

創世記結晶讀經（一）

第三篇

創世記一章所描繪對基督作生命的經歷

讀經：創一 1 ~ 31

- 創 1:1 起初神創造諸天與地，
創 1:2 而地變為荒廢空虛，淵面黑暗。神的靈覆罩在水面上。
- 創 1:3 神說，要有光，就有了光。
創 1:4 神看光是好的，就把光暗分開了。
創 1:5 神稱光為晝，稱暗為夜；有晚上，有早晨，這是第一日。
- 創 1:6 神說，諸水之間要有廣闊的空間，將水與水分開。
- 創 1:7 神就造出天空，將天空以下的水，與天空以上的水分開；事就這樣成了。
- 創 1:8 神稱天空為天；有晚上，有早晨，是第二日。
創 1:9 神說，天以下的水要聚在一處，使旱地露出來；事就這樣成了。
創 1:10 神稱旱地為地，稱水的聚處為海；神看是好的。
- 創 1:11 神說，地要長出青草，和結種子的菜蔬，並結果子的樹木，各從其類，果子都包着核；事就這樣成了。
創 1:12 於是地生出青草，和結種子的菜蔬，各從其類，並結果子的樹木，各從其類，果子都包着核；神看是好的。
創 1:13 有晚上，有早晨，是第三日。
創 1:14 神說，天上穹蒼之中要有光體，可以分晝夜，作記號，定節令、日子、年歲；
創 1:15 並要發光在天上穹蒼之中，普照在地上；事就這樣成了。
創 1:16 於是神造了兩個大的光體，大的管晝，小的管夜；又造眾星。
創 1:17 就把這些光體擺設在天上穹蒼之中，普照在地上，
創 1:18 管理晝夜，分別光暗；神看是好的。
- 創 1:19 有晚上，有早晨，是第四日。
創 1:20 神說，水要多多滋生有生命的物；要有禽鳥飛在地面以上，天空之中。
創 1:21 神就創造大魚，和水中所滋生各樣有生命的動物，各從其類；又創造各樣飛鳥，各從其類；神看是好的。

Crystallization-Study of GENESIS (1)

Message Three

The Experience of Christ as Life Portrayed in Genesis 1

Scripture: Gen. 1:1-31

- Gen 1:1 In the beginning God created the heavens and the earth.
Gen 1:2 But the earth became waste and emptiness, and darkness was on the surface of the deep, and the Spirit of God was brooding upon the surface of the waters.
Gen 1:3 And God said, Let there be light; and there was light.
Gen 1:4 And God saw that the light was good, and God separated the light from the darkness.
Gen 1:5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.
Gen 1:6 And God said, Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.
Gen 1:7 And God made the expanse and separated the waters which were under the expanse from the waters which were above the expanse, and it was so.
Gen 1:8 And God called the expanse Heaven. And there was evening and there was morning, a second day.
Gen 1:9 And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear; and it was so.
Gen 1:10 And God called the dry land Earth, and the gathering together of the waters He called Seas; and God saw that it was good.
Gen 1:11 And God said, Let the earth sprout grass, herbs yielding seed, and fruit trees bearing fruit according to their kind with their seed in them upon the earth; and it was so.
Gen 1:12 And the earth brought forth grass, herbs yielding seed according to their kind, and trees bearing fruit with their seed in them according to their kind; and God saw that it was good.
Gen 1:13 And there was evening and there was morning, a third day.
Gen 1:14 And God said, Let there be light-bearers in the expanse of heaven to separate the day from the night, and let them be for signs and for seasons and for days and years;
Gen 1:15 And let them be light-bearers in the expanse of heaven to give light on the earth; and it was so.
Gen 1:16 And God made the two great light-bearers, the greater light-bearer to rule the day and the lesser light-bearer to rule the night, and the stars.
Gen 1:17 And God set them in the expanse of heaven to give light on the earth
Gen 1:18 And to rule over the day and over the night and to separate the light from the darkness, and God saw that it was good.
Gen 1:19 And there was evening and there was morning, a fourth day.
Gen 1:20 And God said, Let the waters swarm with swarms of living animals, and let birds fly above the earth in the open expanse of heaven.
Gen 1:21 And God created the great sea creatures and every living animal that moves, with which the waters swarmed, according to their kind, and every winged bird according to its kind; and God saw that it was good.

創 1:22 神就賜福給這一切，說，要繁衍增多，充滿海中的水；禽鳥也要增多在地上。
創 1:23 有晚上，有早晨，是第五日。
創 1:24 神說，地要生出有生命的物，各從其類；牲畜、爬物、走獸，各從其類；事就這樣成了。
創 1:25 於是神造出走獸，各從其類；牲畜各從其類；地上一切爬物，各從其類；神看是好的。
創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。
創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。
創 1:29 神說，看哪，我將徧地上各樣結種子的菜蔬，和各樣結有核果子的樹，賜給你們作食物。
創 1:30 至於地上各樣的走獸和空中各樣的飛鳥，並各樣爬在地上有生命的物，我將青草賜給牠們作食物；事就這樣成了。
創 1:31 神看一切所造的都甚好；有晚上，有早晨，是第六日。

綱 目

壹 在神的恢復與進一步的創造之第一日，靈、話和光，是神為着完成祂定旨所用以產生生命的憑藉；靈、話和光，都是屬於生命—創一 1～5，羅八 2，腓二 16，約八 12 下：

創 1:1 起初神創造諸天與地，
創 1:2 而地變為荒廢空虛，淵面黑暗。神的靈覆罩在水面上。
創 1:3 神說，要有光，就有了光。
創 1:4 神看光是好的，就把光暗分開了。
創 1:5 神稱光為晝，稱暗為夜；有晚上，有早晨，這是第一日。
羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。
腓 2:16 將生命的話表明出來，叫我在基督的日子，好誇我沒有空跑，也沒有徒勞。
約 8:12 下 …我是世界的光，跟從我的，就絕不在黑暗裏行，必要得着生命的光。

Gen 1:22 And God blessed them, saying, Be fruitful and multiply, and fill the waters in the seas, and let the birds multiply on the earth.
Gen 1:23 And there was evening and there was morning, a fifth day.
Gen 1:24 And God said, Let the earth bring forth living animals according to their kind, cattle and creeping things and animals of the earth according to their kind; and it was so.
Gen 1:25 And God made the animals of the earth according to their kind and the cattle according to their kind and everything that creeps on the ground according to its kind, and God saw that it was good.
Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and I et them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
Gen 1:29 And God said, Behold, I have given you every herb that produces seed that is on the surface of all the earth and every tree which has fruit that produces seed; they shall be for you as food.
Gen 1:30 And to every animal of the earth and to every bird of heaven and to everything that creeps upon the earth, in which is a living soul, I have given every green herb for food; and it was so.
Gen 1:31 And God saw everything that He had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Outline

I. The Spirit, the word, and the light were the instruments used by God to generate life on the first day of His restoration and further creation for the fulfillment of His purpose; the Spirit, the word, and the light are all of life—Gen. 1:1-5; Rom. 8:2; Phil. 2:16; John 8:12b:

Gen 1:1 In the beginning God created the heavens and the earth.
Gen 1:2 But the earth became waste and emptiness, and darkness was on the surface of the deep, and the Spirit of God was brooding upon the surface of the waters.
Gen 1:3 And God said, Let there be light; and there was light.
Gen 1:4 And God saw that the light was good, and God separated the light from the darkness.
Gen 1:5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.
Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
Phil 2:16 Holding forth the word of life, so that I may have a boast in the day of Christ that I did not run in vain nor labor in vain.
John 8:12b ... he who follows Me shall by no means walk in darkness, but shall have the light of life.

一 基督是靈，乃是神的實際—羅八 9 ~ 10，林後三 17，約十六 13 ~ 15：

羅 8:9 但神的靈若住在你們裏面，你們就不在肉體裏，乃在靈裏了；然而人若沒有基督的靈，就不是屬基督的。

羅 8:10 但基督若在你們裏面，身體固然因罪是死的，靈卻因義是生命。

林後 3:17 而且主就是那靈；主的靈在那裏，那裏就有自由。

約 16:13 只等實際的靈來了，祂要引導你們進入一切的實際；因為祂不是從自己說的，乃是把祂所聽見的都說出來，並要把要來的事宣示與你們。

約 16:14 祂要榮耀我，因為祂要從我有所領受而宣示與你們。

約 16:15 凡父所有的，都是我的，所以我說，祂從我有所領受而要宣示與你們。

1 神的靈作為生命之靈 (羅八 2) 覆蓋在死水之上，以產生生命，特別為着神的定旨產生人 (創一 2，二 7，一 26)。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

創 1:2 而地變為荒廢空虛，淵面黑暗。神的靈覆蓋在水面上。

創 2:7 耶和華神用地上的塵土塑造人，將生命之氣吹在他鼻孔裏，人就成了活的魂。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

2 在屬靈經歷中，靈的來到是產生生命的第一條件—約六 63 上，十六 8 ~ 11。

約 6:63 上 賜人生命的乃是靈，肉是無益的；…

約 16:8 祂來了，就要為罪，為義，為審判，使世人知罪自責。

約 16:9 為罪，是因他們不信入我；

約 16:10 為義，是因我往父那裏去，你們就不再看見我；

約 16:11 為審判，是因這世界的王受了審判。

二 基督是話，乃是神的說話—— 1，來一 2：

約 1:1 太初有話，話與神同在，話就是神。

來 1:2 就在這末後的日子，在子裏向我們說話；神已立祂作承受萬有者，也曾藉着祂造了宇宙；

1 靈覆蓋之後，神的話來到，帶進光—創一 3，林後四 6，參詩一一九 105、130。

A. *Christ as the Spirit is the reality of God—Rom. 8:9-10; 2 Cor. 3:17; John 16:13-15:*

Rom 8:9 But you are not in the flesh, but in the spirit, if indeed the Spirit of God dwells in you. Yet if anyone does not have the Spirit of Christ, he is not of Him.

Rom 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

2 Cor 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

John 16:14 He will glorify Me, for He will receive of Mine and will declare it to you.

John 16:15 All that the Father has is Mine; for this reason I have said that He receives of Mine and will declare it to you.

1. **The Spirit of God, as the Spirit of life (Rom. 8:2), came to brood over the waters of death in order to generate life, especially man, for God's purpose (Gen. 1:2; 2:7; 1:26).**

Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Gen 1:2 But the earth became waste and emptiness, and darkness was on the surface of the deep, and the Spirit of God was brooding upon the surface of the waters.

Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

2. **In spiritual experience the Spirit's coming is the first requirement for generating life—John 6:63a; 16:8-11.**

John 6:63a It is the Spirit who gives life; the flesh profits nothing; ...

John 16:8 And when He comes, He will convict the world concerning sin and concerning righteousness and concerning judgment:

John 16:9 Concerning sin, because they do not believe into Me;

John 16:10 And concerning righteousness, because I am going to the Father and you no longer behold Me;

John 16:11 And concerning judgment, because the ruler of this world has been judged.

B. *Christ as the Word is the speaking of God—1:1; Heb. 1:2:*

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. Heb 1:2 He is at the last of these days spoken to us in the Son, whom He appointed Heir of all things, through whom also He made the universe;

1. **After the Spirit's brooding, the word of God came to bring in the light—Gen. 1:3; 2 Cor. 4:6; cf. Ps. 119:105, 130.**

創 1:3 神說，要有光，就有了光。
林後 4:6 因為那說光要從黑暗裏照出來的神，已經照在我們心裏，
為着光照人，使人認識那顯在耶穌基督面上之神的榮耀。
詩 119:105 你的話是我腳前的燈，是我路上的光。
詩 119:130 你的言語一解開，就發出亮光，使愚蒙人通達。

2 在屬靈經歷中，話的來到是產生生命的第二條件—約五 24，六 63 下。

約 5:24 我實實在在地告訴你們，那聽我話，又信差我來者的，就有永遠的生命，不至於受審判，乃是已經出死入生了。
約 6:63 下 …我對你們所說的話，就是靈，就是生命。

三 基督是光，乃是神的照耀 (創一 3 ~ 5，約一 1、4 ~ 5，八 12 上，九 5)；在屬靈經歷中，光的來到是產生生命的第三條件 (太四 13 ~ 16，約一 1 ~ 13)。

創 1:3 神說，要有光，就有了光。
創 1:4 神看光是好的，就把光暗分開了。
創 1:5 神稱光為晝，稱暗為夜；有晚上，有早晨，這是第一日。

約 1:1 太初有話，話與神同在，話就是神。
約 1:4 生命在祂裏面，這生命就是人的光。
約 1:5 光照在黑暗裏，黑暗未曾勝過光。
約 8:12 上 於是耶穌又對眾人講論說，我是世界的光，…
約 9:5 我在世界的時候，是世界的光。
太 4:13 又離開拿撒勒，來住在西布倫和拿弗他利境內，靠海的迦百農。
太 4:14 這是要應驗那藉着申言者以賽亞所說的，說，
太 4:15 " 西布倫地和拿弗他利地，沿海的路，約但河外，外邦人的加利利：
太 4:16 那坐在黑暗中的百姓，看見了大光；並且向那些坐在死亡的境域和陰影中的人，有光出現，照着他們。"
約 1:1 太初有話，話與神同在，話就是神。
約 1:2 這話太初與神同在。
約 1:3 萬物是藉着祂成的；凡已成的，沒有一樣不是藉着祂成的。
約 1:4 生命在祂裏面，這生命就是人的光。
約 1:5 光照在黑暗裏，黑暗未曾勝過光。
約 1:6 有一個人，是從神那裏差來的，名叫約翰。
約 1:7 這人來，為要作見證，就是為光作見證，叫眾人藉着他可以信。
約 1:8 他不是那光，乃是要為那光作見證。
約 1:9 那光是真光，來到世上，要照亮每一個人。
約 1:10 祂在世界，世界也是藉着祂成的，世界卻不認識祂。
約 1:11 祂到自己的地方來，自己人卻不接受祂。

Gen 1:3 And God said, Let there be light; and there was light.
2 Cor 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.
Psa 119:105 Your word is a lamp to my feet / And a light to my path.
Psa 119:130 The opening of Your words gives light, / Imparting understanding to the simple.

2. In spiritual experience the coming of the word is the second requirement for generating life—John 5:24; 6:63b.

John 5:24 Truly, truly, I say to you, He who hears My word and believes Him who sent Me has eternal life, and does not come into judgment but has passed out of death into life.
John 6:63b It is the Spirit who gives life; the flesh profits nothing; ...

C. Christ as the light is the shining of God (Gen. 1:3-5; John 1:1, 4-5; 8:12a; 9:5); in spiritual experience the coming of the light is the third requirement for generating life (Matt. 4:13-16; John 1:1-13).

Gen 1:3 And God said, Let there be light; and there was light.
Gen 1:4 And God saw that the light was good, and God separated the light from the darkness.
Gen 1:5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.
John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:4 In Him was life, and the life was the light of men.
John 1:5 And the light shines in the darkness, and the darkness did not overcome it.
John 8:12a Again therefore Jesus spoke to them, saying, I am the light of the world; ...
John 9:5 While I am in the world, I am the light of the world.
Matt 4:13 And leaving Nazareth, He came and dwelt in Capernaum, which is beside the sea in the borders of Zebulun and Naphtali,
Matt 4:14 In order that what was spoken through Isaiah the prophet might be fulfilled, saying,
Matt 4:15 "Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles:
Matt 4:16 The people sitting in darkness have seen a great light; and to those sitting in the region and shadow of death, to them light has risen."
John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:2 He was in the beginning with God.
John 1:3 All things came into being through Him, and apart from Him not one thing came into being which has come into being.
John 1:4 In Him was life, and the life was the light of men.
John 1:5 And the light shines in the darkness, and the darkness did not overcome it.
John 1:6 There came a man sent from God, whose name was John.
John 1:7 He came for a testimony that he might testify concerning the light, that all might believe through him.
John 1:8 He was not the light, but came that he might testify concerning the light.
John 1:9 This was the true light which, coming into the world, enlightens every man.
John 1:10 He was in the world, and the world came into being through Him, yet the world did not know Him.
John 1:11 He came to His own, yet those who were His own did not receive Him.

約 1:12 凡接受祂的，就是信入祂名的人，祂就賜他們權柄，成為神的兒女。

約 1:13 這等人不是從血生的，不是從肉體的意思生的，也不是從人的意思生的，乃是從神生的。

四 光暗分開，是為着區分晝夜，這是產生生命的第四條件—創一 4 ~ 5，林後六 14 下。

創 1:4 神看光是好的，就把光暗分開了。

創 1:5 神稱光為晝，稱暗為夜；有晚上，有早晨，這是第一日。

林後 6:14 下... 光對黑暗有什麼交通？

貳 在第二日，在諸水之間造出廣闊的空間，將諸水分開，在屬靈上表徵藉着十字架的工作，將屬天的事與屬地的事分開；這是產生生命的第五條件—創一 6 ~ 8，西三 1 ~ 3，來四 12。

創 1:6 神說，諸水之間要有廣闊的空間，將水與水分開。

創 1:7 神就造出天空，將天空以下的水，與天空以上的水分開；事就這樣成了。

創 1:8 神稱天空為天；有晚上，有早晨，是第二日。

西 3:1 所以你們若與基督一同復活，就當尋求在上面的事，那裏有基督坐在神的右邊。

西 3:2 你們要思念在上面的事，不要思念在地上的事。

西 3:3 因為你們已經死了，你們的生命與基督一同藏在神裏面。

來 4:12 因為神的話是活的，是有功效的，比一切兩刃的劍更鋒利，能以刺入、甚至剖開魂與靈，骨節與骨髓，連心中的思念和主意都能辨明。

參 旱地露出來，是產生生命的第六條件；這事發生在第三日，與復活之日相符—創一 9 ~ 13，林前十五 4：

創 1:9 神說，天以下的水要聚在一處，使旱地露出來；事就這樣成了。

創 1:10 神稱旱地為地，稱水的聚處為海；神看是好的。

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

D. *The separation of the light from the darkness for the purpose of discerning day from night is the fourth requirement for generating life—Gen. 1:4-5; 2 Cor. 6:14b.*

Gen 1:4 And God saw that the light was good, and God separated the light from the darkness.

Gen 1:5 And God called the light Day, and the darkness He called Night. And there was evening and there was morning, one day.

2 Cor 6:14b... For what partnership do righteousness and lawlessness have? Or what fellowship does light have with darkness?

II. **The separating of the waters by producing an expanse between them on the second day, signifying, spiritually, the dividing of the heavenly things from the earthly things through the work of the cross, is the fifth requirement for generating life—Gen. 1:6-8; Col. 3:1-3; Heb. 4:12.**

Gen 1:6 And God said, Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.

Gen 1:7 And God made the expanse and separated the waters which were under the expanse from the waters which were above the expanse, and it was so.

Gen 1:8 And God called the expanse Heaven. And there was evening and there was morning, a second day.

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

Col 3:2 Set your mind on the things which are above, not on the things which are on the earth.

Col 3:3 For you died, and your life is hidden with Christ in God.

Heb 4:12 For the word of God is living and operative and sharper than any two-edged sword, and piercing even to the dividing of soul and spirit and of joints and marrow, and able to discern the thoughts and intentions of the heart.

III. **The appearing of the dry land is the sixth requirement for generating life; this took place on the third day, corresponding to the day of resurrection—Gen. 1:9-13; 1 Cor. 15:4:**

Gen 1:9 And God said, Let the waters under the heavens be gathered together into one place, and let the dry land appear; and it was so.

Gen 1:10 And God called the dry land Earth, and the gathering together of the waters He called Seas; and God saw that it was good.

創 1:11 神說，地要長出青草，和結種子的菜蔬，並結果子的樹木，各從其類，果子都包着核；事就這樣成了。
創 1:12 於是地生出青草，和結種子的菜蔬，各從其類，並結果子的樹木，各從其類，果子都包着核；神看是好的。
創 1:13 有晚上，有早晨，是第三日。
林前 15:4 而且埋葬了，又照聖經所說，第三天復活了；

一 在聖經裏，海代表死，地代表基督是產生生命的源頭；地露出來以後，各種生命—植物生命、動物生命、甚至人的生命—都從地裏產生出來(創一 11 ~ 12、24 ~ 27，二 7)；這豫表神聖生命同其一切豐富都出於基督。

創 1:11 神說，地要長出青草，和結種子的菜蔬，並結果子的樹木，各從其類，果子都包着核；事就這樣成了。
創 1:12 於是地生出青草，和結種子的菜蔬，各從其類，並結果子的樹木，各從其類，果子都包着核；神看是好的。
創 1:24 神說，地要生出有生命的物，各從其類；牲畜、爬物、走獸，各從其類；事就這樣成了。
創 1:25 於是神造出走獸，各從其類；牲畜各從其類；地上一切爬物，各從其類；神看是好的。
創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。
創 2:7 耶和華神用地上的塵土塑造人，將生命之氣吹在他鼻孔裏，人就成了活的魂。

二 在第三日，基督在復活裏從死而出，以產生生命，為着構成召會—約十二 24，彼前一 3。

約 12:24 我實實在在地告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。
彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，

三 把地和水分開，表徵把生命和死亡分開；從第二日起(創一 6 ~ 7)，神開始作工，拘束並限制遮蓋地的死水(參耶五 22)：

創 1:6 神說，諸水之間要有廣闊的空間，將水與水分開。

Gen 1:11 And God said, Let the earth sprout grass, herbs yielding seed, and fruit trees bearing fruit according to their kind with their seed in them upon the earth; and it was so.
Gen 1:12 And the earth brought forth grass, herbs yielding seed according to their kind, and trees bearing fruit with their seed in them according to their kind; and God saw that it was good.
Gen 1:13 And there was evening and there was morning, a third day.
1 Cor 15:4 And that He was buried, and that He has been raised on the third day according to the Scriptures;

A. *In the Bible the sea represents death, and the land represents Christ as the generating source of life; after the land appeared, every kind of life—the plant life, the animal life, and even the human life—was produced out of the land (Gen. 1:11-12, 24-27; 2:7); this typifies that the divine life with all its riches comes out of Christ.*

Gen 1:11 And God said, Let the earth sprout grass, herbs yielding seed, and fruit trees bearing fruit according to their kind with their seed in them upon the earth; and it was so.
Gen 1:12 And the earth brought forth grass, herbs yielding seed according to their kind, and trees bearing fruit with their seed in them according to their kind; and God saw that it was good.
Gen 1:24 And God said, Let the earth bring forth living animals according to their kind, cattle and creeping things and animals of the earth according to their kind; and it was so.
Gen 1:25 And God made the animals of the earth according to their kind and the cattle according to their kind and everything that creeps on the ground according to its kind, and God saw that it was good.
Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
Gen 2:7 Jehovah God formed man from the dust of the ground and breathed into his nostrils the breath of life, and man became a living soul.

B. *On the third day Christ came out of death in resurrection to generate life for the constituting of the church—John 12:24; 1 Pet. 1:3.*

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

C. *Dividing the land from the waters signifies separating life from death; from the second day (Gen. 1:6-7) God began to work to confine and limit the waters of death that covered the earth (cf. Jer. 5:22):*

Gen 1:6 And God said, Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.

創 1:7 神就造出天空，將天空以下的水，與天空以上的水分開；事就這樣成了。

耶 5:22 耶和華說，你們怎麼不懼怕我呢？你們在我面前還不戰兢麼？我以永遠的定例，用沙為界限，使海不得越過。波浪雖然翻騰，卻不能得勝；雖然匍匐，卻不能越過。

1 至終，當神的工作完成時，在新天新地裏就不再有海——啓二一 1 與恢復本註 3。

啓 21:1 我又看見一個新天新地；因為第一個天和第一個地已經過去了，³海也不再有了。

註 3 海是神用審判之水，審判亞當以前的世界所造成的結果（參創世記生命讀經第二篇）。神復造的工作乃是限制審判之水的結果，使陸地得恢復（創一 9 ~ 10，耶五 22）。亞當以前之世界的活類，受水的審判以後，就成了海裏的居住者，就是鬼。在牠們受了基督和祂信徒的對付（太八 29 ~ 32，路十 17，徒十六 16 ~ 18，十九 12），和海將牠們交出，受白色大寶座前的審判（二十 13）之後，海就不需要有了。從神復造的工作以來，神就定意要對付撒但和鬼，好把海廢除。所以說，海也不再有了，指明撒但及其邪惡的跟從者都已經被處置，不會顯在新天新地裏。

2 不僅如此，在新耶路撒冷裏也不再有任何黑夜——25 節與恢復本註 2。

啓 21:25 城門白晝總不關閉，在那裏原沒有 2 黑夜。

註 2 在新天新地裏仍有晝夜之分，但在新耶路撒冷裏就沒有這樣的區分，因為其中有神自己作更強烈的光，不分晝夜，一直照耀。

3 這意思是，死亡和黑暗都被除滅了。

四 植物生命是最低等的生命，是無意識的生命，相當於剛重生的信徒裏面神聖生命最初的階段——創一 11，參林前三 6：

創 1:11 神說，地要長出青草，和結種子的菜蔬，並結果子的樹木，各從其類，果子都包着核；事就這樣成了。

林前 3:6 我栽種了，亞波羅澆灌了，惟有神叫他生長。

1 植物生命無數的種類，豫表基督生命那追測不盡之豐富的豐富彰顯，包括其悅人眼目的美麗（創二 9），其芬芳（歌一 12 ~ 13），及其對人和動物的滋養（創一 29 ~ 30）。

Gen 1:7 And God made the expanse and separated the waters which were under the expanse from the waters which were above the expanse, and it was so.

Jer 5:22 Do you not fear Me, declares Jehovah; / Do you not tremble at My presence; / Who have set the sand as a boundary for the sea / By an eternal statute, so it cannot pass over it? / Although its waves toss, they cannot prevail; / Although they roar, they cannot pass over it.

1. Eventually, when God's work is completed, in the new heaven and new earth there will be no more sea—Rev. 21:1 and footnote 3, Recovery Version.

Rev 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and the ³sea is no more.

note 3 The sea is a result of the waters of judgment, which God used to judge the preadamic world (see Life-study of Genesis, Message Two). The work of God's re-creation was to recover the land by restricting the result of the waters of judgment (Gen. 1:9-10; Jer. 5:22). The living creatures of the preadamic world, after being judged by the waters, became the sea's inhabitants, the demons. After they have been dealt with by Christ and His believers (Matt. 8:29-32; Luke 10:17; Acts 16:16-18; 19:12) and the sea has given them up to the judgment of the great white throne (20:13), the sea will not be needed. Since the work of God's re-creation, God's intention has been to abolish the sea by dealing with Satan and his demons. Hence, the sea is no more indicates that Satan and his evil followers will all be dealt with and will not be found in the new heaven and new earth.

2. Furthermore, in the New Jerusalem there will be no more night—v. 25 and footnote 2.

Rev 21:25 And its gates shall by no means be shut by day, for there will be no 2night there.

note 2 In the new heaven and new earth there will still be the distinction between day and night, but in the New Jerusalem there will be no such distinction, for there, God Himself as the brighter light will shine continuously day and night.

3. This means that both death and darkness will be eliminated.

D. *The plant life is the lowest form of life, a life without consciousness, corresponding to the earliest stage of the divine life in a newly regenerated believer—Gen. 1:11; cf. 1 Cor. 3:6:*

Gen 1:11 And God said, Let the earth sprout grass, herbs yielding seed, and fruit trees bearing fruit according to their kind with their seed in them upon the earth; and it was so.

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.

1. The countless varieties of the plant life typify the rich expression of the unsearchable riches of the life of Christ in their beauty for man's sight (Gen. 2:9), in their fragrance (S. S. 1:12-13), and in their nourishing man and animals (Gen. 1:29-30).

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。
歌 1:12 王正坐席的時候，我的哪噠香膏發出香味。
歌 1:13 我以我的良人爲一袋沒藥，夜裏留在我的胸懷間。
創 1:29 神說，看哪，我將徧地上各樣結種子的菜蔬，和各樣結有核果子的樹，賜給你們作食物。
創 1:30 至於地上各樣的走獸和空中各樣的飛鳥，並各樣爬在地上有生命的物，我將青草賜給牠們作食物；事就這樣成了。

2 樹木 (二 9，出十五 23 ~ 25，歌二 3，五 15，賽十一 1，約十五 1，啓二 2)、花 (歌一 14) 以及作人食物 (約六 9、13) 並獻給神之祭物 (利二 1 ~ 3、14) 的穀類，都是基督的豫表。

創 2:9 耶和華神使各樣的樹從地裏長出來，可以悅人的眼目，也好作食物；園子當中有生命樹，還有善惡知識樹。
出 15:23 到了瑪拉，不能喝那裏的水，因爲水苦；所以那地名曰瑪拉。
出 15:24 百姓向摩西發怨言，說，我們喝什麼呢？
出 15:25 摩西呼求耶和華，耶和華指示他一棵樹。他把樹丟在水裏，水就變甜了。耶和華在那裏爲他們定了律例、典章，在那裏試驗他們；
歌 2:3 我的良人在男子中，如同蘋果樹在樹林中。我歡歡喜喜地坐在他的蔭下，嘗他果子的滋味覺得甘甜。
歌 5:15 他的兩腿好像白玉石柱，安在金座上；他的形狀如利巴嫩，佳美如香柏樹。
賽 11:1 從耶西的不發嫩條，從他根生的枝子必結果實。
約 15:1 我是真葡萄樹，我父是栽培的人。
啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃爲醫治萬民。
歌 1:14 我以我的良人爲一束鳳仙花，在隱基底的葡萄園中。
約 6:9 這裏有一個孩童，他有五個大麥餅、兩條魚，只是供給這麼多人，還算什麼？
約 6:13 他們便將那五個大麥餅的零碎，就是眾人喫了剩下的，收拾起來，裝滿了十二籃子。
利 2:1 若有人獻素祭爲供物給耶和華，就要用細麵澆上油，加上乳香，
利 2:2 帶到亞倫子孫作祭司的那裏；祭司就要從細麵中取出一把來，並取些油和所有的乳香，然後把所取的這些作爲素祭記念的部分，燒在壇上，是獻與耶和華爲怡爽香氣的火祭。
利 2:3 素祭所剩的要歸給亞倫和他的子孫；這是獻與耶和華的火祭中爲至聖的。
利 2:14 你若向耶和華獻初熟之物爲素祭，就要獻上烘過的青穗粒，就是軋下的新穗粒，當作初熟之物的素祭。

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.
S.S. 1:12 While the king was at his table, / My spikenard gave forth its fragrance.
S.S. 1:13 My beloved is to me a bundle of myrrh / That lies at night between my breasts.
Gen 1:29 And God said, Behold, I have given you every herb that produces seed that is on the surface of all the earth and every tree which has fruit that produces seed; they shall be for you as food.
Gen 1:30 And to every animal of the earth and to every bird of heaven and to everything that creeps upon the earth, in which is a living soul, I have given every green herb for food; and it was so.

2. The trees (2:9; Exo. 15:23-25; S. S. 2:3; 5:15; Isa. 11:1; John 15:1; Rev. 22:2), the flowers (S. S. 1:14), and the grains as food for man (John 6:9, 13) and as offerings to God (Lev. 2:1-3, 14) are all types of Christ.

Gen 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.
Exo 15:23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter; therefore its name was called Marah.
Exo 15:24 And the people murmured against Moses, saying, What shall we drink?
Exo 15:25 And he cried out to Jehovah, and Jehovah showed him a tree; and he cast it into the waters, and the waters became sweet. There He made for them a statute and an ordinance, and there He tested them.
S.S. 2:3 As the apple tree among the trees of the wood, / So is my beloved among the sons: In his shade I delighted and sat down, / And his fruit was sweet to my taste.
S.S. 5:15 His legs are pillars of white marble, / Set upon bases of gold; / His appearance is like Lebanon, / As excellent as the cedars.
Isa 11:1 Then a sprout will come forth from the stump of Jesse, / And a branch from his roots will bear fruit.
John 15:1 I am the true vine, and My Father is the husbandman.
Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.
S.S. 1:14 My beloved is to me a cluster of henna flowers / In the vineyards of En-ge-di.
John 6:9 There is a little boy here who has five barley loaves and two fish; but what are these for so many?
John 6:13 So they gathered them and filled twelve handbaskets with broken pieces from the five barley loaves which were left over among those who had eaten.
Lev 2:1 And when anyone presents an offering of a meal offering to Jehovah, his offering shall be of fine flour; and he shall pour oil on it and put frankincense on it.
Lev 2:2 Then he shall bring it to Aaron's sons the priests, and he shall take from it his handful of its fine flour and of its oil with all its frankincense. And the priest shall burn it as its memorial portion on the altar, an offering by fire, a satisfying fragrance to Jehovah.
Lev 2:3 And what is left of the meal offering shall be Aaron's and his sons'; it is a thing most holy of Jehovah's offerings by fire.
Lev 2:14 And if you present a meal offering of firstfruits to Jehovah, you shall present for the meal offering of your firstfruits new grain roasted with fire, crushed grain of the fresh ear.

肆 第四日出現的光體，是產生生命的第七條件，為要產生較高等的生命—創一 14 ~ 19:

創 1:14 神說，天上穹蒼之中要有光體，可以分晝夜，作記號，定節令、日子、年歲；

創 1:15 並要發光在天上穹蒼之中，普照在地上；事就這樣成了。

創 1:16 於是神造了兩個大的光體，大的管晝，小的管夜；又造眾星。

創 1:17 就把這些光體擺設在天上穹蒼之中，普照在地上，

創 1:18 管理晝夜，分別光暗；神看是好的。

創 1:19 有晚上，有早晨，是第四日。

一 按照整本聖經的啓示，光是為着生命；光和生命總是並行的—詩三六 9，太四 16，約一 4，八 12，約壹一 1 ~ 7。

詩 36:9 因為在你那裏，有生命的源頭；在你的光中，我們必得見光。

太 4:16 那坐在黑暗中的百姓，看見了大光；並且向那些坐在死亡的境域和陰影中的人，有光出現，照着他們。"

約 1:4 生命在祂裏面，這生命就是人的光。

約 8:12 於是耶穌又對眾人講論說，我是世界的光，跟從我的，就絕不在黑暗裏行，必要得着生命的光。

約壹 1:1 論到那從起初原有的生命之話，就是我們所聽見過的，我們親眼所看見過的，我們所注視過的，我們的手也摸過的；

約壹 1:2 (這生命已經顯現出來，我們也看見過，現在又作見證，將原與父同在，且顯現與我們那永遠的生命傳與你們；)

約壹 1:3 我們將所看見並聽見的，也傳與你們，使你們也可以與我們有交通；而且我們的交通，又是與父並與祂兒子耶穌基督所有的。

約壹 1:4 我們寫這些事，是要叫我們的喜樂得以滿足。

約壹 1:5 神就是光，在祂裏面毫無黑暗；這是我們從祂所聽見，現在又報給你們的信息。

約壹 1:6 我們若說我們與神有交通，卻在黑暗裏行，就是說謊話，不行真理了；

約壹 1:7 但我們若在光中行，如同神在光中，就彼此有交通，祂兒子耶穌的血也洗淨我們一切的罪。

二 生命在於光，光越高，生命就越高：

- 1 第一日不確定的光 (創一 3)，足以產生最低等的生命；第四日來自太陽、月亮和眾星等光體 (16，詩一三六 7 ~ 9) 更扎實且更確定的光，是產生較高生命 (包括人的生命) 所必需的。

IV. The light-bearers appeared on the fourth day as the seventh requirement for generating life to produce the higher forms of life—Gen. 1:14-19:

Gen 1:14 And God said, Let there be light-bearers in the expanse of heaven to separate the day from the night, and let them be for signs and for seasons and for days and years;

Gen 1:15 And let them be light-bearers in the expanse of heaven to give light on the earth; and it was so.

Gen 1:16 And God made the two great light-bearers, the greater light-bearer to rule the day and the lesser light-bearer to rule the night, and the stars.

Gen 1:17 And God set them in the expanse of heaven to give light on the earth

Gen 1:18 And to rule over the day and over the night and to separate the light from the darkness, and God saw that it was good.

Gen 1:19 And there was evening and there was morning, a fourth day.

A. According to the revelation of the whole Bible, light is for life; light and life always go together—Psa. 36:9; Matt. 4:16; John 1:4; 8:12; 1 John 1:1-7.

Psa 36:9 In Him was life, and the life was the light of men.

Matt 4:16 The people sitting in darkness have seen a great light; and to those sitting in the region and shadow of death, to them light has risen."

John 1:4 For with You is the fountain of life; / In Your light we see light.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

1 John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we beheld and our hands handled, concerning the Word of life

1 John 1:2 (And the life was manifested, and we have seen and testify and report to you the eternal life, which was with the Father and was manifested to us);

1 John 1:3 That which we have seen and heard we report also to you that you also may have fellowship with us, and indeed our fellowship is with the Father and with His Son Jesus Christ.

1 John 1:4 And these things we write that our joy may be made full.

1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.

1 John 1:6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and are not practicing the truth;

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

B. Life depends on light, and the higher the light, the higher the life:

1. The indefinite light of the first day (Gen. 1:3) was sufficient for generating the lowest forms of life; the more solid and more definite light from the light-bearers—the sun, the moon, and the stars (v. 16; Psa. 136:7-9)—on the fourth day was necessary for producing the higher forms of life, including the human life.

創 1:3 神說，要有光，就有了光。

創 1:16 於是神造了兩個大的光體，大的管晝，小的管夜；又造眾星。

詩 136:7 要稱謝那造大光的，因祂的慈愛永遠長存；

詩 136:8 祂造日頭管白晝，因祂的慈愛永遠長存；

詩 136:9 祂造月亮星宿管黑夜，因祂的慈愛永遠長存。

2 這表徵為着我們屬靈的重生，『第一日』的光就足設了；但為着在神聖生命裏長大以至成熟，就需要『第四日』更大、更強的光。

3 光體是為着作記號，定節令、日子、年歲（創一 14），這些都是基督的影兒—西二 16 ~ 17。

創 1:14 神說，天上穹蒼之中要有光體，可以分晝夜，作記號，定節令、日子、年歲；

西 2:16 所以不拘在飲食上、或在節期、月朔、或安息日方面，都不可讓人論斷你們，

西 2:17 這些原是要來之事的影兒，那實體卻屬於基督。

三 太陽（詩一三六 8）表徵基督（瑪四 2，路一 78 ~ 79，太四 16，弗五 14）；主耶穌也將得勝的聖徒比作太陽（太十三 43）。

詩 136:8 祂造日頭管白晝，因祂的慈愛永遠長存；

瑪 4:2 但向你們敬畏我名的人，必有公義的日頭升起，其翅膀有醫治之能；你們必如圈裏的肥牛犢出來跳躍。

路 1:78 因我們神憐憫的心腸，叫清晨的日光從高天臨到我們，

路 1:79 要照亮坐在黑暗中死蔭裏的人，把我們的腳引到平安的路上。

太 4:16 那坐在黑暗中的百姓，看見了大光；並且向那些坐在死亡的境域和陰影中的人，有光出現，照着他們。"

弗 5:14 所以祂說，睡着的人哪，要起來，要從死人中站起來，基督就要光照你了。

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。

四 月亮（詩一三六 9）可視為召會—基督妻子—的表號（參創三七 9，歌六 10）：

詩 136:9 祂造月亮星宿管黑夜，因祂的慈愛永遠長存。

創 37:9 後來他又作了一個夢，也把這夢告訴他的哥哥們說，看哪，我又作了一個夢，夢見太陽、月亮與十一顆星，向我下拜。

歌 6:10 那向前觀望如晨光，美麗如月亮，皎潔如日頭，威武如展開旌旗軍隊的是誰呢？

Gen 1:3 And God said, Let there be light; and there was light.

Gen 1:16 And God made the two great light-bearers, the greater light-bearer to rule the day and the lesser light-bearer to rule the night, and the stars.

Psa 136:7 To Him who made the great lights, / For His lovingkindness is forever;

Psa 136:8 The sun for ruling the day, / For His lovingkindness is forever;

Psa 136:9 The moon and the stars for ruling the night, / For His lovingkindness is forever;

2. This signifies that for our spiritual rebirth, the light of the "first day" is sufficient, but for the growth in the divine life unto maturity, more and stronger light, the light of the "fourth day," is needed.

3. The light-bearers were for signs, seasons, days, and years (Gen. 1:14), which are all shadows of Christ—Col. 2:16-17.

Gen 1:14 And God said, Let there be light-bearers in the expanse of heaven to separate the day from the night, and let them be for signs and for seasons and for days and years;

Col 2:16 Let no one therefore judge you in eating and in drinking or in respect of a feast or of a new moon or of the Sabbath,

Col 2:17 Which are a shadow of the things to come, but the body is of Christ.

C. The sun (Psa. 136:8) signifies Christ (Mal. 4:2; Luke 1:78-79; Matt. 4:16; Eph. 5:14); the overcoming saints were also likened to the sun by the Lord Jesus (Matt. 13:43).

Psa 136:8 The sun for ruling the day, / For His lovingkindness is forever;

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Luke 1:78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

Luke 1:79 To shine upon those sitting in darkness and in the shadow of death, to guide our feet into the way of peace.

Matt 4:16 The people sitting in darkness have seen a great light; and to those sitting in the region and shadow of death, to them light has risen."

Eph 5:14 Therefore He says, Awake, sleeper, and arise from the dead, and Christ will shine on you.

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

D. The moon (Psa. 136:9) can be considered a figure of the church, the wife of Christ (cf. Gen. 37:9; S. S. 6:10):

Psa 136:9 The moon and the stars for ruling the night, / For His lovingkindness is forever;

Gen 37:9 And he had still another dream and told it to his brothers and said, Now I have had another dream: There were the sun and the moon and eleven stars, bowing down to me.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

1 月亮本身並不發光，卻在夜間因着返照太陽的光而照耀。

2 照樣，召會也因着返照基督神聖的光，而在召會時代的黑夜裏發光照耀——林後三 18，參腓二 15。

林後 3:18 但我們眾人既然以沒有帕子遮蔽的臉，好像鏡子觀看並返照主的榮光，就漸漸變化成為與祂同樣的形像，從榮耀到榮耀，乃是從主靈變化成的。

腓 2:15 使你們無可指摘、純潔無雜，在彎曲悖謬的世代中，作神無瑕疵的兒女；你們在其中好像發光之體顯在世界裏，

五 眾星首先表徵基督，然後表徵得勝者——民二四 17，彼後一 19，啓二二 16，但十二 3：

民 24:17 我看祂，卻不在現時；我望祂，卻不在近日。必有一星從雅各而出，必有一杖從以色列興起，祂必打碎摩押的四角，毀壞舍特所有的子孫。

彼後 1:19 我們並有申言者更確定的話，你們留意這話，如同留意照在暗處的燈，直等到天發亮，晨星在你們心裏出現，你們就作得好了；

啓 22:16 我耶穌差遣我的使者，為眾召會將這些事向你們作見證。我是大衛的根，又是他的後裔，我是明亮的晨星。

但 12:3 通達人必發光，如同穹蒼的光輝；那使多人歸義的，必發光如星，直到永永遠遠。

1 雖然基督是真太陽，在現今這夜晚的時代，祂並非顯出如太陽，卻照耀如明亮的晨星——啓二二 16。

啓 22:16 我耶穌差遣我的使者，為眾召會將這些事向你們作見證。我是大衛的根，又是他的後裔，我是明亮的晨星。

2 眾星也表徵得勝的聖徒——但十二 3，參啓一 20。

但 12:3 通達人必發光，如同穹蒼的光輝；那使多人歸義的，必發光如星，直到永永遠遠。

啓 1:20 論到你所看見在我右手中的七星，和七個金燈臺的奧秘，那七星就是七個召會的使者，七燈臺就是七個召會。

3 當月亮虧缺時，特別需要來自眾星的光；照樣，召會墮落的時候，特別需要得勝的聖徒照耀如天上的眾星——二 7、11、17、26 ~ 28，三 5、12、20 ~ 21。

啓 2:7 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將神樂園中生命樹的果子賜給他喫。

1. The moon has no light of its own but shines in the night and reflects the light of the sun.

2. Likewise, the church shines in the dark night of the church age by reflecting the divine light of Christ—2 Cor. 3:18; cf. Phil. 2:15.

2 Cor 3:18 But we all with unveiled face, beholding and reflecting like a mirror the glory of the Lord, are being transformed into the same image from glory to glory, even as from the Lord Spirit.

Phil 2:15 That you may be blameless and guileless, children of God without blemish in the midst of a crooked and perverted generation, among whom you shine as luminaries in the world,

E. The stars first signify Christ and then the overcomers—Num. 24:17; 2 Pet. 1:19; Rev. 22:16; Dan. 12:3:

Num 24:17 I see Him, but not now; / I behold Him, but not near. / There shall come forth a Star out of Jacob, / And a Scepter shall rise out of Israel, / And He shall crush the corners of Moab / And break down all the sons of Sheth.

2 Pet 1:19 And we have the prophetic word made more firm, to which you do well to give heed as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts;

Rev 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

Dan 12:3 And those who have insight will shine like the shining of the heavenly expanse, and those who turn many to righteousness, like the stars, forever and ever.

1. Although Christ is the real sun, He does not appear as the sun during the present age of night; rather, He shines as the bright morning star—Rev. 22:16.

Rev 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

2. The stars also signify the overcoming saints—Dan. 12:3; cf. Rev. 1:20.

Dan 12:3 And those who have insight will shine like the shining of the heavenly expanse, and those who turn many to righteousness, like the stars, forever and ever.

Rev 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

3. The light from the stars is needed particularly when the moon wanes; likewise, the shining of the overcoming saints as the heavenly stars is needed particularly in the time of the church's degradation—2:7, 11, 17, 26-28; 3:5, 12, 20-21.

Rev 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

啓 2:11 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，絕不會受第二次死的害。
啓 2:17 那靈向眾召會所說的話，凡有耳的，就應當聽。得勝的，我必將那隱藏的嗎哪賜給他，並賜他一塊白石，上面寫着新名，除了那領受的以外，沒有人認識。
啓 2:26 得勝的，又守住我的工作到底的，我要賜給他權柄制伏列國；
啓 2:27 他必用鐵杖轄管他們，將他們如同窯戶的瓦器打得粉碎，像我從我父領受的權柄一樣；
啓 2:28 我又要把晨星賜給他。
啓 3:5 得勝的，必這樣穿白衣；我也絕不從生命冊上塗抹他的名，並且要在我父面前，和我父的眾使者面前，承認他的名。
啓 3:12 得勝的，我要叫他在我神殿中作柱子，他也絕不再從那裏出去；我又要將我神的名，和我神城的名（這城就是由天上從我神那裏降下來的新耶路撒冷），並我的新名，都寫在他上面。
啓 3:20 看哪，我站在門外叩門；若有聽見我聲音就開門的，我要進到他那裏，我與他，他與我要一同坐席。
啓 3:21 得勝的，我要賜他在我寶座上與我同坐，就如我得了勝，在我父的寶座上與他同坐一樣。

Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who overcomes shall by no means be hurt of the second death.
Rev 2:17 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give of the hidden manna, and to him I will give a white stone, and upon the stone a new name written, which no one knows except he who receives it.
Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;
Rev 2:28 And to him I will give the morning star.
Rev 3:5 He who overcomes will be clothed thus, in white garments, and I shall by no means erase his name out of the book of life, and I will confess his name before My Father and before His angels.
Rev 3:12 He who overcomes, him I will make a pillar in the temple of My God, and he shall by no means go out anymore, and I will write upon him the name of My God and the name of the city of My God, the New Jerusalem, which descends out of heaven from My God, and My new name.
Rev 3:20 Behold, I stand at the door and knock; if anyone hears My voice and opens the door, then I will come in to him and dine with him and he with Me.
Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.

六 第四日的光體的管理，也加強創世記一章四節的光暗分開；二者都是生命長大的條件。

F. *The ruling of the fourth-day light-bearers also strengthened the separating of the light from the darkness in Genesis 1:4; both are requirements for the growth in life.*

創 1:4 神看光是好的，就把光暗分開了。

Gen 1:4 And God saw that the light was good, and God separated the light from the darkness.

伍 第五日生出水中和空中的活物—20 ~ 23 節：

V. **The living creatures in the water and in the air were generated on the fifth day—vv. 20-23:**

創 1:20 神說，水要多多滋生有生命的物；要有禽鳥飛在地面以上，天空之中。
創 1:21 神就創造大魚，和水中所滋生各樣有生命的動物，各從其類；又創造各樣飛鳥，各從其類；神看是好的。
創 1:22 神就賜福給這一切，說，要繁衍增多，充滿海中的水；禽鳥也要增多在地上。
創 1:23 有晚上，有早晨，是第五日。

Gen 1:20 And God said, Let the waters swarm with swarms of living animals, and let birds fly above the earth in the open expanse of heaven.
Gen 1:21 And God created the great sea creatures and every living animal that moves, with which the waters swarmed, according to their kind, and every winged bird according to its kind; and God saw that it was good.
Gen 1:22 And God blessed them, saying, Be fruitful and multiply, and fill the waters in the seas, and let the birds multiply on the earth.
Gen 1:23 And there was evening and there was morning, a fifth day.

一 這是具有最低意識的動物生命，相當於信徒生命長大的第一步—參約壹二 13：

A. *This is the animal life with the lowest consciousness, corresponding to the first step in the believers' growth in life—cf. 1 John 2:13:*

約壹 2:13 父老們，我寫信給你們，因為你們認識那從起初原有的。青年人，我寫信給你們，因為你們勝了那惡者。小孩子們，我寫信給你們，因為你們認識父。

1 John 2:13 I write to you, fathers, because you know Him who is from the beginning. I write to you, young men, because you have overcome the evil one. I write to you, young children, because you know the Father.

1 海裏的動物生命，豫表基督生命的豐富，在於有能力在祂的生活中勝過死（由鹽水所表徵）；魚能生活在

1. The animal life in the sea typifies the riches of the life of Christ in the power that overcomes death (signified by the salt water) in His living; just as fish can

鹽水中卻不變鹹，照樣，基督和祂那些有神聖生命的信徒，也能生活在屬撒但的世界裏，卻不因世界的敗壞而『變鹹』—參約十四 30，十七 15 ~ 16。

約 14:30 以後我不再同你們多說話，因為這世界的王將到，他在我裏面是毫無所有；

約 17:15 我不求你使他們離開世界，只求你保守他們脫離那惡者。

約 17:16 他們不屬世界，正如我不屬世界一樣。

2 海裏的動物生命，也給我們看見基督生命的豐富，在於以祂的豐富餵養人—六 9 上，二一 9。

約 6:9 上 這裏有一個孩童，他有五個大麥餅、兩條魚，...

約 21:9 他們上了岸，就看見那裏放着炭火，上面放着魚和餅。

二 禽鳥的生命比魚的生命高；魚能活在死水中，禽鳥則能超越死水：

1 信徒藉着在神聖生命裏長進，就能超越地的一切阻礙—賽四十 31。

賽 40:31 但那等候耶和華的必重新得力；他們必如鷹展翅上騰；他們奔跑卻不困倦，行走卻不疲乏。

2 禽鳥的生命豫表基督生命的豐富，見於祂是鷹，將神所救贖的人帶到祂的目的地（出十九 4，申三二 11 ~ 12，啓十二 14），並見於祂是斑鳩或鴿子，為神子民的罪獻給神（利一 14，五 7）。

出 19:4 我向埃及人所行的事，你們都看見了，且看見我如鷹將你們背在翅膀上，帶來歸我。

申 32:11 又如鷹攪動巢窩，在雛鷹以上盤旋，展翅接取雛鷹，背在兩翼之上；

申 32:12 這樣，耶和華獨自引導他，並無外邦神與祂在一起。

啓 12:14 於是有大鷹的兩個翅膀賜給婦人，叫她能飛到曠野，到自己的地方，躲避那蛇，她在那裏被養活一年、二年、半年。

利 1:14 人獻給耶和華的供物，若以鳥為燔祭，就要獻斑鳩或雛鴿為供物。

利 5:7 他的力量若不穀獻一隻羊，就要為所犯的罪，把兩隻斑鳩或兩隻雛鴿帶到耶和華面前為贖愆祭，一隻作贖罪祭，一隻作燔祭。

live in salt water without becoming salty, Christ and His believers, who have the divine life, can live in the satanic world without being “salted” by the world’s corruption—cf. John 14:30; 17:15-16.

John 14:30 I will no longer speak much with you, for the ruler of the world is coming, and in Me he has nothing;

John 17:15 I do not ask that You would take them out of the world, but that You would keep them out of the hands of the evil one.

John 17:16 They are not of the world, even as I am not of the world.

2. The animal life in the sea also shows the riches of Christ’s life in feeding man with His riches—6:9a; 21:9.

John 6:9a There is a little boy here who has five barley loaves and two fish; ...

John 21:9 Then when they got out onto the land, they saw a fire of coals laid there, and fish lying on it and bread.

B. *The bird life is higher than the fish life; fish can live in the death waters, but birds can transcend the death waters:*

1. By growing further in the divine life, the believers are able to transcend all the frustrations of the earth—Isa. 40:31.

Isa 40:31 Yet those who wait on Jehovah will renew their strength;/ They will mount up with wings like eagles;/ They will run and will not faint;/ They will walk and will not become weary.

2. The bird life typifies the riches of the life of Christ as seen in His being the eagle for carrying God’s redeemed to His destination (Exo. 19:4; Deut. 32:11-12; Rev. 12:14) and in His being the turtledoves or pigeons for offering to God for the sins of God’s people (Lev. 1:14; 5:7).

Exo 19:4 You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to Myself.

Deut 32:11 As the eagle rouses his nest,/ Hovers over his young,/ Spreads his wings, takes them,/ And bears them up upon his pinions;

Deut 32:12 So Jehovah alone led him,/ And there was no strange god with Him.

Rev 12:14 And to the woman there were given the two wings of the great eagle that she might fly into the wilderness into her place, where she is nourished for a time and times and half a time from the face of the serpent.

Lev 1:14 And if his offering to Jehovah is a burnt offering of birds, then he shall present his offering of turtledoves or of young pigeons.

Lev 5:7 And if he cannot afford a lamb, then he shall bring as his trespass offering to Jehovah for that in which he has sinned two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering.

陸第六日生出地上的活物—創—24～31:

- 創 1:24 神說，地要生出有生命的物，各從其類；牲畜、爬物、走獸，各從其類；事就這樣成了。
- 創 1:25 於是神造出走獸，各從其類；牲畜各從其類；地上一切爬物，各從其類；神看是好的。
- 創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
- 創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。
- 創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。
- 創 1:29 神說，看哪，我將徧地上各樣結種子的菜蔬，和各樣結有核果子的樹，賜給你們作食物。
- 創 1:30 至於地上各樣的走獸和空中各樣的飛鳥，並各樣爬在地上有生命的物，我將青草賜給牠們作食物；事就這樣成了。
- 創 1:31 神看一切所造的都甚好；有晚上，有早晨，是第六日。

一 地上的牲畜和走獸，是比魚和禽鳥更高的生命，具有較高的意識，這生命能在地上成就一些事：

1 地上的走獸和牲畜，豫表基督生命的豐富，見於基督是得勝的獅子（啓五 5），為神的經綸爭戰；見於基督是羊和牛，為着獻給神，以完成神完全的救贖（利一 2～3、10，三 1、6、12，四 3，五 6，約一 29，彼前一 19，啓五 6～9）；也見於基督是公牛，為着承擔責任並忠信勞苦，以完成神的旨意（太二十 28，約五 17，六 38）。

- 啓 5:5 長老中有一位對我說，不要哭；看哪，猶大支派中的獅子，大衛的根，祂已得勝，能以展開那書卷，揭開牠的七印。
- 利 1:2 你要對以色列人說，你們中間若有人獻供物給耶和華，要從牛羣羊羣中獻牲畜為供物。
- 利 1:3 他的供物若以牛為燔祭，就要獻一隻沒有殘疾的公牛；他要在會幕門口把公牛獻上，使他可以在耶和華面前蒙悅納。
- 利 1:10 人的供物若以羊為燔祭，或綿羊或山羊，就要獻上沒有殘疾的公羊。

VI. The living creatures on the earth were generated on the sixth day—Gen. 1:24-31:

- Gen 1:24 And God said, Let the earth bring forth living animals according to their kind, cattle and creeping things and animals of the earth according to their kind; and it was so.
- Gen 1:25 And God made the animals of the earth according to their kind and the cattle according to their kind and everything that creeps on the ground according to its kind, and God saw that it was good.
- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
- Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
- Gen 1:29 And God said, Behold, I have given you every herb that produces seed that is on the surface of all the earth and every tree which has fruit that produces seed; they shall be for you as food.
- Gen 1:30 And to every animal of the earth and to every bird of heaven and to everything that creeps upon the earth, in which is a living soul, I have given every green herb for food; and it was so.
- Gen 1:31 And God saw everything that He had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

A. *The cattle and the animals on the earth are a higher life with a higher consciousness than that of the fish and the birds, a life that can accomplish something on the earth:*

1. The animals and the cattle on the land typify the riches of the life of Christ as seen in Christ as the conquering lion (Rev. 5:5) to fight for God's economy, as seen in Christ as the sheep and oxen for offering to God for the fulfillment of God's full redemption (Lev. 1:2-3, 10; 3:1, 6, 12; 4:3; 5:6; John 1:29; 1 Pet. 1:19; Rev. 5:6-9), and as seen in Christ as the ox to bear the responsibility and to labor faithfully for the accomplishing of God's will (Matt. 20:28; John 5:17; 6:38).

- Rev 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.
- Lev 1:2 Speak to the children of Israel and say to them, When any one of you presents an offering to Jehovah, you shall present your offering from the cattle, of the herd or of the flock.
- Lev 1:3 If his offering is a burnt offering from the herd, he shall present it, a male without blemish; he shall present it at the entrance of the Tent of Meeting, that he may be accepted before Jehovah.
- Lev 1:10 And if his offering is from the flock, of the sheep or of the goats, for a burnt offering, he shall present it, a male without blemish.

利 3:1 人獻供物為平安祭，若是從牛羣中獻的，無論是公是母，必用沒有殘疾的獻在耶和華面前。
利 3:6 人向耶和華獻供物為平安祭，若是從羊羣中取的，無論是公是母，必用沒有殘疾的。
利 3:12 人的供物若是山羊，必在耶和華面前獻上。
利 4:3 或是受膏的祭司犯罪，使百姓陷在罪裏，就當為他所犯的罪，把一隻沒有殘疾的公牛犢獻給耶和華作贖罪祭。
利 5:6 並要為所犯的罪，把他的贖罪祭，就是羊羣中的母羊，或綿羊或山羊，牽到耶和華面前作贖罪祭。至於他的罪，祭司要為他遮蓋。
約 1:29 次日，約翰看見耶穌向他走來，就說，看哪，神的羔羊，除去世人之罪的！
彼前 1:19 乃是用基督的寶血，如同無瑕疵無玷污的羔羊之血。
啓 5:6 我又看見寶座與四活物中間，並眾長老中間，有羔羊站立，像是剛被殺過的，有七角和七眼，就是神的七靈，奉差遣往全地去的。
啓 5:7 這羔羊前來，從坐寶座的右手中拿了書卷。
啓 5:8 當祂拿書卷的時候，四活物和二十四位長老，都俯伏在羔羊面前，各拿着琴，和盛滿了香的金爐，這香爐就是眾聖徒的禱告。
啓 5:9 他們唱新歌，說，你配拿書卷，配揭開牠的七印，因為你曾被殺，用自己的血從各支派、各方言、各民族、各邦國中，買了人來歸與神，
太 20:28 正如人子來，不是要受人的服事，乃是要服事人，並且要捨命，作多人的贖價。
約 5:17 耶穌就對他們說，我父作工直到如今，我也作工。
約 6:38 因為我從天上降下來，不是要行我自己的意思，乃是要行那差我來者的意思。

2 在基督裏的信徒，藉着在神聖生命裏進一步地長大，就能在地上過一種對完成神旨意有用的生活—參羅五 17，林前三 2，加六 2，林前五 10、58。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。
林前 3:2 我給你們奶喝，沒有給你們乾糧，因為那時你們不能喫，就是如今還是不能，
加 6:2 你們的重擔要彼此擔當，這樣就完全滿足了基督的律法。
林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。
林前 15:58 所以我親愛的弟兄們，你們務要堅固，不可搖動，常常竭力多作主工，因為知道你們的勞苦，在主裏面不是徒然的。

Lev 3:1 And if his offering is a sacrifice of peace offerings, if he presents it from the herd, whether male or female, he shall present it without blemish before Jehovah.
Lev 3:6 And if his offering for a sacrifice of peace offerings to Jehovah is from the flock, he shall present it, male or female, without blemish.
Lev 3:12 And if his offering is a goat, then he shall present it before Jehovah.
Lev 4:3 If the anointed priest sins so as to bring guilt on the people, then let him present a bull of the herd without blemish to Jehovah for a sin offering for his sin that he committed.
Lev 5:6 And he shall bring his trespass offering to Jehovah for his sin which he has committed, a female from the flock, a sheep or a goat, as a sin offering; and the priest shall make expiation for him on account of his sin.
John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!
1 Pet 1:19 But with precious blood, as of a Lamb without blemish and without spot, the blood of Christ;
Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
Rev 5:7 And He came and took the scroll out of the right hand of Him who sits upon the throne.
Rev 5:8 And when He took the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each having a harp and golden bowls full of incense, which bowls are the prayers of the saints.
Rev 5:9 And they sing a new song, saying: You are worthy to take the scroll and to open its seals, for You were slain and have purchased for God by Your blood men out of every tribe and tongue and people and nation,
Matt 20:28 Just as the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.
John 5:17 But Jesus answered them, My Father is working until now, and I also am working.
John 6:38 For I have come down from heaven not to do My own will but the will of Him who sent Me.

2. Through further growth in the divine life the believers in Christ are able to live on the earth a life that is useful for the fulfilling of God's will—cf. Rom. 5:17; 1 Cor. 3:2; Gal. 6:2; 1 Cor. 15:10, 58.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
1 Cor 3:2 I gave you milk to drink, not solid food, for you were not yet able to receive it. But neither yet now are you able,
Gal 6:2 Bear one another's burdens, and in this way you will fulfill the law of Christ completely.
1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.
1 Cor 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.

二 人的生命是最高的受造生命，這生命有神的形像和樣式，可以彰顯神，並能為神執掌管治權：

1 亞當，頭一個人，豫表基督（羅五 14，林前十五 45、47，詩八 4 ~ 8，來二 6 ~ 9）是神創造的中心（西一 16 ~ 17），是一切受造之物和眾人的元首（15，林前十一 3），在神的形像和樣式上是神的彰顯（來一 3，林後四 4，西一 15），也是神的代表，管理神一切的造物（詩八 6 ~ 8，太二八 18）。

羅 5:14 然而從亞當到摩西，死就作了王，連那些不照亞當過犯樣式犯罪的，也在牠的權下；亞當乃是那以後要來者的豫像。
林前 15:45 經上也是這樣記着：“首先的人亞當成了活的魂；”末後的亞當成了賜生命的靈。

林前 15:47 頭一個人是出於地，乃屬土；第二個人是出於天。

詩 8:4 便說，人算什麼，你竟顧念他？世人算什麼，你竟眷顧他？

詩 8:5 你使祂比天使微小一點，並賜祂榮耀尊貴為冠冕。

詩 8:6 你派祂管理你手所造的，使萬物，

詩 8:7 就是一切的牛羊並田野的獸，

詩 8:8 空中的鳥，海裏的魚，凡經行海道的，都服在祂的腳下。

來 2:6 但有人在經上某處鄭重見證說，“人算什麼，你竟顧念他？世人算什麼，你竟眷顧他？

來 2:7 你使祂比天使微小一點，賜祂榮耀尊貴為冠冕，並派祂管理你手所造的，

來 2:8 叫萬有都服在祂的腳下。”既叫萬有都服祂，就沒有留下一樣不服祂的。只是如今我們還不見萬有都服祂，

來 2:9 惟獨看見耶穌得了榮耀尊貴為冠冕，祂為着受死的苦，成為比天使微小一點的，好叫祂因着神的恩，為樣樣嘗到死味。

西 1:16 因為萬有，無論是在諸天之上的、在地上的、能看見的、不能看見的、或是有位的、主治的、執政的、掌權的，都是在祂裏面造的；萬有都是藉着祂並為着祂造的；

西 1:17 祂在萬有之先，萬有也在祂裏面得以維繫；

西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。

林前 11:3 我且願意你們知道，基督是各人的頭，男人是女人的頭，神是基督的頭。

來 1:3 祂是神榮耀的光輝，是神本質的印像，用祂大能的話維持、載着並推動萬有；祂成就了洗罪的事，就坐在高處至尊至大者的右邊；

林後 4:4 在他們裏面，這世代的神弄瞎了他們這不信者的心思，叫基督榮耀之福音的光照，不照亮他們；基督本是神的像。

西 1:15 愛子是那不能看見之神的像，是一切受造之物的首生者。

詩 8:6 你派祂管理你手所造的，使萬物，

詩 8:7 就是一切的牛羊並田野的獸，

B. *The human life is the highest created life, the life that can express God in His image and likeness and can exercise dominion for God:*

1. Adam, the first man, typifies Christ (Rom. 5:14; 1 Cor. 15:45, 47; Psalms 8:4-8; Hebrews 2:6-9) as the center of God's creation (Col. 1:16-17), as the Head of all creation (v. 15) and of all men (1 Cor. 11:3), as God's expression in God's image and likeness (Heb. 1:3; 2 Cor. 4:4; Col. 1:15), and as God's representative to rule over all things created by God (Psalms 8:6-8; Matthew 28:18).

Rom 5:14 But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

Psa 8:4 What is mortal man, that You remember him, / And the son of man, that You visit him?

Psa 8:5 You have made him a little lower than angels / And have crowned him with glory and honor.

Psa 8:6 For You have caused him to rule over the works of Your hands; / You have put all things under his feet:

Psa 8:7 All sheep and oxen, / As well as the beasts of the field,

Psa 8:8 The birds of heaven and the fish of the sea, / Whatever passes through the paths of the seas.

Heb 2:6 But one has solemnly testified somewhere, saying, "What is man, that You bring him to mind? Or the son of man, that You care for him?"

Heb 2:7 You have made Him a little inferior to the angels; You have crowned Him with glory and honor and have set Him over the works of Your hands;

Heb 2:8 You have subjected all things under His feet." For in subjecting all things to Him, He left nothing unsubject to Him. But now we do not yet see all things subjected to Him,

Heb 2:9 But we see Jesus, who was made a little inferior to the angels because of the suffering of death, crowned with glory and honor, so that by the grace of God He might taste death on behalf of everything.

Col 1:16 Because in Him all things were created, in the heavens and on the earth, the visible and the invisible, whether thrones or lordships or rulers or authorities; all things have been created through Him and unto Him.

Col 1:17 And He is before all things, and all things cohere in Him;

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

1 Cor 11:3 But I want you to know that Christ is the head of every man, and the man is the head of the woman, and God is the head of Christ.

Heb 1:3 Who, being the effulgence of His glory and the impress of His substance and upholding and bearing all things by the word of His power, having made purification of sins, sat down on the right hand of the Majesty on high;

2 Cor 4:4 In whom the god of this age has blinded the thoughts of the unbelievers that the illumination of the gospel of the glory of Christ, who is the image of God, might not shine on them.

Col 1:15 Who is the image of the invisible God, the Firstborn of all creation,

Psa 8:6 For You have caused him to rule over the works of Your hands; / You have put all things under his feet:

Psa 8:7 All sheep and oxen, / As well as the beasts of the field,

詩 8:8 空中的鳥，海裏的魚，凡經行海道的，都服在祂的腳下。
太 28:18 耶穌進前來，對他們說，天上地上所有的權柄，都賜給我了。

2 神的目的是要人有祂的形像彰顯祂，有祂的管治權代表祂，這不是在亞當這頭一個人（林前十五 45 上）—舊人（羅六 6）—身上得着完成，乃是在基督這第二個人（林前十五 47 下）—新人（弗二 15）—身上得着完成；這新人是由基督自己作頭，以及召會作祂的身體（一 22 ~ 23，林前十二 12，西三 10 ~ 11）所組成的。

林前 15:45 上 經上也是這樣記着：“首先的人亞當成了活的魂；…
羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，
林前 15:47 頭一個人是出於地，乃屬土；第二個人是出於天。
弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有的豐滿。
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

3 這要完全在得勝的信徒身上得着完成，他們活基督，作祂團體的彰顯（腓一 19 ~ 26），並要得着權柄制伏列國，在千年國裏與基督一同作王（啓二 26 ~ 27，二十 4、6）。

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。
腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，
腓 1:21 因為在我，活着就是基督，死了就有益處。
腓 1:22 但我在肉身活着，若使我的工作有果子，我就不知道該挑選什麼。
腓 1:23 我正困迫於兩難之間，情願離世與基督同在，因為那是好得無比的；
腓 1:24 然而留在肉身，為你們更是需要的。
腓 1:25 我既然這樣深信，就知道仍要留下，繼續與你們眾人同住，使你們得到信仰上的進步和喜樂，

Psa 8:8 The birds of heaven and the fish of the sea, / Whatever passes through the paths of the seas.
Matt 28:18 And Jesus came and spoke to them, saying, All authority has been given to Me in heaven and on earth.

2. God's intention that man would express God in His image and represent God with His dominion is fulfilled not in Adam as the first man (1 Cor. 15:45a), the old man (Rom. 6:6), but in Christ as the second man (1 Cor. 15:47b), the new man (Eph. 2:15), comprising Christ Himself as the Head and the church as His Body (1:22-23; 1 Cor. 12:12; Col. 3:10-11).

1 Cor 15:45a So also it is written, "The first man, Adam, became a living soul"; ...
Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;
1 Cor 15:47b ... the second man is out of heaven.
Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.
1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

3. It is fully fulfilled in the overcoming believers, who live Christ for His corporate expression (Phil. 1:19-26) and will have authority over the nations and reign as co-kings with Christ in the millennium (Rev. 2:26-27; 20:4, 6).

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil 1:21 For to me, to live is Christ and to die is gain.
Phil 1:22 But if I am to live in the flesh, if this to me is fruit for my work, then I do not know what I will choose.
Phil 1:23 But I am constrained between the two, having the desire to depart and be with Christ, for this is far better;
Phil 1:24 But to remain in the flesh is more necessary for your sake.
Phil 1:25 And being confident of this, I know that I will remain and continue with you all for your progress and joy of the faith,

腓 1:26 好叫你們的誇耀，在基督耶穌裏，因我再到你們那裏去，就在我身上得以洋溢。
啓 2:26 得勝的，又守住我的工作到底的，我要賜給他權柄制伏列國；
啓 2:27 他必用鐵杖轄管他們，將他們如同窯戶的瓦器打得粉碎，像我從我父領受的權柄一樣；
啓 20:4 我又看見幾個寶座和坐在上面的，有審判的權柄賜給他們。我又看見那些為耶穌的見證、並為神的話被斬者，以及那些沒有拜過獸與獸像，額上和手上也沒有受過牠印記之人的魂，他們都活了，與基督一同作王一千年。
啓 20:6 在頭一次復活有分的有福了，聖別了，第二次的死在他們身上沒有權柄；他們還要作神和基督的祭司，並要與基督一同作王一千年。

4 這要終極完成於新耶路撒冷，彰顯神的形像，有祂的榮耀和祂顯出的樣子(四 3 上，二一 11、18 上)，並且運用神的神聖權柄，維持神對全宇宙的管治權，直到永遠 (24，二二 5)。

啓 4:3 上 那位坐着的，顯出來的樣子好像碧玉和紅寶石，…
啓 21:11 城中有神榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；
啓 21:18 上牆是用碧玉造的，…
啓 21:24 列國要藉着城的光行走，地上的君王必將自己的榮耀帶進那城。
啓 22:5 不再有黑夜，他們也不需要燈光日光，因為主神要光照他們；他們要作王，直到永永遠遠。

Phil 1:26 That your boast may abound in Christ Jesus in me through my coming again to you.

Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;
Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;
Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

4. It will ultimately be fulfilled in the New Jerusalem, which will express God's image, having His glory and bearing His appearance (4:3a; 21:11, 18a), and also exercise God's divine authority to maintain God's dominion over the entire universe for eternity (v. 24; 22:5).

Rev 4:3a And He who was sitting was like a jasper stone and a sardius in appearance, ...

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 21:18a And the building work of its wall was jasper; ...

Rev 21:24 And the nations will walk by its light; and the kings of the earth bring their glory into it.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.