗得愿意牺牲他的两个童贞女儿，以满足所多玛人的情欲；这表明罗得住罪恶之城所多玛相当长一段时间，已经失去了道德感和羞耻感——创十九 8、11 ~ 13、30 ~ 38：

创 19:8 我有两个女儿，还没有和男人亲近，让我领出来，照你们看为好的而行；只是这两个人既然到我舍下，不要向她们作什么。

创 19:11 并且使门外的人，无论老少，眼都昏迷；他们耗尽了力气，也寻不着房门。

创 19:12 那两个人对罗得说，你这里还有什么人？无论是女婿，是儿女，还是这城中一切属你的人，你都把他们从这地方带出去。

创 19:13 我们就要毁灭这地方；因为他们罪恶的声音在耶和華面前甚大，耶和華差我们来，要毁灭这地方。

创 19:30 罗得因为怕住在琐珥，就同他两个女儿从琐珥上去，住在山里；他和两个女儿住在一个洞里。

创 19:31 大女儿对小女儿说，我们的父亲老了，地上又无人按着世上的常规，来亲近我们。

创 19:32 来，我们可以叫父亲喝酒，与他同寝。这样，我们就可从他存留后裔。

创 19:33 于是，那夜她们叫父亲喝酒，大女儿就进去和她父亲同寝；她几时躺下，几时起来，父亲都不知道。

创 19:34 第二天，大女儿对小女儿说，我昨夜与父亲同寝。今夜我们再叫他喝酒，你可以进去与他同寝。这样，我们就可

1. In God's complete salvation we can be washed from all the sinful things of Sodom, sanctified by God, and justified, accepted, by God—1 Cor. 6:9-11.

1 Cor 6:9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be led astray; neither fornicators nor idolaters nor adulterers nor effeminate nor homosexuals

1 Cor 6:10 Nor thieves nor the covetous, not drunkards, not revilers, not the rapacious will inherit the kingdom of God.

1 Cor 6:11 And these things were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

2. If we glorify God, thank God, worship God, and serve God, we will be protected from every kind of evil—Rom. 1:21, 25.

Rom 1:21 Because though they knew God, they did not glorify Him as God or thank Him, but rather became vain in their reasonings, and their heart, lacking understanding, was darkened.

Rom 1:25 Who exchanged the truth of God for the lie, and worshipped and served the creation rather than the Creator, who is blessed forever. Amen.

D. Lot's willingness to sacrifice his two virgin daughters to satisfy the Sodomites' lust shows that Lot, having dwelt a considerable time in the sinful city of Sodom, had lost his sense of morality and shame — Gen. 19:8, 11-13, 30-38:

Gen 19:8 I have here two daughters who have not known a man. Please, let me bring them out to you, and do to them as is fitting in your eyes; only do not do anything to these men, inasmuch as they have come under the shelter of my roof.

Gen 19:11 And they struck the men who were at the entrance of the house with blindness, both small and great, so that they wearied themselves trying to find the entrance.

Gen 19:12 And the men said to Lot, Whom else do you have here? A son-in-law or your sons and your daughters or anyone you have in the city—bring them out of the place.

Gen 19:13 For we are about to destroy this place, because their outcry has become so great before Jehovah that Jehovah has sent us to destroy it.

Gen 19:30 Then Lot went up out of Zoar and dwelt in the mountains, and his two daughters with him, for he was afraid to dwell in Zoar. And he and his two daughters dwelt in a cave.

Gen 19:31 And the firstborn said to the younger, Our father is old, and there is not a man on the earth to come in to us after the manner of all the earth.

Gen 19:32 Come, let us make our father drink wine; and let us lie with him, that we may preserve alive seed from our father.

Gen 19:33 And they made their father drink wine that night. And the firstborn went in and lay with her father, and he did not know when she lay down or when she arose.

Gen 19:34 And the next day the firstborn said to the younger, I have now lain with my father last night. Let us make him drink wine tonight also; and you go in, and lie with him, that we may preserve alive seed

父亲存留后裔。

创 19:35 于是，那夜她们又叫父亲喝酒，小女儿起来与她父亲同寝；她几时躺下，几时起来，父亲都不知道。

创 19:36 这样，罗得的两个女儿，都从她们父亲怀了孕。

创 19:37 大女儿生了儿子，给他起名叫摩押，他是现今摩押人的始祖。

创 19:38 小女儿也生了儿子，给他起名叫便亚米，他是现今亚扪人的始祖。

1 整个世界对羞耻和道德的感觉，都已经被麻醉了；因为青年人多半生长在罪恶的气氛中，他们的感觉已经被麻醉了——约壹 5:19。

约壹 5:19 我们晓得我们是属神的，而整个世界都卧在那恶者里面。

2 但他们若是进入召会生活，留在召会生活纯洁的气氛中几个月，他们就不愿意回罪恶的世界去。

3 我们都必须逃出所多玛，把那邪恶的气氛关在门外。

五 罗得不愿意逃离邪恶被定罪的城；但主有怜悯，将他从所多玛拉出来，象从火中抽出柴来一样——创十九 16，参亚三 2，犹 19 ~ 23。

创 19:16 但罗得迟迟不走。那两个人因为耶和華怜悯罗得，就抓着他的手和他妻子的手，并他两个女儿的手，把他们领出来，安置在城外；

亚 3:2 耶和華对撒但说，撒但哪，耶和華责备你！就是拣选耶路撒冷的耶和華责备你！这不是从火中抽出来的一根柴么？

犹 19 这就是那些制造分裂，属魂而没有灵的人。

犹 20 亲爱的，你们却要在至圣的信仰上建造自己，在圣灵里祷告，

犹 21 保守自己在神的爱中，等候我们主耶稣基督的怜悯，以至于永远的生命。

犹 22 有些人疑惑不定，你们要怜悯他们，

犹 23 要把他们从火中抢出来，搭救他们；有些人你们要存畏惧的心怜悯他们，连那被肉体玷污的里衣也当憎恶。

六 “要回想罗得的妻子”，这对贪爱世界的信徒，是个严肃的警告——路十七 31 ~ 32，创十九 15 ~ 17、26，路十四 34 ~ 35，约壹二 27 ~ 28。

from our father.

Gen 19:35 And they made their father drink wine that night also. And the younger one arose and lay with him, and he did not know when she lay down or when she arose.

Gen 19:36 Thus both the daughters of Lot became pregnant by their father.

Gen 19:37 And the firstborn bore a son and called his name Moab; he is the father of the Moabites to this day.

Gen 19:38 And the younger, she also bore a son and called his name Ben-ammi; he is the father of the children of Ammon to this day.

1. Throughout the whole world the sense of shame and morality has been drugged; because most of the young people were raised in a sinful atmosphere, their senses have been drugged—1 John 5:19.

1 John 5:19 We know that we are of God, and the whole world lies in the evil one.

2. But if they would come into the church life and remain in its pure atmosphere for a few months, they would never return to the sinful world.

3. We all must escape Sodom and shut our doors to its evil atmosphere.

E. Lot had no willingness to escape from the evil and condemned city, but the Lord was merciful, pulling him out of Sodom like wood plucked out of a fire—Gen. 19:16; cf. Zech. 3:2; Jude 19-23.

Gen 19:16 But he lingered; so the men seized his hand and the hand of his wife and the hand of his two daughters, Jehovah being merciful to him, and they brought him out and set him outside the city.

Zech 3:2 And Jehovah said to Satan, Jehovah rebuke you, Satan! Indeed, Jehovah, who has chosen Jerusalem, rebuke you! Is this not a brand plucked from the fire?

Jude 19 These are those who make divisions, soulish, having no spirit.

Jude 20 But you, beloved, building up yourselves upon your most holy faith, praying in the Holy Spirit,

Jude 21 Keep yourselves in the love of God, awaiting the mercy of our Lord Jesus Christ unto eternal life.

Jude 22 And on some have mercy, on those who are wavering;

Jude 23 Save them by snatching them out of the fire. On others have mercy in fear, hating even the inner garment spotted from the flesh.

F. “Remember Lot’s wife” is a solemn warning to the world-loving believers—Luke 17:31-32; Gen. 19:15-17, 26; Luke 14:34-35; 1 John 2:27-28.

路 17:31 当那日，人在房顶上，器具在屋子里，不要下来拿；在田地里的，也照样不要回去。

路 17:32 你们要回想罗得的妻子。

创 19:15 天明了，天使催逼罗得说，起来，带着你的妻子和你在这里的两个女儿出去，免得你因这城里的罪孽同被剿灭。

创 19:16 但罗得迟延不走。那两个人因为耶和华怜悯罗得，就抓住他的手和他妻子的手，并他两个女儿的手，把他们领出来，安置在城外；

创 19:17 领他们出来以后，就说，逃命吧！不可回头看，也不可平原上任何一处站住。要往山上逃跑，免得你被剿灭。

创 19:26 罗得的妻子在后边回头一看，就变成了一根盐柱。

路 14:34 盐本是好的，但若是连盐也失了味，可用什么叫它再咸？

路 14:35 或用在田里，或堆在粪里，都不合式，只好扔在外面。有耳可听的，就应当听。

约壹 2:27 你们从祂所领受的膏油涂抹，住在你们里面，并不需要人教导你们，乃有祂的膏油涂抹，在凡事上教导你们；这膏油涂抹是真实的，不是虚谎的，你们要按这膏油涂抹所教导你们的，住在祂里面。

约壹 2:28 现在，孩子们，你们要住在主里面；这样，祂若显现，我们就可以坦然无惧，当祂来临的时候，也不至于蒙羞离开祂。

Luke 17:31 In that day, he who will be on the housetop and his goods in the house, let him not come down to take them away; and he who is in the field, likewise, let him not turn back to the things behind.

Luke 17:32 Remember Lot's wife.

Gen 19:15 And when the morning dawned, the angels urged Lot, saying, Rise up; take your wife and your two daughters who are here, lest you be destroyed in the iniquity of the city.

Gen 19:16 But he lingered; so the men seized his hand and the hand of his wife and the hand of his two daughters, Jehovah being merciful to him, and they brought him out and set him outside the city.

Gen 19:17 And when they had brought them outside, He said, Escape for your life. Do not look behind you, neither stay anywhere in the plain. Escape to the hills, lest you be destroyed.

Gen 19:26 But his wife looked back from behind him, and she became a pillar of salt.

Luke 14:34 Therefore salt is good; but if even the salt becomes tasteless, with what will its saltiness be restored?

Luke 14:35 It is fit neither for the land nor for the manure pile; they will throw it out. He who has ears to hear, let him hear.

1 John 2:27 And as for you, the anointing which you have received from Him abides in you, and you have no need that anyone teach you; but as His anointing teaches you concerning all things and is true and is not a lie, and even as it has taught you, abide in Him.

1 John 2:28 And now, little children, abide in Him, so that if He is manifested, we may have boldness and not be put to shame from Him at His coming.