

## 創世記結晶讀經（一）

### 第八篇

#### 夏娃作亞當配偶的豫表

讀經：創二 18 ~ 25，約十九 34，弗五 25 ~ 27、32

- 創 2:18 耶和華神說，那人獨居不好，我要為他造一個幫助者作他的配偶。
- 創 2:19 耶和華神把祂用土所造的野地各樣走獸，和空中各樣飛鳥，都帶到那人面前，看他叫什麼；那人怎樣叫各樣的活物，那就是牠的名。
- 創 2:20 那人便給一切的牲畜、空中的飛鳥、和野地各樣的走獸都起了名，只是亞當沒有找到一個幫助者作他的配偶。
- 創 2:21 耶和華神使那人沉睡，他就睡了，於是取了他的一條肋骨，又把肉在原處合起來。
- 創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。
- 創 2:23 那人說，這一次這是我骨中的骨，肉中的肉，可以稱這為女人，因為這是從男人身上取出來的。
- 創 2:24 因此，人要離開父母，與妻子聯合，二人成為一體。
- 創 2:25 當時那人和他妻子，二人赤身露體，彼此並不覺得羞恥。
- 約 19:34 惟有一個兵用槍扎祂的肋旁，隨即有血和水流出來。
- 弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，為召會捨了自己，
- 弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，
- 弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成為聖別、沒有瑕疵。
- 弗 5:32 這是極大的奧秘，但我是指着基督與召會說的。

### 綱 目

壹 整本聖經就是神聖的羅曼史，記載神如何追求祂所揀選的人，至終與他們成為婚配—創二 21 ~ 24，歌一 2 ~ 4，賽五四 5，六二 5，耶二 2，三 1、14，三一 32，結十六 8，二三 5，

## Crystallization-Study of GENESIS (1)

### Message Eight

#### The Type of Eve as the Counterpart of Adam

Scripture Reading: Gen. 2:18-25; John 19:34; Eph. 5:25-27, 32

- Gen 2:18 And Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart.
- Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.
- Gen 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.
- Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
- Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
- Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / Thi s one shall be called Woman / Because out of Man this one was taken.
- Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.
- Gen 2:25 And both the man and his wife were naked and were not ashamed before each other.
- John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.
- Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her
- Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,
- Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
- Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.

### Outline

I. **The entire Bible is a divine romance, a record of how God courts His chosen people and eventually marries them—Gen. 2:21-24; S. S. 1:2-4; Isa. 54:5; 62:5; Jer. 2:2; 3:1, 14; 31:32; Ezek. 16:8; 23:5; Hosea 2:7, 19; Matt. 9:15;**

何二7、19，太九15，約三29，林後十一2，弗五25～32，啓十九7，二一2、9～10，二二17：

- 創 2:21 耶和華神使那人沉睡，他就睡了，於是取了他的一條肋骨，又把肉在原處合起來。
- 創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。
- 創 2:23 那人說，這一次這是我骨中的骨，肉中的肉，可以稱這為女人，因為這是從男人身上取出來的。
- 創 2:24 因此，人要離開父母，與妻子聯合，二人成為一體。
- 歌 1:2 願他用口與我親嘴！因你的愛情比酒更美。
- 歌 1:3 你的膏油馨香；你的名如同倒出來的香膏，所以眾童女都愛你。
- 歌 1:4 願你吸引我，我們就快跑跟隨你——王帶我進了他的內室——我們必因你歡喜快樂；我們要稱讚你的愛情，勝似稱讚美酒。她們愛你是理所當然的。
- 賽 54:5 因為造你的，是你的丈夫；萬軍之耶和華是祂的名。救贖你的，是以色列的聖者；祂必稱為全地的神。
- 賽 62:5 少年人怎樣娶處女，你的眾民也要照樣娶你；新郎怎樣喜悅新婦，你的神也要照樣喜悅你。
- 耶 2:2 你去向耶路撒冷人的耳中喊叫，說，耶和華如此說，你幼年的恩愛，新婚的愛情，你怎樣在曠野，在未曾耕種之地跟隨我，我都記得。
- 耶 3:1 有話說，人若休妻，妻子離他而去，作了別人的妻子，前夫豈能再回到她那裏麼？若回到她那裏，那地豈不是大大污穢了麼？但你和許多所愛的人行邪淫，還可以歸向我；這是耶和華說的。
- 耶 3:14 耶和華說，背道的兒女啊，回來吧，因為我是你們的丈夫；並且我必將你們從一城取一人，從一族取兩人，將你們帶到錫安。
- 耶 31:32 不像我拉着他們祖宗的手，領他們出埃及的時候，與他們所立的約；我雖是他們的丈夫，他們卻背了我的約；這是耶和華說的。
- 結 16:8 我從你旁邊經過，看見了你；那正是你動愛情的時候。我便展開衣襟搭在你身上，遮蓋你的赤體；又向你起誓，與你結盟，你就歸於我；這是主耶和華說的。
- 結 23:5 阿荷拉離開我行邪淫，貪戀所愛的人，就是鄰近的亞述人；
- 何 2:7 她必追隨所愛的人，卻追不上，她必尋找他們，卻尋不見；便說，我要歸回前夫，因我那時的光景比如今還好。
- 何 2:19 我必聘你永远歸我為妻，以公義和公平，以慈愛和憐恤聘你歸我；
- 太 9:15 耶穌對他們說，新郎和伴友同在的時候，伴友豈能哀慟？但日子將到，新郎要從他們中間被取去，那時他們就要禁食。
- 約 3:29 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；所以我這喜樂滿足了。

**John 3:29; 2 Cor. 11:2; Eph. 5:25-32; Rev. 19:7; 21:2, 9-10; 22:17:**

- Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.
- Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.
- Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.
- Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.
- S.S. 1:2 Let him kiss me with the kisses of his mouth! / For your love is better than wine.
- S.S. 1:3 Your anointing oils have a pleasant fragrance; / Your name is like ointment poured forth; / Therefore the virgins love you.
- S.S. 1:4 Draw me; we will run after you - The king has brought me into his chambers - / We will be glad and rejoice in you; / We will extol your love more than wine. / Rightly do they love you.
- Isa 54:5 For your Maker is your Husband; / Jehovah of hosts is His name. / And the Holy One of Israel is your Redeemer; / He is called the God of all the earth.
- Isa 62:5 For as a young man marries a virgin, / Your sons will marry you; / And with the joy of the bridegroom over the bride / Your God will rejoice over you.
- Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown.
- Jer 3:1 It is said, / If a man divorces his wife / And she goes from him / And becomes another man's wife, / Will he return to her again? / Will not that land be / Utterly polluted? / But you have committed fornication with many lovers. / Yet return to Me, declares Jehovah.
- Jer 3:14 Return, O apostate children, declares Jehovah, for I am a Husband to you; and I will take you, one from a city and two from a family, and will bring you to Zion.
- Jer 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.
- Ezek 16:8 Then I passed by you and saw you; and then was your time a time of love. And I spread My skirt over you and covered your nakedness; indeed I swore unto you and entered into a covenant with you, declares the Lord Jehovah, and you became Mine.
- Ezek 23:5 And Oholah committed fornication instead of remaining with Me, and she lusted after her lovers, after the Assyrians, who were close to her,
- Hosea 2:7 And she will pursue her lovers / But will not overtake them; / And she will seek them but not find them; / And she will say, I will go / And return to my first husband, / For it was better for me than now.
- Hosea 2:19 And I will betroth you to Myself forever; / Indeed I will betroth you to Myself / In righteousness and justice / And in lovingkindness and compassions;
- Matt 9:15 And Jesus said to them, The sons of the bridechamber cannot mourn as long as the bridegroom is with them, can they? But days will come when the bridegroom will be taken away from them, and then they will fast.
- John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

林後 11:2 我以神的妒忌，妒忌你們，因為我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。  
弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，為召會捨了自己，  
弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，  
弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成為聖別、沒有瑕疵。  
弗 5:28 丈夫也當照樣愛自己的妻子，如同愛自己的身體；愛自己妻子的，便是愛自己了。  
弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，  
弗 5:30 因為我們是祂身體上的肢體。  
弗 5:31 為這緣故，人要離開父母，與妻子聯合，二人成為一體。

弗 5:32 這是極大的奧秘，但我是指着基督與召會說的。  
啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因為羔羊婚娶的時候到了，新婦也自己豫備好了。  
啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。  
啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。  
啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。  
啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

## 一 當我們這些神的子民進入與神相愛的關係，我們就接受祂的生命，正如夏娃接受了亞當的生命一樣—創 21 ~ 22。

創 2:21 耶和華神使那人沉睡，他就睡了，於是取了他的一條肋骨，又把肉在原處合起來。  
創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。

## 二 乃是這個生命使我們與神成爲一，祂也與我們成爲一。

## 三 神和祂的子民要成爲一，二者之間就必須有相互的愛—約十四 21、23，出二十 6。

約 14:21 有了我的誠命又遵守的，這人就是愛我的；愛我的必蒙我父愛他，我也要愛他，並且要親自向他顯現。  
約 14:23 耶穌回答說，人若愛我，就必遵守我的話，我父也必愛他，並且我們要到他那裏去，同他安排住處。  
出 20:6 愛我、守我誠命的，我必向他們施慈愛，直到千代。

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.  
Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her  
Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,  
Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.  
Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.  
Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,  
Eph 5:30 Because we are members of His Body.  
Eph 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.  
Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.  
Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.  
Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.  
Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.  
Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,  
Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

## A. *When we as God's people enter into a love relationship with God, we receive His life, just as Eve received the life of Adam—Gen. 2:21-22.*

Gen 2:21 And Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place.  
Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

## B. *It is this life that enables us to become one with God and makes Him one with us.*

## C. *In order for God and His people to be one, there must be a mutual love between them —John 14:21, 23; Exo. 20:6.*

John 14:21 He who has My commandments and keeps them, he is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will manifest Myself to him.  
John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.  
Exo 20:6 Yet showing lovingkindness to thousands of generations of those who love Me and keep My commandments.

#### 四 聖經中所揭示神與祂子民之間的愛，主要的是像男女之間情深的愛—耶二 2，三一 3。

耶 2:2 你去向耶路撒冷人的耳中喊叫，說，耶和華如此說，你幼年的恩愛，新婚的愛情，你怎樣在曠野，在未曾耕種之地跟隨我，我都記得。

耶 31:3 耶和華從遠方向我顯現，說，我以永遠的愛愛了你，因此我以慈愛吸引了你。

#### 五 當神的子民愛神、花時間在祂的話上與祂交通時，神就將祂的神聖元素注入他們裏面，使他們與祂成爲一，作祂的配偶，在生命、性情和彰顯上，與祂一樣—詩一一九 140、15 ~ 16，弗五 25 ~ 27。

詩 119:140 你的話極其精煉，爲你的僕人所愛。

詩 119:15 我要默想你的訓辭，看重你的道路。

詩 119:16 我要在你的律例中自樂；我不忘記你的話。

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，爲召會捨了自己，

弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，

弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。

#### 貳 在創世記二章，我們藉着亞當與夏娃的豫表，看見了基督與召會的照片：

創 2 (從畧。)

#### 一 亞當豫表神在基督裏是真正、宇宙的丈夫，正爲祂自己尋找妻子—羅五 14，參賽五四 5，約三 29，林後十一 2，弗五 31 ~ 32，啓二一 9。

羅 5:14 然而從亞當到摩西，死就作了王，連那些不照亞當過犯樣式犯罪的，也在祂的權下；亞當乃是那以後要來者的豫像。

賽 54:5 因爲造你的，是你的丈夫；萬軍之耶和華是祂的名。救贖你的，是以色列的聖者；祂必稱爲全地的神。

約 3:29 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；所以我這喜樂滿足了。

林後 11:2 我以神的妒忌，妒忌你們，因爲我曾把你們許配一個丈夫，要將一個貞潔的童女獻給基督。

弗 5:31 爲這緣故，人要離開父母，與妻子聯合，二人成爲一體。

弗 5:32 這是極大的奧秘，但我是指着基督與召會說的。

啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。

#### D. The love between God and His people unfolded in the Bible is primarily like the affectionate love between a man and a woman—Jer. 2:2; 31:3.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus says Jehovah: / I remember concerning you the kindness of your youth, / The love of your bridal days, / When you followed after Me in the wilderness, / In a land that was not sown.

Jer 31:3 Jehovah appeared to me from afar, saying, / Indeed I have loved you with an eternal love, / Therefore I have drawn you with lovingkindness.

#### E. As God's people love God and spend time to fellowship with Him in His word, God infuses them with His divine element, making them one with Him as His spouse, the same as He is in life, nature, and expression—Psa. 119:140, 15-16; Eph. 5:25-27.

Psa 119:140 Your word is very pure, / And Your servant loves it.

Psa 119:15 I will muse upon Your precepts / And regard Your ways.

Psa 119:16 I will take delight in Your statutes; / I will not forget Your word.

Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word,

Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

## II. In Genesis 2 we see a picture of Christ and the church in the types of Adam and Eve:

Gen 2 (Be omitted.)

#### A. Adam typifies God in Christ as the real, universal Husband, who is seeking a wife for Himself—Rom. 5:14; cf. Isa. 54:5; John 3:29; 2 Cor. 11:2; Eph. 5:31-32; Rev. 21:9.

Rom 5:14 But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.

Isa 54:5 For your Maker is your Husband; / Jehovah of hosts is His name. / And the Holy One of Israel is your Redeemer; / He is called the God of all the earth.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

2 Cor 11:2 For I am jealous over you with a jealousy of God; for I betrothed you to one husband to present you as a pure virgin to Christ.

Eph 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.

Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.

Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.

## 二 『耶和華神說，那人獨居不好，我要爲他造一個幫助者作他的配偶』—創二 18：

- 1 亞當需要妻子，豫表並描繪神在祂的經綸裏，需要得着妻子作祂的配偶，祂的補滿（直譯，與祂配對者）。
- 2 雖然神，基督，是絕對而永遠的完全，但沒有召會作祂的妻子，祂就不完整。
- 3 神渴望要得着豫表基督的亞當，和豫表召會的夏娃；祂的目的是要『使他們管理』（一 26）；就是要得着一個得勝的基督，加上一個得勝的召會，一個勝過魔鬼工作的基督，加上一個推翻魔鬼工作的召會；神乃是要基督與召會掌權—羅五 17，十六 20，弗一 22 ~ 23。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更藉着耶穌基督一人，在生命中作了王。

羅 16:20 平安的神快要將撒但踐踏在你們的腳下。願我們主耶穌的恩，與你們同在。

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

參 我們需要看見，神要爲自己產生配偶，就作了些什麼：

- 一 神用土造了野地各樣的走獸，和空中各樣的飛鳥，並將這一切帶到亞當面前，『那人便給一切的牲畜、空中的飛鳥和野地各樣的走獸都起了名，只是亞當沒有找到一個幫助者作他的配偶』—創二 19 ~ 20：

創 2:19 耶和華神把祂用土所造的野地各樣走獸，和空中各樣飛鳥，都帶到那人面前，看他叫什麼；那人怎樣叫各樣的活物，那就是牠的名。

## B. “Jehovah God said, It is not good for the man to be alone; I will make him a helper as his counterpart”—Gen. 2:18:

1. Adam’s need for a wife typifies and portrays God’s need, in His economy, to have a wife as His counterpart, His complement (lit., his parallel).
2. Although God, Christ, is absolutely and eternally perfect, He is not complete without the church as His wife.
3. God desires to have both Adam, typifying Christ, and Eve, typifying the church; His purpose is to “let them have dominion” (1:26); it is to have a victorious Christ plus a victorious church, a Christ who has overcome the work of the devil plus a church that has overthrown the work of the devil; God wants Christ and the church to have dominion—Rom. 5:17; 16:20; Eph. 1:22-23.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 16:20 Now the God of peace will crush Satan under your feet shortly. The grace of our Lord Jesus be with you.

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

## III. We need to see what God did in order to produce a counterpart for Himself:

- A. *From the ground God formed every animal of the field and every bird of heaven and brought them to Adam, “and the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart”—Gen. 2:19-20:*

Gen 2:19 Now Jehovah God had formed from the ground every animal of the field and every bird of heaven. And He brought them to the man to see what he would call them; and whatever the man called any living animal, that was its name.

創 2:20 那人便給一切的牲畜、空中的飛鳥、和野地各樣的走獸都起了名，只是亞當沒有找到一個幫助者作他的配偶。

- 1 妻子在生命、性情和彰顯上，必須與丈夫一樣一式。
- 2 在牲畜、飛鳥和走獸中，亞當找不着他自己的配偶，就是能與他相配的。

## 二 神要為自己產生一個配偶，就首先成為人，由神創造亞當所豫表—約一 14，羅五 14。

約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿地有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。

羅 5:14 然而從亞當到摩西，死就作了王，連那些不照亞當過犯樣式犯罪的，也在祂的權下；亞當乃是那以後要來者的豫像。

## 三 『耶和華神使那人沉睡，他就睡了，於是取了他的一條肋骨，又把肉在原處合起來』—創二 21：

- 1 亞當沉睡，為着產生夏娃作他的妻子，豫表基督在十字架上的死，為着產生召會作祂的配偶—弗五 25 ~ 27。

弗 5:25 作丈夫的，要愛你們的妻子，正如基督愛召會，為召會捨了自己，

弗 5:26 好聖化召會，藉着話中之水的洗滌潔淨召會，

弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成為聖別、沒有瑕疵。

- 2 在聖經裏，睡通常是指死—林前十五 18，帖前四 13 ~ 16，約十一 11 ~ 14。

林前 15:18 這樣，在基督裏睡了的人也滅亡了。

帖前 4:13 關於睡了的人，弟兄們，我們不願意你們無知無識，恐怕你們憂傷，像其餘沒有盼望的人一樣。

帖前 4:14 因為我們若信耶穌死而復活了，神也必照樣將那些已經藉着耶穌睡了的人與祂一同帶來。

帖前 4:15 我們現在憑着主的話，告訴你們這件事，就是我們這些活着還存留到主來臨的人，絕不能在那已經睡了的人之先；

帖前 4:16 因為主必親自從天降臨，有發令的呼叫，有天使長的聲音，又有神的號聲，那在基督裏死了的人必先復活，

約 11:11 耶穌說了這話，隨後對他們說，我們的朋友拉撒路睡了，我要去叫醒他。

約 11:12 門徒對祂說，主啊，他若睡了，就必好了。

Gen 2:20 And the man gave names to all cattle and to the birds of heaven and to every animal of the field, but for Adam there was not found a helper as his counterpart.

1. The wife must be the same as the husband in life, nature, and expression.
2. Among the cattle, the birds, and the animals Adam did not find a counterpart for himself, one that could match him.

## B. In order to produce a counterpart for Himself, God first became a man, as typified by God's creation of Adam—John 1:14; Rom. 5:14.

John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

Rom 5:14 But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.

## C. "Jehovah God caused a deep sleep to fall upon the man, and he slept; and He took one of his ribs and closed up the flesh in its place"—Gen. 2:21:

1. Adam's deep sleep for the producing of Eve as his wife typifies Christ's death on the cross for the producing of the church as His counterpart—Eph. 5:25-27.

Eph 5:25 Husbands, love your wives even as Christ also loved the church and gave Himself up for her

Eph 5:26 That He might sanctify her, cleansing her by the washing of the water in the word, Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.

2. In the Bible sleep often refers to death—1 Cor. 15:18; 1 Thes. 4:13-16; John 11:11-14.

1 Cor 15:18 Then also those who have fallen asleep in Christ have perished.

1 Thes 4:13 But we do not want you to be ignorant, brothers, concerning those who are sleeping, that you would not grieve even as also the rest who have no hope.

1 Thes 4:14 For if we believe that Jesus died and rose, so also those who have fallen asleep through Jesus, God will bring with Him.

1 Thes 4:15 For this we say to you by the word of the Lord, that we who are living, who are left remaining unto the coming of the Lord, shall by no means precede those who have fallen asleep;

1 Thes 4:16 Because the Lord Himself, with a shout of command, with the voice of the archangel and with the trumpet of God, will descend from heaven, and the dead in Christ will rise first.

John 11:11 He said these things, and after this He said to them, Our friend Lazarus has fallen asleep; but I am going that I may wake him out of sleep.

John 11:12 The disciples then said to Him, Lord, if he has fallen asleep, he will recover.

約 11:13 耶穌原是指着拉撒路的死說的，他們卻以為祂是指拉撒路安然睡覺說的。

約 11:14 所以耶穌就明明地告訴他們說，拉撒路死了。

3 基督的死是釋放生命、分賜生命、繁殖生命、繁殖生命、繁衍生命的死，由一粒麥子落在地裏死了，長起結出許多子粒（十二 24），好作成餅所表徵，這餅就是祂的身體—召會（林前十 17）。

約 12:24 我實實在在地告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

林前 10:17 因着只有一個餅，我們雖多，還是一個身體，因我們都分受這一個餅。

4 藉着基督的死，祂裏面神聖的生命得以釋放；藉着祂的復活，祂釋放的神聖生命得以分賜到祂的信徒裏面，為着構成召會。

5 藉着這樣的過程，神在基督裏已經把祂自己連同祂的生命和性情，作到人裏面，使人可以在生命和性情上與神一樣，好作祂的配偶與祂相配。

#### 四 『耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前』—創二 22：

1 從亞當裂開的肋旁所取出的肋骨，豫表基督那不能折斷、不能毀壞之永遠的生命（來七 16，約十九 32 ~ 33、36，出十二 46，詩三四 20），從祂被扎的肋旁流出來（約十九 34），好將生命分賜給祂的信徒，以產生並建造召會作祂的配偶：

來 7:16 祂成了祭司，不是照着屬肉之誠命的律法，乃是照着不能毀壞之生命的大能；

約 19:32 於是兵丁來，把頭一個人的腿，並與耶穌同釘另一個人的腿，都打斷了；

約 19:33 只是來到耶穌那裏，見祂已經死了，就不打斷祂的腿。

約 19:36 這些事發生，為要應驗經書：“祂的骨頭，一根也不可折斷。”

出 12:46 應當在一個房子裏喫；不可把一點肉從房子裏帶到外面。羊羔的骨頭一根也不可折斷。

詩 34:20 又保全他一身的骨頭，連一根也不折斷。

John 11:13 But Jesus had spoken about his death, but they thought that He was speaking about taking rest in sleep.

John 11:14 So Jesus then told them plainly, Lazarus has died.

3. Christ's death is the life-releasing, life-imparting, life-propagating, life-multiplying, life-reproducing death, which is signified by the grain of wheat falling into the ground to die and to grow up in order to produce many grains (12:24) for the making of the loaf, which is the Body, the church (1 Cor. 10:17).

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

1 Cor 10:17 Seeing that there is one bread, we who are many are one Body; for we all partake of the one bread.

4. Through Christ's death the divine life within Him was released, and through His resurrection His released divine life was imparted into His believers for the constituting of the church.

5. Through such a process God in Christ has been wrought into man with His life and nature so that man can be the same as God in life and nature in order to match Him as His counterpart.

#### D. "Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man"—Gen. 2:22:

1. The rib taken from Adam's opened side typifies the unbreakable, indestructible eternal life of Christ (Heb. 7:16; John 19:32-33, 36; Exo. 12:46; Psa. 34:20), which flowed out of His pierced side (John 19:34) to impart life to His believers for the producing and building up of the church as His counterpart:

Heb 7:16 Who has been appointed not according to the law of a fleshy commandment but according to the power of an indestructible life.

John 19:32 The soldiers therefore came and broke the legs of the first man and of the other man who had been crucified with Him.

John 19:33 But coming to Jesus, when they saw that He had already died, they did not break His legs;

John 19:36 For these things happened that the Scripture might be fulfilled: "No bone of His shall be broken."

Exo 12:46 It shall be eaten in one house. You shall not take any of the flesh outside the house, nor shall you break any of its bones.

Psa 34:20 He keeps all his bones;/ Not one of them is broken.

約 19:34 惟有一個兵用槍扎祂的肋旁，隨即有血和水流出來。

- a 從基督肋旁流出血和水，但從亞當肋旁出來的只有肋骨，沒有血。
- b 在亞當的時候還沒有罪，所以不需要藉血而有的救贖。
- c 然而當基督在十字架上『睡』了時，已經有了罪的問題；因此，從基督肋旁流出的血，乃是為着我們法理的救贖。
- d 在血之後有水流出來，就是神湧流的生命，為着我們生機的拯救（出十七 6，林前十 4，民二十 8）；這神聖、湧流、非受造的生命，是由亞當肋旁取出的肋骨所豫表的（羅五 10）。

出 17:6 我必在何烈的磐石那裏，站在你面前；你要擊打磐石，就必有水從磐石流出來，使百姓可以喝。摩西就在以色列的長老眼前這樣行了。

林前 10:4 也都喝了一樣的靈水；所喝的是出於隨行的靈磐石，那磐石就是基督。

民 20:8 你拿着杖，和你的哥哥亞倫招聚會眾，在他們眼前吩咐磐石發出水來；這樣，你就為他們使水從磐石中流出來，給會眾和他們的牲畜喝。

羅 5:10 因為我們作仇敵的時候，且藉着神兒子的死得與神和好，既已和好，就更要在祂的生命裏得救了。

- 2 創世記二章二十二節不說夏娃是創造的，乃說她是建造的；用亞當肋旁取出的肋骨建造成夏娃，豫表召會是用復活的生命建造的，這復活的生命乃是基督藉着在十字架上的死所釋放出來，並在祂的復活裏分賜到祂信徒裏面的——約十二 24，彼前一 3。

創 2:22 耶和華神就用那人身上所取的肋骨，建造成一個女人，領她到那人跟前。

約 12:24 我實實在在地告訴你們，一粒麥子不落在地裏死了，仍舊是一粒；若是死了，就結出許多子粒來。

彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有活的盼望，

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

- a. Out of Christ's side came blood and water, but all that came out of Adam's side was the rib without the blood.
- b. At Adam's time there was no need of redemption through the blood, because there was no sin.
- c. However, by the time that Christ was "sleeping" on the cross, there was the problem of sin; thus, the blood that came out of Christ's side was for our judicial redemption.
- d. Following the blood, the water came out, which is the flowing life of God for our organic salvation (Exo. 17:6; 1 Cor. 10:4; Num. 20:8); this divine, flowing, uncreated life is typified by the rib taken out of Adam's side (Rom. 5:10).

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

Num 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.

Rom 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,

2. Genesis 2:22 does not say that Eve was created but that she was built; the building of Eve with the rib taken from Adam's side typifies the building of the church with the resurrection life released from Christ through His death on the cross and imparted into His believers in His resurrection—John 12:24; 1 Pet. 1:3.

Gen 2:22 And Jehovah God built the rib, which He had taken from the man, into a woman and brought her to the man.

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

3 召會作為真夏娃，乃是基督在祂所有信徒裏的總和；召會是基督的複製；在召會裏，除了基督的元素以外，不該有別的元素—創五 2。

創 5:2 神創造他們有男有女；在他們被創造的日子，神賜福給他們，稱他們的名為亞當。

4 惟有那出於基督同祂復活生命的，才能作祂的補滿和配偶，就是基督的身體—林前十二 12，弗五 28 ~ 30：

林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。

弗 5:28 丈夫也當照樣愛自己的妻子，如同愛自己的身體；愛自己妻子的，便是愛自己了。

弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，

弗 5:30 因為我們是祂身體上的肢體。

a 我們必須脫去一切天然的生命，直到活的基督從我們靈裏彰顯出來；然後我們才有召會的實際—西三 10 ~ 11。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

b 凡所活出的，若不是基督，就不是召會；『現在活着的，不再是我，乃是基督在我裏面活着』（加二 20）；『在我，活着就是基督』（腓一 21）—這才是召會！

加 2:20 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；並且我如今在肉身裏所活的生命，是我在神兒子的信裏，與祂聯結所活的，祂是愛我，為我捨了自己。

腓 1:21 因為在我，活着就是基督，死了就有益處。

c 只有出於基督的才能得到基督認可，只有出於基督的才能歸給祂，與祂相配。

5 在聖經末了有一座城，新耶路撒冷，就是終極並永遠的女人，團體的新婦，羔羊的妻子（啓二一 9，二二 17），用三樣寶貴的材料所建造（二一 18 ~ 21），應驗創世記二章所顯示的豫表，直到永遠；因此，在豫表上，二章十一

3. The church as the real Eve is the totality of Christ in all His believers; the church is the reproduction of Christ; other than Christ's element, there should be no other element in the church—Gen. 5:2.

Gen 5:2 Male and female He created them, and He blessed them and called their name Adam, on the day when they were created.

4. Only that which comes out of Christ with His resurrection life can be His complement and counterpart, the Body of Christ—1 Cor. 12:12; Eph. 5:28-30:

1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.

Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,

Eph 5:30 Because we are members of His Body.

a. We need to put off all the natural life until the living Christ can be expressed from within our spirit; then we will be the church in reality—Col. 3:10-11.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,

Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

b. To live out anything other than Christ is not the church; “it is no longer I who live, but it is Christ who lives in me” (Gal. 2:20); “to me, to live is Christ” (Phil. 1:21)—this is the church!

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Phil 1:21 For to me, to live is Christ and to die is gain.

c. Only that which comes out of Christ can be recognized by Christ; only that which comes out of Christ can return to Christ and match Him.

5. At the end of the Bible is a city, New Jerusalem, the ultimate and eternal woman, the corporate bride, the wife of the Lamb (Rev. 21:9; 22:17) built with three precious materials (21:18-21), fulfilling for eternity the type shown in Genesis 2; thus, in type all the precious materials mentioned in 2:11-12 are for

至十二節所題一切寶貴的材料，都是爲着建造這女人。

- 啓 21:9 拿着七個金碗，盛滿末後七災的七位天使中，有一位來對我說，你來，我要將新婦，就是羔羊的妻，指給你看。
- 啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。
- 啓 21:18 牆是用碧玉造的，城是純金的，如同明淨的玻璃。
- 啓 21:19 城牆的根基是用各樣寶石裝飾的。第一根基是碧玉，第二是藍寶石，第三是瑪瑙，第四是綠寶石，
- 啓 21:20 第五是紅瑪瑙，第六是紅寶石，第七是黃璧璽，第八是水蒼玉，第九是黃玉，第十是翡翠，第十一是紫瑪瑙，第十二是紫晶。
- 啓 21:21 十二個門是十二顆珍珠，每一個門各自是一顆珍珠造的，城內的街道是純金，好像透明的玻璃。
- 創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。
- 創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。

6 夏娃自亞當取出，又被帶回亞當，與他成爲一體（24）；照樣，從基督所產生的召會，也要歸回基督（弗五 27，啓十九 7），與祂成爲一靈（林前六 17）；基督與召會是一靈，如同丈夫與妻子成爲一體所豫表的，這是極大的奧祕（弗五 28 ~ 32）。

創 2:24 因此，人要離開父母，與妻子聯合，二人成爲一體。

- 弗 5:27 祂好獻給自己，作榮耀的召會，沒有斑點、皺紋、或任何這類的病，好使她成爲聖別、沒有瑕疵。
- 啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。
- 林前 6:17 但與主聯合的，便是與主成爲一靈。
- 弗 5:28 丈夫也當照樣愛自己的妻子，如同愛自己的身體；愛自己妻子的，便是愛自己了。
- 弗 5:29 從來沒有人恨惡自己的身體，總是保養顧惜，正像基督待召會一樣，
- 弗 5:30 因爲我們是祂身體上的肢體。
- 弗 5:31 爲這緣故，人要離開父母，與妻子聯合，二人成爲一體。

弗 5:32 這是極大的奧祕，但我是指着基督與召會說的。

五 『那人說，這一次這是我骨中的骨，肉中的肉，可以稱這爲女人，因爲這是從男人身上取出來的。因此，人要離開父母，與妻子聯合，二人成爲一體』—創二 23 ~ 24：

the building of the woman.

- Rev 21:9 And one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, Come here; I will show you the bride, the wife of the Lamb.
- Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.
- Rev 21:18 And the building work of its wall was jasper; and the city was pure gold, like clear glass.
- Rev 21:19 The foundations of the wall of the city were adorned with every precious stone: the first foundation was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;
- Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst.
- Rev 21:21 And the twelve gates were twelve pearls; each one of the gates was, respectively, of one pearl. And the street of the city was pure gold, like transparent glass.
- Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.
- Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

6. As Eve was taken out of Adam and brought back to Adam to be one flesh with him (v. 24), so the church produced out of Christ will go back to Christ (Eph. 5:27; Rev. 19:7) to be one spirit with Him (1 Cor. 6:17); Christ and the church as one spirit, typified by a husband and wife as one flesh, are the great mystery (Eph. 5:28-32).

- Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.
- Eph 5:27 That He might present the church to Himself glorious, not having spot or wrinkle or any such things, but that she would be holy and without blemish.
- Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.
- 1 Cor 6:17 But he who is joined to the Lord is one spirit.
- Eph 5:28 In the same way the husbands also ought to love their own wives as their own bodies; he who loves his own wife loves himself.
- Eph 5:29 For no one ever hated his own flesh, but nourishes and cherishes it, even as Christ also the church,
- Eph 5:30 Because we are members of His Body.
- Eph 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two shall be one flesh.
- Eph 5:32 This mystery is great, but I speak with regard to Christ and the church.

E. *“The man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken. Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh”*—Gen. 2:23-24:

1 在希伯來文裏，『男人』是 Ish，伊施；『女人』是 Ishshah，伊施沙。

2 召會是出於基督的純產物；召會是『基督的』，『復活的』，屬天的。

3 只有那由基督重生，憑基督活着的召會，才能與基督相配，並作祂的補滿。

4 當基督看到這個，祂必定會說，『這一次這是我骨中的骨，肉中的肉』—參 23 節，弗五 30。

創 2:23 那人說，這一次這是我骨中的骨，肉中的肉，可以稱這為女人，因為這是從男人身上取出來的。

弗 5:30 因為我們是祂身體上的肢體。

5 正如夏娃是亞當的擴增，召會作為新婦，乃是作為新郎之基督的擴增—約三 29 ~ 30。

約 3:29 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；所以我這喜樂滿足了。

約 3:30 祂必擴增，我必衰減。

6 亞當和夏娃成為一體，一個完整的單位，乃是神與人聯結為一的表號；要來的新耶路撒冷，將是神與人永遠的聯結，是宇宙對偶，作神性和人性所組成的完整單位。

六 亞當和夏娃成為一，過着夫妻在一起的婚姻生活（創二 24 ~ 25）；這描繪在新耶路撒冷裏，經過過程並終極完成之救贖的三一神，乃是宇宙丈夫，要與祂所救贖、重生、變化並榮化作妻子的人，過婚姻生活，直到永遠（啓二二 17 上）：

創 2:24 因此，人要離開父母，與妻子聯合，二人成為一體。

創 2:25 當時那人和他妻子，二人赤身露體，彼此並不覺得羞恥。

啓 22:17 上那靈和新婦說，來！...

1. In Hebrew Man is Ish, and Woman is Ishshah.

2. The church is a pure product out of Christ; the church is “Christly,” “resurrectionly,” and heavenly.

3. Only those who are regenerated of Christ and who live by Christ as the church can match Christ and complement Him.

4. When Christ sees this, He surely says, “This time this is bone of My bones and flesh of My flesh”—cf. v. 23; Eph. 5:30.

Gen 2:23 And the man said, This time this is bone of my bones / And flesh of my flesh; / This one shall be called Woman / Because out of Man this one was taken.

Eph 5:30 Because we are members of His Body.

5. Just as Eve was the increase of Adam, the church as the bride is the increase of Christ as the Bridegroom—John 3:29-30.

John 3:29 He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

John 3:30 He must increase, but I must decrease.

6. Adam and Eve becoming one flesh, a complete unit, is a figure of God and man being joined as one; the coming New Jerusalem will be the eternal union of God and man, a universal couple as a complete unit composed of divinity and humanity.

*F. Adam and Eve, being one, lived a married life together as husband and wife (Gen. 2:24-25); this portrays that in the New Jerusalem the processed and consummated redeeming Triune God as the universal Husband will live a married life with the redeemed, regenerated, transformed, and glorified humanity as the wife, forever (Rev. 22:17a):*

Gen 2:24 Therefore a man shall leave his father and his mother and shall cleave to his wife, and they shall become one flesh.

Gen 2:25 And both the man and his wife were naked and were not ashamed before each other.

Rev 22:17a And the Spirit and the bride say, Come! And let him who hears say, Come! ...

- 1 聖經整體的啟示，乃是給我們看見一對宇宙夫婦愛的故事。
- 2 那創造宇宙和萬有的主宰，就是經過成爲肉體、歷盡人生、釘死十字、從死復活、升上高天種種過程的父、子、靈三一神，終極成爲那賜生命之靈者，與經過創造、救贖、重生、變化、得榮的靈、魂、體三部分人，終極構成彰顯神之召會者，成爲婚配。
- 3 他們要在那無盡的永世裏，以那神聖、永遠、榮耀無比的生命，過那神人調爲一靈，卓越絕頂、福樂盈溢的生活。

1. The entire revelation of the Bible shows us the love story of a universal couple.
2. The sovereign Lord, who created the universe and all things, that is, the Triune God—the Father, the Son, and the Spirit—who went through the processes of incarnation, human living, crucifixion, resurrection, and ascension, and who ultimately became the life-giving Spirit, is joined in marriage to the created, redeemed, regenerated, transformed, and glorified tripartite man—composed of spirit, soul, and body—who ultimately constitutes the church, the expression of God.
3. In the eternity that is without end, by the divine, eternal, and surpassingly glorious life, they will live a life that is the mingling of God and man as one spirit, a life that is superexcellent and that overflows with blessings and joy.