

創世記結晶讀經（一）

第五篇

管治權—征服仇敵、恢復地 並運用神管理地的權柄

讀經：創一 26 ~ 28，太六 9 ~ 10、13，林前十五 47，弗二 15，啓十一 15

- 創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
- 創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。
- 創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。
- 太 6:9 所以你們要這樣禱告：我們在諸天之上的父，願你的名被尊為聖，
- 太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。
- 太 6:13 不叫我們陷入試誘，救我們脫離那惡者。因為國度、能力、榮耀，都是你的，直到永遠。阿們。
- 林前 15:47 頭一個人是出於地，乃屬土；第二個人是出於天。
- 弗 2:15 在祂的肉體裏，廢掉了那規條中誡命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
- 啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

綱 目

壹 神創造了一個團體人，不僅要彰顯祂，也有祂的管治權管理萬有以代表祂——創一 26、28：

- 創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

Crystallization-Study of GENESIS (1)

Message Five

Dominion—Subduing the Enemy, Recovering the Earth, and Exercising God’s Authority over the Earth

Scripture Reading: Gen. 1:26-28; Matt. 6:9-10, 13; 1 Cor. 15:47; Eph. 2:15; Rev. 11:15

- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
- Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.
- Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.
- Matt 6:9 You then pray in this way: Our Father who is in the heavens, Your name be sanctified;
- Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.
- Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.
- 1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.
- Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
- Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Outline

I. God created a corporate man not only to express Him but also to represent Him by having dominion over all things—Gen. 1:26, 28:

- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

一 聖經啓示三一神造了一個人，是按着祂的形像並有祂的管治權，以彰顯祂並代表祂—26 節。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

二 神在祂的神聖三一裏，按着祂自己的形像創造了一個單個的人，並且把全地的管治權託付給這一個人；我們越經歷並享受三一神，就越在神聖形像和神聖管治權的實際中長大—27 ~ 28 節，林後十三 14，弗三 14 ~ 17。

創 1:27 神就按着自己的形像創造人，乃是按着神的形像創造他；創造他們有男有女。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

弗 3:14 因這緣故，我向父屈膝，

弗 3:15 在諸天裏以及在地上的各家族，都是從祂得名，

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:17 使基督藉着信，安家在你們心裏，叫你們在愛裏生根立基，

貳 神給人管治權，目的是征服神的仇敵，那背叛神的撒但—創一 26、28：

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

一 地上所爬的爬物豫表那蛇撒但，和他的使者，以及跟隨撒但的鬼—26 節，三 1、14，啓十二 4、7、9，太二五 41，參路十 19。

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

A. *The revelation of the Bible is that the Triune God created man in His image and with His dominion to express Him and represent Him—v. 26.*

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

B. *God in His Divine Trinity created a singular man in His own image, and He committed to this man dominion over all the earth; the more we experience and enjoy the Triune God, the more we will grow in the reality of the divine image and the divine dominion—vv. 27-28; 2 Cor. 13:14; Eph. 3:14-17.*

Gen 1:27 And God created man in His own image; in the image of God He created him; male and female He created them.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Eph 3:14 For this cause I bow my knees unto the Father,

Eph 3:15 Of whom every family in the heavens and on earth is named,

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

II. **God's intention in giving man dominion is to subdue God's enemy, Satan, who rebelled against God—Gen. 1:26, 28:**

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

A. *The creeping things that creep upon the earth typify Satan, the serpent, and his angels, as well as the demons, who follow Satan—v. 26; 3:1, 14; Rev. 12:4, 7, 9; Matt. 25:41; cf. Luke 10:19.*

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。
創 3:1 耶和華神所造的，惟有蛇比田野一切的活物更狡猾。蛇對女人說，神豈是真說，你們不可喫園中所有樹上的果子麼？
創 3:14 耶和華神對蛇說，你既作了這事，就必受咒詛，比一切的牲畜和田野的活物更甚。你必用肚子行走，終身喫土。
啓 12:4 牠的尾巴拖拉着天上星辰的三分之一，摔在地上；龍站在那將要生產的婦人面前，等她生產之後，要吞喫她的孩子。
啓 12:7 天上起了爭戰，米迦勒和他的使者與龍爭戰，龍和牠的使者也爭戰，
啓 12:9 大龍就被摔下去，牠是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，牠被摔在地上，牠的使者也一同被摔下去。
太 25:41 然後祂又要對那左邊的說，你們這被咒詛的，離開我，進入那為魔鬼和他的使者所豫備的永火裏去。
路 10:19 看哪，我已經給你們權柄，可以踐踏蛇和蠍子，並勝過仇敵一切的能力，絕沒有什麼能傷害你們。

二 創世記一章二十八節的『制伏』含示，神在地上與祂的仇敵撒但之間進行着一場激烈的爭戰；誰贏得地，誰就得勝。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

三 神有一個難處，就是天使長撒但，他背叛神，並成爲神在宇宙中，特別是在地上的仇敵——賽十四 12 ~ 14，結二八 12 ~ 18：

賽 14:12 明亮之星，清晨之子啊，你何竟從天墜落！你這攻敗列國的，何竟被砍倒在地上！
賽 14:13 你心裏曾說，我要升到天上；我要高舉我的寶座在神眾星以上。我要坐在聚會的山上，在北方的極處。
賽 14:14 我要升到高雲之上；我要使自己與至高者一樣。
結 28:12 人子啊，你要爲推羅王舉哀，對他說，主耶和華如此說，你完美全備，滿有智慧，全然美麗。
結 28:13 你曾在伊甸神的園中，佩戴各樣寶石，就是紅寶石、黃玉、金鋼石、黃璧璽、紅瑪瑙、碧玉、藍寶石、紅玉和綠寶石，帶着黃金；又有精巧的鼓和笛在你那裏，都是在你受造之日豫備齊全的。
結 28:14 你是那受膏遮掩約櫃的基路伯；我將你安置在神的聖山上；你在發光如火的寶石中間往來。

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.
Gen 3:1 Now the serpent was more crafty than any other animal of the field that Jehovah God had made. And he said to the woman, Did God really say, You shall not eat of any tree of the garden?
Gen 3:14 And Jehovah God said to the serpent, Because you have done this, / You are cursed more than all the cattle / And more than all the animals of the field: / Upon your stomach you will go, / And dust you will eat / All the days of your life.
Rev 12:4 And his tail drags away the third part of the stars of heaven, and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, so that when she brings forth he might devour her child.
Rev 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.
Rev 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.
Matt 25:41 Then He will say also to those on the left, Go away from Me, you who are cursed, into the eternal fire prepared for the devil and his angels.
Luke 10:19 Behold, I have given you the authority to tread upon serpents and scorpions and over all the power of the enemy, and nothing shall by any means hurt you.

B. *Subdue in Genesis 1:28 implies that a war is raging on earth between God and His enemy, Satan; whoever gains the earth will have the victory.*

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

C. *God has a problem, and this problem is Satan, the archangel who rebelled against God and became His enemy in the universe and especially on the earth—Isa. 14:12-14; Ezek. 28:12-18:*

Isa 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!
Isa 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.
Isa 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.
Ezek 28:12 Son of man, take up a lamentation for the king of Tyre, and say to him, Thus says the Lord Jehovah, O you who sealed up perfection, full of wisdom and perfect in beauty,
Ezek 28:13 You were in Eden, the garden of God. Every precious stone was your covering, sardius, topaz, diamond, chrysolite, onyx, jasper, sapphire, carbuncle, and emerald, with gold. The workmanship of your tambourines and your pipes was prepared with you on the day that you were created.
Ezek 28:14 You were the anointed cherub who covered the Ark; indeed I set you, so that you were upon the holy mountain of God; you walked up and down in the midst of the stones of fire.

結 28:15 你從受造之日所行的都完全，直到在你中間察出不義。

結 28:16 因你貿易很多，你中間就被強暴的事充滿，以致你犯了罪。所以我將你當作俗汗之物，從神的山驅逐你。遮掩約櫃的基路伯啊，我已將你從發光如火的寶石中除滅。

結 28:17 你因美麗心中高傲，又因榮光敗壞智慧；我已將你摔倒在地，將你擺在君王面前，好叫他們目睹眼見。

結 28:18 你因罪孽眾多，貿易不義，褻瀆了你的聖所。故此，我使火從你中間發出，燒滅你，使你在所有觀看的人眼前變為地上的爐灰。

1 根據創世記三章一節，神的仇敵撒但藏身在地上的一種爬物——蛇——裏面。

創 3:1 耶和華神所造的，惟有蛇比田野一切的活物更狡猾。蛇對女人說，神豈是真說，你們不可喫園中所有樹上的果子麼？

2 神爲了征服祂的仇敵，從而解決祂的難處，便賜人權柄管理祂所造的萬有——26。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

3 人特別要管理地，甚至制伏地，因爲地已經被背叛神的仇敵所篡奪——28節。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

4 神需要人行使祂對所有爬物的權柄，也需要人制伏並征服背叛的地，好使神能恢復地來爲着祂的國——太六9~10。

太 6:9 所以你們要這樣禱告：我們在諸天之上的父，願你的名被尊爲聖，

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

四 神要用人對付祂的仇敵；爲這目的，神造了人；神要受造的『人』對付受造而墮落的『撒但』——創一28。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

Ezek 28:15 You were perfect in your ways from the day that you were created, until unrighteousness was found in you.
Ezek 28:16 By the abundance of your trading they filled your midst with violence, and you sinned. So I cast you out as profane from the mountain of God, and I destroyed you, O covering cherub, from the midst of the stones of fire.

Ezek 28:17 Your heart was lifted up because of your beauty; you corrupted your wisdom by reason of your brightness. I cast you to the ground; I presented you before kings that they may look at you.

Ezek 28:18 By the multitude of your iniquities in the unrighteousness of your trading you have profaned your sanctuaries. Therefore I sent forth fire from your midst; it consumed you, and I reduced you to ashes upon the earth in the sight of all those who look at you.

1. According to Genesis 3:1, Satan as God's enemy hid himself in the serpent, one of the creeping things on the earth.

Gen 3:1 Now the serpent was more crafty than any other animal of the field that Jehovah God had made. And he said to the woman, Did God really say, You shall not eat of any tree of the garden?

2. In order to subdue His enemy and thus solve His problem, God gave man authority to rule over all things created by God—1:26.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

3. Man especially must rule over the earth and even subdue the earth because the earth has been usurped by God's rebellious enemy—v. 28.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

4. God needs man to exercise His authority over all the creeping things, and God needs man to subdue and conquer the rebellious earth so that God may recover the earth for His kingdom—Matt. 6:9-10.

Matt 6:9 You then pray in this way: Our Father who is in the heavens, Your name be sanctified;

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

D. God wants to use man to deal with His enemy, and He created man for this purpose; God wants His creature man to deal with His fallen creature Satan—Gen. 1:28.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

五 『人如果沒有從撒但的手下把地收回來，那就還沒有達到神創造人的目的。...對付撒但是爲着神的好處。...對付撒但是爲着滿足神的需要。』（聖潔沒有瑕疵，十三頁）

參 神給人管治權，目的是恢復地—28 節：

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

一 神造人的用意，乃是要爲祂自己恢復這地—26 節：

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

1 人爲神所造有權柄管治地，是要制伏地、征服地，因而爲神恢復地—26、28 節。

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

2 神盼望再取得地；地已變成一個有決定性的地方，撒但想要持有地，神也想要得回地。

3 人受託付要繁衍增多，徧滿地面，並制伏這地—28 節。

創 1:28 神就賜福給他們；又對他們說，要繁衍增多，徧滿地面，並制伏這地，也要管理海裏的魚、空中的鳥、和地上各樣行動的活物。

二 主的名必須在地上被尊爲聖，並在全地成爲尊大的—太六 9~10，詩八 1、9。

E. *“If man has not restored the earth from the hand of Satan, he has not yet achieved God’s purpose in creating him...Dealing with Satan is for the benefit of God...Dealing with Satan satisfies God’s need” (The Glorious Church, p. 11).*

III. God’s intention in giving man dominion is to recover the earth—v. 28:

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

A. *God created man with the intention of recovering the earth for Himself—v. 26:*

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

1. Man was created by God to have dominion over the earth, to subdue it, to conquer it, and thereby recover the earth for God—vv. 26, 28.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

2. God wants to regain the earth; the earth has become a crucial place, a place that Satan wants to hold and a place that God wants to regain.

3. Man is commissioned to be fruitful and multiply, to fill the earth, and to subdue it—v. 28.

Gen 1:28 And God blessed them; and God said to them, Be fruitful and multiply, and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of heaven and over every living thing that moves upon the earth.

B. *The Lord’s name must be sanctified on earth and become excellent in all the earth—Matt. 6:9-10; Psa. 8:1, 9.*

太 6:9 所以你們要這樣禱告：我們在諸天之上的父，願你的名被尊為聖，

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

詩 8:1 (大衛的詩，交與歌詠長；用迦特樂器。) 耶和華我們的主啊，你的名在全地何其尊大；你將你的榮美彰顯於天！

詩 8:9 耶和華我們的主啊，你的名在全地何其尊大！

三 在千年國的時候，全地要成為神的國，並且在永世裏，新耶路撒冷要從天而降到新地上——啓十一 15，二一 1 ~ 2。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

啓 21:1 我又看見一個新天新地；因為第一個天和第一個地已經過去了，海也不再有了。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

肆 神給人管治權，目的是運用神管理地的權柄，使神的國得以臨到地上，神的旨意得以行在地上，神的榮耀得以顯在地上——太六 10、13 下：

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 6:13 下 …因為國度、能力、榮耀，都是你的，直到永遠。阿們。

一 我們需要運用神的權柄，使神的國得以臨到地上——10 節：

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

1 真正的召會就是今世的神的國——十六 18 ~ 19，十八 17 ~ 18，十三 44 ~ 46，羅十四 17，林前四 20，弗二 19，西四 11，啓一 4 ~ 6。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。

太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。

Matt 6:9 You then pray in this way: Our Father who is in the heavens, Your name be sanctified;

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Psa 8:1 O Jehovah our Lord, / How excellent is Your name / In all the earth, / You who have set Your glory over the heavens!

Psa 8:9 O Jehovah our Lord, / How excellent is Your name / In all the earth!

C. *During the millennium the earth will become the kingdom of God, and in eternity the New Jerusalem will come down out of heaven to the new earth—Rev. 11:15; 21:1-2.*

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and the sea is no more.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

IV. **God's intention in giving man dominion is to exercise God's authority over the earth in order that the kingdom of God may come to the earth, the will of God may be done on earth, and the glory of God may be manifested on earth—Matt. 6:10, 13b:**

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth. Matt 6:13b ... For Yours is the kingdom and the power and the glory forever. Amen.

A. *We need to exercise God's authority so that the kingdom of God may come to the earth—v. 10:*

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

1. **The genuine church is the kingdom of God in this age—16:18-19; 18:17-18; 13:44-46; Rom. 14:17; 1 Cor. 4:20; Eph. 2:19; Col. 4:11; Rev. 1:4-6.**

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

Matt 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.

太 18:18 我實在告訴你們，凡你們在地上捆綁的，必是在諸天之上已經捆綁的；凡你們在地上釋放的，必是在諸天之上已經釋放的。

太 13:44 諸天的國好像寶貝藏在田地裏，人找到了，就藏起來，歡歡喜喜地去變賣他一切所有的，買這田地。

太 13:45 諸天的國又好像一個商人，尋找好珠子，

太 13:46 尋到一顆珍貴的珠子，就去變賣他一切所有的，買了這珠子。

羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

林前 4:20 因為神的國不在於言語，乃在於能力。

弗 2:19 這樣，你們不再是外人和寄居的，乃是聖徒同國之民，是神家裏的親人，

西 4:11 那稱為猶士都的耶數，也問你們安；奉割禮的人中，只有這些人是為神的國作我的同工，他們也成了我的安慰。

啓 1:4 約翰寫信給在亞西亞的七個召會：願恩典與平安，從那今は昔是以後永是的，從祂寶座前的七靈，

啓 1:5 並從那忠信的見證人、死人中的首生者、為地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

啓 1:6 又使我們成為國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

2 召會帶進國度；召會的工作就是把神的國帶進來——太六 10，十二 22 ~ 29，啓十一 15，十二 10：

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 12:22 當下，有一個鬼附、又瞎又啞的人，被帶到耶穌那裏；耶穌就治好了他，以致那啞巴又說話，又看見。

太 12:23 所有的羣眾都驚奇，說，莫非這是大衛的子孫麼？

太 12:24 法利賽人聽見了，卻說，這個人趕鬼，無非是靠着鬼王別西蔔。

太 12:25 耶穌知道他們的心意，就對他們說，凡國自相分爭，必至荒涼；凡城或家自相分爭，也難站住。

太 12:26 若撒但趕逐撒但，他就自相分爭，他的國怎能站住？

太 12:27 我若是靠着別西卜趕鬼，你們的子弟又是靠着誰趕呢？這樣，他們就要審判你們了。

太 12:28 我若靠着神的靈趕鬼，這就是神的國臨到你們了。

太 12:29 人怎能進壯者家裏，搶奪他的家具？除非先捆綁那壯者，才能洗劫他的家。

啓 11:15 第七位天使吹號，天上就有大聲說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

啓 12:10 我聽見天上有大聲說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

Matt 18:18 Truly I say to you, Whatever you bind on the earth shall have been bound in heaven, and whatever you loose on the earth shall have been loosed in heaven.

Matt 13:44 The kingdom of the heavens is like a treasure hidden in the field, which a man found and hid, and in his joy goes and sells all that he has, and buys that field.

Matt 13:45 Again, the kingdom of the heavens is like a merchant seeking fine pearls;

Matt 13:46 And finding one pearl of great value, he went and sold all that he had and bought it.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

1 Cor 4:20 For the kingdom of God is not in speech but in power.

Eph 2:19 So then you are no longer strangers and sojourners, but you are fellow citizens with the saints and members of the household of God,

Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.

Rev 1:4 John to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is coming, and from the seven Spirits who are before His throne,

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

2. The church brings in the kingdom; the work of the church is to bring in the kingdom of God—Matt. 6:10; 12:22-29; Rev. 11:15; 12:10:

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 12:22 Then there was brought to Him one possessed by a demon, blind and dumb, and He healed him, so that the dumb man spoke and saw.

Matt 12:23 And all the crowds were amazed and said, Is this not the Son of David?

Matt 12:24 But the Pharisees, hearing this, said, This man does not cast out the demons except by Beelzebul, ruler of the demons.

Matt 12:25 But knowing their thoughts, He said to them, Every kingdom divided against itself becomes desolate, and every city or house divided against itself will not stand.

Matt 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matt 12:27 And if I, by Beelzebul, cast out the demons, by whom do your sons cast them out? Therefore they shall be your judges.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

Matt 12:29 Or how can anyone enter into the house of the strong man and plunder his goods unless he first binds the strong man? And then he will thoroughly plunder his house.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

a 召會的產生乃是爲着帶進國度—太十六 18 ~ 19，十八 17 ~ 18，啓一 6、9，十一 15。

太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。

太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。

太 18:17 他若不聽他們，就告訴召會；他若連召會也不聽，就把他當作外邦人和稅吏。

太 18:18 我實在告訴你們，凡你們在地上捆綁的，必是在諸天之上已經捆綁的；凡你們在地上釋放的，必是在諸天之上已經釋放的。

啓 1:6 又使我們成爲國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

啓 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐裏一同有分的，爲神的話和耶穌的見證，曾在那名叫拔摩的海島上。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

b 召會應當用權柄禱告以帶進神的國—太六 10。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

二 我們需要運用神的權柄，使神的旨意得以行在地上—10 節：

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

1 神是一位有定旨的神，有祂自己喜悅的旨意；祂爲着自己的旨意，創造了萬有，好成就並完成祂的定旨—啓四 11，弗三 9 ~ 11，西一 9。

啓 4:11 我們的主，我們的神，你是配得榮耀、尊貴、能力的，因爲你創造了萬有，並且萬有是因你的旨意存在並被創造的。

弗 3:9 並將那歷世歷代隱藏在創造萬有之神裏的奧秘有何等的隱緘，向眾人照明，

弗 3:10 爲要藉着召會，使諸天界裏執政的、掌權的，現今得知神萬般的智慧，

弗 3:11 這是照着祂在我們的主耶穌基督裏，所立的永遠定旨；

西 1:9 所以，我們自從聽見的日子，也就爲你們不住地禱告祈求，願你們在一切屬靈的智慧和悟性上，充分認識神的旨意，

2 國度完全是神旨意的事，並全然完成了神的旨意；事實上，國度就是神的旨意—太六 10。

a. The church was brought into being for the purpose of bringing in the kingdom—Matt. 16:18-19; 18:17-18; Rev. 1:6, 9; 11:15.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

Matt 18:17 And if he refuses to hear them, tell it to the church; and if he refuses to hear the church also, let him be to you just like the Gentile and the tax collector.

Matt 18:18 Truly I say to you, Whatever you bind on the earth shall have been bound in heaven, and whatever you loose on the earth shall have been loosed in heaven.

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

b. The church should pray with authority to bring in the kingdom of God—Matt. 6:10.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

B. We need to exercise God's authority so that the will of God may be done on earth—v. 10:

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

1. God is a God of purpose, having a will of His own pleasure, and He created all things for His will so that He might accomplish and fulfill His purpose—Rev. 4:11; Eph. 3:9-11; Col. 1:9.

Rev 4:11 You are worthy, our Lord and God, to receive the glory and the honor and the power, for You have created all things, and because of Your will they were, and were created.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

Col 1:9 Therefore we also, since the day we heard of it, do not cease praying and asking on your behalf that you may be filled with the full knowledge of His will in all spiritual wisdom and understanding,

2. The kingdom is absolutely a matter of God's will and completely fulfills God's will; in fact, the kingdom is God's will—Matt. 6:10.

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

3 我們需要禱告，願父的旨意行在地上，如同行在天上；這就是將諸天的國帶到地上——10 節。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

三 我們需要運用神的權柄，使神的榮耀得以顯在地上——13 節：

太 6:13 不叫我們陷入試誘，救我們脫離那惡者。因為國度、能力、榮耀，都是你的，直到永遠。阿們。

1 神是榮耀的神；榮耀是神的彰顯，就是彰顯出來的神——徒七 2，弗一 17，三 14、16、21，啓二—10 ~ 11。

徒 7:2 司提反說，諸位，弟兄父老請聽。當日我們的祖宗亞伯拉罕在米所波大米還未住哈蘭的時候，榮耀的神向他顯現，

弗 1:17 願我們主耶穌基督的神，榮耀的父，賜給你們智慧和啓示的靈，使你們充分地認識祂；

弗 3:14 因這緣故，我向父屈膝，

弗 3:16 願祂照着祂榮耀的豐富，藉着祂的靈，用大能使你們得以加強到裏面的人裏，

弗 3:21 願在召會中，並在基督耶穌裏，榮耀歸與祂，直到世世代代，永永遠遠。阿們。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 21:11 城中有神榮耀；城的光輝如同極貴的寶石，好像碧玉，明如水晶；

2 神的國乃是神運用祂的能力，使祂的榮耀得以彰顯的範圍——太六 10、13。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 6:13 不叫我們陷入試誘，救我們脫離那惡者。因為國度、能力、榮耀，都是你的，直到永遠。阿們。

伍 神的目的是要人有祂的形像彰顯祂，有祂的權柄代表祂，這乃是在基督這第二個人，並在一個團體的新人身上得着完成——林前十五 47，弗二 15，一 22 ~ 23，林前十二 12，西三 10 ~ 11：

林前 15:47 頭一個人是出於地，乃屬土；第二個人是出於天。

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

3. We need to pray for the Father's will to be done on earth as in heaven; this is to bring the kingdom of the heavens to the earth—v. 10.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

C. We need to exercise God's authority so that the glory of God may be manifested on the earth—v. 13:

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

1. God is a God of glory; glory is the expression of God, God expressed—Acts 7:2; Eph. 1:17; 3:14, 16, 21; Rev. 21:10-11.

Acts 7:2 And he said, Men, brothers and fathers, listen. The God of glory appeared to our father Abraham while he was in Mesopotamia, before he dwelt in Haran,

Eph 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and revelation in the full knowledge of Him,

Eph 3:14 For this cause I bow my knees unto the Father,

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

2. The kingdom of God is the realm in which God exercises His power so that He can manifest His glory—Matt. 6:10, 13.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

V. God's intention that man would express God in His image and represent God with His authority is fulfilled in Christ as the second man and in the corporate one new man—1 Cor. 15:47; Eph. 2:15; 1:22-23; 1 Cor. 12:12; Col. 3:10-11:

1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
弗 1:22 將萬有服在祂的腳下，並使祂向着召會作萬有的頭；
弗 1:23 召會是祂的身體，是那在萬有中充滿萬有者的豐滿。
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,
Eph 1:23 Which is His Body, the fullness of the One who fills all in all.
1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.

一 基督不僅是末後的亞當，也是第二個人——林前十五 45、47：

林前 15:45 經上也是這樣記着："首先的人亞當成了活的魂；" 末後的亞當成了賜生命的靈。
林前 15:47 頭一個人是出於地，乃屬土；第二個人是出於天。

1 頭一個亞當是人類的開始；末後的亞當是人類的終結——45 節。

林前 15:45 經上也是這樣記着："首先的人亞當成了活的魂；" 末後的亞當成了賜生命的靈。

2 亞當是頭一個人，是舊造的元首，在創造中代表舊造；基督是第二個人，是新造的元首，在復活中代表新造——45、47 節。

林前 15:45 經上也是這樣記着："首先的人亞當成了活的魂；" 末後的亞當成了賜生命的靈。
林前 15:47 頭一個人是出於地，乃屬土；第二個人是出於天。

3 我們這些信徒，因着出生，包括在頭一個人裏面；又藉着重生，成為第二個人的一部分；我們信入基督，把我們從頭一個人遷出，遷入第二個人裏面——羅五 12 ~ 21。

羅 5:12 這就如罪是藉着一人入了世界，死又是藉着罪來的，於是死就徧及眾人，因為眾人都犯了罪。
羅 5:13 沒有律法之先，罪已經在世上；但沒有律法，罪也不算在賬上。
羅 5:14 然而從亞當到摩西，死就作了王，連那些不照亞當過犯樣式犯罪的，也在牠的權下；亞當乃是那以後要來者的豫像。
羅 5:15 只是過犯不如恩賜；若因一人的過犯，多人都死了，神的恩典，與耶穌基督一人恩典中白白的恩賜，就更加洋溢地臨到多人。

A. *Christ is not only the last Adam but also the second man—1 Cor. 15:45, 47:*

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.
1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

1. The first Adam is the beginning of mankind; the last Adam is the ending—v. 45.

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.

2. As the first man, Adam is the head of the old creation, representing it in creation; as the second man, Christ is the Head of the new creation, representing it in resurrection—vv. 45, 47.

1 Cor 15:45 So also it is written, "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.
1 Cor 15:47 The first man is out of the earth, earthy; the second man is out of heaven.

3. We believers were included in the first man by birth and became part of the second man by regeneration; our believing into Christ has transferred us out of the first man into the second—Rom. 5:12-21.

Rom 5:12 Therefore just as through one man sin entered into the world, and through sin, death; and thus death passed on to all men because all have sinned—
Rom 5:13 For until the law sin was in the world, but sin is not charged to one's account when there is no law.
Rom 5:14 But death reigned from Adam until Moses, even over those who had not sinned after the likeness of Adam's transgression, who is a type of Him who was to come.
Rom 5:15 But it is not that as the offense was, so also the gracious gift is; for if by the offense of the one the many died, much more the grace of God and the free gift in grace of the one man Jesus Christ have abounded to the many.

羅 5:16 並且一人犯罪的結果，也不如白白的恩賜；因為審判是由於一次過犯而定罪，恩賜乃是由於許多過犯而稱義。
羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作了王。
羅 5:18 如此說來，藉着一次的過犯，眾人都被定罪，照樣，藉着一次的義行，眾人也都被稱義得生命了。
羅 5:19 藉着一人的悖逆，多人構成了罪人，照樣，藉着一人的順從，多人也要構成義的了。
羅 5:20 律法插進來，是叫過犯增多，只是罪在那裏增多，恩典就更洋溢了，
羅 5:21 使罪怎樣在死中作了王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

二 召會是一個新人，是團體的，宇宙的，由猶太與外邦這兩班人所造成，由所有的信徒所組成；他們雖多，但在宇宙中只是一個新人——弗二 15：

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

1 神創造的人是一個集合體——創一 26：

創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

a 神所造的團體人，因着人墮落受了破壞；因此，神需要產生一個新人。

b 新人的產生，乃是藉着基督在祂的肉體裏廢掉規條，並藉着在祂自己裏面創造一個新人——弗二 15。

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

2 創世記一章神創造人，這是一幅圖畫，描繪出在神新造裏的新人；這就是說，舊造是新造的表號、豫表——弗二 15，四 24：

創 1 (從畧。)

弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；

弗 4:24 並且穿上了新人，這新人是照着神，在那實際的義和聖中所創造的。

Rom 5:16 And it is not that as through one who sinned, so also the free gift is; for the judgment was out of one offense unto condemnation, but the gracious gift is out of many offenses unto justification.

Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom 5:18 So then as it was through one offense unto condemnation to all men, so also it was through one righteous act unto justification of life to all men.

Rom 5:19 For just as through the disobedience of one man the many were constituted sinners, so also through the obedience of the One the many will be constituted righteous.

Rom 5:20 And the law entered in alongside that the offense might abound; but where sin abounded, grace has superabounded,

Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

B. The church is the one new man, which is corporate and universal, created of two peoples, the Jews and the Gentiles, and composed of all the believers, who, though they are many, are one new man in the universe—Eph. 2:15:

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

1. God created man as a collective entity—Gen. 1:26:

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

a. The corporate man created by God was damaged through man's fall; hence, there was the need for God to produce a new man.

b. The producing of the new man was accomplished through Christ's abolishing in His flesh the ordinances and through His creating the new man in Himself—Eph. 2:15.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

2. God's creation of man in Genesis 1 is a picture of the new man in God's new creation; this means that the old creation is a figure, a type, of the new creation—Eph. 2:15; 4:24:

Gen 1 (Be omitted.)

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

a 至終，召會作為一個新人乃是在神心意中團體的人，這新人將成就雙重的目的：彰顯神以及對付神的仇敵。

b 神的心意是要重生一個新人的許多肢體，就是基督一個身體的許多肢體——林前十二 27。

林前 12:27 你們就是基督的身體，並且各自作肢體。

c 作為召會，就是在神永遠定旨裏的團體人，我們彰顯神，並代表神制伏地並征服祂的仇敵——西三 10。

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；

a. Eventually, the church as the one new man is the corporate man in God's intention, and this new man will fulfill the twofold purpose of expressing God and dealing with God's enemy.

b. God's intention is to regenerate many members of the one new man, who are the many members of the one Body of Christ—1 Cor. 12:27.

1 Cor 12:27 Now you are the body of Christ, and members individually.

c. As the church, the corporate man in God's eternal purpose, we express God and we represent Him to subdue the earth and to conquer His enemy—Col. 3:10.

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,