

## 創世記結晶讀經（一）

### 第七篇

#### 生命水的河

讀經：創二 10 ~ 14，出十七 6，詩七二 8，耶二 13，約四 14，啓二二 1

創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分爲四道。  
創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。  
創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。  
創 2:13 第二道河名叫基訓，就是環繞古實全地的。  
創 2:14 第三道河名叫希底結，流在亞述的東邊。第四道河就是伯拉河。  
出 17:6 我必在何烈的磐石那裏，站在你面前；你要擊打磐石，就必有水從磐石流出來，使百姓可以喝。摩西就在以色列的長老眼前這樣行了。  
詩 72:8 祂要執掌權柄，從這海直到那海，從大河直到地極。  
耶 2:13 因爲我的百姓，作了兩件惡事，就是離棄我這活水的泉源，爲自己鑿出池子，是破裂不能存水的池子。  
約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。  
啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

### 綱 目

壹 在聖經中，關於生命水河，神聖水流，獨一之流的觀念是非常要緊的一詩四六 4 上，約七 37 ~ 39，啓二二 1：

詩 46:4 上 有一道河，這河的支流，使神的城快樂；…  
約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。  
約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。  
約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因爲耶穌尚未得着榮耀。

## Crystallization-Study of GENESIS (1)

### Message Seven

#### The River of Water of Life

Scripture Reading: Gen. 2:10-14; Exo. 17:6; Psa. 72:8; Jer. 2:13; John 4:14; Rev. 22:1

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.  
Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.  
Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.  
Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole land of Cush.  
Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.  
Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.  
Psa 72:8 And He will have dominion from sea to sea / And from the River unto the ends of the earth.  
Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.  
John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.  
Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

### Outline

I. In the Scriptures the concept of the river of water of life, the divine stream, the unique flow, is crucial—Psa. 46:4a; John 7:37-39; Rev. 22:1:

Psa 46:4a There is a river whose streams gladden the city of God, ...  
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.  
John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.  
John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

## 一 聖經啓示湧流的三一神—父作生命源，子作生命泉，靈作生命河—耶二 13，詩三六 9 上，約四 14，七 37 ~ 39。

## A. *The Bible reveals the flowing Triune God—the Father as the fountain of life, the Son as the spring of life, and the Spirit as the river of life—Jer. 2:13; Psa. 36:9a; John 4:14; 7:37-39.*

耶 2:13 因為我的百姓，作了兩件惡事，就是離棄我這活水的泉源，為自己鑿出池子，是破裂不能存水的池子。

Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

詩 36:9 上 因為在你那裏，有生命的源頭；...

Psa 36:9a For with You is the fountain of life; ...

約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成為泉源，直湧入永遠的生命。

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.

約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。

John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因為耶穌尚未得着榮耀。

John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

## 二 聖經裏只有一道流，只有一道神聖的水流；歷經所有世代一直在湧流的神聖水流，是獨一無二的一創二 10 ~ 14，啓二二 1。

## B. *In the Scriptures there is only one flow, only one divine stream; the divine stream, which has been flowing throughout the generations, is uniquely one—Gen. 2:10-14; Rev. 22:1.*

創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分為四道。

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.

創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。

Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.

創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。

Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

創 2:13 第二道河名叫基訓，就是環繞古實全地的。

Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole

創 2:14 第三道河名叫希底結，流在亞述的東邊。第四道河就是伯拉河。

Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

## 貳 『有一道河從伊甸流出來滋潤那園子，從那裏分為四道』—創二 10：

## II. “A river went forth from Eden to water the garden, and from there it divided and became four branches”—Gen. 2:10:

### 一 這裏的河表徵生命水的河，沿着這河長着生命樹—啓二二 1 ~ 2。

### A. *The river here signifies the river of water of life, along which the tree of life grows—Rev. 22:1-2.*

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

啓 22:2 在河這邊與那邊有生命樹，生產十二樣果子，每月都結出果子，樹上的葉子乃為醫治萬民。

Rev 22:2 And on this side and on that side of the river was the tree of life, producing twelve fruits, yielding its fruit each month; and the leaves of the tree are for the healing of the nations.

### 二 河從伊甸流出來，表徵生命水的河從神流出來，指明神是給人喝的活水源頭—1 節，參

### B. *The river going forth from Eden signifies the river of water of life flowing forth from God, indicating that God is the source of the living*

## 約四 10，七 37。

- 啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。  
約 4:10 耶穌回答說，你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。  
約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。

三四這數字表徵受造之物——人（結一 5）；一道河分爲四道，表徵一道河從作爲源頭和中心的獨一之神（由一這數字所表徵）流出來，臨到各方的人。

結 1:5 又從其中顯出四個活物的樣式來。他們顯出來的樣子是這樣：有人的樣式，

參這生命水河，神聖水流的種子是撒在創世記二章十至十四節，此後聖經的各卷是這種種子的生長，到啓示錄就有收成——詩四六 4 上，約七 37～39，啓七 17，二二 17 下：

- 創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分爲四道。  
創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。  
創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。  
創 2:13 第二道河名叫基訓，就是環繞古實全地的。  
創 2:14 第三道河名叫希底結，流在亞述的東邊。第四道河就是伯拉河。  
詩 46:4 上 有一道河，這河的支流，使神的城快樂；…  
約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。  
約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。  
約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因為耶穌尚未得着榮耀。  
啓 7:17 因為寶座中的羔羊必牧養他們，領他們到生命水的泉；神也必從他們眼中擦去一切的眼淚。  
啓 22:17 下…願意的都可以白白取生命的水喝。

一 基督是活的靈磐石，被神律法的權柄所擊打，好叫生命的水在復活裏能從祂流出來，並流進祂所救贖的人裏面給他們喝——出十七 6，約十九 34，林前十 4：

*water for man to drink—v. 1; cf. John 4:10; 7:37.*

- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.  
John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.  
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

C. *The number four signifies man, the creature (Ezek. 1:5); the one river becoming four branches signifies that the one river flows out of the unique God (signified by the number one) as the source and center to reach man in every direction.*

Ezek 1:5 And from the midst of it there came the likeness of four living creatures. And this was their appearance: They had the likeness of a man.

**III. The seed of the river of water of life, the divine stream, is sown in Genesis 2:10-14, the growth occurs in the following books of the Bible, and the harvest is in Revelation—Psa. 46:4a; John 7:37-39; Rev. 7:17; 22:17b:**

- Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.  
Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.  
Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.  
Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole land of Cush.  
Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.  
Psa 46:4a There is a river whose streams gladden the city of God, ...  
John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.  
John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.  
John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.  
Rev 7:17 For the Lamb who is in the midst of the throne will shepherd them and guide them to springs of waters of life; and God will wipe away every tear from their eyes.  
Rev 22:17b ... And let him who is thirsty come; let him who wills take the water of life freely.

A. *Christ as the living, spiritual rock was smitten by the authority of God's law so that the water of life in resurrection could flow out of Him and into His redeemed people for them to drink—Exo. 17:6; John 19:34; 1 Cor. 10:4:*

出 17:6 我必在何烈的磐石那裏，站在你面前；你要擊打磐石，就必有水從磐石流出來，使百姓可以喝。摩西就在以色列的長老眼前這樣行了。

約 19:34 惟有一個兵用槍扎祂的肋旁，隨即有血和水流出來。

林前 10:4 也都喝了一樣的靈水；所喝的是出於隨行的靈磐石，那磐石就是基督。

**1 這活水乃是在復活裏生命的水，就是包羅萬有賜生命的靈作三一神的終極流出——十五 45 下：**

林前 15:45 下 …末後的亞當成了賜生命的靈。

**a 復活表明擺在死裏又活過來的；復活也表明經過死所長出的生命——約十一 25，徒二 24，啓一 18。**

約 11:25 耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活；

徒 2:24 神卻將死的痛苦解除，叫祂復活了，因為祂不能被死拘禁。

啓 1:18 又是那活着的；我曾死過，看哪，現在又活了，直活到永永遠遠，並且拿着死亡和陰間的鑰匙。

**b 因着生命的水是在復活裏，它是得勝的，且超越每一件消極的事物——弗一 19 ~ 22，二 5 ~ 6。**

弗 1:19 以及祂的能力向着我們這信的人，照祂力量之權能的運行，是何等超越的浩大，

弗 1:20 就是祂在基督身上所運行的，使祂從死人中復活，叫祂在諸天界裏，坐在自己的右邊，

弗 1:21 遠超過一切執政的、掌權的、有能的、主治的、以及一切受稱之名，不但是今世的，連來世的也都在內，

弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；

弗 2:5 竟然在我們因過犯死了的時候，便叫我們一同與基督活過來（你們得救是靠着恩典），

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，

**c 當我們在復活裏喝生命的水時，我們就成了在復活裏並屬於復活的人——林前十 4，林後一 9，四 14。**

林前 10:4 也都喝了一樣的靈水；所喝的是出於隨行的靈磐石，那磐石就是基督。

林後 1:9 自己裏面也斷定是必死的，叫我們不靠自己，只信靠那叫死人復活的神；

林後 4:14 知道那叫主耶穌復活的，也必叫我們與耶穌一同復活，並且叫我們與你們一同站在祂面前。

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

**1. The living water is the water of life in resurrection, the all-inclusive life-giving Spirit as the ultimate issue of the Triune God—15:45b:**

1 Cor 15:45b ... the last Adam became a life-giving Spirit.

**a. Resurrection denotes something that has been put to death and is alive again; resurrection also denotes life that springs forth from something that has passed through death—John 11:25; Acts 2:24; Rev. 1:18.**

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

Rev 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

**b. Because the water of life is in resurrection, it is victorious and transcends every negative thing—Eph. 1:19-22; 2:5-6.**

Eph 1:19 And what is the surpassing greatness of His power toward us who believe, according to the operation of the might of His strength,

Eph 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 2:5 Even when we were dead in offenses, made us alive together with Christ (by grace you have been saved)

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

**c. When we drink the water of life in resurrection, we become persons in resurrection and of resurrection—1 Cor. 10:4; 2 Cor. 1:9; 4:14.**

1 Cor 10:4 And all drank the same spiritual drink; for they drank of a spiritual rock which followed them, and the rock was Christ.

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2 Cor 4:14 Knowing that He who raised the Lord Jesus will raise us also with Jesus and will make us stand before Him with you.

## 2 我們需要在復活裏喝生命水，並湧流生命水—約七 37 ~ 39：

- 約 7:37 節期的末日，就是最大之日，耶穌站着高聲說，人若渴了，可以到我這裏來喝。
- 約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。
- 約 7:39 耶穌這話是指着信入祂的人將要受的那靈說的；那時還沒有那靈，因為耶穌尚未得着榮耀。

### a 當我們與這被擊打的基督聯合為一，神聖生命作為活水就從我們裏面湧流出來—出十七 6，約七 38。

- 出 17:6 我必在何烈的磐石那裏，站在你面前；你要擊打磐石，就必有水從磐石流出來，使百姓可以喝。摩西就在以色列的長老眼前這樣行了。
- 約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。

### b 我們若在復活裏喝生命水並湧流生命水，就要成為『河』（表徵得勝者）；基督在祂爭戰的日子領頭爭戰到底時，要喝這河的水—詩一一 7。

詩 110:7 祂要喝路旁的河水；因此祂必抬起頭來。

## 3 在民數記二十章八節，神吩咐摩西『拿着杖』，並『吩咐磐石發出水來』：

民 20:8 你拿着杖，和你的哥哥亞倫招聚會眾，在他們眼前吩咐磐石發出水來；這樣，你就為他們使水從磐石中流出來，給會眾和他們的牲畜喝。

### a 『拿着杖』，就是在基督的死裏與祂聯合，並將基督的死應用在我們自己身上和我們的處境中。

### b 『吩咐磐石』，就是向基督這被擊打的磐石直接說話，求祂基於那靈已經賜下的這個事實，將生命的靈賜給我們—約四 10。

約 4:10 耶穌回答說，你若知道神的恩賜，和對你說請給我水喝的是誰，你必早求祂，祂也必早給了你活水。

## 二 美地豫表包羅萬有的基督，『那地有川，有泉，有源』—申八 7：

## 2. We need to drink and flow the water of life in resurrection—John 7:37-39:

- John 7:37 Now on the last day, the great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.
- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.
- John 7:39 But this He said concerning the Spirit, whom those who believed into Him were about to receive; for the Spirit was not yet, because Jesus had not yet been glorified.

### a. When we identify ourselves with the smitten Christ, the divine life as the living water flows out of us—Exo. 17:6; John 7:38.

- Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.
- John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

### b. If we drink and flow the water of life in resurrection, we will be “the brook” (signifying the overcomers) from which Christ will drink as He is taking the lead to fight in the day of His warfare—Psa. 110:7.

Psa 110:7 He will drink from the brook by the way;/ Therefore He will lift up His head.

## 3. In Numbers 20:8 God told Moses to “take the rod” and “speak to the rock...so that it yields its water”:

Num 20:8 Take the rod, and gather the assembly, you and Aaron your brother, and speak to the rock before their eyes, so that it yields its water. Thus you shall bring forth water for them out of the rock and give the assembly and their livestock something to drink.

### a. To “take the rod” is to identify with Christ in His death and apply the death of Christ to ourselves and our situation.

### b. To “speak to the rock” is to speak a direct word to Christ as the smitten rock, asking Him to give us the Spirit of life based on the fact that the Spirit has already been given—John 4:10.

John 4:10 Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.

## B. The good land, a type of the all-inclusive Christ, is “a land of waterbrooks, of springs and of fountains”—Deut. 8:7:

申 8:7 因為耶和華你神領你進入美地，那地有川，有泉，有源，從谷中和山上流出水來；

1 源是源頭，泉是源頭的流出，川（或河）是流。

2 美地裏的水是『從谷中和山上流出...來』—7 節下：

申 8:7 下 ...那地有川，有泉，有源，從谷中和山上流出水來；

a 『從谷中和山上流出...來』，指明基督作為活水在不同的環境中流出來。

b 谷是十字架的經歷，基督死的經歷，而山是基督復活的經歷—林後—9，四 11、14。

林後 1:9 自己裏面也斷定是必死的，叫我們不信靠自己，只信靠那叫死人復活的神；

林後 4:11 因為我們這活着的人，是常為耶穌被交於死，使耶穌的生命，也在我們這必死的肉身上顯明出來。

林後 4:14 知道那叫主耶穌復活的，也必叫我們與耶穌一同復活，並且叫我們與你們一同站在祂面前。

三 詩篇七十二篇八節啓示，在祂的作王掌權裏，基督『要執掌權柄，...從大河直到地極』：

詩 72:8 祂要執掌權柄，從這海直到那海，從大河直到地極。

1 主的國度要藉着主作為河的湧流擴展到地極；祂要執掌權柄，作為大河湧流直到地極；那裏有水流，那裏就有祂的掌權—啓十一 15，珥三 18。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

珥 3:18 到那日，大山要滴新酒，小山要流奶；猶大一切的溪河都有水流，必有泉源從耶和華的殿中流出來，澆灌什亭谷。

2 主耶穌要藉着那從耶路撒冷流出的河，恢復這地（結四七 1 ~ 12，珥三 18）；這河要以四個方向達到全地，如在創世記二章十至十四節。

結 47:1 祂帶我回到殿門，見水從殿的門檻下流出，往東流去（原來殿面朝東）；這水從檻下，由殿的南邊，在祭壇的南邊

Deut 8:7 For Jehovah your God is bringing you to a good land, a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;

1. The fountain is the source, the spring is the issue of the source, and the waterbrook, or the river, is the flow.

2. The water in the good land flows forth “in valleys and in mountains”—v. 7b:

Deut 8:7b ... a land of waterbrooks, of springs and of fountains, flowing forth in valleys and in mountains;

a. “Flowing forth in valleys and in mountains” indicates that Christ as the living water flows in different environments.

b. The valleys are the experiences of the cross, the experiences of the death of Christ, and the mountains are the experiences of Christ’s resurrection—2 Cor. 1:9; 4:11, 14.

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

2 Cor 4:11 For we who are alive are always being delivered unto death for Jesus' sake that the life of Jesus also may be manifested in our mortal flesh.

2 Cor 4:14 Knowing that He who raised the Lord Jesus will raise us also with Jesus and will make us stand before Him with you.

C. *Psalm 72:8 reveals that, in His reigning, Christ “will have dominion...from the River unto the ends of the earth”:*

Psa 72:8 And He will have dominion from sea to sea / And from the River unto the ends of the earth.

1. The Lord’s kingdom will spread to the ends of the earth by His flowing as a river; He will have dominion and will flow as a river to the ends of the earth; where the flow is, there His dominion will be—Rev. 11:15; Joel 3:18.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Joel 3:18 And in that day / The mountains will drop down fresh wine, / And the hills will flow with milk; / And all the waterways of Judah / Will flow with water, / And a fountain will go forth from the house of Jehovah, / And it will water the valley of Shittim.

2. The Lord Jesus will recover the earth by means of the river that will flow from Jerusalem (Ezek. 47:1-12; Joel 3:18); this river will reach all the earth in four directions, as in Genesis 2:10-14.

Ezek 47:1 Then He brought me back to the entrance of the house, and there was water flowing out from under the threshold of the house to the east (for the house faced east); and the water flowed down below the south

往下流。  
 結 47:2 祂帶我出北門，又領我從外面繞到朝東的外門，見水從南邊流出。  
 結 47:3 那人手拿準繩往東出去的時候，量了一千肘，使我蹚過水，水到踝子骨。  
 結 47:4 祂又量了一千肘，使我蹚過水，水就到膝。祂再量了一千肘，使我蹚過水，水便到腰。  
 結 47:5 祂又量了一千肘，水便成了河，使我不能蹚過；因為水勢漲起，成為可淤的水，不可蹚的河。  
 結 47:6 祂對我說，人子啊，你看見了麼？祂就帶我回到河邊。  
 結 47:7 我回到河邊的時候，見在河這邊與那邊的岸上有極多的樹木。  
 結 47:8 祂對我說，這水往東方一帶流出，下到亞拉巴，直到海；所發出來的水流入海時，海水就得醫治。  
 結 47:9 這河所到之處，凡滋生有生命的動物都必生活，並且這水到了那裏，就有極多的魚。海水得了醫治，並且這河所到之處，百物都必生活。  
 結 47:10 必有漁夫站在海邊，從隱基底直到隱以革蓮，都作曬網之處。那魚各從其類，好像大海的魚甚多。  
 結 47:11 只是泥濘之地與窪濕之處不得治好，必留為鹽地。  
 結 47:12 在河這邊與那邊的岸上必生長各類的樹木，其果可作食物；葉子不枯乾，果子不斷絕；每月必結新果子，因為供應樹木的水是從聖所流出來的。樹上的果子必作食物，葉子乃為治病。  
 珥 3:18 到那日，大山要滴新酒，小山要流奶；猶大一切的溪河都有水流，必有泉源從耶和華的殿中流出來，澆灌什亭谷。  
 創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分為四道。  
 創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。  
 創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。  
 創 2:13 第二道河名叫基訓，就是環繞古實全地的。  
 創 2:14 第三道河名叫希底結，流在亞述的東邊。第四道河就是伯拉河。

#### 四 神在祂經綸裏的心意，是要作活水的泉源，源頭，滿足祂的選民，作他們的享受—耶二 13：

耶 2:13 因為我的百姓，作了兩件惡事，就是離棄我這活水的泉源，為自己鑿出池子，是破裂不能存水的池子。

1 神要我們接受祂作活水的泉源，我們生活惟一的源頭—羅十一 36。

羅 11:36 因為萬有都是本於祂、藉着祂、並歸於祂；願榮耀歸與祂，直到永遠。阿們。

2 神作活水泉源的目標，是要產生召會，作祂的擴增，

side of the house, on the south of the altar.  
 Ezek 47:2 Then He brought me out by the way of the north gate and led me around on the way outside to the outer gate, on the way to the gate that faces east; and there the water was running out on the south side.  
 Ezek 47:3 When the man went out to the east with the line in His hand, He measured a thousand cubits; and He led me through the water, water that was to the ankles.  
 Ezek 47:4 Then He measured a thousand cubits and led me through the water, water that was to the knees. Then He measured a thousand cubits and led me through the water, water that was to the loins.  
 Ezek 47:5 Then He measured a thousand cubits, and it was a river that I could not pass through; for the water had risen, enough water to swim in, a river that could not be crossed.  
 Ezek 47:6 And He said to me, Son of man, have you seen this? Then He led me and brought me back along the bank of the river.  
 Ezek 47:7 And when I returned, there were very many trees on the bank of the river, on one side and on the other.  
 Ezek 47:8 Then said He to me, This water flows out toward the eastern region and goes down into the Arabah and goes to the sea; when it flows into the sea, the water of the sea is healed.  
 Ezek 47:9 And every living creature which swarms in every place where the river goes shall live, and there will be very many fish when this water comes there. And the water of the sea shall be healed, and everything shall live wherever the river comes.  
 Ezek 47:10 And fishermen will stand beside the sea from En-ge-di even to En-eglaim; it will be a place for the spreading of nets. Their fish shall be according to their kinds, like the fish of the Great Sea, very many.  
 Ezek 47:11 But its swamps and its marshes will not be healed; they shall be left for salt.  
 Ezek 47:12 And on the banks on both sides of the river will grow all kinds of trees for food. Their leaves will not wither, nor will their fruit fail; but they will bring forth new fruit every month, because the water for them flows out of the sanctuary. And their fruit shall be for food, and their leaves for healing.  
 Joel 3:18 And in that day / The mountains will drop down fresh wine, / And the hills will flow with milk; / And all the waterways of Judah / Will flow with water, / And a fountain will go forth from the house of Jehovah, / And it will water the valley of Shittim.  
 Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.  
 Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.  
 Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.  
 Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole land of Cush.  
 Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.

#### D. God's intention in His economy is to be the fountain, the source, of living waters to satisfy His chosen people for their enjoyment—Jer. 2:13:

Jer 2:13 For My people have committed two evils: / They have forsaken Me, / The fountain of living waters, / To hew out for themselves cisterns, / Broken cisterns, / Which hold no water.

1. God wants us to take Him as the fountain of living waters, the unique source of our living—Rom. 11:36.

Rom 11:36 Because out from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

2. God's goal in being the fountain of living waters is to produce the church as

好成爲祂的豐滿，使祂得着彰顯；這是神在祂經綸裏的心願，喜悅—弗—5、9、22 ~ 23：

- 弗 1:5 按着祂意願所喜悅的，豫定了我們，藉着耶穌基督得兒子的名分，歸於祂自己，  
弗 1:9 照着祂的喜悅，使我們知道祂意願的奧秘；這喜悅是祂在自己裏面豫先定下的，  
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；  
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。

a 神需要對祂的選民作活水的泉源，因爲祂有一個經綸，要爲自己產生一個配偶，新婦—約三 29 上、30 上，四 14，啓十九 7 ~ 8。

- 約 3:29 上 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；…  
約 3:30 上 祂必擴增，…  
約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。  
啓 19:7 我們要喜樂歡騰，將榮耀歸與祂；因爲羔羊婚娶的時候到了，新婦也自己豫備好了。  
啓 19:8 又賜她得穿明亮潔淨的細麻衣，這細麻衣就是聖徒所行的義。

b 我們飲於神這活水的泉源，乃是爲着召會作祂的擴增；我們的喝，乃是爲着產生祂的擴大，祂的豐滿，作祂的彰顯—約四 14，三 29 上、30 上，林前十二 12 ~ 13。

- 約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。  
約 3:29 上 娶新婦的，就是新郎；新郎的朋友站着聽祂，因着新郎的聲音就歡喜快樂；…  
約 3:30 上 祂必擴增，…  
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。  
林前 12:13 因爲我們不拘是猶太人或希利尼人，是爲奴的或自主的，都已經在一位靈裏受浸，成了一個身體，且都得以喝一位靈。

c 除了神作活水的泉源以外，沒有什麼能解我們的乾渴並滿足我們；除了神分賜到我們裏面以外，也沒有什麼能使我们成爲祂的擴增，使祂得着彰顯—啓二二 1、17。

- 啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。  
啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當

His increase to be His fullness for His expression; this is the heart's desire, the good pleasure, of God in His economy—Eph. 1:5, 9, 22-23:

- Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,  
Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,  
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,  
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

a. God needs to be the fountain of living waters to His elect because He has an economy, and His economy is to produce a counterpart, a bride, for Himself—John 3:29a; 4:14; Rev. 19:7-8.

- John 3:29a He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. ...  
John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.  
Rev 19:7 Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready.  
Rev 19:8 And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

b. Our drinking of God as the fountain of living waters is for the church as His increase; our drinking is for the producing of His enlargement, His fullness, for His expression—John 4:14; 3:29a, 30a; 1 Cor. 12:12-13.

- John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.  
John 3:29a He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. ...  
John 3:30a He must increase, ...  
1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.  
1 Cor 12:13 For also in one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and were all given to drink one Spirit.

c. Nothing apart from God as the fountain of living waters can quench our thirst and satisfy us; nothing apart from God dispensed into our being can make us His increase for His expression—Rev. 22:1, 17.

- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.  
Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty

來；願意的都可以白白取生命的水喝。

come; let him who wills take the water of life freely.

## 五 以西結四十七章一至十二節說到水從殿中流出的異象：

- 結 47:1 祂帶我回到殿門，見水從殿的門檻下流出，往東流去（原來殿面朝東）；這水從檻下，由殿的南邊，在祭壇的南邊往下流。
- 結 47:2 祂帶我出北門，又領我從外面繞到朝東的外門，見水從南邊流出。
- 結 47:3 那人手拿準繩往東出去的時候，量了一千肘，使我蹚過水，水到踝子骨。
- 結 47:4 祂又量了一千肘，使我蹚過水，水就到膝。祂再量了一千肘，使我蹚過水，水便到腰。
- 結 47:5 祂又量了一千肘，水便成了河，使我不能蹚過；因為水勢漲起，成爲可淤的水，不可蹚的河。
- 結 47:6 祂對我說，人子啊，你看見了麼？祂就帶我回到河邊。
- 結 47:7 我回到河邊的時候，見在河這邊與那邊的岸上有極多的樹木。
- 結 47:8 祂對我說，這水往東方一帶流出，下到亞拉巴，直到海；所發出來的水流入海時，海水就得醫治。
- 結 47:9 這河所到之處，凡滋生有生命的動物都必生活，並且這水到了那裏，就有極多的魚。海水得了醫治，並且這河所到之處，百物都必生活。
- 結 47:10 必有漁夫站在海邊，從隱基底直到隱以革蓮，都作曬網之處。那魚各從其類，好像大海的魚甚多。
- 結 47:11 只是泥濘之地與窪濕之處不得治好，必留爲鹽地。
- 結 47:12 在河這邊與那邊的岸上必生長各類的樹木，其果可作食物；葉子不枯乾，果子不斷絕；每月必結新果子，因爲供應樹木的水是從聖所流出來的。樹上的果子必作食物，葉子乃爲治病。

### 1 這裏的水表徵三一神作生命水從永遠裏流出來，解祂子民的乾渴——約四 14，啓二二 1、17。

- 約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。
- 啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。
- 啓 22:17 那靈和新婦說，來！聽見的人也該說，來！口渴的人也當來；願意的都可以白白取生命的水喝。

### 2 水越深，我們就越放棄自己的努力，棄絕自己的方向，讓水流帶我們往前——結四七 3 ~ 5。

- 結 47:3 那人手拿準繩往東出去的時候，量了一千肘，使我蹚過水，水到踝子骨。
- 結 47:4 祂又量了一千肘，使我蹚過水，水就到膝。祂再量了一千

## E. In Ezekiel 47:1-12 we have the vision of the water flowing out from the house:

- Ezek 47:1 Then He brought me back to the entrance of the house, and there was water flowing out from under the threshold of the house to the east (for the house faced east); and the water flowed down below the south side of the house, on the south of the altar.
- Ezek 47:2 Then He brought me out by the way of the north gate and led me around on the way outside to the outer gate, on the way to the gate that faces east; and there the water was running out on the south side.
- Ezek 47:3 When the man went out to the east with the line in His hand, He measured a thousand cubits; and He led me through the water, water that was to the ankles.
- Ezek 47:4 Then He measured a thousand cubits and led me through the water, water that was to the knees. Then He measured a thousand cubits and led me through the water, water that was to the loins.
- Ezek 47:5 Then He measured a thousand cubits, and it was a river that I could not pass through; for the water had risen, enough water to swim in, a river that could not be crossed.
- Ezek 47:6 And He said to me, Son of man, have you seen this? Then He led me and brought me back along the bank of the river.
- Ezek 47:7 And when I returned, there were very many trees on the bank of the river, on one side and on the other.
- Ezek 47:8 Then said He to me, This water flows out toward the eastern region and goes down into the Arabah and goes to the sea; when it flows into the sea, the water of the sea is healed.
- Ezek 47:9 And every living creature which swarms in every place where the river goes shall live, and there will be very many fish when this water comes there. And the water of the sea shall be healed, and everything shall live wherever the river comes.
- Ezek 47:10 And fishermen will stand beside the sea from En-ge-di even to En-eglaim; it will be a place for the spreading of nets. Their fish shall be according to their kinds, like the fish of the Great Sea, very many.
- Ezek 47:11 But its swamps and its marshes will not be healed; they shall be left for salt.
- Ezek 47:12 And on the banks on both sides of the river will grow all kinds of trees for food. Their leaves will not wither, nor will their fruit fail; but they will bring forth new fruit every month, because the water for them flows out of the sanctuary. And their fruit shall be for food, and their leaves for healing.

### 1. The water here signifies the Triune God as the water of life flowing out from eternity to quench the thirst of His people—John 4:14; Rev. 22:1, 17.

- John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.
- Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.
- Rev 22:17 And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who is thirsty come; let him who wills take the water of life freely.

### 2. The deeper the water is, the more we abandon our self-effort, forsake our own direction, and allow the flow to carry us on—Ezek. 47:3-5.

- Ezek 47:3 When the man went out to the east with the line in His hand, He measured a thousand cubits; and He led me through the water, water that was to the ankles.
- Ezek 47:4 Then He measured a thousand cubits and led me through the water, water that

肘，使我蹚過水，水便到腰。

結 47:5 祂又量了一千肘，水便成了河，使我不能蹚過；因為水勢漲起，成爲可汎的水，不可蹚的河。

## 六 約翰福音描繪湧流的三一神—四 14：

約 4:14 人若喝我所賜的水，就永遠不渴；我所賜的水，要在他裏面成爲泉源，直湧入永遠的生命。

1 三一神在神聖三一裏的湧流有三個階段：父是源，子是泉，靈是河。

2 這湧流的三一神乃是『湧入永遠的生命』；『湧入』說到目的地，就是新耶路撒冷作永遠生命的總和—啓二二 1。

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

3 父是源，子是泉，靈是河，湧流到我們裏面，並帶同我們歸入新耶路撒冷，而成爲新耶路撒冷—二一 10 ~ 11，二二 1。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我。

啓 21:11 城中有神的光輝；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

4 父是源，子是泉，靈是河，都以新耶路撒冷爲永遠的目標。

## 七 啓示錄二十二章一節說到『一道生命水的河』：

啓 22:1 天使又指給我看在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

1 這河就如創世記二章十至十四節，詩篇四十六篇四節上半，以西結四十七章五至九節的河所豫表的，是表徵在其流中生命的豐盛：

創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分爲四道。

創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。

創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。

創 2:13 第二道河名叫基訓，就是環繞古實全地的。

was to the knees. Then He measured a thousand cubits and led me through the water, water that was to the loins.  
Ezek 47:5 Then He measured a thousand cubits, and it was a river that I could not pass through; for the water had risen, enough water to swim in, a river that could not be crossed.

## F. The Gospel of John portrays the flowing Triune God—4:14:

John 4:14 But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water springing up into eternal life.

1. The Triune God flows in the Divine Trinity in three stages: the Father is the fountain, the Son is the spring, and the Spirit is the river.

2. This flowing Triune God is “into eternal life”; into speaks of destination, which is the New Jerusalem as the totality of the eternal life—Rev. 22:1.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

3. The Father as the fountain, the Son as the spring, and the Spirit as the river flow into us and with us into the New Jerusalem to be the New Jerusalem—21:10-11; 22:1:

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

4. The Father as the fountain, the Son as the spring, and the Spirit as the river all take the New Jerusalem as Their eternal goal.

## G. Revelation 22:1 speaks of “a river of water of life”:

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

1. This river, typified by the rivers in Genesis 2:10-14, Psalm 46:4a, and Ezekiel 47:5-9, signifies the abundance of life in its flow:

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.

Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.

Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole land of Cush.

創 2:14 第三道河名叫希底結，流在亞述的東邊。第四道河就是伯拉河。

詩 46:4 上 有一道河，這河的支流，使神的城快樂；...

結 47:5 祂又量了一千肘，水便成了河，使我不能蹚過；因為水勢漲起，成為可汎的水，不可蹚的河。

結 47:6 祂對我說，人子啊，你看見了麼？祂就帶我回到河邊。

結 47:7 我回到河邊的時候，見在河這邊與那邊的岸上有極多的樹木。

結 47:8 祂對我說，這水往東方一帶流出，下到亞拉巴，直到海；所發出來的水流入海時，海水就得醫治。

結 47:9 這河所到之處，凡滋生有生命的動物都必生活，並且這水到了那裏，就有極多的魚。海水得了醫治，並且這河所到之處，百物都必生活。

a 這是一道河，流徧聖城的四方，就像創世記二章十至十四節的一條河分為四道。

創 2:10 有一道河從伊甸流出來滋潤那園子，從那裏分為四道。

創 2:11 第一道名叫比遜，就是環繞哈腓拉全地的，在那裏有金子。

創 2:12 並且那地的金子是好的；在那裏又有珍珠和紅瑪瑙。

創 2:13 第二道河名叫基訓，就是環繞古實全地的。

創 2:14 第三道河名叫希底結，流在亞述的東邊。第四道河就是伯拉河。

b 這一道河連同它的豐富，在我們對神生命之靈各面的經歷中，成了許多道河，如約翰七章三十八節所指明的一羅八 2，十五 30，帖前一 6，帖後二 13，加五 22 ~ 23。

約 7:38 信入我的人，就如經上所說，從他腹中要流出活水的江河來。

羅 8:2 因為生命之靈的律，在基督耶穌裏已經釋放了我，使我脫離了罪與死的律。

羅 15:30 弟兄們，我藉着我們的主耶穌基督，並藉着那靈的愛，懇求你們在為我向神的禱告中，與我一同竭力，

帖前 1:6 並且你們在大患難之中，帶着聖靈的喜樂，領受了主的話，就效法我們，也效法了主，

帖後 2:13 主所愛的弟兄們，我們應當常為你們感謝神，因為祂從起初揀選了你們，叫你們藉着那靈的聖別，並你們對真理的信，可以得救。

加 5:22 但那靈的果子，就是愛、喜樂、和平、恆忍、恩慈、良善、信實、

加 5:23 溫柔、節制；這樣的事，沒有律法反對。

c 生命水象徵神在基督裏成為那靈，將自己流進祂所救贖的人裏面，作他們的生命和生命的供應。

d 這是從裂開磐石流出的水所豫表的，也是從主被扎

Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.

Psa 46:4a There is a river whose streams gladden the city of God, ...

Ezek 47:5 Then He measured a thousand cubits, and it was a river that I could not pass through; for the water had risen, enough water to swim in, a river that could not be crossed.

Ezek 47:6 And He said to me, Son of man, have you seen this? Then He led me and brought me back along the bank of the river.

Ezek 47:7 And when I returned, there were very many trees on the bank of the river, on one side and on the other.

Ezek 47:8 Then said He to me, This water flows out toward the eastern region and goes down into the Arabah and goes to the sea; when it flows into the sea, the water of the sea is healed.

Ezek 47:9 And every living creature which swarms in every place where the river goes shall live, and there will be very many fish when this water comes there. And the water of the sea shall be healed, and everything shall live wherever the river comes.

a. It is one river, flowing to the four corners of the holy city, like the one river in Genesis 2:10-14, which parts into four branches.

Gen 2:10 And a river went forth from Eden to water the garden, and from there it divided and became four branches.

Gen 2:11 The name of the first is Pishon; it is the one that goes around the whole land of Havilah, where there is gold.

Gen 2:12 And the gold of that land is good; bdellium and onyx stone are there.

Gen 2:13 And the name of the second river is Gihon; it is the one that goes around the whole land of Cush.

Gen 2:14 And the name of the third river is Hiddekel; it is the one that goes east of Asshur. And the fourth river is the Euphrates.

b. As indicated in John 7:38, this one river with its riches becomes many rivers in our experience of the different aspects of God's Spirit of life—Rom. 8:2; 15:30; 1 Thes. 1:6; 2 Thes. 2:13; Gal. 5:22-23.

John 7:38 He who believes into Me, as the Scripture said, out of his innermost being shall flow rivers of living water.

Rom 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom 15:30 Now I exhort you, brothers, through our Lord Jesus Christ and through the love of the Spirit, to strive together with me in your prayers to God on my behalf,

1 Thes 1:6 And you became imitators of us and of the Lord, having received the word in much affliction with joy of the Holy Spirit,

2 Thes 2:13 But we ought to thank God always concerning you, brothers beloved of the Lord, because God chose you from the beginning unto salvation in sanctification of the Spirit and belief of the truth,

Gal 5:22 But the fruit of the Spirit is love, joy, peace, long-suffering, kindness, goodness, faithfulness,

Gal 5:23 Meekness, self-control; against such things there is no law.

c. The water of life is a symbol of God in Christ as the Spirit flowing Himself into His redeemed people to be their life and life supply.

d. This water is typified by the water that came out of the riven rock and symbolized

的肋旁流出的水所象徵的——出十七 6，約十九 34。

出 17:6 我必在何烈的磐石那裏，站在你面前；你要擊打磐石，就必有水從磐石流出來，使百姓可以喝。摩西就在以色列的長老眼前這樣行了。

約 19:34 惟有一個兵用槍扎祂的肋旁，隨即有血和水流出來。

e 啓示錄二十二章一節的生命水成了一道河，從神和羔羊的寶座流出來，供應並浸透整個新耶路撒冷，因此這城充滿神聖的生命，得以在神生命的榮耀中彰顯祂——二一 23。

啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 21:23 那城內不需要日月光照，因有神的榮耀光照，又有羔羊為城的燈。

2 生命水的河『從神和羔羊的寶座』流出來——二二 1：

啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

a 在永世裏，坐寶座的神乃是羔羊神——我們救贖的神，從祂的寶座有生命水的河流出來，作我們的供應和滿足。

b 這描述三一神——神、羔羊和生命水所象徵的那靈——如何在祂元首權柄（寶座的權柄所含示的）之下，將自己分賜到祂所救贖的人裏面，直到永遠。

by the water that flowed out of the Lord's pierced side—Exo. 17:6; John 19:34.

Exo 17:6 I will be standing before you there upon the rock in Horeb; and you shall strike the rock, and water will come out of it so that the people may drink. And Moses did so in the sight of the elders of Israel.

John 19:34 But one of the soldiers pierced His side with a spear, and immediately there came out blood and water.

e. In Revelation 22:1 the water of life becomes a river, proceeding out of the throne of God and of the Lamb to supply and saturate the entire New Jerusalem; thus, this city is filled with the divine life so that it may express God in His glory of life—21:23.

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 21:23 And the city has no need of the sun or of the moon that they should shine in it, for the glory of God illumined it, and its lamp is the Lamb.

2. The river of water of life proceeds “out of the throne of God and of the Lamb”—22:1:

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

a. In eternity God who sits on the throne is the Lamb-God, our redeeming God, from whose throne proceeds the river of water of life for our supply and satisfaction.

b. This depicts how the Triune God—God, the Lamb, and the Spirit, who is symbolized by the water of life—dispenses Himself into His redeemed people under His headship (implied in the authority of the throne) for eternity.