

读经：创十二7，十三15～16，十五2～6，加三7、16、29，罗三24，四2～5

创 12:7 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。亞伯蘭就在那里為向他顯現的耶和華築了一座壇。

创 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。

创 13:16 我也要使你的後裔如同地上的塵沙那樣多，人若能數算地上的塵沙，才能數算你的後裔。

创 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜我什么呢？那要承受我家業的，是大馬色人以利以謝。

创 15:3 亞伯蘭又說，你沒有給我後裔；那在我家中的僕人，就是我的後嗣。

创 15:4 但耶和華的話臨到他說，這人必不成為你的後嗣；你本身將要生的，才是你的後嗣。

创 15:5 於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來么？又對他說，你的後裔將要如此。

创 15:6 亞伯蘭信耶和華，耶和華就以此算為他的義。

加 3:7 所以你們要知道，那以信為本的人，就是亞伯拉罕的子孫。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，象是指着許多人，乃是說，"和你那後裔，"指着一個人，就是基督。

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

罗 3:24 但因神的恩典，借着在基督耶穌里的救贖，就白白地得稱義。

罗 4:2 倘若亞伯拉罕是本於行為得稱義，就有可夸的，只是在神面前并无可夸。

罗 4:3 原來經上說什麼？說，"亞伯拉罕信神，這就算為他的義。"

罗 4:4 作工的得工價，不是照着恩典，乃是照着所該得者算的。

罗 4:5 惟有不作工，只信靠那稱不虔者為義之神的，他的信就算為他的義。

壹 神要完成祂的定旨，必須得着後裔——
创十二7，十三15～16，十五3、5：

Scripture Reading: Gen. 12:7; 13:15-16; 15:2-6; Gal. 3:7, 16, 29; Rom. 3:24; 4:2-5

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?

Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.

Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as righteousness.

I. For the fulfillment of His purpose God must have the seed— Gen. 12:7; 13:15-16; 15:3, 5:

创 12:7 耶和華向亞伯蘭显现，说，我要把这地赐给你的后裔。亚伯蘭就在那里为向他显现的耶和華筑了一座坛。

创 13:15 凡你所看见的一切地，我都要赐给你和你的后裔，直到永远。

创 13:16 我也要使你的后裔如同地上的尘沙那样多，人若能数算地上的尘沙，才能数算你的后裔。

创 15:3 亚伯蘭又说，你没有给我后裔；那在我家中的仆人，就是我的后裔。

创 15:5 于是领他走到外边，说，你向天观看，数算众星，能数得过来么？又对他说，你的后裔将要如此。

一 后裔首先是个人的基督，然后是团体的基督，由基督作头与祂所有的信徒作身体所组成——加三 16、29，林前十二 12。

加 3:16 应许原是向亚伯拉罕和他后裔说的。并不是说，和众后裔，象是指着许多人，乃是说，"和你那后裔，"指着一个人，就是基督。

加 3:29 你们既属于基督，就是亚伯拉罕的后裔，是照着应许为后嗣了。

林前 12:12 就如身体是一个，却有许多肢体，而且身体上一切的肢体虽多，仍是一个身体，基督也是这样。

二 基督是亚伯拉罕的后裔，成了包罗万有赐生命的灵，乃是要使在基督里的信徒，就是亚伯拉罕的后裔，承受终极完成的那灵，就是经过过程之三一神的终极完成，作他们神圣的基业——他们神圣的福，直到永远——十五 45 下，林后三 17，加三 14、29，徒二六 18，弗一 14 上。

林前 15:45 下 ...末后的亚当成了赐生命的灵。

林后 3:17 而且主就是那灵；主的灵在哪里，哪里就有自由。

加 3:14 为叫亚伯拉罕的福，在基督耶稣里可以临到外邦人，使我们借着信，可以接受所应许的那灵。

加 3:29 你们既属于基督，就是亚伯拉罕的后裔，是照着应许为后嗣了。

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得着基业。

弗 1:14 上 这圣灵是我们得基业的凭质，...

三 基督是亚伯拉罕唯一的后裔；在神眼中，亚伯拉罕只有一个后裔，就是基督——创十二 7 上，十三 15，二一 12，二二 17，加三 16 下：

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.

A. *The seed is first the individual Christ and then the corporate Christ, composed of Christ as the Head and all the believers as the Body—Gal. 3:16, 29; 1 Cor. 12:12.*

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

B. *As the seed of Abraham, Christ became the all-inclusive life-giving Spirit so that the believers in Christ, who are Abraham's seed, may inherit the consummated Spirit, the consummation of the processed Triune God, as their divine inheritance—their divine blessing for eternity—15:45b; 2 Cor. 3:17; Gal. 3:14, 29; Acts 26:18; Eph. 1:14a.*

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

Eph 1:14a Who is the pledge of our inheritance unto the redemption of the acquired possession, ...

C. *Christ is the unique seed of Abraham; in God's eyes, Abraham has only one seed, that is, Christ—Gen. 12:7a; 13:15; 21:12; 22:17; Gal. 3:16b:*

创 12:7 上 耶和華向亞伯蘭顯現，說，我要把這地賜給你的後裔。…
创 13:15 凡你所看見的一切地，我都要賜給你和你的後裔，直到永遠。
创 21:12 神對亞伯拉罕說，你不必為這童子和你的使女愁煩。凡撒拉對你說的話，你都要聽；因為從以撒生的，才要稱為你的後裔。
创 22:17 論福，我必賜福給你；論繁增，我必使你的後裔繁增，如同天上的星，海邊的沙；你的後裔必得着仇敵的城門；
加 3:16 下 …乃是說，"和你那後裔，"指着一個人，就是基督。

1 基督是那後裔，後裔乃是承受應許的後嗣—16 節。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，象是指着許多人，乃是說，"和你那後裔，"指着一個人，就是基督。

2 基督不僅是那承受應許的後裔，也是神所應許給我們承受的福。

四 基督作為亞伯拉罕的後裔，在祂的人性裡被釘在十字架上，為我們成了咒詛，被神棄絕，使我們能接受所應許的那靈，作為最大的福—13 ~ 14 節。

加 3:13 基督既為我們成了咒詛，就贖出我們脫離律法的咒詛，因為經上記着："凡挂在木头上的，都是被咒詛的，"

加 3:14 為叫亞伯拉罕的福，在基督耶穌裡可以臨到外邦人，使我們借着信，可以接受所應許的那靈。

五 基督作為亞伯拉罕的後裔，不僅成了我們的救贖主和拯救主，也成了賜生命的靈；賜生命的靈—那靈作為經過過程之三—神的終極完成—乃是亞伯拉罕那變了形像的後裔—16 節，林前十五 45 下。

加 3:16 應許原是向亞伯拉罕和他後裔說的。並不是說，和眾後裔，象是指着許多人，乃是說，"和你那後裔，"指着一個人，就是基督。

林前 15:45 下 …末後的亞當成了賜生命的靈。

六 我們要成為亞伯拉罕的後裔，就必須在基督裡，與基督是一—加三 29：

加 3:29 你們既屬於基督，就是亞伯拉罕的後裔，是照着應許為後嗣了。

1 既然亞伯拉罕的後裔只有一位，就是基督，我們要成為亞伯拉罕的後裔，就必須屬於基督，成為基督的一部分。

Gen 12:7a And Jehovah appeared to Abram and said, To your seed I will give this land. ...

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 21:12 And God said to Abraham, Do not be displeased on account of the boy and on account of your maidservant. Whatever Sarah says to you, listen to her voice, for in Isaac shall your seed be called.

Gen 22:17 I will surely bless you and will greatly multiply your seed like the stars of the heavens and like the sand which is on the seashore; and your seed shall possess the gate of his enemies.

Gal 3:16b ... but as concerning one: "And to your seed," who is Christ.

1. Christ is the seed, and the seed is the heir who inherits the promises—v. 16.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

2. Christ is not only the seed who inherits the promises but also the blessing of the promises to be inherited by us.

D. As the seed of Abraham, Christ in His humanity was crucified and became a curse on our behalf, being forsaken by God, so that we might receive the promise of the Spirit as the greatest blessing—vv. 13-14.

Gal 3:13 Christ has redeemed us out of the curse of the law, having become a curse on our behalf; because it is written, "Cursed is everyone hanging on a tree";

Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

E. As the seed of Abraham, Christ became not only our Redeemer and Savior but also the life-giving Spirit; the life-giving Spirit— the Spirit as the consummation of the processed Triune God— is a transfigured descendant of Abraham—v. 16; 1 Cor. 15:45b.

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

F. In order to be the seed of Abraham, we must be in Christ and be one with Christ— Gal. 3:29:

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1. Since Abraham has only one seed—Christ—to be Abraham's seed we must be of Christ, be a part of Christ.

2 因我们与基督这唯一的后裔是一，我们就也是亚伯拉罕的后裔。

七 一面，后裔是应验了应许的那一位；另一面，后裔是享受得着应验之应许的那些人——16、29 节：

加 3:16 应许原是向亚伯拉罕和他后裔说的。并不是说，和众后裔，象是指着许多人，乃是说，"和你那后裔"，指着一个人，就是基督。

加 3:29 你们既属于基督，就是亚伯拉罕的后裔，是照着应许为后嗣了。

1 在应验应许的事上，我们没有分；只有基督这唯一的后裔，才有资格应验神给亚伯拉罕的应许。

2 在享受应验的应许这事上，后裔成了许多，就是亚伯拉罕的众子孙——7 节：

加 3:7 所以你们要知道，那以信为本的人，就是亚伯拉罕的子孙。

a 我们要享受那应验的应许，就必须与基督是一——林前六 17。

林前 6:17 但与主联合的，便是与主成为一灵。

b 在基督以外，我们无法享受神赐给亚伯拉罕之应许的应验。

c 就应验说，后裔是一个；就享受说，后裔包括所有相信基督的人——约三 15 ~ 16。

约 3:15 叫一切信入祂的都得永远的生命。

约 3:16 神爱世人，甚至将祂的独生子赐给他们，叫一切信入祂的，不至灭亡，反得永远的生命。

贰 我们借着相信基督耶稣这唯一的后裔，就都是神的儿子和亚伯拉罕的子孙——加三 7、26、29：

加 3:7 所以你们要知道，那以信为本的人，就是亚伯拉罕的子孙。

加 3:26 因为你们众人借着相信基督耶稣，都是神的儿子。

加 3:29 你们既属于基督，就是亚伯拉罕的后裔，是照着应许为后嗣了。

2. Because we are one with Christ, the unique seed, we too are Abraham's seed.

G. On the one hand, the seed is the One who fulfills the promise; on the other hand, the seed is those who enjoy the promise, which has been fulfilled—vv. 16, 29:

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

1. In the matter of fulfilling the promise, we have no part; only Christ, the unique seed, is qualified to fulfill God's promise to Abraham.

2. In the matter of enjoying the fulfilled promise, the seed becomes many—the many sons of Abraham—v. 7:

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

a. In order to enjoy the fulfilled promise, we must be one with Christ—1 Cor. 6:17.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

b. Outside of Christ, we cannot enjoy the fulfillment of the promise given by God to Abraham.

c. For fulfillment, the seed is one; for enjoyment, the seed includes all those who believe in Christ—John 3:15-16.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

II. Through faith in Christ Jesus, the unique seed, we are all sons of God and sons of Abraham—Gal. 3:7, 26, 29:

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

Gal 3:26 For you are all sons of God through faith in Christ Jesus.

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

一 信基督就使新约的信徒成为神的儿子，这完全是生命里的关系——四 7，罗八 14，来二 10：

加 4:7 这样，你不再是奴仆，乃是儿子了；既是儿子，也就借着神为后嗣。

罗 8:14 因为凡被神的灵引导的，都是神的儿子。

来 2:10 原来万有因祂而有，借祂而造的那位，为着要领许多的儿子进荣耀里去，就借着苦难成全他们救恩的创始者，这对祂本是合宜的。

- 1 信基督就将我们带到基督里，使我们与基督成为一，在祂里面得着儿子的名分——约三 15 ~ 16。

约 3:15 叫一切信入祂的都得永远的生命。

约 3:16 神爱世人，甚至将祂的独生子赐给他们，叫一切信入祂的，不至灭亡，反得永远的生命。

- 2 我们必须借着信与基督联合，使我们在祂里面成为神的儿子。

- 3 我们信入基督的时候，神圣的生命连同神圣的性情——事实上就是三一神这位神圣者自己——就进到我們里面，并且我们由神而生，成为神的儿子——15 ~ 16、6 节，约壹三 1。

约 3:15 叫一切信入祂的都得永远的生命。

约 3:16 神爱世人，甚至将祂的独生子赐给他们，叫一切信入祂的，不至灭亡，反得永远的生命。

约 3:6 从肉体生的，就是肉体；从那灵生的，就是灵。

约壹 3:1 你们看，父赐给我们的是何等的爱，使我们得称为神的儿女，我们也真是祂的儿女。世人所以不认识我们，是因未曾认识祂。

二 在基督里，并借着生机的联结，我们乃是神的儿子，也是亚伯拉罕的子孙，这是我们真正的身分——加三 26、7：

加 3:26 因为你们众人借着相信基督耶稣，都是神的儿子。

加 3:7 所以你们要知道，那以信为本的人，就是亚伯拉罕的子孙。

- 1 基督是这事发生的范围——林前一 30，约十五 4 ~ 5。

林前 1:30 但你们得在基督耶稣里，是出于神，这基督成了从神给我们的智慧：公义、圣别和救赎，

约 15:4 你们要住在我里面，我也住在你们里面。枝子若不住在葡萄

A. Faith in Christ makes the New Testament believers sons of God, a relationship altogether in life — 4:7; Rom. 8:14; Heb. 2:10:

Gal 4:7 So then you are no longer a slave but a son; and if a son, an heir also through God.

Rom 8:14 For as many as are led by the Spirit of God, these are sons of God.

Heb 2:10 For it was fitting for Him, for whom are all things and through whom are all things, in leading many sons into glory, to make the Author of their salvation perfect through sufferings.

1. Faith in Christ brings us into Christ, making us one with Christ, in whom is the sonship— John 3:15-16.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

2. We must be identified with Christ through faith so that in Him we may be sons of God.

3. When we believed into Christ, the divine life with the divine nature—in fact, the Divine Being of the Triune God Himself—entered into us, and we were born of God to become sons of God—vv. 15-16, 6; 1 John 3:1.

John 3:15 That everyone who believes into Him may have eternal life.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

John 3:6 That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.

1 John 3:1 Behold what manner of love the Father has given to us, that we should be called children of God; and we are. Because of this the world does not know us, because it did not know Him.

B. Our true status is that in Christ and by the organic union we are both sons of God and sons of Abraham— Gal. 3:26, 7:

Gal 3:26 For you are all sons of God through faith in Christ Jesus.

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

1. Christ is the sphere in which this takes place —1 Cor. 1:30; John 15:4-5.

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

John 15:4 Abide in Me and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither

树上，自己就不能结果子，你们若不住在我里面，也是这样。
约 15:5 我是葡萄树，你们是枝子；住在我里面的，我也住在他里面，
这人就多结果子；因为离了我，你们就不能作什么。

2 我们与基督已经在奇妙的生机联结里联合了；因这联结，
我们就是神的儿子，也是亚伯拉罕的子孙——林前六 17。

林前 6:17 但与主联合的，便是与主成为一灵。

叁 “耶和華的話臨到他說，…你本身將要生的，才是你的後嗣。於是領他走到外邊，說，你向天觀看，數算眾星，能數得過來么？又對他說，你的後裔將要如此”——創十五 4～5：

一 完成神定旨所需要的後裔，不能是亞伯拉罕所已經擁有的（以利以謝——2），也不能是他從自己所產生的（以實瑪利——十六 15）。

創 15:2 亞伯蘭說，主耶和華啊，我快要去世了還沒有兒子，你還賜我什麼呢？那要承受我家業的，是大馬色人以利以謝。

創 16:15 後來夏甲給亞伯蘭生了一個兒子；亞伯蘭給他起名叫以實瑪利。

二 唯有神作到亞伯拉罕裡面的，才能從亞伯拉罕產生神所要的後裔。

三 照樣，唯有神借着祂恩典作到我們裡面的，才能產生基督作後裔，完成神的定旨——加一 16，二 20，四 19，弗三 17，腓二 13。

加 1:16 既然樂意將祂兒子啟示在我裡面，叫我把祂當作福音傳在外邦人中，我就即刻沒有與血肉之人商量，

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裡面活着；並且我如今在肉身里所活的生命，是我在神兒子的信里，與祂連結所活的，祂是愛我，為我舍了自己。

加 4:19 我的孩子們，我為你們再受生產之苦，直等到基督成形在你們裡面。

弗 3:17 使基督借着信，安家在你們心裡，叫你們在愛裡生根立基，

腓 2:13 因為乃是神為着祂的美意，在你們裡面運行，使你們立志並行事。

can you unless you abide in Me.

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

2. We and Christ have been joined in a marvelous organic union; because of this union, we are sons of God and sons of Abraham—1 Cor. 6:17.

1 Cor 6:17 But he who is joined to the Lord is one spirit.

III. “The word of Jehovah came to him, saying,...[He] who will come out from your own body shall be your heir. And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be”—Gen. 15:4-5:

A. *The seed needed for the fulfillment of God’s purpose could not be anything that Abraham already possessed (Eliezer—v. 2) or could produce out of himself (Ishmael—16:15).*

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?

Gen 16:15 And Hagar bore Abram a son, and Abram called the name of his son, whom Hagar bore, Ishmael.

B. *Only that which God worked into Abraham could bring forth from Abraham the required seed.*

C. *Likewise, only what God works into us through His grace can bring forth Christ as the seed to fulfill God’s purpose — Gal. 1:16; 2:20; 4:19; Eph. 3:17; Phil. 2:13.*

Gal 1:16 To reveal His Son in me that I might announce Him as the gospel among the Gentiles, immediately I did not confer with flesh and blood,

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Phil 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

四 我们要完成神的定旨，就需要接受神的恩典，使基督这后裔能作到我们里面——约一 16，林前十五 10。

约 1:16 从祂的丰满里我们都领受了，而且恩上加恩；

林前 15:10 然而因着神的恩，我成了我今天这个人，并且神的恩临到我，不是徒然的；反而我比众使徒格外劳苦，但这不是我，乃是神的恩与我同在。

肆 亚伯拉罕“信耶和华，耶和华就以此算为他的义”——创十五 6，参加三 6，罗四 2～3：

创 15:6 亚伯兰信耶和华，耶和华就以此算为他的义。

加 3:6 正如“亚伯拉罕信神，这就算为他的义”。

罗 4:2 倘若亚伯拉罕是本于行为得称义，就有可夸的，只是在神面前并无可夸。

罗 4:3 原来经上说什么？说，“亚伯拉罕信神，这就算为他的义。”

一 信神，是亚伯拉罕对神一再向他显现的自然反应；他的信就是神所传输到他里面的元素，在他里面的涌出——徒七 2，创十二 1～3，十三 14～17。

徒 7:2 司提反说，诸位，弟兄父老请听。当日我们的祖宗亚伯拉罕，在米所波大米还未往哈兰的时候，荣耀的神向他显现，

创 12:1 耶和华对亚伯兰说，你要离开本地、亲族、父家，往我所要指示你的地去。

创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。

创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。

创 13:14 罗得离别亚伯兰以后，耶和华对亚伯兰说，从你所在的地方，举目向东西南北观看；

创 13:15 凡你所看见的一切地，我都要赐给你和你的后裔，直到永远。

创 13:16 我也要使你的后裔如同地上的尘沙那样多，人若能数算地上的尘沙，才能数算你的后裔。

创 13:17 你起来，纵横走遍这地，因为我必把这地赐给你。

二 在创世记十五章六节，亚伯拉罕信神，不是要得关乎自身生存的外面祝福；他信神能把

D. In order to fulfill God's purpose, we need to receive God's grace so that Christ can be wrought into us as the seed—John 1:16; 1 Cor. 15:10.

John 1:16 For of His fullness we have all received, and grace upon grace.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

IV. Abraham “believed Jehovah, and He accounted it to him as righteousness”—Gen. 15:6; cf. Gal. 3:6; Rom. 4:2-3:

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Gal 3:6 Even as "Abraham believed God, and it was accounted to him as righteousness."

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

A. Believing God was Abraham's spontaneous reaction to God's repeated appearing to him; his believing was the springing up within him of the element that God had transfused into him—Acts 7:2; Gen. 12:1-3; 13:14-17.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

B. In Genesis 15:6 Abraham did not believe God to obtain outward blessings for his own existence; he believed that God was able to

一些东西作到他里面，好从他这个人里面产生一个后裔，以完成神的定旨：

创 15:6 亚伯兰信耶和华，耶和华就以此算为他的义。

1 这种信对神是宝贵的，神也算这信为义——罗四 3。

罗 4:3 原来经上说什么？说，“亚伯拉罕信神，这就算为他的义。”

2 亚伯拉罕因着这样的信就得称义——2、5 节。

罗 4:2 倘若亚伯拉罕是本于行为得称义，就有可夸的，只是在神面前并无可夸。

罗 4:5 惟有不作工，只信靠那称不虔者为义之神的，他的信就算为他的义。

三 神对亚伯拉罕信的反应，乃是称义他，就是算他为义——创十五 6：

创 15:6 亚伯兰信耶和华，耶和华就以此算为他的义。

1 亚伯拉罕确定的信神的话，神就以此算为他的义——罗四 2 ~ 5。

罗 4:2 倘若亚伯拉罕是本于行为得称义，就有可夸的，只是在神面前并无可夸。

罗 4:3 原来经上说什么？说，“亚伯拉罕信神，这就算为他的义。”

罗 4:4 作工的得工价，不是照着恩典，乃是照着所该得者算的。

罗 4:5 惟有不作工，只信靠那称不虔者为义之神的，他的信就算为他的义。

2 神称我们为义，不是对我们好行为（工作）的报酬（工价），乃是因基督的救赎所白白给我们的恩典——三 24，四 4：

罗 3:24 但因神的恩典，借着在基督耶稣里的救赎，就白白地得称义。

罗 4:4 作工的得工价，不是照着恩典，乃是照着所该得者算的。

a 神的称义既是照着神的恩典算的，就不是基于或照着我们的行为——4 ~ 5 节。

罗 4:4 作工的得工价，不是照着恩典，乃是照着所该得者算的。

罗 4:5 惟有不作工，只信靠那称不虔者为义之神的，他的信就算为他的义。

b 我们的行为绝不能顶替神的恩典；神的恩典必须是

work something into him to bring forth a seed out of his own being for the fulfillment of God's purpose:

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

1. This kind of faith is precious to God and is accounted by Him as righteousness—Rom. 4:3.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

2. Abraham was justified by such a faith—vv. 2, 5.

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as righteousness.

C. God's reaction to Abraham's believing was to justify him, that is, to account him as righteous— Gen. 15:6:

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

1. Abraham believed God's word in a definite way, and God accounted it to him as righteousness—Rom. 4:2-5.

Rom 4:2 For if Abraham was justified out of works, he has something to boast in, but not before God.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as righteousness.

2. God's justification is not a reward (wages) for our good works (labor); it is grace freely given to us through Christ's redemption—3:24; 4:4:

Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

a. Since God's justification is reckoned according to His grace, it is not based on or according to our works— vv. 4-5.

Rom 4:4 Now to the one who works, his wages are not accounted according to grace, but according to what is due.

Rom 4:5 But to the one who does not work, but believes on Him who justifies the ungodly, his faith is accounted as righteousness.

b. Our works can by no means replace God's grace; God's grace must be absolute

绝对的——三 24。

罗 3:24 但因神的恩典，借着在基督耶稣里的救赎，就白白地得称义。

3 神称义亚伯拉罕，意思就是神对亚伯拉罕感到快乐，而亚伯拉罕与神和谐一致。

四 亚伯拉罕蒙神称义，与罪无关，乃是为得着后裔，产生国度，以承受世界——四 3、13：

罗 4:3 原来经上说什么？说，“亚伯拉罕信神，这就算为他的义。”

罗 4:13 因为神应许亚伯拉罕，或他的后裔，必得承受世界，不是借着律法，乃是借着信的义。

1 罗马四章表明，称义不仅是为叫我们从神的定罪蒙拯救，更是为叫神得着许多的儿子，构成基督的身体，作神的国，以完成神的旨意——八 29 ~ 30，十二 4 ~ 5，十四 17。

罗 4 (从略。)

罗 8:29 因为神所预知的人，祂也预定他们模成神儿子的形像，使祂儿子在许多弟兄中作长子。

罗 8:30 祂所预定的人，又召他们来；所召来的人，又称他们为义；所称为义的人，又叫他们得荣耀。

罗 12:4 正如我们一个身体上有好些肢体，但肢体不都一样的功用；

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。

2 称义使亚伯拉罕和他所有信的后裔能承受世界，并在这地上施行神的管治权——四 13。

罗 4:13 因为神应许亚伯拉罕，或他的后裔，必得承受世界，不是借着律法，乃是借着信的义。

3 神称义的目的，是要在无数的圣徒里面得着基督的复制；这些圣徒成了祂身体上的肢体；然后，这身体就成为神在地上的国——十二 4 ~ 5，十四 17。

罗 12:4 正如我们一个身体上有好些肢体，但肢体不都一样的功用；

—3:24.

Rom 3:24 Being justified freely by His grace through the redemption which is in Christ Jesus;

3. For God to justify Abraham means that God was happy with Abraham and that Abraham was in harmony with God.

D. Abraham's being justified by God was not related to sin; rather, it was for the gaining of a seed to produce a kingdom that will inherit the world— 4:3, 13:

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

Rom 4:13 For it was not through the law that the promise was made to Abraham or to his seed that he would be the heir of the world, but through the righteousness of faith.

1. Romans 4 indicates that justification is not merely for us to be delivered out of God's condemnation but even more for God to gain many sons to constitute the Body of Christ as the kingdom of God for the fulfillment of His purpose—8:29-30; 12:4-5; 14:17.

Rom 4 (be omitted.)

Rom 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom 8:30 And those whom He predestinated, these He also called; and those whom He called, these He also justified; and those whom He justified, these He also glorified.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

2. Justification enables Abraham and all his believing heirs to inherit the world and to exercise the dominion of God on earth— 4:13.

Rom 4:13 For it was not through the law that the promise was made to Abraham or to his seed that he would be the heir of the world, but through the righteousness of faith.

3. The purpose of God's justification is to have a reproduction of Christ in millions of saints, who become the members of His Body; the Body then becomes the kingdom of God on earth—12:4-5; 14:17.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

罗 14:17 因为神的国不在于吃喝，乃在于公义、和平、并圣灵中的喜乐。

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.