

创世记结晶读经（二）

第二篇

凭信而活—作今日的过河者，
过祭坛和帐棚的生活

EM 诗歌 s431

读经：书二四 2 ~ 3，徒七 2，来十一 8 ~ 10，创十二 1 ~ 3、7 ~ 8，十三 3 ~ 4、18

书 24:2 约书亚对众民说，耶和华以色列的神如此说，古时你们的神祖，就是亚伯拉罕和拿鹤的父亲他拉，住在大河那边事奉别神，

书 24:3 我将你们的祖宗亚伯拉罕从大河那边带来，领他走遍迦南全地，又使他的后裔增多，把以撒赐给他；

徒 7:2 司提反说，诸位，弟兄父老请听。当日我们的祖宗亚伯拉罕，在米所波大米还未住哈兰的时候，荣耀的神向他显现，

来 11:8 亚伯拉罕因着信，蒙召的时候，就遵命出去，往将来要得为业的地方去；他出去了，还不知道往哪里去。

来 11:9 他因着信，在应许之地作客，好象在异地，与承受同样应许的以撒、雅各一同居住在帐棚里；

来 11:10 因为他等候那座有根基的城，其设计者并建筑者乃是神。

创 12:1 耶和华对亚伯兰说，你要离开本地、亲族、父家，往我所要指示你的地去。

创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。

创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。

创 12:7 耶和华向亚伯兰显现，说，我要把这地赐给你的后裔。亚伯兰就在那里为向他显现的耶和华筑了一座坛。

创 12:8 从那里他又迁到伯特利东边的山，支搭帐棚；西边是伯特利，东边是艾；他在那里又为耶和华筑了一座坛，并且呼求耶和华的名。

创 13:3 他从南地继续往前行，直到伯特利，到了伯特利和艾的中间，就是他起初支搭帐棚的地方，

创 13:4 也是他先前筑坛的地方；他又在那里呼求耶和华的名。

Crystallization-Study of Genesis (2)

Message Two

Living by Faith—Being Today's River Crossers
to Live the Life of the Altar and the Tent

EM Hymns 535, 1190

Scripture Reading: Josh. 24:2-3; Acts 7:2; Heb. 11:8-10; Gen. 12:1-3, 7-8; 13:3-4, 18

Josh 24:2 And Joshua said to all the people, Thus says Jehovah the God of Israel, Your fathers dwelt across the River long ago, Terah the father of Abraham and the father of Nahor; and they served other gods.

Josh 24:3 And I took your father Abraham from across the River and brought him throughout all the land of Canaan; and I multiplied his seed and gave him Isaac.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Heb 11:8 By faith Abraham, being called, obeyed to go out unto a place which he was to receive as an inheritance; and he went out, not knowing where he was going.

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

Heb 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

创 13:18 亚伯兰就搬了帐棚，来到希伯仑幔利的橡树那里居住，在那里为耶和华筑了一座坛。

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

壹 我们这些在基督里的信徒，乃是亚伯拉罕团体的后裔，正在重复亚伯拉罕的历史——罗四 11 ~ 12:

罗 4:11 并且他受了割礼的记号，作他未受割礼时那信之义的印记，叫他作一切未受割礼而信之人的父，使他们也算为义；

I. As believers in Christ, we are the corporate seed of Abraham, repeating the history of Abraham—Rom. 4:11-12:

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while in uncircumcision, that he might be the father of all those in uncircumcision who believe, that righteousness might be accounted to them also,

罗 4:12 又作受割礼之人的父，就是那些不但受割礼，并且照我们祖宗亚伯拉罕，未受割礼时之信的脚步而行的人。

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

一 基督作为赐生命的灵，乃是那变了形像之亚伯拉罕的后裔（子孙或儿子），分赐到我们里面，使我们成为亚伯拉罕的子孙，亚伯拉罕团体的后裔——林前十五 45，加三 6 ~ 7、9、16、29。

A. Christ as the life-giving Spirit is the transfigured seed (descendant, or son) of Abraham dispensed into us to make us the sons of Abraham and the corporate seed of Abraham—1 Cor. 15:45; Gal. 3:6-7, 9, 16, 29.

林前 15:45 经上也是这样记着：“首先的人亚当成了活的魂；”末后的亚当成了赐生命的灵。

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

加 3:6 正如“亚伯拉罕信神，这就算为他的义”。

Gal 3:6 Even as "Abraham believed God, and it was accounted to him as righteousness."

加 3:7 所以你们要知道，那以信为本的人，就是亚伯拉罕的子孙。

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

加 3:9 这样，那以信为本的人，便和那信的亚伯拉罕一同得福。

Gal 3:9 So then they who are of faith are blessed with believing Abraham.

加 3:16 应许原是向亚伯拉罕和他后裔说的。并不是说，和众后裔，象是指着许多人，乃是说，“和你那后裔”，指着一个人，就是基督。

Gal 3:16 But to Abraham were the promises spoken and to his seed. He does not say, And to the seeds, as concerning many, but as concerning one: "And to your seed," who is Christ.

加 3:29 你们既属于基督，就是亚伯拉罕的后裔，是照着应许为后嗣了。

Gal 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.

二 亚伯拉罕的凭信而活，现今正在我们中间重复——来十一 6。

B. Abraham's living by faith is presently being repeated among us—Heb. 11:6.

来 11:6 人非有信，就不能得神的喜悦；因为到神面前来的人，必须信有神，且信祂赏赐那寻求祂的人。

Heb 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

三 今天的基督徒生活和召会生活，乃是亚伯拉罕生活和历史的收成——罗四 12。

C. The Christian life and the church life today are the harvest of the life and history of Abraham—Rom. 4:12.

罗 4:12 又作受割礼之人的父，就是那些不但受割礼，并且照我们祖宗亚伯拉罕，未受割礼时之信的脚步而行的人。

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

贰 第一个希伯来人是亚伯拉罕，就是那些凭信接触神之人的父；因此，神被称为“希伯来人的神”——创十四 13，出

II. The first Hebrew was Abraham, the father of all those who contact God by faith; therefore, God is called “the God of the Hebrews”—Gen. 14:13; Exo. 7:16; 9:1, 13;

七 16, 九 1、13, 罗四 11~12, 来一 1:

创 14:13 有一个逃出来的人, 来告诉希伯来人亚伯兰; 亚伯兰正住在亚摩利人慢利的橡树那里。慢利和以实各并亚乃都是弟兄, 曾与亚伯兰联盟。

出 7:16 对他说, 耶和華希伯来人的神差我来见你, 说, 让我的百姓去, 他们好在旷野事奉我, 但到如今你还是不听。

出 9:1 耶和華对摩西说, 你去见法老, 对他说, 耶和華希伯来人的神这样说, 让我的百姓去, 他们好事奉我。

出 9:13 耶和華对摩西说, 你清早起来, 站在法老面前, 对他说, 耶和華希伯来人的神这样说, 让我的百姓去, 他们好事奉我。

罗 4:11 并且他受了割礼的记号, 作他未受割礼时那信之义的印记, 叫他作一切未受割礼而信之人的父, 使他们也算为义;

罗 4:12 又作受割礼之人的父, 就是那些不但受割礼, 并且照我们祖宗亚伯拉罕, 未受割礼时之信的脚步而行的人。

来 1:1 神既在古时, 借着众申言者, 多分多方向列祖说话,

一 “希伯来” 字根的意思是 “过去”, 特别是指过河, 从河这边过到河那边, 所以希伯来人乃是过河的人——创十四 13:

创 14:13 有一个逃出来的人, 来告诉希伯来人亚伯兰; 亚伯兰正住在亚摩利人慢利的橡树那里。慢利和以实各并亚乃都是弟兄, 曾与亚伯兰联盟。

1 过河的人是一班从世界分别出来的人。

2 亚伯拉罕离开迦勒底, 过了河, 进入迦南地, 就是蒙福的美地——书二四 2 ~ 3。

书 24:2 约书亚对众民说, 耶和華以色列的神如此说, 古时你们的列祖, 就是亚伯拉罕和拿鹤的父亲他拉, 住在大河那边事奉别神,

书 24:3 我将你们的祖宗亚伯拉罕从大河那边带来, 领他走遍迦南全地, 又使他的后裔增多, 把以撒赐给他;

二 亚伯拉罕过河进入新地, 表征他进入一个拔高、全新的人类, 这人类要被神使用, 作祂的彰显:

1 我们需要离开律法过到恩典——来四 16, 七 18 ~ 19, 十二 28, 十三 9。

Rom. 4:11-12; Heb. 1:1:

Gen 14:13 And one who had escaped came and told Abram the Hebrew. Now he was dwelling by the oaks of Mamre the Amorite, the brother of Eshcol and the brother of Aner; and these were allies of Abram.

Exo 7:16 And you shall say to him, Jehovah, the God of the Hebrews, has sent me to you, saying, Let My people go that they may serve Me in the wilderness. But until this very moment you have not listened.

Exo 9:1 Then Jehovah said to Moses, Go to Pharaoh, and speak to him, Thus says Jehovah, the God of the Hebrews, Let My people go that they may serve Me.

Exo 9:13 Then Jehovah said to Moses, Rise up early in the morning, and present yourself before Pharaoh, and say to him, Thus says Jehovah, the God of the Hebrews, Let My people go that they may serve Me.

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while in uncircumcision, that he might be the father of all those in uncircumcision who believe, that righteousness might be accounted to them also,

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

Heb 1:1 God, having spoken of old in many portions and in many ways to the fathers in the prophets,

A. *The root of the word Hebrew means “to pass over”; it can mean specifically to pass over a river, that is, to pass over from this side of the river to the other side; therefore, a Hebrew is a river crosser— Gen. 14:13:*

Gen 14:13 And one who had escaped came and told Abram the Hebrew. Now he was dwelling by the oaks of Mamre the Amorite, the brother of Eshcol and the brother of Aner; and these were allies of Abram.

1. River crossers are a people separated from the world.

2. Abraham left Chaldea, crossed the river, and came into Canaan, the good land of blessing— Josh. 24:2-3.

Josh 24:2 And Joshua said to all the people, Thus says Jehovah the God of Israel, Your fathers dwelt across the River long ago, Terah the father of Abraham and the father of Nahor; and they served other gods.

Josh 24:3 And I took your father Abraham from across the River and brought him throughout all the land of Canaan; and I multiplied his seed and gave him Isaac.

B. *Abraham’s crossing the river and entering into the new land signifies his entering into an uplifted, new mankind, which would be used by God to be His expression:*

1. We need to leave the law and cross over to grace —Heb. 4:16; 7:18-19; 12:28; 13:9.

来 4:16 所以我们只管坦然无惧地来到施恩的宝座前，为要受怜悯，得恩典，作应时的帮助。

来 7:18 一面是先前的诫命，因其软弱和无害，而被废掉，

来 7:19 (律法原来一无所成，) 另一面却在其上引进更美的盼望，借此我们可以亲近神。

来 12:28 所以我们既领受了不能震动的国，就当接受恩典，借此得以照神所喜悦的，以虔诚和畏惧事奉神；

来 13:9 你们不要被各样怪异的教训带入歧途，因为心靠恩典得坚固，不靠祭物作食物，才是好的；那靠祭物作食物而行的，从来没有得着益处。

2 我们需要离开旧约过到新约——来八 6 ~ 7、13。

来 8:6 但如今耶稣已经得着更超特的职任，正如祂也是更美之约的中保；这约是凭更美的应许立定为法的。

来 8:7 原来那第一约若没有瑕疵，就没有寻求第二约的必要了。

来 8:13 既说新约，就以第一约为旧了。但那渐渐陈旧并衰老的，就快要消逝了。

3 我们需要离开旧约的仪式事奉过到新约的属灵实际——来八 5，九 9 ~ 14。

来 8:5 他们的事奉，乃是天上事物的样本和影儿，正如摩西将要完成帐幕的时候，蒙神指示他说，"你要谨慎，照着在山上所指示你的模型，作各样的物件。"

来 9:9 那头一层帐幕作现今时期的一个象征，按这象征所献的礼物和祭物，就着良心说，都不能叫敬拜的人得以完全；

来 9:10 这些不过是在于饮食和各式的浸洗，都是属肉体的章则，制定到更正的时期。

来 9:11 但基督已经来到，作了那已经实现之美事的大祭司，经过那更大、更全备的帐幕，不是人手所造的，就是不属这受造世界的；

来 9:12 并且不是借着山羊和牛犊的血，乃是借着祂自己的血，一次永远地进入至圣所，便得到了永远的救赎。

来 9:13 若山羊和公牛的血，并母牛犊的灰，洒在污秽的人身上，尚且使人圣别，以致人的肉身得着洁净，

来 9:14 何况基督借着永远的灵，将自己无瑕无疵地献给神，祂的血岂不更洁净我们的良心，使其脱离死行，叫我们事奉活神么？

4 我们需要离开犹太教过到召会——十三 13，十 25。

来 13:13 这样，我们也当出到营外就了祂去，忍受祂所受的凌辱。

来 10:25 不可放弃我们自己的聚集，好象有些人习惯了一样，倒要彼此劝勉；既看见那日子临近，就更当如此。

5 我们需要离开属地的过到属天的——十二 18 ~ 24。

Heb 4:16 Let us therefore come forward with boldness to the throne of grace that we may receive mercy and find grace for timely help.

Heb 7:18 For there is, on the one hand, the setting aside of the preceding commandment because of its weakness and unprofitableness

Heb 7:19 (For the law perfected nothing), and, on the other hand, the bringing in thereupon of a better hope, through which we draw near to God.

Heb 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve God well-pleasingly with piety and fear;

Heb 13:9 Do not be carried away by various strange teachings, for it is good for the heart to be confirmed by grace, not by the food of sacrifices, by which those who walk were not profited.

2. We need to leave the old covenant and cross over to the new covenant—8:6-7, 13.

Heb 8:6 But now He has obtained a more excellent ministry inasmuch as He is also the Mediator of a better covenant, which has been enacted upon better promises.

Heb 8:7 For if that first covenant had been faultless, no place would have been sought for a second.

Heb 8:13 In saying, A new covenant, He has made the first old. But that which is becoming old and growing decrepit is near to disappearing.

3. We need to leave the ritualistic service of the Old Testament and cross over to the spiritual reality of the New Testament—Heb. 8:5; 9:9-14.

Heb 8:5 Who serve the example and shadow of the heavenly things, even as Moses was divinely instructed when he was about to complete the tabernacle; for, "See," He said, "that you make all things according to the pattern that was shown to you in the mountain."

Heb 9:9 Which is a figure for the present time. According to this tabernacle both gifts and sacrifices are offered, which are unable to perfect, according to conscience, him who worships,

Heb 9:10 Consisting only of foods and drinks and various washings, being ordinances of the flesh, imposed until the time of setting things right.

Heb 9:11 But Christ, having come as a High Priest of the good things that have come into being, through the greater and more perfect tabernacle not made by hands, that is, not of this creation,

Heb 9:12 And not through the blood of goats and calves but through His own blood, entered once for all into the Holy of Holies, obtaining an eternal redemption.

Heb 9:13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who are defiled sanctifies to the purity of the flesh,

Heb 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

4. We need to leave Judaism and cross over to the church—13:13; 10:25.

Heb 13:13 Let us therefore go forth unto Him outside the camp, bearing His reproach.

Heb 10:25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.

5. We need to leave the earthly things and cross over to the heavenly things—12:18-24.

来 12:18 你们原不是来到那可摸、有火烧着的山，和黑暗、幽暗、
旋风、
来 12:19 角声、与说话的声音那里；那些听见这声音的，都恳求不要
再对他们多说话；
来 12:20 因为他们担当不起所嘱咐他们的话："即使是走兽摸了这
山，也要用石头打死。"
来 12:21 并且所显现的是如此可怕，甚至摩西说，"我甚是恐惧战兢。"
来 12:22 但你们乃是来到锡安山，来到活神的城，属天的耶路撒冷，
来到千万天使整体的聚集，
来 12:23 来到名字记录在诸天之上众长子的召会，来到审判众人的
神这里，来到被成全之义人的灵这里，
来 12:24 来到新约的中保耶稣这里，并来到所洒的血这里，这血所
说的比亚伯的血所说的更美。

6 我们需要离开祭坛所在的外院子过到神所在的至圣所—十三 9 ~ 10，十 19 ~ 20。

来 13:9 你们不要被各样怪异的教训带入歧途，因为心靠恩典得坚
固，不靠祭物作食物，才是好的；那靠祭物作食物而行的，
从来没有得着益处。
来 13:10 我们有一祭坛，其上的祭物，是那些事奉帐幕的人没有权利吃的。
来 10:19 弟兄们，我们既因耶稣的血，得以坦然进入至圣所，
来 10:20 是借着祂给我们开创了一条又新又活的路，从幔子经过，
这幔子就是祂的肉体，

7 我们需要离开魂过到灵—四 12。

来 4:12 因为神的话是活的，是有功效的，比一切两刃的剑更锋利，
能以刺入、甚至剖开魂与灵，骨节与骨髓，连心中的思念
和主意都能辨明。

8 我们需要离开真理和生命的开端过到在真理中生命的成熟—五 11 ~ 六 1。

来 5:11 关于麦基洗德，我们有许多话要说，且是难以解明的，因为
你们听觉迟钝。
来 5:12 按时间说，你们该作教师；可是你们还需要有人将神谕言
开端的要纲教导你们；并且成了那必须用奶，不能吃干粮
的人。
来 5:13 凡只能享用奶的，对公义的话都是没有经验的，因为他是婴孩；
来 5:14 只有长成的人，才能吃干粮，他们的官能因习用而受了操
练，就能分辨好坏了。
来 6:1 所以，我们既离开了那论到基督之开端的话，就当竭力前进，
达到完全、成熟，不再立根基，就是悔改脱开死行，信靠神，

Heb 12:18 For you have not come forward to a mountain which could be touched and which was set on fire, and to
darkness and gloom and whirlwind,
Heb 12:19 And to the sound of a trumpet and to the voice of words, because of which those who heard entreated
that no further word be spoken to them;
Heb 12:20 For they could not bear that which was being commanded: "If even a beast touch the mountain, it shall
be stoned."
Heb 12:21 And so fearful was the sight, Moses said, "I am full of fear and trembling."
Heb 12:22 But you have come forward to Mount Zion and to the city of the living God, the heavenly Jerusalem; and
to myriads of angels, to the universal gathering;
Heb 12:23 And to the church of the firstborn, who have been enrolled in the heavens; and to God, the Judge of all;
and to the spirits of righteous men who have been made perfect;
Heb 12:24 And to Jesus, the Mediator of a new covenant; and to the blood of sprinkling, which speaks something
better than that of Abel.

6. We need to leave the outer court, where the altar is, and cross over to the Holy of Holies, where God is—13:9-10; 10:19-20.

Heb 13:9 Do not be carried away by various strange teachings, for it is good for the heart to be confirmed by grace,
not by the food of sacrifices, by which those who walk were not profited.
Heb 13:10 We have an altar from which they who are serving the tabernacle have no right to eat.
Heb 10:19 Having therefore, brothers, boldness for entering the Holy of Holies in the blood of Jesus,
Heb 10:20 Which entrance He initiated for us as a new and living way through the veil, that is, His flesh,

7. We need to leave the soul and cross over to the spirit— 4:12.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to
the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions
of the heart.

8. We need to leave the beginning of truth and life and cross over to the maturity of life in the truth—5:11—6:1.

Heb 5:11 Concerning whom we have much to say that is also difficult to interpret since you have become dull of
hearing.
Heb 5:12 For when because of the time you ought to be teachers, you have need again for someone to teach you
what the rudiments of the beginning of the oracles of God are and have become those who have need of
milk and not of solid food.
Heb 5:13 For everyone who partakes of milk is inexperienced in the word of righteousness, for he is an infant;
Heb 5:14 But solid food is for the full-grown, who because of practice have their faculties exercised for
discriminating between both good and evil.
Heb 6:1 Therefore leaving the word of the beginning of Christ, let us be brought on to maturity, not laying again a
foundation of repentance from dead works and of faith in God,

三 表面上是亚伯拉罕前往迦南 (创十二 4 ~ 5) , 实际上是荣耀的神向他显现 (徒七 2 ~ 3) , 使他渡过幼发拉底河 , 迁到美地 (4 , 书二四 2 ~ 3) 。

创 12:4 亚伯兰就照着耶和华的吩咐去了; 罗得也和他同去。亚伯兰出哈兰的时候, 年七十五岁。

创 12:5 亚伯兰将他妻子撒莱和侄儿罗得, 连他们在哈兰所积聚的家产、所得的人口, 都带出来, 往迦南地去。他们就到了迦南地。

徒 7:2 司提反说, 诸位, 弟兄父老请听。当日我们的祖宗亚伯拉罕在米所波大米还未住哈兰的时候, 荣耀的神向他显现,

徒 7:3 对他说, "你要从你本地和你亲族中出来, 往我所要指示你的地去。"

徒 7:4 他就从迦勒底人之地出来, 住在哈兰。他父亲死了以后, 神使他从那里迁到你们现在所住之地。

书 24:2 约书亚对众民说, 耶和華以色列的神如此说, 古时你们的列祖, 就是亚伯拉罕和拿鹤的父亲他拉, 住在大河那边事奉别神,

书 24:3 我将你们的祖宗亚伯拉罕从大河那边带来, 领他走遍迦南全地, 又使他的后裔增多, 把以撒赐给他;

叁 我们若要照亚伯拉罕信的脚步而行, 就必须是过祭坛和帐棚生活的人, 以基督作我们的生命, 召会作我们的生活, 过得着神传输的生活, 把我们的一切奉献给神, 并以祂的同在作我们的地图—罗四 11 ~ 12, 加三 6 ~ 9, 来十一 9, 创十二 7 ~ 8, 十三 3 ~ 4、18:

罗 4:11 并且他受了割礼的记号, 作他未受割礼时那信之义的印记, 叫他作一切未受割礼而信之人的父, 使他们也算为义;

罗 4:12 又作受割礼之人的父, 就是那些不但受割礼, 并且照我们祖宗亚伯拉罕, 未受割礼时之信的脚步而行的人。

加 3:6 正如 "亚伯拉罕信神, 这就算为他的义"。

加 3:7 所以你们要知道, 那以信为本的人, 就是亚伯拉罕的子孙。

加 3:8 并且圣经既预先指明, 神要本于信称外邦人为义, 就预先传福音给亚伯拉罕, 说, "万国都必因你得福。"

加 3:9 这样, 那以信为本的人, 便和那信的亚伯拉罕一同得福。

C. Apparently, Abraham journeyed into Canaan (Gen. 12:4-5), but actually, the God of glory appeared to him (Acts 7:2-3) and then "removed him" across the Euphrates River into the good land (v. 4; Josh. 24:2-3).

Gen 12:4 So Abram went as Jehovah had spoken to him, and Lot went with him. Now Abram was seventy-five years old when he went out of Haran.

Gen 12:5 And Abram took Sarai his wife and Lot his brother's son and all their possessions that they had gathered and the souls that they had acquired in Haran, and they went out to go to the land of Canaan. And they came to the land of Canaan.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Acts 7:3 And said to him, "Come out from your land and from your relatives, and come into the land which I will show you."

Acts 7:4 Then he came forth from the land of the Chaldeans and dwelt in Haran. And from there, after his father died, He removed him into this land, in which you now dwell.

Josh 24:2 And Joshua said to all the people, Thus says Jehovah the God of Israel, Your fathers dwelt across the River long ago, Terah the father of Abraham and the father of Nahor; and they served other gods.

Josh 24:3 And I took your father Abraham from across the River and brought him throughout all the land of Canaan; and I multiplied his seed and gave him Isaac.

III. If we would walk in the steps of Abraham's faith, we must be those who live the life of the altar and the tent, taking Christ as our life and the church as our living to live a life of being transfused by God, consecrating our all to God, and taking His presence as our road map—Rom. 4:11-12; Gal. 3:6-9; Heb. 11:9; Gen. 12:7-8; 13:3-4, 18:

Rom 4:11 And he received the sign of circumcision, a seal of the righteousness of the faith which he had while in uncircumcision, that he might be the father of all those in uncircumcision who believe, that righteousness might be accounted to them also,

Rom 4:12 And the father of circumcision to those who not only are of the circumcision, but who also walk in the steps of that faith of our father Abraham, which he had in uncircumcision.

Gal 3:6 Even as "Abraham believed God, and it was accounted to him as righteousness."

Gal 3:7 Know then that they who are of faith, these are sons of Abraham.

Gal 3:8 And the Scripture, foreseeing that God would justify the Gentiles out of faith, announced the gospel beforehand to Abraham: "In you shall all the nations be blessed."

Gal 3:9 So then they who are of faith are blessed with believing Abraham.

来 11:9 他因着信，在应许之地作客，好象在异地，与承受同样应许的以撒、雅各一同居住在帐棚里；

创 12:7 耶和華向亞伯拉罕显现，说，我要把这地赐给你的后裔。亚伯拉罕就在那里为向他显现的耶和華筑了一座坛。

创 12:8 从那里他又迁到伯特利东边的山，支搭帐棚；西边是伯特利，东边是艾；他在那里又为耶和華筑了一座坛，并且呼求耶和華的名。

创 13:3 他从南地继续往前行，直到伯特利，到了伯特利和艾的中间，就是他起初支搭帐棚的地方，

创 13:4 也是他先前筑坛的地方；他又在那里呼求耶和華的名。

创 13:18 亚伯拉罕就搬了帐棚，来到希伯仑幔利的橡树那里居住，在那里为耶和華筑了一座坛。

一 主耶稣向亚伯拉罕显现为伟大的我是，荣耀的神，好将祂自己传输到亚伯拉罕里面——约八 56 ~ 58，出三 14 ~ 15，徒七 2。

约 8:56 你们的祖宗亚伯拉罕欢腾的要见我的日子，既看见了，就欢乐。

约 8:57 于是犹太人对祂说，你还没有五十岁，岂见过亚伯拉罕？

约 8:58 耶稣对他们说，我实实在在地告诉你们，还没有亚伯拉罕，我就是。

出 3:14 神对摩西说，我是那我是；又说，你要对以色列人这样说，那我是差我到你们这里来。

出 3:15 神又对摩西说，你要对以色列人这样说，耶和華你们祖宗的神，就是亚伯拉罕的神，以撒的神，雅各的神，差我到你们这里来。这是我的名，直到永远；这也是我的纪念，直到万代。

徒 7:2 司提反说，诸位，弟兄父老请听。当日我们的祖宗亚伯拉罕在米所波大米还未住哈兰的时候，荣耀的神向他显现，

二 我们需要多次到主面前寻求：

1 我们必须祷告：“求你继续向我显现，求你继续对我说话！”

2 我们需要一直继续的看见，并需要永远的看见，看见什么是神的目标——约十四 21，徒二六 16，提后四 8。

约 14:21 有了我的诫命又遵守的，这人就是爱我的；爱我的必蒙我父爱他，我也要爱他，并且要亲自向他显现。

徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

A. *The Lord Jesus appeared to Abraham as the great I Am, the God of glory, to transfuse Himself into Abraham— John 8:56-58; Exo. 3:14-15; Acts 7:2.*

John 8:56 Your father Abraham exulted that he would see My day, and he saw it and rejoiced.

John 8:57 The Jews then said to Him, You are not yet fifty years old, and have You seen Abraham?

John 8:58 Jesus said to them, Truly, truly, I say to you, Before Abraham came into being, I am.

Exo 3:14 And God said to Moses, I AM WHO I AM. And He said, Thus you shall say to the children of Israel, I AM has sent me to you

Exo 3:15 And God also said to Moses, Thus you shall say to the children of Israel, Jehovah, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you. This is My name forever, and this is My memorial from generation to generation.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

B. *We need to come again and again to the Lord and beseech Him:*

1. We must pray, “Appear to me again and again, and speak to me again and again!”

2. We need to have a continuous seeing, an eternal seeing, of what the goal of God is—John 14:21; Acts 26:16; 2 Tim. 4:8.

John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

提后 4:8 从此以后，有公义的冠冕为我存留，就是主，那公义的审判者，
在那日要赏赐我的；不但赏赐我，也赏赐凡爱祂显现的人。

2 Tim 4:8 Henceforth there is laid up for me the crown of righteousness, with which the Lord, the righteous Judge,
will recompense me in that day, and not only me but also all those who have loved His appearing.

三 神在亚伯拉罕身上的目标，不是仅仅救他脱离他的环境和背景，乃是要将他带进迦南地，好完成神的定旨；照样，神在新约信徒身上的目标，也不是仅仅拯救他们脱离堕落的光景，乃是要将他们带进美地的实际里，这美地就是包罗万有的基督，作为神分给一切蒙召之人的分——创十二 5，申八 7 ~ 10，西一 12，二 6 ~ 7。

C. *God's goal with Abraham was not merely to save him out of his environment and his background but to bring him into the land of Canaan for the fulfillment of God's purpose; likewise, God's goal with the New Testament believers is not merely to save them from their fallen condition but to bring them into the reality of the good land, which is the allinclusive Christ as the portion allotted by God to all the called ones—Gen. 12:5; Deut. 8:7-10; Col. 1:12; 2:6-7.*

创 12:5 亚伯兰将他妻子撒莱和侄儿罗得，连他们在哈兰所积聚的家产、所得的人口，都带出来，往迦南地去。他们就到了迦南地。

Gen 12:5 And Abram took Sarai his wife and Lot his brother's son and all their possessions that they had gathered and the souls that they had acquired in Haran, and they went out to go to the land of Canaan. And they came to the land of Canaan.

申 8:7 因为耶和华你神领你进入美地，那地有川，有泉，有源，从谷中和山上流出水来；

Deut 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;

申 8:8 那地有小麦、大麦、葡萄树、无花果树、石榴树；那地有出油的橄榄树，有蜜。

Deut 8:8 A land of wheat and barley and vines and fig trees and pomegranates; a land of olive trees with oil and of honey;

申 8:9 你在那地不缺食物，你必一无所缺；那地的石头是铁，山内可以挖铜。

Deut 8:9 A land in which you will eat bread without scarcity; you will not lack anything in it; a land whose stones are iron, and from whose mountains you can mine copper.

申 8:10 你吃得饱足，就要颂赞耶和华你的神，因祂将那美地赐给你了。

Deut 8:10 And you shall eat and be satisfied, and you shall bless Jehovah your God for the good land which He has given you.

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

西 2:6 你们既然接受了基督，就是主耶稣，

Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,

西 2:7 在祂里面已经生根，并正被建造，且照着你们所受的教导，在信心上得以坚固，洋溢着感谢，就要在祂里面行事为人。

Col 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

四 神借着一再向亚伯拉罕显现，将自己传输到他里面，使他经历属灵的注入，而得着神的素质渗透到祂全人里——创十二 1 ~ 3、7 ~ 8，十三 14 ~ 17，十五 1 ~ 7，罗四 3，创十八 17 ~ 19，参徒二六 16，二二 14 ~ 15。

D. *Through His repeated appearings to Abraham, God transfused Himself into him, causing him to experience a spiritual infusion with a spiritual infiltration of God's essence into his being—Gen. 12:1-3, 7-8; 13:14-17; 15:1-7; Rom. 4:3; Gen. 18:17-19; cf. Acts 26:16; 22:14-15.*

创 12:1 耶和华对亚伯兰说，你要离开本地、亲族、父家，往我所要指示你的地去。

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;

创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。

Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.

创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。

Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.

创 12:7 耶和華向亞伯蘭显现，说，我要把这地赐给你的后裔。亚伯蘭就在那里为向他显现的耶和華筑了一座坛。

创 12:8 从那里他又迁到伯特利东边的山，支搭帐棚；西边是伯特利，东边是艾；他在那里又为耶和華筑了一座坛，并且呼求耶和華的名。

创 13:14 罗得离别亚伯蘭以后，耶和華对亚伯蘭说，从你所在的地方，举目向东西南北观看；

创 13:15 凡你所看见的一切地，我都要赐给你和你的后裔，直到永远。

创 13:16 我也要使你的后裔如同地上的尘沙那样多，人若能数算地上的尘沙，才能数算你的后裔。

创 13:17 你起来，纵横走遍这地，因为我必把这地赐给你。

创 15:1 这些事以后，耶和華的话在异象中临到亚伯蘭，说，亚伯蘭，你不要惧怕；我是你的盾牌，是你极大的赏赐。

创 15:2 亚伯蘭说，主耶和華啊，我快要去世了还没有儿子，你还赐我什么呢？那要承受我家业的，是大马色人以利以谢。

创 15:3 亚伯蘭又说，你没有给我后裔；那在我家中的仆人，就是我的后嗣。

创 15:4 但耶和華的话临到他说，这人必不成为你的后嗣；你本身将要生的，才是你的后嗣。

创 15:5 于是领他走到外边，说，你向天观看，数算众星，能数得过来么？又对他说，你的后裔将要如此。

创 15:6 亚伯蘭信耶和華，耶和華就以此算为他的义。

创 15:7 耶和華又对他说，我是耶和華，曾领你出了迦勒底的吾珥，为要将这地赐你为业。

罗 4:3 原来经上说什么？说，"亚伯拉罕信神，这就算为他的义。"

创 18:17 耶和華说，我所要作的事，岂可瞒着亚伯拉罕么？

创 18:18 亚伯拉罕必要成为又大又强的国，并且地上的万国都必因他得福。

创 18:19 我眷顾他，为要叫他吩咐他的子孙和他以后的家属，遵守我耶和華的道，秉行公义和公理，使我论到亚伯拉罕的话，都成就在他身上。

徒 26:16 你起来站着，我向你显现，正是要选定你作执事和见证人，将你所看见我的事，和我将要显现给你的事，见证出来；

徒 22:14 他又说，我们祖宗的神预先选定了你，叫你认识祂的旨意，又得见那义者，且得听祂口中所出的声音；

徒 22:15 因为你要将所看见所听见的，向万人为祂作见证。

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:14 And Jehovah said to Abram after Lot had separated from him, Now lift up your eyes, and look from the place where you are, northward and southward and eastward and westward;

Gen 13:15 For all the land that you see I will give to you and to your seed forever.

Gen 13:16 And I will make your seed as the dust of the earth, so that if a man can number the dust of the earth, then your seed can also be numbered.

Gen 13:17 Rise up; walk through the land according to its length and its breadth, for I will give it to you.

Gen 15:1 After these things the word of Jehovah came to Abram in a vision, saying, Do not be afraid, Abram; I am your shield and your exceedingly great reward.

Gen 15:2 And Abram said, O Lord Jehovah, what will You give me, for I go childless, and the heir of my house is Eliezer of Damascus?

Gen 15:3 And Abram said, Since You have given me no seed, therefore, a servant in my house is my heir.

Gen 15:4 But then the word of Jehovah came to him, saying, This man shall not be your heir, but he who will come out from your own body shall be your heir.

Gen 15:5 And He brought him outside and said, Look now toward the heavens, and count the stars, if you are able to count them. And He said to him, So shall your seed be.

Gen 15:6 And he believed Jehovah, and He accounted it to him as righteousness.

Gen 15:7 Then He said to him, I am Jehovah who brought you out of Ur of the Chaldeans to give you this land to inherit it.

Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."

Gen 18:17 And Jehovah said, Shall I hide from Abraham what I am about to do,

Gen 18:18 Since Abraham will indeed become a great and mighty nation, and all the nations of the earth will be blessed in him?

Gen 18:19 For I know him, that he will command his children and his household after him to keep the way of Jehovah by doing righteousness and justice, that Jehovah may bring upon Abraham what He has spoken concerning him.

Acts 26:16 But rise up and stand on your feet; for I have appeared to you for this purpose, to appoint you as a minister and a witness both of the things in which you have seen Me and of the things in which I will appear to you;

Acts 22:14 And he said, The God of our fathers has previously appointed you to know His will and to see the righteous One and to hear the voice from His mouth;

Acts 22:15 For you will be a witness to Him unto all men of the things which you have seen and heard.

五 神的显现和传输，结果使我们凭信而活，为着祂纯全的旨意，就是建造召会作基督的身体，终极完成于新耶路撒冷—创十二7~8，十三3~4、18，罗一17，四16~17，来十二1~2上，太十六18，罗十二1~2，启二—2。

E. God's appearing and transfusing issue in our living by faith for His perfect will to build up the church as the Body of Christ, consummating in the New Jerusalem—Gen. 12:7-8; 13:3-4, 18; Rom. 1:17; 4:16-17; Heb. 12:1-2a; Matt. 16:18; Rom. 12:1-2; Rev. 21:2.

创 12:7 耶和華向亞伯蘭显现，说，我要把这地赐给你的后裔。亚伯蘭就在那里为向他显现的耶和華筑了一座坛。

创 12:8 从那里他又迁到伯特利东边的山，支搭帐棚；西边是伯特利，东边是艾；他在那里又为耶和華筑了一座坛，并且呼求耶和華的名。

创 13:3 他从南地继续往前行，直到伯特利，到了伯特利和艾的中间，就是他起初支搭帐棚的地方，

创 13:4 也是他先前筑坛的地方；他又在那里呼求耶和華的名。

创 13:18 亚伯蘭就搬了帐棚，来到希伯仑幔利的橡树那里居住，在那里为耶和華筑了一座坛。

罗 1:17 因为神的义在这福音上，本于信显示与信，如经上所记：“义人必本于信得生并活着。”

罗 4:16 所以人得为后嗣是本于信，为要照着恩，使应许定然归给一切后裔，不但归给那本于律法的，也归给那本于亚伯拉罕之信的。

罗 4:17 亚伯拉罕在他所信那叫死人复活，又称无为有的神面前，是我们众人的父，如经上所记：“我已经立你作多国的父。”

来 12:1 所以，我们既有这许多的见证人，如同云彩围着我们，就当脱去各样的重担，和容易缠累我们的罪，凭着忍耐奔那摆在我们前头的赛程，

来 12:2 上 望断以及于耶稣，就是我们信心的创始者与成终者；…

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

罗 12:1 所以弟兄们，我借着神的怜恤劝你们，将身体献上，当作圣别并讨神喜悦的活祭，这是你们合理的事奉。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

六 亚伯拉罕的信不是起源于他自己；反之，他之所以相信神，乃是对荣耀的神向他显现，以及神的元素传输并注入到他里面的反应——徒七2。

徒 7:2 司提反说，诸位，弟兄父老请听。当日我们的祖宗亚伯拉罕

在米所波大米还未住哈兰的时候，荣耀的神向他显现，

七 神的显现和传输，结果带进我们的奉献，使我们筑坛并住在帐棚里，完全为神而活；因着神的显现和传输，亚伯拉罕信靠神即时的引导，以神的同在为他旅行的地图——创十二

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

Rom 1:17 For the righteousness of God is revealed in it out of faith to faith, as it is written, "But the righteous shall have life and live by faith."

Rom 4:16 Therefore the inheritance is out of faith that it might be according to grace, so that the promise may be certain to all the seed, not to that which is of the law only, but also to that which is of the faith of Abraham, who is the father of us all

Rom 4:17 (As it is written, "I have appointed you a father of many nations") in the sight of God whom he believed, who gives life to the dead and calls the things not being as being.

Heb 12:1 Therefore let us also, having so great a cloud of witnesses surrounding us, put away every encumbrance and the sin which so easily entangles us and run with endurance the race which is set before us,

Heb 12:2a Looking away unto Jesus, the Author and Perfecter of our faith, ...

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Rom 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

F. Abraham's faith did not originate with himself; rather, his believing in God was a reaction to the God of glory appearing to him and to the transfusing and infusing of God's element into his being—Acts 7:2.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

G. God's appearing and transfusing issue in our consecration, causing us to build an altar, live in a tent, and live totally for God; by God's appearing and transfusing, Abraham trusted in God for His instant leading, taking God's presence as the road map for his traveling—

7 ~ 8, 十三 3 ~ 4, 18, 来十一 8 :

创 12:7 耶和華向亞伯蘭显现，说，我要把这地赐给你的后裔。亚伯蘭就在那里为向他显现的耶和華筑了一座坛。

创 12:8 从那里他又迁到伯特利东边的山，支搭帐棚；西边是伯特利，东边是艾；他在那里又为耶和華筑了一座坛，并且呼求耶和華的名。

创 13:3 他从南地继续往前行，直到伯特利，到了伯特利和艾的中间，就是他起初支搭帐棚的地方，

创 13:4 也是他先前筑坛的地方；他又在那里呼求耶和華的名。

创 13:18 亚伯蘭就搬了帐棚，来到希伯仑幔利的橡树那里居住，在那里为耶和華筑了一座坛。

来 11:8 亚伯拉罕因着信，蒙召的时候，就遵命出去，往将来要得为业的地方去；他出去了，还不知道往哪里去。

- 1 我们一遇见神自己，就得着能力否认我们自己。
- 2 当我们遇见了神，我们就没有选择，不得不否认自己—没有人遇见了神还能存活。

八 坛是为着敬拜神，将我们一切所是并所有，为着神的定旨献给神；筑坛的意义就是我们的生活是为着神，神是我们的生命，并且我们生活的意义就是神—创八 20 ~ 21 上，出二九 18 ~ 22。

创 8:20 挪亚为耶和華筑了一座坛，拿各类洁净的牲畜、飞鸟，献在坛上为燔祭。

创 8:21 上 耶和華闻了那怡爽的香气，就心里说，我不再因人的缘故咒诅地，...

出 29:18 要把全羊烧在坛上；这是给耶和華的燔祭，是献给耶和華為怡爽香气的火祭。

出 29:19 你要取另一只公绵羊来，亚伦和他儿子们要按手在羊的头上。

出 29:20 你要宰这羊，取点血抹在亚伦的右耳垂上，和他儿子们的右耳垂上；又抹在他们右手的大拇指上，和右脚的大拇指上；并要把其余的血洒在坛的四边。

出 29:21 你要取点坛上的血，又取点膏油，弹在亚伦和他的衣服上，并他儿子们和他儿子们的衣服上，他们和他们的衣服就一同分别为圣。

出 29:22 你也要取这羊的脂油和肥尾巴，并盖脏的脂油与肝上的网子，两个腰子和腰子上的脂油，并右腿（这是承接圣职所献的羊）；

Gen. 12:7-8; 13:3-4, 18; Heb. 11:8:

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

Gen 12:8 And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

Heb 11:8 By faith Abraham, being called, obeyed to go out unto a place which he was to receive as an inheritance; and he went out, not knowing where he was going.

1. When we meet God Himself, we have the power to deny ourselves.
2. The matter of denying the self ceases to be optional when we have met God—no man can see God and live.

H. An altar is for worshipping God by offering all that we are and have to God for His purpose; building an altar means that our life is for God, that God is our life, and that the meaning of our life is God—Gen. 8:20-21a; Exo. 29:18-22.

Gen 8:20 And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered burnt offerings on the altar.

Gen 8:21a And Jehovah smelled the satisfying fragrance; and Jehovah said in His heart, I will never again curse the ground on account of man, ...

Exo 29:18 And you shall burn the whole ram on the altar; it is a burnt offering to Jehovah; it is a satisfying fragrance, an offering by fire to Jehovah.

Exo 29:19 And you shall take the other ram, and Aaron and his sons shall lay their hands on the head of the ram.

Exo 29:20 Then you shall slaughter the ram and take some of its blood and put it on the lobe of Aaron's right ear and on the lobe of the right ear of his sons and on the thumb of their right hand and on the big toe of their right foot, and sprinkle the rest of the blood on and around the altar.

Exo 29:21 And you shall take some of the blood that is on the altar and some of the anointing oil, and sprinkle it on Aaron and on his garments, and on his sons and on his sons' garments with him; and he and his garments shall be sanctified, as well as his sons and his sons' garments with him.

Exo 29:22 You shall also take the fat from the ram, that is, the fat tail and the fat that covers the inward parts, and the appendage of the liver and the two kidneys with the fat that is on them, and the right thigh (for it is a ram of consecration),

肆 亚伯拉罕在三个地方—示剑、伯特利和希伯仑—筑了三座坛；这三个地方代表美地，预表包罗万有的基督作包罗万有的灵—西—12，二6~7，腓—19：

西 1:12 感谢父，叫你们够资格在光中同得所分给众圣徒的分；

西 2:6 你们既然接受了基督，就是主耶稣，

西 2:7 在祂里面已经生根，并正被建造，且照着你们所受的教导，在信心上得以坚固，洋溢着感谢，就要在祂里面行事为人。

腓 1:19 因为我知道，这事借着你们的祈求，和耶稣基督之灵全备的供应，终必叫我得救。

一 “亚伯兰经过那地，到了示剑地方、摩利橡树那里。...耶和華向亚伯兰显现，说，我要把这地赐给你的后裔。亚伯兰就在那里为向他显现的耶和華筑了一座坛” —创十二6~7：

创 12:6 亚伯兰经过那地，到了示剑地方、摩利橡树那里。当时迦南人住在那地。

创 12:7 耶和華向亚伯兰显现，说，我要把这地赐给你的后裔。亚伯兰就在那里为向他显现的耶和華筑了一座坛。

1 “示剑”的意思是“肩膀”—有能力之地；“摩利”的意思是“教师”或“教训”；亚伯拉罕到了一个地方，在那里他能得着神作他的能力，也能象我们今天借着神经纶的健康教训一样，得以认识神—腓三10，提前—3~6，六3。

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

提前 1:3 我往马其顿去的时候，曾劝你仍住在以弗所，好嘱咐那几个人，不可教导与神的经纶不同的事，

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对于神在信仰里的经纶并无助益。

提前 1:5 这嘱咐的目的乃是爱，这爱是出于清洁的心、无亏的良心、并无伪的信心。

提前 1:6 有人失去目标，偏离这些，转向虚空的谈论，

提前 6:3 若有人教导的不同，不赞同健康的话，就是我们主耶稣基督的话，以及那合乎敬虔的教训，

IV. Abraham built three altars in three places—Shechem, Bethel, and Hebron; these three places represent the good land, typifying the all-inclusive Christ as the all-inclusive Spirit—Col. 1:12; 2:6-7; Phil. 1:19:

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Col 2:6 As therefore you have received the Christ, Jesus the Lord, walk in Him,

Col 2:7 Having been rooted and being built up in Him, and being established in the faith even as you were taught, abounding in thanksgiving.

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,

A. “Abram passed through the land to the place of Shechem, to the oak of Moreh...And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him”— Gen. 12:6-7:

Gen 12:6 And Abram passed through the land to the place of Shechem, to the oak of Moreh. And at that time the Canaanites were in the land.

Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.

1. Shechem means “shoulder”—the place of strength; the name Moreh means “teacher” or “teaching”; Abraham journeyed to a land where he could receive God as his power and where he could know God as we do today through the healthy teaching of God’s economy—Phil. 3:10; 1 Tim. 1:3-6; 6:3.

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

1 Tim 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God’s economy, which is in faith.

1 Tim 1:5 But the end of the charge is love out of a pure heart and out of a good conscience and out of unfeigned faith;

1 Tim 1:6 From which things some, having misaimed, have turned aside to vain talking,

1 Tim 6:3 If anyone teaches different things and does not consent to healthy words, those of our Lord Jesus Christ, and the teaching which is according to godliness,

2 美地的能力乃是生命的能力，使人得着满足，也是涌流之三一神的能力，使我们在里面认识基督，而成为新耶路撒冷，并建造新耶路撒冷—约四 14 下，诗八四 3、5 ~ 7、11。

约 4:14 下 ...我所赐的水，要在他里面成为泉源，直涌入永远的生命。

诗 84:3 万军之耶和华，我的王我的神啊，在你的两座坛那里，连麻雀也找着房屋；燕子也为自己找着菴雏之窝。

诗 84:5 因你有力量，心中想往锡安大道的，这人便为有福。

诗 84:6 他们经过流泪谷，叫这谷变为泉源之地；并有秋雨之福，盖满了这谷。

诗 84:7 他们行走，力上加力，各人到锡安朝见神。

诗 84:11 因为耶和华神是日头，是盾牌；耶和华赐下恩典和荣耀；祂未尝留下一样好处，不给那些行动正直的人。

二 “从那里他又迁到伯特利东边的山，支搭帐篷；西边是伯特利，东边是艾；他在那里又为耶和华筑了一座坛，并且呼求耶和华的名” —创十二 8：

1 “伯特利”的意思是“神的家”；“艾”的意思是“乱堆”；在蒙神呼召的人眼中，只有伯特利，就是召会生活，身体生活，是有价值的；其他的一切不过是乱堆—参弗—10。

弗 1:10 为着时期满足时的经纶，要将万有，无论是在诸天之上的，或是在地上的，都在基督里归一于一个元首之下；

2 荒凉的堆包括我们天然的生命；只有神对付了我们天然的生命，使我们服下来认识天然的生命是该受审判的，而不是可赞美的，然后我们才能自然而然与其他的弟兄姊妹合得起来，才能活出基督身体的生命—腓三 3，加六 3、14 ~ 15，林后十二 7 ~ 9。

腓 3:3 真受割礼的，乃是我们这凭神的灵事奉，在基督耶稣里夸口，不依靠肉体的。

加 6:3 人若不是什么，还以为是什么，就是自欺了。

加 6:14 但就我而论，除了我们主耶稣基督的十字架，别无可夸；借着祂，就我而论，世界已经钉了十字架；就世界而论，我也已经钉了十字架。

2. The power of the good land is the power of life that satisfies man, the power of the flowing Triune God to know Christ inwardly, so that we may become and build up the New Jerusalem— John 4:14b; Psa. 84:3, 5-7, 11.

John 4:14b ... but the water that I will give him will become in him a spring of water springing up into eternal life.

Psa 84:3 At Your two altars even the sparrow has found a home; / And the swallow, a nest for herself, / Where she may lay her young, / O Jehovah of hosts, my King and my God.

Psa 84:5 Blessed is the man whose strength is in You, / In whose heart are the highways to Zion.

Psa 84:6 Passing through the valley of Baca, / They make it a spring; / Indeed the early rain covers it with blessings.

Psa 84:7 They go from strength to strength; / Each appears before God in Zion.

Psa 84:11 For Jehovah God is a sun and a shield; / Jehovah gives grace and glory; / He does not withhold anything good / From those who walk uprightly.

B. *“And he proceeded from there to the mountain on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to Jehovah and called upon the name of Jehovah”— Gen. 12:8:*

1. Bethel means “house of God,” and Ai means “a heap of ruins”; in the eyes of the called ones, only Bethel—the church life, the Body life —is worthwhile; everything else is a heap of ruins— cf. Eph. 1:10.

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

2. The desolate heap includes our natural life; only after our natural life has been dealt with by God, and only after we have been subdued to realize that the natural life should be judged rather than praised, will we be joined spontaneously to the brothers and sisters to live out the life of the Body of Christ—Phil. 3:3; Gal. 6:3, 14-15; 2 Cor. 12:7-9.

Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

Gal 6:3 For if anyone thinks he is something when he is nothing, he deceives himself.

Gal 6:14 But far be it from me to boast except in the cross of our Lord Jesus Christ, through whom the world has been crucified to me and I to the world.

加 6:15 受割礼不受割礼，都无关紧要，要紧的乃是作新造。

林后 12:7 又恐怕我因所得启示的超越，就过于高抬自己，所以有一根刺，就是撒但的使者，加在我的肉体上，为要攻击我，免得我过于高抬自己。

林后 12:8 为这事，我三次求过主，叫这刺离开我。

林后 12:9 祂对我说，我的恩典够你用的，因为我的能力，是在人的软弱上显得完全。所以我极其喜欢夸我的软弱，好叫基督的能力覆庇我。

三 “亚伯兰就搬了帐棚，来到希伯仑幔利的橡树那里居住，在那里为耶和华筑了一座坛”——创十三 18：

1 “希伯仑”的意思是“交通”、“来往”或“友谊”；“幔利”的意思是“力量”或“肥美”，带着被印涂的灵所传输、注入、充满、浸润而有的丰富——弗—13 ~ 14。

弗 1:13 你们既听了真理的话，就是那叫你们得救的福音，也在祂里面信了，就在祂里面受了所应许的圣灵为印记；

弗 1:14 这圣灵是我们得基业的凭质，为使神所买的产业得赎，使祂的荣耀得着称赞。

2 亚伯拉罕也有失败，他会离开了祭坛和帐棚；可是他后来恢复了；恢复就是回到祭坛和帐棚来，并且呼求主的名——创十二 9 ~ 10，十三 3 ~ 4，罗十 12 ~ 13，十二 1 ~ 2。

创 12:9 后来亚伯兰又往前行，渐渐迁到南地去。

创 12:10 那地遭遇饥荒；因饥荒甚重，亚伯兰就下埃及去，要在那里寄居。

创 13:3 他从南地继续往前行，直到伯特利，到了伯特利和艾的中间，就是他起初支搭帐棚的地方，

创 13:4 也是他先前筑坛的地方；他又在那里呼求耶和华的名。

罗 10:12 因为犹太人和希利尼人并没有分别，众人同有一位主，祂对一切呼求祂的人是丰富的。

罗 10:13 因为“凡呼求主名的，就必得救。”

罗 12:1 所以弟兄们，我借着神的怜恤劝你们，将身体献上，当作圣别并讨神喜悦的活祭，这是你们合理的事奉。

罗 12:2 不要模仿这世代，反要借着心思的更新而变化，叫你们验证何为神那美好、可喜悦、并纯全的旨意。

Gal 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

2 Cor 12:7 And because of the transcendence of the revelations, in order that I might not be exceedingly lifted up, there was given to me a thorn in the flesh, a messenger of Satan, that he might buffet me, in order that I might not be exceedingly lifted up.

2 Cor 12:8 Concerning this I entreated the Lord three times that it might depart from me.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

C. “And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah”—Gen. 13:18:

1. Hebron means “fellowship,” “communion,” or “friendship”; Mamre means “strength” or “fatness” with riches for transfusion, infusion, saturation, and permeation by the sealing Spirit—Eph. 1:13-14.

Eph 1:13 In whom you also, having heard the word of the truth, the gospel of your salvation, in Him also believing, you were sealed with the Holy Spirit of the promise,

Eph 1:14 Who is the pledge of our inheritance unto the redemption of the acquired possession, to the praise of His glory.

2. Abraham had his failures, and there was the forsaking of the altar and the tent; however, with him there was a recovery, and recovery is a matter of returning to the altar and the tent with calling on the name of the Lord—Gen. 12:9-10; 13:3-4; Rom. 10:12-13; 12:1-2.

Gen 12:9 And Abram journeyed onward, journeying toward the Negev.

Gen 12:10 And there was a famine in the land; and Abram went down to Egypt to sojourn there, for the famine was severe in the land.

Gen 13:3 And he continued on his journey from the Negev as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai,

Gen 13:4 To the place of the altar, which he had made there formerly; and there Abram called on the name of Jehovah.

Rom 10:12 For there is no distinction between Jew and Greek, for the same Lord is Lord of all and rich to all who call upon Him;

Rom 10:13 For “whoever calls upon the name of the Lord shall be saved.”

Rom 12:1 I exhort you therefore, brothers, through the compassions of God to present your bodies a living sacrifice, holy, well pleasing to God, which is your reasonable service.

Rom 12:2 And do not be fashioned according to this age, but be transformed by the renewing of the mind that you may prove what the will of God is, that which is good and well pleasing and perfect.

3 至终，在希伯仑，亚伯拉罕的帐棚成了他与神交通的地方，以及神能与他交通的地方——创十三 18。

创 13:18 亚伯兰就搬了帐棚，来到希伯仑幔利的橡树那里居住，在那里为耶和华筑了一座坛。

4 我们若看见了神的家，就是召会作基督的身体，就会在与神并与别人彼此的交通中，作每一件事——约壹一 3。

约壹 1:3 我们将所看见并听见的，也传与你们，使你们也可以与我们有交通；而且我们的交通，又是与父并与祂儿子耶稣基督所有的。

5 神在希伯仑向亚伯拉罕启示为在属人友情里的神，使祂能得着亚伯拉罕作祂的代求者，以拯救祂退后的信徒，为着产生基督，并毁坏魔鬼在祂选民身上的作为——雅二 23，代下二十 7，赛四一 8，创十八，约壹五 16 上，加四 19，约壹三 8。

雅 2:23 这就应验经上所说的：“亚伯拉罕信神，这就算为他的义。”他又得称为神的朋友。

代下 20:7 我们的神啊，你不是曾把这地的居民从你民以色列人面前赶出去，将这地赐给你朋友亚伯拉罕的后裔永远为业么？

赛 41:8 惟你以色列我的仆人，雅各我所拣选的，我朋友亚伯拉罕的后裔；创 18（从略。）

约壹 5:16 上 人若看见他的弟兄犯了不至于死的罪，就当为他祈求，将生命赐给他，就是给那些犯了不至于死之罪的。...

加 4:19 我的孩子们，我为你们再受生产之苦，直等到基督成形在你们里面。

约壹 3:8 犯罪的是出于魔鬼，因为魔鬼从起初就犯罪。为此，神的儿子显现出来，是要消除魔鬼的作为。

伍 亚伯拉罕住在帐棚这个可移动的住所里，见证他不属世界，乃是在地上过寄居者的生活；支搭帐棚乃是一个表明，一个宣告，说出我们不属这世界，乃是属于一个更美的家乡，就是新耶路撒冷——来十一 9～10、13～16，参诗九十 1：

来 11:9 他因着信，在应许之地作客，好象在异地，与承受同样应许的以撒、雅各一同居住在帐棚里；

3. Eventually, at Hebron Abraham's tent became a place where he had fellowship with God and where God could fellowship with him— Gen. 13:18.

Gen 13:18 And Abram moved his tent and came and dwelt by the oaks of Mamre, which are in Hebron, and there he built an altar to Jehovah.

4. If we have seen the house of God, the church as the Body of Christ, we will do everything in fellowship with God and with one another—1 John 1:3.

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

5. At Hebron God was revealed to Abraham as the God in His human friendship so that He might gain him to be His intercessor for the rescue of His backslidden believer, for the bringing forth of Christ, and for the destruction of the works of the devil in His chosen people — James 2:23; 2 Chron. 20:7; Isa. 41:8; Gen. 18; 1 John 5:16a; Gal. 4:19; 1 John 3:8.

James 2:23 And the Scripture was fulfilled which says, "And Abraham believed God, and it was accounted to him as righteousness"; and he was called the friend of God.

2 Chron 20:7 Did You not, O our God, dispossess the inhabitants of this land before Your people Israel and give it forever to the seed of Abraham Your friend?

Isa 41:8 But you, Israel, My servant, / Jacob, whom I have chosen, / The seed of Abraham My friend; Gen 18 (be omitted.)

1 John 5:16a If anyone sees his brother sinning a sin not unto death, he shall ask and he will give life to him, to those sinning not unto death. ...

Gal 4:19 My children, with whom I travail again in birth until Christ is formed in you,

1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

V. Abraham's dwelling in a tent, a movable abode, testifies that he did not belong to the world but lived the life of a sojourner on earth; erecting a tent is an expression, a declaration, that we do not belong to this world but that we belong to a better country, the New Jerusalem—Heb. 11:9-10, 13-16; cf. Ps. 90:1:

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

来 11:10 因为他等候那座有根基的城，其设计者并建筑者乃是神。
来 11:13 这些人都是存着信心死的，并没有得着所应许的，却从远处望见，且欢喜迎接，又承认自己在地上是客旅，是寄居的。
来 11:14 说这样的话的人，是显明自己在寻找一个家乡。
来 11:15 他们若真是想念着所离开的家乡，还有折回的机会；
来 11:16 他们却羡慕一个更美、属天的家乡；所以神称为他们的神，并不以为耻，因为祂已经给他们预备了一座城。
诗 90:1 (神人摩西的祷告。) 主啊，你世世代代作我们的居所。

Heb 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.
Heb 11:13 All these died in faith, not receiving the promises but seeing them from afar and joyfully greeting them and confessing that they were strangers and sojourners on the earth.
Heb 11:14 For those who say such things make it manifest that they seek after a country of their own.
Heb 11:15 And if indeed they continued to remember that country from which they went out, they would have had opportunity to return;
Heb 11:16 But as it is, they long after a better country, that is, a heavenly one. Therefore God is not ashamed of them, to be called their God, for He has prepared a city for them.
Psa 90:1 O Lord, You have been our dwelling place / In all generations.

一 借着过祭坛和帐棚的生活，亚伯拉罕担负神的见证，作神的彰显——创十二 1 ~ 3，出二五 22，三八 21：

A. *By living the life of the altar and the tent, Abraham bore God's testimony, God's expression—Gen. 12:1-3; Exo. 25:22; 38:21:*

创 12:1 耶和华对亚伯兰说，你要离开本地、亲族、父家，往我所要指示你的地去。
创 12:2 我必使你成为大国；我必赐福给你，使你的名为大；你也要使别人得福。
创 12:3 那为你祝福的，我必赐福与他；那咒诅你的，我必咒诅他。地上的万族都必因你得福。
出 25:22 我要在那里与你相会，又要从见证的柜遮罪盖上两个基路伯中间，和你说我所要吩咐你传给以色列人的一切事。
出 38:21 这是见证的帐幕中，利未人事奉所用物件的总数，是照摩西的吩咐，经祭司亚伦的儿子以他玛的手数点的。

Gen 12:1 Now Jehovah said to Abram, Go from your land / And from your relatives / And from your father's house / To the land that I will show you;
Gen 12:2 And I will make of you a great nation, / And I will bless you / And make your name great; / And you shall be a blessing.
Gen 12:3 And I will bless those who bless you, / And him who curses you I will curse; / And in you all the families of the earth will be blessed.
Exo 25:22 And there I will meet with you, and I will speak with you from above the expiation cover, from between the two cherubim which are upon the Ark of the Testimony, of everything which I will give you in commandment to the children of Israel.
Exo 38:21 This is the sum of the things for the tabernacle, the Tabernacle of the Testimony, as they were counted according to the commandment of Moses for the service of the Levites by the hand of Ithamar the son of Aaron the priest.

- 1 我们所拥有的一切，都必须经过祭坛；这一切都要由主给还我们，好应付我们在世上的需要。
 - 2 我们可以用这些东西，但不可受它们的支配；我们可以有这些东西，也可以舍弃它们；这些东西可以给我们，也可以从我们取去——这就是帐棚生活的原则。
- ## 二 神拣选祂子民的目的，是要他们成为祂的见证，成为大国和圣别的国度；神的目标是要得着一班人宣告说，“我是属于耶和华的，我是属于主的”——彼前二 9，罗十四 7 ~ 9。

1. All the things we possess must pass through the altar; they are given back to us by the Lord to meet our need in the world.
 2. We may use them, but they must not govern us; we can have them and let them go; they can be given, and they can be taken away—this is the principle of the tent life.
- ## B. *God's purpose in choosing His people is for them to become His testimony, a great and holy nation; God's goal is to gain a group of people who will declare, "I belong to Jehovah; I am the Lord's"—1 Pet. 2:9; Rom. 14:7-9.*

彼前 2:9 惟有你们是蒙拣选的族类，是君尊的祭司体系，是圣别的国度，是买来作产业的子民，要叫你们宣扬那召你们出黑暗、入祂奇妙之光者的美德；

罗 14:7 因为我们没有一个人向自己活，也没有一个人向自己死；

罗 14:8 我们若活着，是向主活；若死了，是向主死。所以我们或活或死，总是主的人。

罗 14:9 因此基督死了，又活了，为要作死人并活人的主。

三 亚伯拉罕的帐棚连同他所筑的坛，乃是以色列人所建造之见证的帐幕连同祭坛的预表——出三 21。

出 38:21 这是见证的帐幕中，利未人事奉所用物件的总数，是照摩西的吩咐，经祭司亚伦的儿子以他玛的手数点的。

四 亚伯拉罕的帐棚乃是新耶路撒冷，就是神终极的帐棚、帐幕的小影——创九 26 ~ 27，约一 14，启二 2 ~ 3。

创 9:26 又说，耶和華閃的神，是当受颂赞的；愿迦南作闪的奴仆。

创 9:27 愿神使雅弗扩张，使他住在闪的帐棚里；又愿迦南作他的奴仆。

约 1:14 话成了肉体，支搭帐幕在我们中间，丰丰满满地有恩典，有实际。我们也见过祂的荣耀，正是从父而来独生子的荣耀。

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，预备好了，就如新妇妆饰整齐，等候丈夫。

启 21:3 我听见有大声音从宝座出来，说，看哪，神的帐幕与人同在，祂要与人同住，他们要作祂的百姓，神要亲自与他们同在，作他们的神。

五 当我们活在召会生活的“帐棚”里，我们乃是在等候这帐棚的终极完成，就是终极的会幕——新耶路撒冷——提前三 15，利一 1，来十一 9 ~ 10，参利二三 39 ~ 43。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

利 1:1 耶和華从会幕中呼叫摩西，对他说，

来 11:9 他因着信，在应许之地作客，好象在异地，与承受同样应许的以撒、雅各一同居住在帐棚里；

来 11:10 因为他等候那座有根基的城，其设计者并建筑者乃是神。

1 Pet 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people acquired for a possession, so that you may tell out the virtues of Him who has called you out of darkness into His marvelous light;

Rom 14:7 For none of us lives to himself, and none dies to himself;

Rom 14:8 For whether we live, we live to the Lord, and whether we die, we die to the Lord. Therefore whether we live or we die, we are the Lord's.

Rom 14:9 For Christ died and lived again for this, that He might be Lord both of the dead and of the living.

C. Abraham's tent with the altar built by him was a prefigure of the Tabernacle of the Testimony with the altar built by the children of Israel—Exo. 38:21.

Exo 38:21 This is the sum of the things for the tabernacle, the Tabernacle of the Testimony, as they were counted according to the commandment of Moses for the service of the Levites by the hand of Ithamar the son of Aaron the priest.

D. Abraham's tent was a miniature of the New Jerusalem, the ultimate tent, the ultimate tabernacle of God— Gen. 9:26-27; John 1:14; Rev. 21:2-3.

Gen 9:26 And he said, Blessed be Jehovah, / The God of Shem; / And let Canaan be his servant.

Gen 9:27 May God enlarge Japheth, / And let him dwell in the tents of Shem, / And let Canaan be his servant.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:3 And I heard a loud voice out of the throne, saying, Behold, the tabernacle of God is with men, and He will tabernacle with them, and they will be His peoples, and God Himself will be with them and be their God.

E. As we are living in the "tent" of the church life, we are waiting for its ultimate consummation—the ultimate Tent of Meeting, the New Jerusalem—1 Tim. 3:15; Lev. 1:1; Heb. 11:9-10; cf. Lev. 23:39-43.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

Lev 1:1 Then Jehovah called to Moses and spoke to him out of the Tent of Meeting, saying,

Heb 11:9 By faith he dwelt as a foreigner in the land of promise as in a foreign land, making his home in tents with Isaac and Jacob, the fellow heirs of the same promise;

Heb 11:10 For he eagerly waited for the city which has the foundations, whose Architect and Builder is God.

利 23:39 你们收藏了地的出产，从七月十五日起，要守耶和华的节七日；第一日要有完全的安息，第八日也要有完全的安息。

利 23:40 第一日，你们要拿美好树上的果子、棕树的枝子、茂密树的枝条、与溪边的柳枝，在耶和华你们的神面前欢乐七日。

利 23:41 你们每年要向耶和华守这节七日。这要作你们世代永久的定例；你们要在七月间守这节。

利 23:42 你们要住在棚里七日；凡以色列的本地人都要住在棚里，

利 23:43 好叫你们世代知道，我领以色列人出埃及地的时候曾使他们住在棚里；我是耶和华你们的神。

Lev 23:39 Then on the fifteenth day of the seventh month, when you have gathered in the produce of the land, you shall keep the feast of Jehovah seven days; on the first day shall be a complete rest, and on the eighth day shall be a complete rest.

Lev 23:40 And on the first day you shall take for yourselves the product of stately trees, branches of palm trees and boughs of leafy trees and willows of the brook; and you shall rejoice before Jehovah your God for seven days.

Lev 23:41 And you shall keep it as a feast to Jehovah seven days in the year. It shall be a perpetual statute throughout your generations; you shall keep it in the seventh month.

Lev 23:42 You shall dwell in booths seven days-all who are native in Israel shall dwell in booths

Lev 23:43 So that your descendants may know that I made the children of Israel to dwell in booths when I brought them out of the land of Egypt; I am Jehovah your God.