

創世記結晶讀經（一）

第十二篇

召會生活的種子與國度的小影

讀經：創八 1 ~ 九 27，彼前三 20 ~ 21，羅六 3 ~ 5，
約三 3、5，太十六 18 ~ 19，羅十四 17，啓十一 15

- 創 8:1 神記念挪亞和方舟裏同挪亞一起的一切走獸牲畜；神叫風吹地，水就漸落。
- 創 8:2 深淵的泉源和天上的窗戶都閉塞了，天上的雨也止住了。
- 創 8:3 水從地上漸退。過了一百五十天，水就漸消。
- 創 8:4 七月十七日，方舟停在亞拉臘山上。
- 創 8:5 水又漸消，到十月初一日，山頂都現出來了。
- 創 8:6 過了四十天，挪亞開了他所造方舟的窗戶，
- 創 8:7 放出一隻烏鴉；那烏鴉飛來飛去，直到地上的水都乾了。
- 創 8:8 他又放出一隻鴿子，要看看水從地上退了沒有。
- 創 8:9 但徧地上都是水，鴿子找不着落腳之地，就回到方舟挪亞那裏，挪亞伸手把鴿子接進方舟。
- 創 8:10 他又等了七天，再把鴿子從方舟放出去。
- 創 8:11 到了晚上，鴿子回到他那裏，嘴裏叨着一片新擰下來的橄欖葉子，挪亞就知道地上的水退了。
- 創 8:12 他又等了七天，再放出鴿子，鴿子就不再回來了。
- 創 8:13 到挪亞六百零一歲，正月初一日，地上的水都乾了。挪亞撤去方舟的蓋觀看，便見地面乾了。
- 創 8:14 到了二月二十七日，地就都乾了。
- 創 8:15 神對挪亞說，
- 創 8:16 你和你的妻子、兒子、兒媳都可以出方舟。
- 創 8:17 在你那裏凡有血肉的活物，就是飛鳥、牲畜、和一切爬在地上的爬物，都要帶出來，叫牠們在地上孳生，繁衍增多。
- 創 8:18 於是挪亞和他的兒子、妻子、兒媳都出來了。
- 創 8:19 一切走獸、爬物、飛鳥、和地上所有的動物，各從其類，也都出了方舟。
- 創 8:20 挪亞為耶和華築了一座壇，拿各類潔淨的牲畜、飛鳥，獻在壇上為燔祭。

Crystallization-Study of GENESIS (1)

Message Twelve

A Seed of the Church Life and a Shadow of the Kingdom

Scripture Reading: Gen. 8:1—9:27; 1 Pet. 3:20-21; Rom. 6:3-5; John 3:3, 5; Matt. 16:18-19; Rom. 14:17; Rev. 11:15

- Gen 8:1 And God remembered Noah and all the animals and all the cattle that were with him in the ark; and God made a wind pass over the earth, and the waters subsided.
- Gen 8:2 The springs of the deep and the windows of heaven were also stopped, and the rain from the heavens was restrained.
- Gen 8:3 And the waters receded steadily from upon the earth. So at the end of one hundred fifty days the waters began to diminish.
- Gen 8:4 And the ark came to rest in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
- Gen 8:5 And the waters diminished steadily until the tenth month. In the tenth month, on the first day of the month, the tops of the mountains were seen.
- Gen 8:6 And at the end of forty days Noah opened the window of the ark which he had made.
- Gen 8:7 And he sent out the raven; and it went out, going to and fro until the waters had dried up from the earth.
- Gen 8:8 And he sent out the dove from him to see if the waters had abated from the surface of the ground.
- Gen 8:9 But the dove found no resting place for the sole of her foot, so she returned to him to the ark, for the waters were on the surface of the whole earth. And he put out his hand and took her and brought her to himself into the ark.
- Gen 8:10 And he waited yet another seven days, and again he sent out the dove from the ark.
- Gen 8:11 And the dove came to him toward evening time, and there in her beak was a freshly plucked olive leaf. So Noah knew that the waters had abated from the earth.
- Gen 8:12 And he waited yet another seven days and sent out the dove, and she did not return to him again.
- Gen 8:13 And in the six hundred first year, in the first month, the first day of the month, the water was dried up from the earth. And Noah removed the covering of the ark and saw that now the surface of the ground was dry.
- Gen 8:14 And in the second month, on the twenty-seventh day of the month, the earth was dry.
- Gen 8:15 And God spoke to Noah, saying,
- Gen 8:16 Go forth from the ark, you and your wife and your sons and your sons' wives with you;
- Gen 8:17 Bring out with you every living thing that is with you of all flesh—birds and cattle and every creeping thing that creeps upon the earth—that they may swarm on the earth and be fruitful and multiply upon the earth.
- Gen 8:18 So Noah went forth, as well as his sons and his wife and his sons' wives with him.
- Gen 8:19 Every animal, every creeping thing, and every bird, everything that moves upon the earth, went forth from the ark according to their families.
- Gen 8:20 And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered burnt offerings on the altar.

創 8:21 耶和華聞了那怡爽的香氣，就心裏說，我不再因人的緣故咒詛地（人從小時心裏懷着惡念），也不再按着我才行的，滅各種的活物了。

創 8:22 地還存留的時候，稼穡、寒暑、冬夏、晝夜，就永不停息了。

創 9:1 神賜福給挪亞和他的兒子，對他們說，你們要繁衍增多，徧滿了地。

創 9:2 地上的各樣走獸和空中的各樣飛鳥，以及地上一切的爬物並海裏一切的魚，都必畏懼、驚怕你們；這一切都交在你們手中了。

創 9:3 凡活着的動物都可以作你們的食物；這一切我都賜給你們，如同我將菜蔬賜給你們一樣。

創 9:4 惟獨肉帶着生命，就是帶着血，你們不可喫。

創 9:5 你們生命的血，我必追討。向獸，我必追討；向人，向各人的弟兄，我也必追討人的命。

創 9:6 凡流入血的，他的血也必被人所流，因為神造人是按自己的形像造的。

創 9:7 你們要繁衍增多，在地上孳生繁增。

創 9:8 神對挪亞和同他一起的兒子說，

創 9:9 看哪，我與你們和你們的後裔立約，

創 9:10 並與你們這裏的一切活物，就是飛鳥、牲畜、走獸，凡從方舟出來地上的活物立約。

創 9:11 我與你們立約，凡有血肉的，不再被洪水滅絕，也不再被洪水毀壞地了。

創 9:12 神說，這是我與你們，並你們這裏各樣活物所立之約的記號，直到萬代：

創 9:13 我把虹放在雲彩中，這就作我與地立約的記號。

創 9:14 我使雲彩遮地的時候，必有虹現在雲彩中；

創 9:15 我便記念我與你們，和各樣有血肉的活物所立的約，水就不再氾濫，毀滅一切有血肉的物了。

創 9:16 虹必現在雲彩中，我必觀看，記念我與地上各樣有血肉的活物所立的永約。

創 9:17 神對挪亞說，這就是我與地上一切有血肉之物立約的記號。

創 9:18 出方舟挪亞的兒子是閃、含、雅弗；含是迦南的父親。

創 9:19 這是挪亞的三個兒子，他們的後裔散佈在全地。

創 9:20 挪亞作起農夫來，栽了一個葡萄園。

創 9:21 他喝了園中的酒便醉了，在帳棚裏赤着身子。

創 9:22 迦南的父親含看見他父親赤身，就到外邊告訴他的兩個弟兄。

創 9:23 於是閃和雅弗拿件衣服搭在肩上，倒退着進去，遮蓋他們父親的赤身；他們背着臉，就沒有看見父親的赤身。

創 9:24 挪亞醒了酒，知道小兒子向他所作的事，

創 9:25 就說，迦南當受咒詛，必給他弟兄作奴僕的奴僕。

創 9:26 又說，耶和華閃的神，是當受頌讚的；願迦南作閃的奴僕。

Gen 8:21 And Jehovah smelled the satisfying fragrance; and Jehovah said in His heart, I will never again curse the ground on account of man, for the imagination of man's heart is evil from his youth; nor will I ever again smite everything living as I have done.

Gen 8:22 Throughout all the days that earth remains, / Seed time and harvest, and cold and heat, / And summer and winter, and day and night / Shall not cease.

Gen 9:1 And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth.

Gen 9:2 And the fear of you and the terror of you shall be upon every animal of the earth and upon every bird of heaven, on everything that creeps on the ground and on all the fish of the sea; into your hand they are delivered.

Gen 9:3 Every moving thing that lives shall be food for you; just as I gave you the green herb, so I have given you everything.

Gen 9:4 But flesh with its life, that is, its blood, you shall not eat.

Gen 9:5 And indeed your lifeblood I will require; from every animal I will require it. And from every man, from every man's brother, I will require the life of man.

Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.

Gen 9:7 And you, be fruitful and multiply; / Abound on the earth and multiply in it.

Gen 9:8 Then God spoke to Noah and to his sons with him, saying,

Gen 9:9 And I Myself now establish My covenant with you and with your seed after you

Gen 9:10 And with every living animal that is with you: the birds, the cattle, and every animal of the earth with you, of all that came out of the ark, every animal of the earth.

Gen 9:11 And I establish My covenant with you, that never again will all flesh be cut off by the waters of the flood, and never again will there be a flood to destroy the earth.

Gen 9:12 And God said, This is the sign of the covenant which I am making between Me and you and every living animal that is with you, for perpetual generations:

Gen 9:13 I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth. Gen 9:14 And when I bring clouds over the earth, and the bow is seen in the clouds,

Gen 9:15 I will remember My covenant which is between Me and you and every living animal of all flesh, and never again will the waters become a flood to destroy all flesh.

Gen 9:16 And the bow will be in the clouds, and I will look upon it to remember the everlasting covenant between God and every living animal of all flesh that is upon the earth.

Gen 9:17 And God said to Noah, This is the sign of the covenant which I have established between Me and all flesh that is upon the earth.

Gen 9:18 Now the sons of Noah who came forth from the ark were Shem and Ham and Japheth. And Ham was the father of Canaan.

Gen 9:19 These three were the sons of Noah, and from these the whole earth was spread over. Gen 9:20 And Noah began to be a farmer, and he planted a vineyard.

Gen 9:21 And he drank of the wine and became drunk. And he uncovered himself inside his tent.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.

Gen 9:23 And Shem and Japheth took a garment and laid it upon both their shoulders, and they walked backward and covered the nakedness of their father. And their faces were turned backward, so that they did not see their father's nakedness.

Gen 9:24 And Noah awoke from his wine and learned what his youngest son had done to him.

Gen 9:25 And he said, Cursed be Canaan: / A servant of servants / Shall he be to his brothers.

Gen 9:26 And he said, Blessed be Jehovah, / The God of Shem; / And let Canaan be his servant.

創 9:27 願神使雅弗擴張，使他住在閃的帳棚裏；又願迦南作他的奴僕。
彼前 3:20 就是向從前在挪亞豫備方舟的日子，神恒忍熱切等待的時候，那些悖逆者宣揚；那進入方舟，藉着水安全得救的不多，只有八個人。
彼前 3:21 這水所豫表的浸，現在藉着耶穌基督復活，也拯救你們；這浸並不是除掉肉體的污穢，乃是向神訴求無虧的良心。
羅 6:3 豈不知我們這浸入基督耶穌的人，是浸入祂的死麼？
羅 6:4 所以我們藉着浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉着父的榮耀，從死人中復活一樣。
羅 6:5 我們若在祂死的樣式裏與祂聯合生長，也必要在祂復活的樣式裏與祂聯合生長；
約 3:3 耶穌回答說，我實實在在地告訴你，人若不重生，就不能見神的國。
約 3:5 耶穌回答說，我實實在在地告訴你，人若不是從水和靈生的，就不能進神的國。
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。
羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。
啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

綱 目

壹 挪亞和他的家人，給我們看見召會生活的種子—創八 1～九 17:

創 8:1-9:17 (從畧。)

一 挪亞的方舟經過了死水，停在亞拉臘山上；這豫表基督在復活裏經過死並從死裏復活—八 4，彼前三 20～21：

創 8:4 七月十七日，方舟停在亞拉臘山上。
彼前 3:20 就是向從前在挪亞豫備方舟的日子，神恒忍熱切等待的時候，那些悖逆者宣揚；那進入方舟，藉着水安全得救的不多，只有八個人。
彼前 3:21 這水所豫表的浸，現在藉着耶穌基督復活，也拯救你們；這浸並不是除掉肉體的污穢，乃是向神訴求無虧的良心。

Gen 9:27 May God enlarge Japheth, / And let him dwell in the tents of Shem, / And let Canaan be his servant.
1 Pet 3:20 Who had formerly disobeyed when the long-suffering of God waited in the days of Noah, while the ark was being prepared; entering into which, a few, that is, eight souls, were brought safely through by water.
1 Pet 3:21 Which water, as the antitype, also now saves you, that is, baptism, not a putting away of the filth of the flesh but the appeal of a good conscience unto God, through the resurrection of Jesus Christ,
Rom 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?
Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
Rom 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,
John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.
John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.
Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.
Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Outline

I. With Noah and his family we have a seed of the church life—Gen. 8:1—9:17:

Gen 8:1—9:17 (Be omitted.)

A. *The ark of Noah passed through the water of death and came to rest on the mountains of Ararat; this is a type of Christ in resurrection passing through death and resurrecting out of death—8:4; 1 Pet. 3:20-21:*

Gen 8:4 And the ark came to rest in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
1 Pet 3:20 Who had formerly disobeyed when the long-suffering of God waited in the days of Noah, while the ark was being prepared; entering into which, a few, that is, eight souls, were brought safely through by water.
1 Pet 3:21 Which water, as the antitype, also now saves you, that is, baptism, not a putting away of the filth of the flesh but the appeal of a good conscience unto God, through the resurrection of Jesus Christ,

1 方舟既是基督的豫表，方舟經過水並從水裏出來就表徵在復活裏的基督。

2 基督，並且惟有基督，能進入死，又在復活裏從死裏出來，因為祂是復活，並且屬於復活—約十一 25，徒二 24，啓一 18。

約 11:25 耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活；

徒 2:24 神卻將死的痛苦解除，叫祂復活了，因為祂不能被死拘禁。

啓 1:18 又是那活着的；我曾死過，看哪，現在又活了，直活到永永遠遠，並且拿着死亡和陰間的鑰匙。

3 當方舟經過洪水停在山上的時候，八個人都在方舟裏—創七 7：

創 7:7 挪亞就同他的兒子、妻子和兒媳，都進入方舟，躲避洪水。

a 凡方舟所經歷的，他們因着在方舟裏也都經歷了。

b 這說明信徒如何藉着在基督裏，就與基督同釘十字架，並與基督一同復活—林前一 30，弗一 4，羅六 6，林後五 14，加二 20 上，弗二 6，西二 12，三 1。

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們的智慧：公義、聖別和救贖，

弗 1:4 就如祂在創立世界以前，在基督裏揀選了我們，使我們在愛裏，在祂面前，成為聖別、沒有瑕疵；

羅 6:6 知道我們的舊人已經與祂同釘十字架，使罪的身體失效，叫我們不再作罪的奴僕，

林後 5:14 原來基督的愛因迫我們，因我們斷定：一人既替眾人死，眾人就都死了；

加 2:20 上 我已經與基督同釘十字架；現在活着的，不再是我，乃是基督在我裏面活着；…

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，

西 2:12 在受浸中與祂一同埋葬，也在受浸中，藉着那叫祂從死人中復活之神所運行的信心，與祂一同復活。

西 3:1 所以你們若與基督一同復活，就當尋求在上面的事，那裏有基督坐在神的右邊。

c 因着我們在基督裏，祂的經歷就成了我們的經歷—林前一 30。

1. Since the ark is a type of Christ, the fact that the ark passed through the water and came out of the water signifies Christ in resurrection.

2. Christ, and Christ alone, could enter into death and come forth out of death in resurrection because He is resurrection and is of resurrection—John 11:25; Acts 2:24; Rev. 1:18.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

Rev 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

3. Eight persons were in the ark when it passed through the flood and when it came to rest on the mountain—Gen. 7:7:

Gen 7:7 And Noah and his sons and his wife and his sons' wives with him went into the ark because of the waters of the flood.

a. Whatever the ark experienced, they also experienced by being in the ark.

b. This illustrates how the believers, by being in Christ, were crucified and resurrected with Christ—1 Cor. 1:30; Eph. 1:4; Rom. 6:6; 2 Cor. 5:14; Gal. 2:20a; Eph. 2:6; Col. 2:12; 3:1.

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Rom 6:6 Knowing this, that our old man has been crucified with Him in order that the body of sin might be annulled, that we should no longer serve sin as slaves;

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

Gal 2:20 I am crucified with Christ; and it is no longer I who live, but it is Christ who lives in me; and the life which I now live in the flesh I live in faith, the faith in the Son of God, who loved me and gave Himself up for me.

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

Col 2:12 Buried together with Him in baptism, in which also you were raised together with Him through the faith of the operation of God, who raised Him from the dead.

Col 3:1 If therefore you were raised together with Christ, seek the things which are above, where Christ is, sitting at the right hand of God.

c. Because we are in Christ, His experience has become ours—1 Cor. 1:30.

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們
們的智慧：公義、聖別和救贖，

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and
sanctification and redemption,

二 洪水以後挪亞和他家人的生活，表徵在基督 復活裏的召會生活；這是召會生活的種子— 創八 4 ~ 九 17：

B. *The living of Noah and his family after the flood signifies the living of the church in Christ's resurrection; this is a seed of the church life— Gen. 8:4—9:17:*

創 8:4-9:17 (從畧。)

Gen 8:4—9:17 (Be omitted.)

1 有八個人從方舟出來—八 18：

1. Eight people emerged from the ark—8:18:

創 8:18 於是挪亞和他的兒子、妻子、兒媳都出來了。

Gen 8:18 So Noah went forth, as well as his sons and his wife and his sons' wives with him.

a 基督在七日的第一日，或安息日的次日—舊的一周
算起的第八日—復活；因此，八這數字表徵復活—
約二十 1，參創十七 12。

a. Christ was resurrected on the first day of the week, or the day after the
Sabbath—the eighth day of the old week; thus, the number eight signifies
resurrection—John 20:1; cf. Gen. 17:12.

約 20:1 七日的第一日清早，天還黑的時候，抹大拉的馬利亞來到
墳墓那裏，看見石頭從墳墓挪開了。

John 20:1 Now on the first day of the week, Mary the Magdalene came early to the tomb while it was yet dark
and saw the stone taken away from the tomb.

創 17:12 你們世世代代的男子，無論是家裏生的，或是在你後裔之
外用銀子從外人買的，生下來第八日，都要受割禮。

Gen 17:12 And he who is eight days old shall be circumcised among you, every male throughout your generations,
he who is born in the house or bought with money from any foreigner who is not of your seed.

b 既然所有在基督裏的信徒，召會的組成分子，都包括在基
督的復活裏，他們就都是復活的人—弗二 6，彼前一 3。

b. Since all the believers in Christ, the components of the church, were included in
Christ's resurrection, they are the resurrected people—Eph. 2:6; 1 Pet. 1:3.

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，
彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大
憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有
活的盼望，

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has
regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

2 壇是基督十字架的豫表，所獻的是基督不同方面的
豫表—創八 20 ~ 21：

2. The altar is a type of the cross of Christ, and the offerings are types of the
different aspects of Christ—Gen. 8:20-21:

創 8:20 挪亞為耶和華築了一座壇，拿各類潔淨的牲畜、飛鳥，獻
在壇上為燔祭。

Gen 8:20 And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered
burnt offerings on the altar.

創 8:21 耶和華聞了那怡爽的香氣，就心裏說，我不再因人的緣故
咒詛地（人從小時候心裏懷着惡念），也不再按着我才行的，
滅各種的活物了。

Gen 8:21 And Jehovah smelled the satisfying fragrance; and Jehovah said in His heart, I will never again curse
the ground on account of man, for the imagination of man's heart is evil from his youth; nor will I ever
again smite everything living as I have done.

a 築壇與在其上獻祭，表徵藉着十字架將基督獻給神。

a. The building of an altar and the offerings on it signify the offering of Christ to
God through the cross.

b 在召會生活裏，我們必須作的頭一件事，乃是在十
字架上被了結，然後經歷基督，並將我們在各方面

b. The first thing we need to do in the church life is to be terminated on the
cross and then experience Christ and offer to God the Christ whom we have

所經歷的基督獻給神，使神得着滿足—弗五 2，來十三 15，彼前二 5。

- 弗 5:2 也要在愛裏行事為人，正如基督愛我們，為我們捨了自己，作供物和祭物獻與神，成為馨香之氣。
- 來 13:15 所以我們應當藉着耶穌，常常向神獻上讚美的祭，這就是承認主名之嘴唇的果子。
- 彼前 2:5 也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，藉着耶穌基督獻上神所悅納的屬靈祭物。

3 在召會生活裏，我們被帶回到神原初的定旨，為着彰顯神並代表神—創九 1 ~ 7，— 26。

- 創 9:1 神賜福給挪亞和他的兒子，對他們說，你們要繁衍增多，徧滿了地。
- 創 9:2 地上的各樣走獸和空中的各樣飛鳥，以及地上一切的爬物並海裏一切的魚，都必畏懼、驚怕你們；這一切都交在你們手中了。
- 創 9:3 凡活着的動物都可以作你們的食物；這一切我都賜給你們，如同我將菜蔬賜給你們一樣。
- 創 9:4 惟獨肉帶着生命，就是帶着血，你們不可喫。
- 創 9:5 你們生命的血，我必追討。向獸，我必追討；向人，向各人的弟兄，我也必追討人的命。
- 創 9:6 凡流入血的，他的血也必被人所流，因為神造人是按自己的形像造的。
- 創 9:7 你們要繁衍增多，在地上孳生繁增。
- 創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

三 浸入基督的信徒應當在生命的新樣中生活行動，好在基督復活的生命中過召會生活，使基督的身體得着建造—羅六 3 ~ 5，十二 4 ~ 5。

- 羅 6:3 豈不知我們這浸入基督耶穌的人，是浸入祂的死麼？
- 羅 6:4 所以我們藉着浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉着父的榮耀，從死人中復活一樣。
- 羅 6:5 我們若在祂死的樣式裏與祂聯合生長，也必要在祂復活的樣式裏與祂聯合生長；
- 羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；
- 羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

experienced in different aspects for God's satisfaction—Eph. 5:2; Heb. 13:15; 1 Pet. 2:5.

- Eph 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
- Heb 13:15 Through Him then let us offer up a sacrifice of praise continually to God, that is, the fruit of lips confessing His name.
- 1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

3. In the church life we are brought back to God's original purpose for the expression and representation of God—Gen. 9:1-7; 1:26.

- Gen 9:1 And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth.
- Gen 9:2 And the fear of you and the terror of you shall be upon every animal of the earth and upon every bird of heaven, on everything that creeps on the ground and on all the fish of the sea; into your hand they are delivered.
- Gen 9:3 Every moving thing that lives shall be food for you; just as I gave you the green herb, so I have given you everything.
- Gen 9:4 But flesh with its life, that is, its blood, you shall not eat.
- Gen 9:5 And indeed your lifeblood I will require; from every animal I will require it. And from every man, from every man's brother, I will require the life of man.
- Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.
- Gen 9:7 And you, be fruitful and multiply; / Abound on the earth and multiply in it.
- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

C. As those who have been baptized into Christ, the believers should walk in newness of life in order to live the church life in the resurrection life of Christ for the building up of the Body of Christ—Rom. 6:3-5; 12:4-5.

- Rom 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?
- Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
- Rom 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,
- Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,
- Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

四 在約翰福音裏，我們看見在復活裏之召會生活的圖畫—二 1 ~ 22，十二 1 ~ 11：

約 2:1 第三日，在加利利的迦拿有娶親的筵席，耶穌的母親在那裏。
約 2:2 耶穌和祂的門徒也被請去赴婚筵。
約 2:3 酒用盡了，耶穌的母親對祂說，他們沒有酒了。
約 2:4 耶穌對她說，婦人，我與你何干？我的時候還沒有到。
約 2:5 祂母親對僕人說，祂告訴你們什麼，你們就作什麼。
約 2:6 照猶太人潔淨的規矩，有六口石缸擺在那裏，每口可盛兩三桶水。
約 2:7 耶穌對僕人說，把缸倒滿了水。他們就倒滿了，直到缸口。
約 2:8 耶穌又說，現在舀出來，送給管筵席的。他們就送了去。
約 2:9 管筵席的嘗了那水變的酒，並不知道是那裏來的，只有舀水的僕人知道。管筵席的便叫新郎來，
約 2:10 對他說，人都是先擺上好酒，等客人喝足了，才擺上次的，你倒把好酒留到如今。
約 2:11 這是耶穌所行的頭一件神跡，是在加利利的迦拿行的，顯出祂的榮耀來，祂的門徒就信入了祂。
約 2:12 這事以後，耶穌與祂的母親、兄弟和門徒，都下迦百農去，在那裏住了不多幾日。
約 2:13 猶太人的逾越節近了，耶穌就上耶路撒冷去。
約 2:14 祂看見殿裏有賣牛羊鴿子的，並有兌換銀錢的人坐在那裏，就拿繩子作成鞭子，把眾人連羊帶牛都趕出殿去，倒出兌換銀錢之人的錢幣，推翻他們的桌子。
約 2:15 又對賣鴿子的說，把這些東西從這裏拿走，不要將我父的家，當作買賣的場所。
約 2:16 祂的門徒就想起經上記着："我為你的家，心裏焦急，如同火燒。"
約 2:17 於是猶太人問祂說，你既作這些事，還顯什麼神跡給我們看？
約 2:18 耶穌回答說，你們拆毀這殿，我三日內要將它建立起來。
約 2:19 猶太人便說，這殿是四十六年才造成的，你三日內就將它建立起來麼？
約 2:20 但耶穌是以祂的身體為殿說的。
約 2:21 所以到祂從死人中復活以後，祂的門徒就想起祂說過這話，便信了聖經和耶穌所說的話。
約 12:1 逾越節前六日，耶穌來到伯大尼，就是祂從死人中所復活的拉撒路所在的地方。
約 12:2 有人在那裏為耶穌豫備晚宴，馬大伺候，拉撒路也在那同耶穌坐席的人中。
約 12:3 那時，馬利亞就拿着一磅至貴的真哪噠香膏，抹耶穌的腳，又用自己的頭髮去擦祂的腳，屋裏就滿了膏的香氣。
約 12:4 祂門徒中的一個，就是那將要出賣耶穌的加略人猶大說，
約 12:5 這香膏為什麼不賣三百銀幣分給窮人？
約 12:6 他說這話，不是因他顧念窮人，乃因他是個賊，又帶着錢囊，常取其中所存的。
約 12:7 耶穌就說，由她吧，她是為我安葬之日存留的。

D. In the Gospel of John we have a picture of the church life in resurrection—2:1-22; 12:1-11:

John 2:1 And the third day a wedding took place in Cana of Galilee, and the mother of Jesus was there.
John 2:2 And Jesus also was invited, as well as His disciples, to the wedding.
John 2:3 And when the wine ran out, the mother of Jesus said to Him, They have no wine.
John 2:4 And Jesus said to her, Woman, what do I have in this that concerns you? My hour has not yet come.
John 2:5 His mother said to the servants, Whatever He says to you, do.
John 2:6 Now there were six stone waterpots lying there, according to the Jews' rite of purification, holding two or three measures each.
John 2:7 Jesus said to them, Fill the waterpots with water. And they filled them up to the brim.
John 2:8 And He said to them, Draw some out now and take it to the master of the feast. And they took it to him.
John 2:9 And when the master of the feast tasted the water which had become wine and did not know where it came from, though the servants who had drawn the water knew, the master of the feast called the bridegroom
John 2:10 And said to him, Every man sets out the good wine first, and when they have drunk freely, then that which is worse; you have kept the good wine until now.
John 2:11 This beginning of signs Jesus performed in Cana of Galilee and manifested His glory, and His disciples believed into Him.
John 2:12 After this He went down to Capernaum, He and His mother and His brothers and His disciples; and they remained there not many days.
John 2:13 And the Passover of the Jews was near, and Jesus went up to Jerusalem.
John 2:14 And He found in the temple those selling oxen and sheep and doves, and the moneychangers sitting there.
John 2:15 And having made a whip out of cords, He drove them all out of the temple, as well as the sheep and the oxen, and He poured out the money of the moneychangers and overturned their tables.
John 2:16 And to those who were selling the doves He said, Take these things away from here; do not make My Father's house a house of merchandise.
John 2:17 His disciples remembered that it was written, "The zeal of Your house shall devour Me."
John 2:18 The Jews then answered and said to Him, What sign do You show us, seeing that You do these things?
John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.
John 2:20 Then the Jews said, This temple was built in forty-six years, and You will raise it up in three days?
John 2:21 But He spoke of the temple of His body.
John 2:22 When therefore He was raised from the dead, His disciples remembered that He had said this, and they believed the Scripture and the word which Jesus had spoken.
John 12:1 Then Jesus, six days before the Passover, came to Bethany, where Lazarus was, whom Jesus had raised from the dead.
John 12:2 Therefore they made Him a supper there; and Martha served, but Lazarus was one of the ones reclining at table with Him.
John 12:3 Then Mary took a pound of ointment, of very valuable pure nard, and anointed the feet of Jesus, and wiped His feet with her hair; and the house was filled with the fragrance of the ointment.
John 12:4 But Judas Iscariot, one of His disciples, who was about to betray Him, said,
John 12:5 Why was this ointment not sold for three hundred denarii and given to the poor?
John 12:6 But he said this not because it mattered to him concerning the poor, but because he was a thief, and holding the purse, carried off what was put into it.
John 12:7 Then Jesus said, Leave her alone; she has reserved it for the day of My burial.

約 12:8 因為常有窮人和你們同在，只是你們不常有我。
約 12:9 有一大羣猶太人知道耶穌在那裏，就都來了，不但是為耶穌的緣故，也是要看祂從死人所復活的拉撒路。
約 12:10 但祭司長商議，連拉撒路也要殺了，
約 12:11 因為有好些猶太人，為拉撒路的緣故，離去並信入了耶穌。

1 基督是復活，是生命 (十一 25)，祂變死亡為生命，使神的家得着建造—二 1 ~ 22。

約 11:25 耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活；
約 2:1-22 (從畧。)

2 約翰十二章一至十一節是在基督復活裏之召會生活的小影—由復活生命所產生的團體生活，就是有主同在的筵宴生活，以及有服事、作見證並愛主之功用的生活。

約 12:1-11 (從畧。)

五 神與挪亞立的約，以及作祂約之記號的虹，表徵我們是約的召會，活在恩典之新約的實際裏—創九 8 ~ 17：

創 9:8 神對挪亞和同他一起的兒子說，
創 9:9 看哪，我與你們和你們的後裔立約，
創 9:10 並與你們這裏的一切活物，就是飛鳥、牲畜、走獸，凡從方舟出來地上的活物立約。
創 9:11 我與你們立約，凡有血肉的，不再被洪水滅絕，也不再被洪水毀壞地了。
創 9:12 神說，這是我與你們，並你們這裏各樣活物所立之約的記號，直到萬代：
創 9:13 我把虹放在雲彩中，這就作我與地立約的記號。
創 9:14 我使雲彩遮地的時候，必有虹現在雲彩中；
創 9:15 我便記念我與你們，和各樣有血肉的活物所立的約，水就不再氾濫，毀滅一切有血肉的物了。
創 9:16 虹必現在雲彩中，我必觀看，記念我與地上各樣有血肉的活物所立的永約。
創 9:17 神對挪亞說，這就是我與地上一切有血肉之物立約的記號。

1 我們的基督徒生活以及召會生活，乃是約的生活；召會生活既是在神的約之下的生活，實際上我們可以稱為約的召會—來十三 20 ~ 21。

John 12:8 For the poor you always have with you, but you do not always have Me.
John 12:9 Then a great crowd of the Jews found out that He was there, and they came, not because of Jesus only, but that they might also see Lazarus, whom He had raised from the dead.
John 12:10 And the chief priests took counsel to kill Lazarus also,
John 12:11 Because on account of him many of the Jews went away and believed into Jesus.

1. Christ, who is resurrection and life (11:25), changes death into life for the building of the house of God—2:1-22.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
John 2:1-22 (Be omitted.)

2. John 12:1-11 is a miniature of the church life in Christ's resurrection—a corporate life produced by the resurrection life, a life of feasting in the presence of the Lord, and a life with the functions of serving, testifying, and loving.

John 12:1-11 (Be omitted.)

E. God's covenant with Noah and the rainbow as a token of His covenant signify that we are the church of the covenant, living in the reality of the new covenant of grace—Gen. 9:8-17:

Gen 9:8 Then God spoke to Noah and to his sons with him, saying,
Gen 9:9 And I Myself now establish My covenant with you and with your seed after you
Gen 9:10 And with every living animal that is with you: the birds, the cattle, and every animal of the earth with you, of all that came out of the ark, every animal of the earth.
Gen 9:11 And I establish My covenant with you, that never again will all flesh be cut off by the waters of the flood, and never again will there be a flood to destroy the earth.
Gen 9:12 And God said, This is the sign of the covenant which I am making between Me and you and every living animal that is with you, for perpetual generations:
Gen 9:13 I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth.
Gen 9:14 And when I bring clouds over the earth, and the bow is seen in the clouds,
Gen 9:15 I will remember My covenant which is between Me and you and every living animal of all flesh, and never again will the waters become a flood to destroy all flesh.
Gen 9:16 And the bow will be in the clouds, and I will look upon it to remember the everlasting covenant between God and every living animal of all flesh that is upon the earth.
Gen 9:17 And God said to Noah, This is the sign of the covenant which I have established between Me and all flesh that is upon the earth.

1. Our Christian life and church life are a covenant life; because the church life is a life under God's covenant, we can actually be called the church of the covenant—Heb. 13:20-21.

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，
來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。

2 我們應當活在新約之下，不信任何的失敗、軟弱或任何消極的事物；我們是有約的人，我們有一節應許的經文可以應付每一處境—哀三 22 ~ 23，羅八 1，林後十二 9，提後一 10，二 1，約壹一 9，林前一 9。

哀 3:22 我們不至消滅，是出於耶和華的慈愛，因祂的憐恤不至斷絕；
哀 3:23 每早晨這些都是新的；你的信實，極其廣大。
羅 8:1 如此，現今那些在基督耶穌裏的，就沒有定罪了。
林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。
提後 1:10 但如今藉着我們救主基督耶穌的顯現，才顯明出來。祂已經把死廢掉，藉着福音將生命和不朽壞照耀出來；
提後 2:1 所以，我的孩子，你要在基督耶穌裏的恩典上得着加力，
約壹 1:9 我們若認自己的罪，神是信實的，是公義的，必要赦免我們的罪，洗淨我們一切的不義。
林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

貳 挪亞和他的家人，給我們看見國度的小影—創九 1 ~ 7、18 ~ 27:

創 9:1 神賜福給挪亞和他的兒子，對他們說，你們要繁衍增多，徧滿了地。
創 9:2 地上的各樣走獸和空中的各樣飛鳥，以及地上一切的爬物並海裏一切的魚，都必畏懼、驚怕你們；這一切都交在你們手中了。
創 9:3 凡活着的動物都可以作你們的食物；這一切我都賜給你們，如同我將菜蔬賜給你們一樣。
創 9:4 惟獨肉帶着生命，就是帶着血，你們不可喫。
創 9:5 你們生命的血，我必追討。向獸，我必追討；向人，向各人的弟兄，我也必追討人的命。
創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。
創 9:7 你們要繁衍增多，在地上孽生繁增。
創 9:18 出方舟挪亞的兒子是閃、含、雅弗；含是迦南的父親。
創 9:19 這是挪亞的三個兒子，他們的後裔散佈在全地。
創 9:20 挪亞作起農夫來，栽了一個葡萄園。

Heb 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,
Heb 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.

2. We should live under the new covenant and not believe in any failure, weakness, or negative thing; we are the covenanted people, and we have a verse of promise to meet every situation—Lam. 3:22-23; Rom. 8:1; 2 Cor. 12:9; 2 Tim. 1:10; 2:1; 1 John 1:9; 1 Cor. 1:9.

Lam 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;
Lam 3:23 They are new every morning; / Great is Your faithfulness.
Rom 8:1 There is now then no condemnation to those who are in Christ Jesus.
2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.
2 Tim 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,
2 Tim 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;
1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.
1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

II. With Noah and his family we have a shadow of the kingdom—Gen. 9:1-7, 18-27:

Gen 9:1 And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth.
Gen 9:2 And the fear of you and the terror of you shall be upon every animal of the earth and upon every bird of heaven, on everything that creeps on the ground and on all the fish of the sea; into your hand they are delivered.
Gen 9:3 Every moving thing that lives shall be food for you; just as I gave you the green herb, so I have given you everything.
Gen 9:4 But flesh with its life, that is, its blood, you shall not eat.
Gen 9:5 And indeed your lifeblood I will require; from every animal I will require it. And from every man, from every man's brother, I will require the life of man.
Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.
Gen 9:7 And you, be fruitful and multiply; / Abound on the earth and multiply in it.
Gen 9:18 Now the sons of Noah who came forth from the ark were Shem and Ham and Japheth. And Ham was the father of Canaan.
Gen 9:19 These three were the sons of Noah, and from these the whole earth was spread over.
Gen 9:20 And Noah began to be a farmer, and he planted a vineyard.

創 9:21 他喝了園中的酒便醉了，在帳棚裏赤着身子。
創 9:22 迦南的父親含看見他父親赤身，就到外邊告訴他的兩個弟兄。
創 9:23 於是閃和雅弗拿件衣服搭在肩上，倒退着進去，遮盖他們父親的赤身；他們背着臉，就沒有看見父親的赤身。
創 9:24 挪亞醒了酒，知道小兒子向他所作的事，
創 9:25 就說，迦南當受咒詛，必給他弟兄作奴僕的奴僕。
創 9:26 又說，耶和華閃的神，是當受頌讚的；願迦南作閃的奴僕。
創 9:27 願神使雅弗擴張，使他住在閃的帳棚裏；又願迦南作他的奴僕。

Gen 9:21 And he drank of the wine and became drunk. And he uncovered himself inside his tent.
Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.
Gen 9:23 And Shem and Japheth took a garment and laid it upon both their shoulders, and they walked backward and covered the nakedness of their father. And their faces were turned backward, so that they did not see their father's nakedness.
Gen 9:24 And Noah awoke from his wine and learned what his youngest son had done to him.
Gen 9:25 And he said, Cursed be Canaan: / A servant of servants / Shall he be to his brothers.
Gen 9:26 And he said, Blessed be Jehovah, / The God of Shem; / And let Canaan be his servant.
Gen 9:27 May God enlarge Japheth, / And let him dwell in the tents of Shem, / And let Canaan be his servant.

一 挪亞和他一家在復活裏過生活，這樣在復活裏的生活乃是國度的小影—八4、18，九1~7：

創 8:4 七月十七日，方舟停在亞拉臘山上。
創 8:18 於是挪亞和他的兒子、妻子、兒媳都出來了。
創 9:1 神賜福給挪亞和他的兒子，對他們說，你們要繁衍增多，徧滿了地。
創 9:2 地上的各樣走獸和空中的各樣飛鳥，以及地上一切的爬物並海裏一切的魚，都必畏懼、驚怕你們；這一切都交在你們手中了。
創 9:3 凡活着的動物都可以作你們的食物；這一切我都賜給你們，如同我將菜蔬賜給你們一樣。
創 9:4 惟獨肉帶着生命，就是帶着血，你們不可喫。
創 9:5 你們生命的血，我必追討。向獸，我必追討；向人，向各人的弟兄，我也必追討人的命。
創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。
創 9:7 你們要繁衍增多，在地上孳生繁增。

A. Noah and his family lived a life in resurrection, and this life in resurrection was a shadow of the kingdom—8:4, 18; 9:1-7:

Gen 8:4 And the ark came to rest in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Gen 8:18 So Noah went forth, as well as his sons and his wife and his sons' wives with him.
Gen 9:1 And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth.
Gen 9:2 And the fear of you and the terror of you shall be upon every animal of the earth and upon every bird of heaven, on everything that creeps on the ground and on all the fish of the sea; into your hand they are delivered.
Gen 9:3 Every moving thing that lives shall be food for you; just as I gave you the green herb, so I have given you everything.
Gen 9:4 But flesh with its life, that is, its blood, you shall not eat.
Gen 9:5 And indeed your lifeblood I will require; from every animal I will require it. And from every man, from every man's brother, I will require the life of man.
Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.
Gen 9:7 And you, be fruitful and multiply; / Abound on the earth and multiply in it.

1 洪水以後，挪亞作新族類的頭，是在神之下的代表權柄；這是神國的小影，其實際是在召會生活裏，其實現將是千年國裏的國度—6節，太十六18~19，羅十四17。

1. As the head of a new race after the flood, Noah was the deputy authority under God; this was a shadow of the kingdom of God, the reality of which is in the church life and the manifestation of which will be the kingdom in the millennium—v. 6; Matt. 16:18-19; Rom. 14:17.

創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。
羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.
Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

2 在新地上用神所賜的權柄在人中間管理，表徵神的

2. The ruling with God-given authority among men on the new earth signifies the

國在復活生命裏掌權—創九 6，來十二 28。

創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。

來 12:28 所以我們既領受了不能震動的國，就當接受恩典，藉此得以照神所喜悅的，以虔誠和畏懼事奉神；

3 在神的行政裏，挪亞是一個好例子；雖然他犯錯失敗了，他仍然剛強的代表神說行政的話—創九 18 ~ 27。

創 9:18 出方舟挪亞的兒子是閃、含、雅弗；含是迦南的父親。

創 9:19 這是挪亞的三個兒子，他們的後裔散佈在全地。

創 9:20 挪亞作起農夫來，栽了一個葡萄園。

創 9:21 他喝了園中的酒便醉了，在帳棚裏赤着身子。

創 9:22 迦南的父親含看見他父親赤身，就到外邊告訴他的兩個弟兄。

創 9:23 於是閃和雅弗拿件衣服搭在肩上，倒退着進去，遮蓋他們父親的赤身；他們背着臉，就沒有看見父親的赤身。

創 9:24 挪亞醒了酒，知道小兒子向他所作的事，

創 9:25 就說，迦南當受咒詛，必給他弟兄作奴僕的奴僕。

創 9:26 又說，耶和華閃的神，是當受頌讚的；願迦南作閃的奴僕。

創 9:27 願神使雅弗擴張，使他住在閃的帳棚裏；又願迦南作他的奴僕。

二 新約是說到神國的書，整本新約都論到國度—太三 2，四 17，啓十一 15，十二 10：

太 3:2 你們要悔改，因為諸天的國已經臨近了。

太 4:17 從那時候，耶穌開始傳道，說，你們要悔改，因為諸天的國已經臨近了。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

1 神的國是神完成祂計畫的神聖範圍；神的國是神能施行祂的權柄以成就祂心意的範圍—太六 10。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

2 神的國就是神的管治、掌權，連同其一切的福分和享受—33 節，路十二 32，西一 13。

太 6:33 但你們要先尋求祂的國和祂的義，這一切就都要加給你們了。

reigning of God's kingdom in resurrection life—Gen. 9:6; Heb. 12:28.

Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.

Heb 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve God well-pleasingly with piety and fear;

3. In God's government Noah is a good example; although he made a mistake and had a failure, he nevertheless was strong to represent God in speaking governmentally—Gen. 9:18-27.

Gen 9:18 Now the sons of Noah who came forth from the ark were Shem and Ham and Japheth. And Ham was the father of Canaan.

Gen 9:19 These three were the sons of Noah, and from these the whole earth was spread over.

Gen 9:20 And Noah began to be a farmer, and he planted a vineyard.

Gen 9:21 And he drank of the wine and became drunk. And he uncovered himself inside his tent.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.

Gen 9:23 And Shem and Japheth took a garment and laid it upon both their shoulders, and they walked backward and covered the nakedness of their father. And their faces were turned backward, so that they did not see their father's nakedness.

Gen 9:24 And Noah awoke from his wine and learned what his youngest son had done to him. Gen 9:25 And he said, Cursed be Canaan: / A servant of servants / Shall he be to his brothers.

Gen 9:26 And he said, Blessed be Jehovah, / The God of Shem; / And let Canaan be his servant.

Gen 9:27 May God enlarge Japheth, / And let him dwell in the tents of Shem, / And let Canaan be his servant.

B. The New Testament is a book of the kingdom of God; the entire New Testament is on the kingdom—Matt. 3:2; 4:17; Rev. 11:15; 12:10:

Matt 3:2 And saying, Repent, for the kingdom of the heavens has drawn near.

Matt 4:17 From that time Jesus began to proclaim and to say, Repent, for the kingdom of the heavens has drawn near.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

1. The kingdom of God is a divine sphere for God to work out His plan; it is a realm where God can exercise His authority to accomplish what He intends—Matt. 6:10.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

2. The kingdom of God is the ruling, the reigning, of God with all its blessing and enjoyment—v. 33; Luke 12:32; Col. 1:13.

Matt 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.

路 12:32 你們這小羣，不要懼怕，因為你們的父樂意把國賜給你們。
西 1:13 祂拯救了我們脫離黑暗的權勢，把我們遷入祂愛子的國裏；

3 主耶穌是神成爲肉體，來建立神的國，建立一個範圍，使神能在其中藉着施行祂的權柄而完成祂的定旨—約一 1、14，三 3、5，十八 36。

約 1:1 太初有話，話與神同在，話就是神。
約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿地有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
約 3:3 耶穌回答說，我實實在在地告訴你，人若不重生，就不能見神的國。
約 3:5 耶穌回答說，我實實在在地告訴你，人若不是從水和靈生的，就不能進神的國。
約 18:36 耶穌回答說，我的國不屬這世界；我的國若屬這世界，我的臣僕必要爭戰，使我不至於被交給猶太人；只是我的國不是來自這裏的。

4 新約是以國度的方式傳揚福音；福音是爲着國度，宣揚福音是叫背叛的罪人得救、合格且被裝備，好進入國度—可一 14 ~ 15，太四 17，徒八 12。

可 1:14 約翰下監以後，耶穌來到加利利，傳揚神的福音，說，
可 1:15 時期滿了，神的國已經臨近了。你們要悔改，相信福音。
太 4:17 從那時候，耶穌開始傳道，說，你們要悔改，因為諸天的國已經臨近了。
徒 8:12 及至他們信了腓利所傳神的國和耶穌基督之名的福音，連男帶女就受了浸。

5 神的國乃是主耶穌作爲生命的種子，撒到祂的信徒裏面，而發展爲一個範圍，使其成爲神在祂神聖生命裏掌權的國度—路十七 20 ~ 21，可四 3、26。

路 17:20 法利賽人問神的國幾時來到，耶穌回答說，神的國來到，不是觀察得到的；
路 17:21 人也不得說，看哪，在這裏，或說，在那裏；因為看哪，神的國就在你們中間。
可 4:3 你們要聽！看哪，那撒種的出去撒種。
可 4:26 耶穌又說，神的國是這樣，如同人把種子撒在地上，

6 神的國乃是主耶穌之實際的照耀；在主耶穌的照耀下，就是在國度裏—九 1 ~ 2。

Luke 12:32 Do not be afraid, little flock, because your Father has been well pleased to give you the kingdom.
Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

3. As God incarnate, the Lord Jesus came to establish the kingdom of God, to establish a realm in which God can carry out His purpose through the exercise of His authority—John 1:1, 14; 3:3, 5; 18:36.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.
John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.
John 18:36 Jesus answered, My kingdom is not of this world. If My kingdom were of this world, My attendants would be struggling so that I would not be delivered to the Jews; but as it is, My kingdom is not from here.

4. The New Testament preaches the gospel in the way of the kingdom; the gospel is for the kingdom, and the gospel is proclaimed so that rebellious sinners might be saved, qualified, and equipped to enter into the kingdom—Mark 1:14-15; Matt. 4:17; Acts 8:12.

Mark 1:14 And after John was delivered up, Jesus came into Galilee, proclaiming the gospel of God,
Mark 1:15 And saying, The time is fulfilled and the kingdom of God has drawn near. Repent and believe in the gospel.
Matt 4:17 From that time Jesus began to proclaim and to say, Repent, for the kingdom of the heavens has drawn near.
Acts 8:12 But when they believed Philip, who announced the gospel of the kingdom of God and of the name of Jesus Christ, they were baptized, both men and women.

5. The kingdom of God is the Lord Jesus as the seed of life sown into His believers and developing into a realm over which God can rule as His kingdom in His divine life—Luke 17:20-21; Mark 4:3, 26.

Luke 17:20 And when He was questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, The kingdom of God does not come with observation;
Luke 17:21 Nor will they say, Behold, here it is! or, There! For behold, the kingdom of God is in the midst of you.
Mark 4:3 Listen! Behold, the sower went out to sow.
Mark 4:26 And He said, So is the kingdom of God: as if a man cast seed on the earth,

6. The kingdom of God is the shining of the reality of the Lord Jesus; to be under His shining is to be in the kingdom—9:1-2.

可 9:1 耶穌又對他們說，我實在告訴你們，站在這裏的，有人還沒有嘗到死味，必看見神的國帶着能力來臨。

可 9:2 過了六天，耶穌帶着彼得、雅各和約翰，暗暗地領開他們上了高山，就在他們面前變了形像，

7 神的國不僅是神聖管理的範圍，也是其中有一切神聖事物之神聖種類的範圍——約三 3、5。

約 3:3 耶穌回答說，我實實在在地告訴你，人若不重生，就不能見神的國。

約 3:5 耶穌回答說，我實實在在地告訴你，人若不是從水和靈生的，就不能進神的國。

8 國度就是今天的召會生活；因此，實行召會生活就是實行國度——羅十四 17，啓一 5 ~ 6、9。

羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

啓 1:5 並從那忠信的見證人、死人中的首生者、為地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

啓 1:6 又使我們成為國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

啓 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐裏一同有分的，為神的話和耶穌的見證，曾在那名叫拔摩的海島上。

9 那些常將神的國度——關係到神旨意和神仇敵——放在面前的，乃是在神手裏最有用處的工人——太六 33，七 21，二五 21、23，西四 11。

太 6:33 但你們要先尋求祂的國和祂的義，這一切就都要加給你們了。

太 7:21 不是每一個對我說，主啊，主啊的人，都能進諸天的國，惟獨實行我諸天之上父旨意的人，才能進去。

太 25:21 主人對他說，好，良善又忠信的奴僕，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。

太 25:23 主人對他說，好，良善又忠信的奴僕，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。

西 4:11 那稱為猶士都的耶數，也問你們安；奉割禮的人中，只有這些人是為神的國作我的同工，他們也成了我的安慰。

10 召會的工作乃是帶進神的國；國度產生召會，召會帶進國度，終極的結果乃是新耶路撒冷——在新天新地裏神在永世裏的國——太十三 43，六 10，十二 22 ~ 28，啓十一 15，十二 10，二一 1 ~ 2、10，二二 1、5。

Mark 9:1 And He said to them, Truly I say to you, there are some of those standing here who shall by no means taste death until they see the kingdom of God having come in power.

Mark 9:2 And after six days Jesus took with Him Peter and James and John, and brought them up alone into a high mountain privately. And He was transfigured before them,

7. The kingdom of God is a realm not only of the divine dominion but also of the divine species, in which are all the divine things—John 3:3, 5.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

8. The kingdom is the church life today; thus, to practice the church life is to practice the kingdom—Rom. 14:17; Rev. 1:5-6, 9.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

9. Those who always put God's kingdom before them—that which touches God's will and His enemy—are the most useful workers in the hands of God—Matt. 6:33; 7:21; 25:21, 23; Col. 4:11.

Matt 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.

Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.

Matt 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

Matt 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.

10. The work of the church is to bring in the kingdom of God; the kingdom produces the church, the church brings in the kingdom, and the ultimate issue is the New Jerusalem—the kingdom of God in eternity in the new heaven and new earth—Matt. 13:43; 6:10; 12:22-28; Rev. 11:15; 12:10; 21:1-2, 10; 22:1, 5.

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 12:22 當下，有一個鬼附、又瞎又啞的人，被帶到耶穌那裏；耶穌就治好了他，以致那啞巴又說話，又看見。

太 12:23 所有的羣眾都驚奇，說，莫非這是大衛的子孫麼？

太 12:24 法利賽人聽見了，卻說，這個人趕鬼，無非是靠着鬼王別西葡。

太 12:25 耶穌知道他們的心意，就對他們說，凡國自相分爭，必至荒涼；凡城或家自相分爭，也難站住。

太 12:26 若撒但趕逐撒但，他就自相分爭，他的國怎能站住？

太 12:27 我若是靠着別西卜趕鬼，你們的子弟又是靠着誰趕呢？這樣，他們就要審判你們了。

太 12:28 我若靠着神的靈趕鬼，這就是神的國臨到你們了。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

啓 21:1 我又看見一個新天新地；因為第一個天和第一個地已經過去了，海也不再有了。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:5 不再有黑夜，他們也不需要燈光日光，因為主神要光照他們；他們要作王，直到永永遠遠。

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 12:22 Then there was brought to Him one possessed by a demon, blind and dumb, and He healed him, so that the dumb man spoke and saw.

Matt 12:23 And all the crowds were amazed and said, Is this not the Son of David?

Matt 12:24 But the Pharisees, hearing this, said, This man does not cast out the demons except by Beelzebul, ruler of the demons.

Matt 12:25 But knowing their thoughts, He said to them, Every kingdom divided against itself becomes desolate, and every city or house divided against itself will not stand.

Matt 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matt 12:27 And if I, by Beelzebul, cast out the demons, by whom do your sons cast them out? Therefore they shall be your judges.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and the sea is no more.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.