

創世記結晶讀經（一）

第十一篇

挪亞—能改變時代的生活與工作

讀經：創六 5 ~ 22，七 13、16，來十一 7

- 創 6:5 耶和華見人在地上罪惡甚大，心中終日所思念的盡都是惡；
- 創 6:6 耶和華就後悔造人在地上，心中憂傷。
- 創 6:7 耶和華說，我要將所創造的人，連人帶走獸、爬物、以及空中的飛鳥，都從地上除滅，因為我後悔造了他們。
- 創 6:8 但挪亞在耶和華眼前蒙恩。
- 創 6:9 挪亞的後代記在下面。挪亞是個義人，在當時的世代是個完全人；挪亞與神同行。
- 創 6:10 挪亞生了三個兒子，就是閃、含、雅弗。
- 創 6:11 全地在神面前敗壞，地上滿了強暴。
- 創 6:12 神觀看全地，見是敗壞了；凡屬肉體的人，在地上的行徑都敗壞了。
- 創 6:13 神就對挪亞說，凡屬肉體之人的結局，已經來到我面前；因為地上滿了他們的強暴，我要把他們和地一併毀滅。
- 創 6:14 你要用歌斐木造一隻方舟，裏面要有隔間，方舟內外要塗上松香。
- 創 6:15 方舟的造法乃是這樣：要長三百肘，寬五十肘，高三十肘。
- 創 6:16 方舟頂上要造一個透光處，高一肘；方舟的門要開在旁邊；方舟要分上、中、下三層。
- 創 6:17 看哪，我要使洪水氾濫在地上，毀滅天下一切有血肉、有氣息的；凡在地上的無一不死。
- 創 6:18 我卻要與你立約；你同你的兒子、妻子與兒媳，都要進入方舟。
- 創 6:19 凡有血肉的活物，每樣兩個，有公有母，你要帶進方舟，好與你一同保全生命。
- 創 6:20 飛鳥各從其類，牲畜各從其類，地上的爬物各從其類，每樣兩個，要到你那裏，好保全生命。
- 創 6:21 至於你，要拿各樣可喫的食物，積聚起來，好作你和牠們的食物。
- 創 6:22 挪亞就這樣行；凡神所吩咐的，他都照樣行了。
- 創 7:13 正當那日，挪亞和他三個兒子閃、含、雅弗，並挪亞的妻子和三個兒媳，都進入方舟。

Crystallization-Study of GENESIS (1)

Message Eleven

Noah—the Life and Work That Can Change the Age

Scripture Reading: Gen. 6:5-22; 7:13, 16; Heb. 11:7

- Gen 6:5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
- Gen 6:6 And Jehovah repented that He had made man on the earth, and it grieved Him in His heart.
- Gen 6:7 And Jehovah said, I will blot out the man whom I have created from the surface of the ground, from man to beast to creeping things to the birds of heaven; for I repent that I have made them.
- Gen 6:8 But Noah found favor in the sight of Jehovah.
- Gen 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generations; and Noah walked with God.
- Gen 6:10 And Noah begot three sons: Shem, Ham, and Japheth.
- Gen 6:11 And the earth was corrupt before God, and the earth was filled with violence.
- Gen 6:12 And God looked on the earth, and behold, it was corrupt; for all flesh had corrupted its way upon the earth.
- Gen 6:13 And God said to Noah, The end of all flesh has come before Me, for the earth is filled with violence because of them; and now I am about to destroy them with the earth.
- Gen 6:14 Make yourself an ark of gopher wood; you shall make rooms in the ark and shall cover it within and without with pitch.
- Gen 6:15 And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.
- Gen 6:16 You shall make an opening for light for the ark, and you shall finish it up to a cubit from the top; and you shall put the entrance of the ark in its side; you shall make it with lower, second, and third stories.
- Gen 6:17 And now I am about to bring a flood of water upon the earth to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die.
- Gen 6:18 But I will establish My covenant with you, and you shall come into the ark, you and your sons and your wife and your sons' wives with you.
- Gen 6:19 And of every living thing, of all flesh, two of every kind you shall bring into the ark to preserve them alive with you; they shall be male and female.
- Gen 6:20 Of the birds according to their kind and of the cattle according to their kind, of every creeping thing of the ground according to its kind, two of every kind will come to you in order to preserve them alive.
- Gen 6:21 And for your part, take some of every kind of food that is edible, and gather it to yourself, and it will be for food for you and for them.
- Gen 6:22 And Noah did this; according to all that God commanded him, so he did.
- Gen 7:13 On that very same day Noah and Shem and Ham and Japheth, the sons of Noah, and Noah's wife and the three wives of his sons with them entered the ark,

創 7:16 凡有血肉進入方舟的，都是有公母，正如神所吩咐挪亞的；耶和華就把他關在方舟裏頭。
來 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，豫備了一隻方舟，使他全家得救，藉此就定了那世界的罪，並且承受了那照着信而得的義。

綱 目

壹 挪亞的生活是一個改變時代的生活——腓一 19 ~ 21 上：

腓 1:19 因為我知道，這事藉着你們的祈求，和耶穌基督之靈全備的供應，終必叫我得救。
腓 1:20 這是照着我所專切期待並盼望的，就是沒有一事會叫我羞愧，只要凡事放膽，無論是生，是死，總叫基督在我身體上，現今也照常顯大，
腓 1:21 上 因為在我，活着就是基督，…

一 神給挪亞看見，他所活在其中之敗壞時代的真實光景——創六 3、5、11、13，太二四 37 ~ 39，提後三 1 ~ 5。

創 6:3 耶和華說，人既是肉體，我的靈就不永遠與他相爭；然而他的日子還有一百二十年。
創 6:5 耶和華見人在地上罪惡甚大，心中終日所思念的盡都是惡；
創 6:11 全地在神面前敗壞，地上滿了強暴。
創 6:13 神就對挪亞說，凡屬肉體之人的結局，已經來到我面前；因為地上滿了他們的強暴，我要把他們和地一併毀滅。
太 24:37 挪亞的日子怎樣，人子來臨也要怎樣。
太 24:38 因為就如在洪水以前的那些日子，人又喫又喝，又娶又嫁，直到挪亞進方舟的那日，
太 24:39 並不知道審判要來，直到洪水來了，把他們全都沖去；人子來臨也要這樣。
提後 3:1 但你要知道，末後的日子必有艱難的時期來到；
提後 3:2 因為那時人要成為愛自己者、愛錢財者、自誇者、狂傲的、譏諷者、違背父母的、忘恩負義的、不聖的、
提後 3:3 無親情的、不解怨的、好說讒言者、不能自約的、性情兇暴的、不愛良善者、
提後 3:4 賣主賣友者、鹵莽行事的、為高傲所蒙蔽的，寧願作愛宴樂者，不願作愛神者；
提後 3:5 有敬虔的外形，卻否認了敬虔的能力；這等人你要躲開。

二 『但挪亞在耶和華眼前蒙恩』——創六 8：

Gen 7:16 And those who went in, male and female of all flesh, went in as God had commanded him; and Jehovah shut the door behind him.
Heb 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.

Outline

I. Noah's life was a life that changed the age—Phil. 1:19-21a:

Phil 1:19 For I know that for me this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,
Phil 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.
Phil 1:21a For to me, to live is Christ ...

A. God showed Noah the true situation of the corrupt age in which he lived—Gen. 6:3, 5, 11, 13; Matt. 24:37-39; 2 Tim. 3:1-5.

Gen 6:3 And Jehovah said, My Spirit will not strive with man forever, for he indeed is flesh; so his days will be one hundred twenty years.
Gen 6:5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Gen 6:11 And the earth was corrupt before God, and the earth was filled with violence.
Gen 6:13 And God said to Noah, The end of all flesh has come before Me, for the earth is filled with violence because of them; and now I am about to destroy them with the earth.
Matt 24:37 For just as the days of Noah were, so will the coming of the Son of Man be.
Matt 24:38 For as they were in those days before the flood, eating and drinking, marrying and giving in marriage, until the day in which Noah entered into the ark,
Matt 24:39 And they did not know that judgment was coming until the flood came and took all away, so also will the coming of the Son of Man be.
2 Tim 3:1 But know this, that in the last days difficult times will come.
2 Tim 3:2 For men will be lovers of self, lovers of money, boasters, arrogant, revilers, disobedient to parents, unthankful, unholy,
2 Tim 3:3 Without natural affection, implacable, slanderers, without self-control, savage, not lovers of good,
2 Tim 3:4 Traitors, reckless, blinded with pride, lovers of pleasure rather than lovers of God,
2 Tim 3:5 Having an outward form of godliness, though denying its power; from these also turn away.

B. "But Noah found favor [grace] in the sight of Jehovah"—Gen. 6:8:

1 當撒但盡力把局面破壞之後，總有一些人在神眼前蒙恩，成為轉移那時代的人——參但一 8、9:23、10:11、19。

- 但 1:8 但以理卻立定心意，不以王的膳和王所飲的酒玷污自己，所以求大監長容他不玷污自己。
- 但 9:23 你初懇求的時候，就有命令發出，我來告訴你，因你是大蒙眷愛的；所以你要明白這事，思想這異象。
- 但 10:11 他對我說，大蒙眷愛的但以理啊，要明白我與你所說的話，只管在原地站起，因為我現在奉差遣來到你這裏；他對我說這話，我便戰戰兢兢地立起來。
- 但 10:19 他說，大蒙眷愛的人哪，不要懼怕，願你平安。你要剛強，要剛強；他一向我說話，我便覺得有力量，說，我主請說，因你使我有了力量。

2 創世記的記載，主要的目的不是要表明墮落，乃是要表明神的恩典能為墮落的人作那麼多；恩典乃是神自己，神的同在，給我們享受，作我們的一切，並在我們裏面、藉着我們、且為着我們作一切；恩典是神臨到我們，作我們的生命供應、力量和一切——約一 14、16 ~ 17，啓二二 21：

- 約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿地有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
- 約 1:16 從祂的豐滿裏我們都領受了，而且恩上加恩；
- 約 1:17 因為律法是藉着摩西賜的，恩典和實際都是藉着耶穌基督來的。
- 啓 22:21 願主耶穌的恩與眾聖徒同在。阿們。

a 對主作恩典的享受，乃是與那些愛祂的人同在一弗六 24，約二一 15 ~ 17。

- 弗 6:24 願恩典與一切在朽壞之中，愛我們主耶穌基督的人同在。
- 約 21:15 他們喫完了早飯，耶穌對西門彼得說，約翰的兒子西門，你愛我比這些更深麼？彼得對祂說，主啊，是的，你知道我愛你。耶穌對他說，你餵養我的羊。
- 約 21:16 耶穌第二次又對他說，約翰的兒子西門，你愛我麼？彼得對祂說，主啊，是的，你知道我愛你。耶穌對他說，你餵養我的羊。
- 約 21:17 耶穌第三次對他說，約翰的兒子西門，你愛我麼？彼得因為耶穌第三次對他說，你愛我麼？就憂愁，對耶穌說，主啊，你是無所不知的，你知道我愛你。耶穌對他說，你餵養我的羊。

b 主耶穌基督的恩典作為三一神全備的供應，是我們藉着操練我們人的靈所享受的——來十 29 下，加六

1. When Satan has done his best to damage the situation, there have always been some who found grace in the eyes of God to become ones who turned the age—cf. Dan. 1:8; 9:23; 10:11, 19.

- Dan 1:8 But Daniel set his heart not to defile himself with the king's choice provision and with the wine that the king drank, so he requested of the leader of the eunuchs that he might not defile himself.
- Dan 9:23 At the beginning of your supplications the command went forth, and I have come to tell you, for you are preciousness itself. Therefore understand the matter, and consider the vision.
- Dan 10:11 And he said to me, Daniel, man of preciousness, understand the words that I am about to tell you and stand in your place, for I have now been sent to you. And when he had spoken this word to me, I stood up trembling.
- Dan 10:19 And he said, Do not be afraid, man of preciousness. Peace to you. Be strong, yes, be strong. And when he spoke to me, I received strength and said, Speak, sir, for you have strengthened me.

2. The main purpose of the record of Genesis is not to show the fall but to show how much God's grace can do for fallen people; grace is God Himself, the presence of God, enjoyed by us to be everything to us and to do everything in us, through us, and for us; grace is God coming to us to be our life supply, our strength, and our everything—John 1:14, 16-17; Rev. 22:21:

- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 1:16 For of His fullness we have all received, and grace upon grace.
- John 1:17 For the law was given through Moses; grace and reality came through Jesus Christ.
- Rev 22:21 The grace of the Lord Jesus be with all the saints. Amen.

a. The enjoyment of the Lord as grace is with those who love Him—Eph. 6:24; John 21:15-17.

- Eph 6:24 Grace be with all those who love our Lord Jesus Christ in incorruptibility.
- John 21:15 Then when they had eaten breakfast, Jesus said to Simon Peter, Simon, son of John, do you love Me more than these? He said to Him, Yes, Lord, You know that I love You. He said to him, Feed My lambs.
- John 21:16 He said to him again a second time, Simon, son of John, do you love Me? He said to Him, Yes, Lord, You know that I love You. He said to him, Shepherd My sheep.
- John 21:17 He said to him the third time, Simon, son of John, do you love Me? Peter was grieved that He said to him the third time, Do you love Me? And he said to Him, Lord, You know all things; You know that I love You. Jesus said to him, Feed My sheep.

b. The grace of the Lord Jesus Christ as the bountiful supply of the Triune God is enjoyed by us through the exercise of our human spirit—Heb. 10:29b; Gal. 6:18;

18 · 腓四 23 · 門 25 · 提後四 22。

來 10:29 下 …又褻慢恩典之靈的，你們想，他該受怎樣更重的刑罰？

加 6:18 弟兄們，願我們主耶穌基督的恩與你們的靈同在。阿們。

腓 4:23 願主耶穌基督的恩與你們的靈同在。

門 25 願主耶穌基督的恩與你們的靈同在。

提後 4:22 願主與你的靈同在。願恩典與你同在。

c 神的話是恩典的話—徒二十 32 · 西三 16 · 參耶十五 16。

徒 20:32 如今我把你們交托神和祂恩典的話，這話能建造你們，叫你們在一切聖別的人中得着基業。

西 3:16 當用各樣的智慧，讓基督的話豐富地住在你們裏面，用詩章、頌辭、靈歌，彼此教導，互相勸戒，心被感恩歌頌神；

耶 15:16 耶和華萬軍之神啊，我得着你的言語，就當食物喫了；你的言語成了我心中的歡喜快樂；因我是稱為你名下的人。

d 我們在一的立場上與聖徒一同聚集，就經歷經過過程的三一神作生命的恩典—詩一三三 3 · 彼前三 7 · 徒四 33 · 十一 23。

詩 133:3 又好比黑門的甘露，降在錫安山；因為在那裏有耶和華所命定的福，就是永遠的生命。

彼前 3:7 照樣，作丈夫的，要按情理與妻子同住，因為她是比你軟弱的器皿，是女性；又要按她應得的分敬重她，因為她是與你一同承受生命之恩的，好叫你們的禱告不受攔阻。

徒 4:33 使徒大有能力，見證主耶穌的復活，眾人都蒙大恩。

徒 11:23 他到了，看見神的恩典，就歡樂，勸勉眾人，要立定心志，一直與主同在；

e 我們在苦難和試煉中，能經歷主作我們加增並全豐全足的恩典—林後十二 9。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

f 我們需要在主恩典的能力裏為主勞苦—林前十五 10 · 58 · 三 10 · 12 上。

林前 15:10 然而因着神的恩，我成了我今天這個人，並且神的恩臨到我，不是徒然的；反而我比眾使徒格外勞苦，但這不是我，乃是神的恩與我同在。

Phil. 4:23; Philem. 25; 2 Tim. 4:22.

Heb 10:29 By how much do you think he will be thought worthy of worse punishment who ... has insulted the Spirit of grace?

Gal 6:18 The grace of our Lord Jesus Christ be with your spirit, brothers. Amen. Phil 4:23 The grace of the Lord Jesus Christ be with your spirit.

Philem 25 The grace of the Lord Jesus Christ be with your spirit.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

c. God's word is the word of grace—Acts 20:32; Col. 3:16; cf. Jer. 15:16.

Acts 20:32 And now I commit you to God and to the word of His grace, which is able to build you up and to give you the inheritance among all those who have been sanctified.

Col 3:16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another with psalms and hymns and spiritual songs, singing with grace in your hearts to God.

Jer 15:16 Your words were found and I ate them, / And Your word became to me / The gladness and joy of my heart, / For I am called by Your name, / O Jehovah, God of hosts.

d. We experience the processed Triune God as the grace of life in meeting with the saints on the ground of oneness—Psa. 133:3; 1 Pet. 3:7; Acts 4:33; 11:23.

Psa 133:3 Like the dew of Hermon / That came down upon the mountains of Zion. / For there Jehovah commanded the blessing: / Life forever.

1 Pet 3:7 Husbands, in like manner dwell together with them according to knowledge, as with the weaker, female vessel, assigning honor to them as also to fellow heirs of the grace of life, that your prayers may not be hindered.

Acts 4:33 And with great power the apostles gave testimony of the resurrection of the Lord Jesus, and great grace was upon them all.

Acts 11:23 Who, when he arrived and saw the grace of God, rejoiced and encouraged them all to remain with the Lord with purpose of heart;

e. We can experience the Lord as our increasing and all-sufficient grace in the midst of sufferings and trials—2 Cor. 12:9.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

f. We need to labor for the Lord in the power of His grace—1 Cor. 15:10, 58; 3:10, 12a.

1 Cor 15:10 But by the grace of God I am what I am; and His grace unto me did not turn out to be in vain, but, on the contrary, I labored more abundantly than all of them, yet not I but the grace of God which is with me.

林前 15:58 所以我親愛的弟兄們，你們務要堅固，不可搖動，常常竭力多作主工，因為知道你們的勞苦，在主裏面不是徒然的。
林前 3:10 我照神所給我的恩典，好像一個智慧的工頭，立好了根基，有別人在上面建造，只是各人要謹慎怎樣在上面建造。
林前 3:12 上 然而，若有人用金、銀、寶石，…在這根基上建造，

g 我們需要作神諸般恩典的好管家—彼前四 10，弗三 2，林後一 15，弗四 29。

彼前 4:10 各人要照所得的恩賜，將這恩賜彼此供應，作神諸般恩典的好管家。
弗 3:2 諒必你們曾聽見那為着你們所賜給我，神恩典的管家職分，
林後 1:15 我既然這樣深信，先前就有意到你們那裏去，叫你們得着兩次的恩典，
弗 4:29 敗壞的話一句都不可出口，只要按需要說建造人的好話，好將恩典供給聽見的人。

h 乃是靠着恩典的能力，恩典的力量，以及恩典的生命，我們才能與神並與彼此都是對的；恩典產生義—來十一 7，羅五 17、21。

來 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，豫備了一隻方舟，使他全家得救，藉此就定了那世界的罪，並且承受了那照着信而得的義。
羅 5:17 若因一人的過犯，死就藉着這一人作了王，那些受洋溢之恩，並洋溢之義恩賜的，就更要藉着耶穌基督一人，在生命中作王了。
羅 5:21 使罪怎樣在死中作王，恩典也照樣藉着義作王，叫人藉着我們的主耶穌基督得永遠的生命。

三 挪亞就像他的曾祖父以諾（創五 22 ~ 24）一樣，因信與神同行（六 9，來十一 7），這信就是神的神聖元素傳輸並注入到他裏面，成為他相信的能力（羅三 22）；結果，他成為承受神義的人（參四 3、9），並傳揚義的人（彼後二 5），對抗那邪惡的世代；挪亞的義加強了神的立場，來執行祂對那不敬虔世代的審判。

創 5:22 以諾生瑪土撒拉之後，與神同行三百年，並且生兒生女。
創 5:23 以諾共活了三百六十五歲。
創 5:24 以諾與神同行，神將他取去，他就不在世了。

1 Cor 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that your labor is not in vain in the Lord.
1 Cor 3:10 According to the grace of God given to me, as a wise master builder I have laid a foundation, and another builds upon it. But let each man take heed how he builds upon it.
1 Cor 3:12a But if anyone builds upon the foundation gold, silver, precious stones, ...

g. We need to be good stewards of the varied grace of God—1 Pet. 4:10; Eph. 3:2; 2 Cor. 1:15; Eph. 4:29.

1 Pet 4:10 Each one, as he has received a gift, ministering it among yourselves as good stewards of the varied grace of God.
Eph 3:2 If indeed you have heard of the stewardship of the grace of God which was given to me for you,
2 Cor 1:15 And in this confidence I intended to come to you previously that you might have double grace,
Eph 4:29 Let no corrupt word proceed out of your mouth, but only that which is good for building up, according to the need, that it may give grace to those who hear.

h. By the power of grace, the strength of grace, and the life of grace, we can be right with God and with one another; grace produces righteousness—Heb. 11:7; Rom. 5:17, 21.

Heb 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.
Rom 5:17 For if, by the offense of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
Rom 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

C. Like his great-grandfather Enoch (Gen. 5:22-24), Noah walked with God by faith (6:9; Heb. 11:7), which was God's divine element transfused and infused into him to be his believing ability (Rom. 3:22); as a result, he became heir of God's righteousness (cf. 4:3, 9) and a herald of righteousness (2 Pet. 2:5) as a protest against the evil generation; Noah's righteousness strengthened God's standing to execute His judgment upon that ungodly generation.

Gen 5:22 And Enoch walked with God after he had begotten Methuselah three hundred years, and he begot more sons and daughters.
Gen 5:23 And all the days of Enoch were three hundred sixty-five years.
Gen 5:24 And Enoch walked with God, and he was not, for God took him.

創 6:9 挪亞的後代記在下面。挪亞是個義人，在當時的世代是個完全人；挪亞與神同行。
來 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，豫備了一隻方舟，使他全家得救，藉此就定了那世界的罪，並且承受了那照着信而得的義。
羅 3:22 就是神的義，藉着信耶穌基督，歸與一切信的人，並沒有分別。
羅 4:3 原來經上說什麼？說，"亞伯拉罕信神，這就算為他的義。"
羅 4:9 如此，這稱為有福的福是單加給受割禮的人，還是也加給未受割禮的人？因我們說，亞伯拉罕的信，就算為他的義，彼後 2:5 神也沒有寬容上古的世界，曾叫洪水臨到那不敬虔的世界，卻保守了傳揚義的挪亞一家八口；

Gen 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generations; and Noah walked with God.
Heb 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.
Rom 3:22 Even the righteousness of God through the faith of Jesus Christ to all those who believe, for there is no distinction;
Rom 4:3 For what does the Scripture say? "And Abraham believed God, and it was accounted to him as righteousness."
Rom 4:9 Is this blessing then upon the circumcision only, or also upon the uncircumcision? For we say, Faith was accounted to Abraham as righteousness.
2 Pet 2:5 And did not spare the ancient world but guarded Noah, a herald of righteousness, with seven others, when He brought a flood upon the world of the ungodly;

四 挪亞所建造的方舟，豫表實際、現今的基督作為神的救恩；建造方舟就是在我們的經歷中，建造作為神救恩之實際、現今的基督，為着建造基督的身體這團體的基督；按照腓立比書，這乃是作成我們自己的救恩—二 12 ~ 13：

D. *The ark that Noah built is a type of the practical and present Christ as God's salvation, and to build the ark is to build up the practical and present Christ as God's salvation in our experience for the building up of the Body of Christ as the corporate Christ; according to Philippians, this is to work out our own salvation—2:12-13:*

腓 2:12 這樣，我親愛的，你們既是常順從的，不但我與你們同在的時候，就是我如今不在的時候，更是順從的，就當恐懼戰兢，作成你們自己的救恩，
腓 2:13 因為乃是神為着祂的美意，在你們裏面運行，使你們立志並行事。

Phil 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;
Phil 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

- 1 建造方舟就是作成我們自己的救恩，也就是在我們的經歷中建造基督，為着建造基督的身體，就是團體的基督。
- 2 挪亞所作、所進入的，乃是神的救恩，就是方舟；我們應當有一位實際、現今的基督作為神的救恩，是我們可以進入的。
- 3 腓立比二章十二節的救恩，不是指救我們脫離神的定罪和火湖的永遠救恩，乃是指每天、常時的救恩，就是基督這活的人位；雖然我們有了永遠的救恩，但我們還需要進一步蒙拯救，脫離彎曲悖謬的世代—15 節。

1. To build the ark is to work out our own salvation, which is to build up Christ in our experience for the building up of the Body of Christ, the corporate Christ.
2. What Noah worked on and entered into was God's salvation, the ark; we should have a practical and present Christ into whom we can enter as God's salvation.
3. The salvation in Philippians 2:12 is not eternal salvation from God's condemnation and from the lake of fire but the daily and constant salvation that is Christ as a living person; although we have eternal salvation, we need further salvation from the crooked and perverted generation—v. 15.

腓 2:12 這樣，我親愛的，你們既是常順從的，不但我與你們同在的時候，就是我如今不在的時候，更是順從的，就當恐懼戰兢，作成你們自己的救恩，
腓 2:15 使你們無可指摘、純潔無雜，在彎曲悖謬的世代中，作神

Phil 2:12 So then, my beloved, even as you have always obeyed, not as in my presence only but now much rather in my absence, work out your own salvation with fear and trembling;
Phil 2:15 That you may be blameless and guileless, children of God without blemish in the midst of a crooked

無瑕疵的兒女；你們在其中好像發光之體顯在世界裏，

4 我們今天乃是在神救恩的通道上；我們已經進入這通道，而我們經過這通道，就是作成我們自己的救恩：

a 挪亞越建造方舟，就越通過神的救恩；最後他進入他所作成的工——創七 7。

創 7:7 挪亞就同他的兒子、妻子和兒媳，都進入方舟，躲避洪水。

b 我們今天在經歷中正在建造的基督，要成為我們將來的救恩；有一天在神主宰的權柄下，我們要進入我們所建造的基督裏面。

c 甚至今天，我們若在經歷中建造基督，就能住在基督裏面，定居在基督裏面——約十五 5：

約 15:5 我是葡萄樹，你們是枝子；住在我裏面的，我也住在他裏面，這人就多結果子；因為離了我，你們就不能作什麼。

1) 在我們的經歷中建造基督，就是要愛主，藉着呼求祂的名與祂交談，與祂交通，天天並且時時憑祂活着並與祂同行，成為與神同行者，而使我們成為與神同工者——創五 22 ~ 24，六 9。

創 5:22 以諾生瑪土撒拉之後，與神同行三百年，並且生兒生女。

創 5:23 以諾共活了三百六十五歲。

創 5:24 以諾與神同行，神將他取去，他就不在世了。

創 6:9 挪亞的後代記在下面。挪亞是個義人，在當時的世代是個完全人；挪亞與神同行。

2) 這樣，我們就在經歷中將基督建造起來，使我們能進入祂裏面，以祂為我們的救恩。

5 腓立比書全部四章都說到基督包羅萬有的活人位，作為我們的救恩：

腓 1~4 (從畧。)

a 在腓立比一章，救恩乃是在任何境遇裏活基督並顯

and perverted generation, among whom you shine as luminaries in the world,

4. Today we are in the passage of God's salvation; we have entered into this passage, and our going through this passage is our working out our own salvation:

a. The more Noah built the ark, the more he passed through God's salvation, and eventually, he entered into what he worked out—Gen. 7:7.

Gen 7:7 And Noah and his sons and his wife and his sons' wives with him went into the ark because of the waters of the flood.

b. The very Christ whom we are building up in our experience today will become our future salvation; one day, under God's sovereignty we will enter into the very Christ whom we have built up.

c. Even today, if we build up Christ in our experience, we will be able to abide in Christ, to dwell in Christ—John 15:5:

John 15:5 I am the vine; you are the branches. He who abides in Me and I in him, he bears much fruit; for apart from Me you can do nothing.

1) To build up Christ in our experience is to love the Lord, to talk to Him by calling on His name, and to fellowship with Him, living by Him and walking together with Him day after day and hour after hour to be a “co-walker” with God so that we can be a coworker with God—Gen. 5:22-24; 6:9.

Gen 5:22 And Enoch walked with God after he had begotten Methuselah three hundred years, and he begot more sons and daughters.

Gen 5:23 And all the days of Enoch were three hundred sixty-five years.

Gen 5:24 And Enoch walked with God, and he was not, for God took him.

Gen 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generations; and Noah walked with God.

2) Then we build up Christ in our experience so that we can enter into Him as our salvation.

5. All four chapters of Philippians refer to the all-inclusive, living person of Christ as our salvation:

Phil 1-4 (Be omitted.)

a. In Philippians 1 salvation is to live Christ and magnify Christ in any

大基督。

腓 1 (從畧。)

b 在腓立比二章，救恩乃是藉着表明生命的話而返照基督。

腓 2 (從畧。)

c 在腓立比三章，救恩乃是神的義，就是化身於基督裏的神自己。

腓 3 (從畧。)

d 在腓立比四章，救恩乃是基督自己作為一種真實、莊重、公義、純潔、可愛、有美名、且滿了德行與稱讚的生活。

腓 4 (從畧。)

貳 挪亞的工作是一個改變時代的工作——林後六 1，太十六 18，林前三 12 上：

林後 6:1 而且我們既與神同工，也就勸你們不可徒受祂的恩典，
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，
陰間的門不能勝過她。

林前 3:12 上然而，若有人用金、銀、寶石，…在這根基上建造，

一 神給挪亞的是包羅萬有的啓示，更進一步的啓示，建造方舟的啓示，就是神要結束這敗壞的世代，而帶進一個新時代的路；挪亞不是憑自己的想像建造方舟，乃是完全因着信照着神的啓示和神的指示——創六 15 上，來十一 6 ~ 7，參出二五 9，代上二八 11 ~ 19，林前三 10 ~ 12，弗二 20 上：

創 6:15 上 方舟的造法乃是這樣：…

來 11:6 人非有信，就不能得神的喜悅；因為到神面前來的人，必須信有神，且信祂賞賜那尋求祂的人。

來 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，豫備了一隻方舟，使他全家得救，藉此就定了那世界的罪，並且承受了那照着信而得的義。

出 25:9 製造帳幕和其中的一切物件，都要照我所指示你的樣式。

circumstance.

Phil 1 (Be omitted.)

b. In Philippians 2 salvation is to reflect Christ by holding forth the word of life.

Phil 2 (Be omitted.)

c. In Philippians 3 salvation is the righteousness of God, that is, God Himself embodied in Christ.

Phil 3 (Be omitted.)

d. In Philippians 4 salvation is Christ Himself as the life that is true, dignified, righteous, pure, lovely, well spoken of, and full of virtue and praise.

Phil 4 (Be omitted.)

II. Noah's work was a work that changed the age—2 Cor. 6:1; Matt. 16:18; 1 Cor. 3:12a:

2 Cor 6:1 And working together with Him, we also entreat you not to receive the grace of God in vain; Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

1 Cor 3:12a But if anyone builds upon the foundation gold, silver, precious stones, ...

A. *God gave Noah an all-inclusive revelation, a further revelation, the revelation to build the ark, which was the way that God would terminate the corrupted generation and bring in a new age; Noah built the ark not according to his own imagination but absolutely according to God's revelation and divine instructions by faith—Gen. 6:15a; Heb. 11:6-7; cf. Exo. 25:9; 1 Chron. 28:11-19; 1 Cor. 3:10-12; Eph. 2:20a:*

Gen 6:15a And this is how you shall make it: ...

Heb 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

Heb 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.

Exo 25:9 According to all that I show you, the pattern of the tabernacle and the pattern of all its furnishings, even so shall you make it.

代上 28:11 大衛將殿的廊子、旁屋、府庫、樓房、內室、和安放遮罪蓋之至聖所的樣式指示他兒子所羅門；
代上 28:12 又將他被靈感動所得的樣式，就是耶和華殿的院子、周圍的房屋、神殿的府庫、和聖物府庫的一切樣式，都指示他；
代上 28:13 又指示他祭司和利未人的班次，與耶和華殿裏各樣事奉的工作，並耶和華殿裏一切事奉用之器皿的樣式；
代上 28:14 關於金器，是按着各樣事奉用的器皿金子的重量；關於一切銀器，是按着各樣事奉用之銀器的重量；
代上 28:15 金燈臺和其金燈的重量，是按着每一燈臺和其燈的重量，以及銀燈臺的重量，是按着每一燈臺和其燈的重量，都是照着各種燈臺的用途；
代上 28:16 每張陳設餅金桌子金子的重量，銀桌子銀子的重量；
代上 28:17 純金的肉叉、盤子、和壺的重量；關於金碗，是按着每一金碗的重量；關於銀碗，是按着每一銀碗的重量；
代上 28:18 關於精金的香壇，是按着香壇的重量；以及作成車子樣式的基路伯金子的重量，這基路伯張開翅膀，遮掩耶和華的約櫃。
代上 28:19 大衛說，這一切樣式的細工，都是耶和華的手在我身上，畫出來使我明白的。
林前 3:10 我照神所給我的恩典，好像一個智慧的工頭，立好了根基，有別人在上面建造，只是各人要謹慎怎樣在上面建造。
林前 3:11 因為除了那已經立好的根基，就是耶穌基督以外，沒有人能立別的根基。
林前 3:12 然而，若有人用金、銀、寶石，木、草、禾稈，在這根基上建造，
弗 2:20 上 被建造在使徒和申言者的根基上，…

1 方舟是基督的豫表，不僅豫表個人的基督，也豫表團體的基督，召會，就是基督的身體和新人，要終極完成於新耶路撒冷——彼前三 20 ~ 21，太十六 18，林前十二 12，弗二 15 ~ 16，西三 10 ~ 11，啓二一 2。

彼前 3:20 就是向從前在挪亞豫備方舟的日子，神恒忍熱切等待的時候，那些悖逆者宣揚；那進入方舟，藉着水安全得救的不多，只有八個人。
彼前 3:21 這水所豫表的浸，現在藉着耶穌基督復活，也拯救你們；這浸並不是除掉肉體的污穢，乃是向神訴求無虧的良心。
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
林前 12:12 就如身體是一個，卻有許多肢體，而且身體上一切的肢體雖多，仍是一個身體，基督也是這樣。
弗 2:15 在祂的肉體裏，廢掉了那規條中誠命的律法，好把兩下在祂自己裏面，創造成一個新人，成就了和平；
弗 2:16 既用十字架除滅了仇恨，便藉這十字架，使兩下在一個身體裏與神和好了；

1 Chron 28:11 Then David gave Solomon his son the pattern of the portico of the temple and its buildings and its storehouses and its upper rooms and its inner rooms and the building for the expiation cover;
1 Chron 28:12 And the pattern of all that he had by the Spirit, for the courts of the house of Jehovah, and for all the chambers around, and for the treasuries of the house of God, and for the treasuries of the dedicated gifts;
1 Chron 28:13 And for the divisions of the priests and the Levites, and for all the work of the service of the house of Jehovah, and for all the vessels of the service of the house of Jehovah;
1 Chron 28:14 And for the gold, by weight of the gold for all the vessels of each kind of service; for all the vessels of silver, by weight for all the vessels for each kind of service;
1 Chron 28:15 And for the weight of the lampstands of gold and their lamps of gold, by weight for each lampstand and its lamps; and for the weight of the lampstands of silver, by weight for the lampstand and its lamps, according to the service of each kind of lampstand
1 Chron 28:16 And for the gold, by weight for the tables of the rows of bread for each table, and for the silver for the tables of silver;
1 Chron 28:17 And for the flesh hooks and the basins and the pitchers, of pure gold; and for the bowls of gold, by weight for each bowl; and for the bowls of silver, by weight for each bowl;
1 Chron 28:18 And for the incense altar of refined gold, by weight; and gold for the figure of the chariot, that is, the cherubim, spreading out their wings and covering the Ark of the Covenant of Jehovah.
1 Chron 28:19 All this, said David, has He made clear by a writing from the hand of Jehovah upon me, all the details of the pattern.
1 Cor 3:10 According to the grace of God given to me, as a wise master builder I have laid a foundation, and another builds upon it. But let each man take heed how he builds upon it.
1 Cor 3:11 For another foundation no one is able to lay besides that which is laid, which is Jesus Christ.
1 Cor 3:12 But if anyone builds upon the foundation gold, silver, precious stones, wood, grass, stubble,
Eph 2:20a Being built upon the foundation of the apostles and prophets, …

1. The ark is a type of Christ—not only the individual Christ but also the corporate Christ, the church, which is the Body of Christ and the new man to consummate in the New Jerusalem—1 Pet. 3:20-21; Matt. 16:18; 1 Cor. 12:12; Eph. 2:15-16; Col. 3:10-11; Rev. 21:2.

1 Pet 3:20 Who had formerly disobeyed when the long-suffering of God waited in the days of Noah, while the ark was being prepared; entering into which, a few, that is, eight souls, were brought safely through by water.
1 Pet 3:21 Which water, as the antitype, also now saves you, that is, baptism, not a putting away of the filth of the flesh but the appeal of a good conscience unto God, through the resurrection of Jesus Christ,
Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
1 Cor 12:12 For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.
Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,
Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

西 3:10 並且穿上了新人；這新人照着創造他者的形像漸漸更新，以致有充足的知識；
西 3:11 在此並沒有希利尼人和猶太人、受割禮的和未受割禮的、化外人、西古提人、為奴的、自主的，惟有基督是一切，又在一切之內。
啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

2 方舟的建造豫表團體基督的建造，是藉着與神同工的人，以基督之豐富的元素為材料建造的一林前三 9 ~ 12 上，弗四 12，二 22。

林前 3:9 因為我們是神的同工，你們是神的耕地，神的建築。
林前 3:10 我照神所給我的恩典，好像一個智慧的工頭，立好了根基，有別人在上面建造，只是各人要謹慎怎樣在上面建造。
林前 3:11 因為除了那已經立好的根基，就是耶穌基督以外，沒有人能立別的根基。
林前 3:12 上然而，若有人用金、銀、寶石，…在這根基上建造，
弗 4:12 為要成全聖徒，目的是為着職事的工作，為着建造基督的身體，
弗 2:22 你們也在祂裏面同被建造，成為神在靈裏的居所。

3 這建造就是把基督作到人裏面，憑基督將人建造在一起，成為神在肉體的顯現——提前三 15 ~ 16，林前三 9 上、10、12 上，羅十一 36。

提前 3:15 倘若我耽延，你也可以知道在神的家中當怎樣行；這家就是活神的召會，真理的柱石和根基。
提前 3:16 並且，大哉！敬虔的奧秘！這是眾所公認的，就是：祂顯現於肉體，被稱義於靈裏，被天使看見，被傳於萬邦，被信仰於世人中，被接去於榮耀裏。
林前 3:9 上因為我們是神的同工，…
林前 3:10 我照神所給我的恩典，好像一個智慧的工頭，立好了根基，有別人在上面建造，只是各人要謹慎怎樣在上面建造。
林前 3:12 上然而，若有人用金、銀、寶石，…在這根基上建造，
羅 11:36 因為萬有都是本於祂、藉着祂、並歸於祂；願榮耀歸與祂，直到永遠。阿們。

二 挪亞藉着建造並進入方舟，不僅從神用洪水對邪惡世代的審判蒙拯救，也從那世代分別出來，而被引進新的時代——創六 5 ~ 22。

創 6:5 耶和華見人在地上罪惡甚大，心中終日所思念的盡都是惡；
創 6:6 耶和華就後悔造人在地上，心中憂傷。

Col 3:10 And have put on the new man, which is being renewed unto full knowledge according to the image of Him who created him,
Col 3:11 Where there cannot be Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free man, but Christ is all and in all.
Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

2. The building of the ark typifies the building of the corporate Christ, with the element of Christ's riches as the building material, by those who work together with God—1 Cor. 3:9-12a; Eph. 4:12; 2:22.

1 Cor 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.
1 Cor 3:10 According to the grace of God given to me, as a wise master builder I have laid a foundation, and another builds upon it. But let each man take heed how he builds upon it.
1 Cor 3:11 For another foundation no one is able to lay besides that which is laid, which is Jesus Christ.
1 Cor 3:12a But if anyone builds upon the foundation gold, silver, precious stones, ...
Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,
Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

3. This building is the working of Christ into people to build them together by Christ so that they may become God's manifestation in the flesh—1 Tim. 3:15-16; 1 Cor. 3:9a, 10, 12a; Rom. 11:36.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.
1 Tim 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.
1 Cor 3:9a For we are God's fellow workers; ...
1 Cor 3:10 According to the grace of God given to me, as a wise master builder I have laid a foundation, and another builds upon it. But let each man take heed how he builds upon it.
1 Cor 3:12a But if anyone builds upon the foundation gold, silver, precious stones, ...
Rom 11:36 Because out from Him and through Him and to Him are all things. To Him be the glory forever. Amen.

B. By building the ark and entering into it, Noah was not only saved from God's judgment on the evil generation through the flood but was also separated from that generation and ushered into a new age—Gen. 6:5-22.

Gen 6:5 And Jehovah saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
Gen 6:6 And Jehovah repented that He had made man on the earth, and it grieved Him in His heart.

創 6:7 耶和華說，我要將所創造的人，連人帶走獸、爬物、以及空中的飛鳥，都從地上除滅，因為我後悔造了他們。
創 6:8 但挪亞在耶和華眼前蒙恩。
創 6:9 挪亞的後代記在下面。挪亞是個義人，在當時的世代是個完全人；挪亞與神同行。
創 6:10 挪亞生了三個兒子，就是閃、含、雅弗。
創 6:11 全地在神面前敗壞，地上滿了強暴。
創 6:12 神觀看全地，見是敗壞了；凡屬肉體的人，在地上的行徑都敗壞了。
創 6:13 神就對挪亞說，凡屬肉體之人的結局，已經來到我面前；因為地上滿了他們的強暴，我要把他們和地一併毀滅。
創 6:14 你要用歌斐木造一隻方舟，裏面要有隔間，方舟內外要塗上松香。
創 6:15 方舟的造法乃是這樣：要長三百肘，寬五十肘，高三十肘。
創 6:16 方舟頂上要造一個透光處，高一肘；方舟的門要開在旁邊；方舟要分上、中、下三層。
創 6:17 看哪，我要使洪水氾濫在地上，毀滅天下一切有血肉、有氣息的；凡在地上的無一不死。
創 6:18 我卻要與你立約；你同你的兒子、妻子與兒媳，都要進入方舟。
創 6:19 凡有血肉的活物，每樣兩個，有公有母，你要帶進方舟，好與你一同保全生命。
創 6:20 飛鳥各從其類，牲畜各從其類，地上的爬物各從其類，每樣兩個，要到你那裏，好保全生命。
創 6:21 至於你，要拿各樣可喫的食物，積聚起來，好作你和牠們的食物。
創 6:22 挪亞就這樣行；凡神所吩咐的，他都照樣行了。

三 照樣，我們藉着建造召會並進入召會生活，也要從神用大災難對今天邪惡世代的審判蒙拯救，並要從那世代分別出來，而被引進新的時代，就是千年國時代——來十一 7，太二四 37 ~ 39，路十七 26 ~ 27，二一 36，啓三 10。

來 11:7 挪亞因着信，既蒙神指示他未見的事，就為虔敬所動，豫備了一隻方舟，使他全家得救，藉此就定了那世界的罪，並且承受了那照着信而得的義。
太 24:37 挪亞的日子怎樣，人子來臨也要怎樣。
太 24:38 因為就如在洪水以前的那些日子，人又喫又喝，又娶又嫁，直到挪亞進方舟的那日，
太 24:39 並不知道審判要來，直到洪水來了，把他們全都沖去；人子來臨也要這樣。
路 17:26 挪亞的日子怎樣，人子的日子也要怎樣；

Gen 6:7 And Jehovah said, I will blot out the man whom I have created from the surface of the ground, from man to beast to creeping things to the birds of heaven; for I repent that I have made them.
Gen 6:8 But Noah found favor in the sight of Jehovah.
Gen 6:9 These are the generations of Noah. Noah was a righteous man, blameless in his generations; and Noah walked with God.
Gen 6:10 And Noah begot three sons: Shem, Ham, and Japheth.
Gen 6:11 And the earth was corrupt before God, and the earth was filled with violence.
Gen 6:12 And God looked on the earth, and behold, it was corrupt; for all flesh had corrupted its way upon the earth.
Gen 6:13 And God said to Noah, The end of all flesh has come before Me, for the earth is filled with violence because of them; and now I am about to destroy them with the earth.
Gen 6:14 Make yourself an ark of gopher wood; you shall make rooms in the ark and shall cover it within and without with pitch.
Gen 6:15 And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.
Gen 6:16 You shall make an opening for light for the ark, and you shall finish it up to a cubit from the top; and you shall put the entrance of the ark in its side; you shall make it with lower, second, and third stories.
Gen 6:17 And now I am about to bring a flood of water upon the earth to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die.
Gen 6:18 But I will establish My covenant with you, and you shall come into the ark, you and your sons and your wife and your sons' wives with you.
Gen 6:19 And of every living thing, of all flesh, two of every kind you shall bring into the ark to preserve them alive with you; they shall be male and female.
Gen 6:20 Of the birds according to their kind and of the cattle according to their kind, of every creeping thing of the ground according to its kind, two of every kind will come to you in order to preserve them alive.
Gen 6:21 And for your part, take some of every kind of food that is edible, and gather it to yourself, and it will be for food for you and for them.
Gen 6:22 And Noah did this; according to all that God commanded him, so he did.

C. *Likewise, by building the church and entering into the church life, we will be saved from God's judgment on today's evil generation through the great tribulation and will be separated from that generation to be ushered into a new age, the age of the millennium — Heb. 11:7; Matt. 24:37-39; Luke 17:26-27; 21:36; Rev. 3:10.*

Heb 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.
Matt 24:37 For just as the days of Noah were, so will the coming of the Son of Man be.
Matt 24:38 For as they were in those days before the flood, eating and drinking, marrying and giving in marriage, until the day in which Noah entered into the ark,
Matt 24:39 And they did not know that judgment was coming until the flood came and took all away, so also will the coming of the Son of Man be.
Luke 17:26 And even as it happened in the days of Noah, so will it be also in the days of the Son of Man:

路 17:27 人喫喝嫁娶，直到挪亞進方舟的那日，洪水就來，把他們全都毀滅了。
路 21:36 但你們要時時儆醒，常常祈求，使你們得勝，能逃避這一切要發生的事，得以站立在人子面前。
啓 3:10 你既遵守我忍耐的話，我也必保守你免去那將要臨到普天下，試煉一切住在地上之人試煉的時候。

四 方舟的長是三百肘，寬是五十肘，高是三十肘（創六 15）；三和五乃是神建造的基本數字（參出二七），表徵三一神藉着祂的神聖分賜與人調和（林後十三 14，弗四 4 ~ 6）。

創 6:15 方舟的造法乃是這樣：要長三百肘，寬五十肘，高三十肘。
出 27:1 你要用皂莢木作壇，這壇要四方的，長五肘，寬五肘，高三肘。
出 27:2 要在壇的四拐角上作四個角，與壇接連一塊；壇要用銅包裹。
出 27:3 要作收灰的盆、鏟子、盤子、肉叉、火盆；壇的一切器具都要用銅作。
出 27:4 要為壇作一個銅網，在網的四角上作四個銅環。
出 27:5 把網安在壇四面的圍腰板以下，使網從下達到壇的半腰。
出 27:6 又要用皂莢木為壇作兩根杠，用銅包裹。
出 27:7 杠要穿在壇兩邊的環內，用以抬壇。
出 27:8 壇要用板作，壇是空的；在山上怎樣指示你，他們就怎樣作。
出 27:9 你要作帳幕的院子。院子的南面要用撚的細麻作帷子，長一百肘；
出 27:10 帷子的柱子二十根，卯座二十個，都要用銅作；柱子上的鉤子和橫杆，都要用銀作。
出 27:11 北面也當有帷子，長一百肘；帷子的柱子二十根，卯座二十個，都要用銅作；柱子上的鉤子和橫杆，都要用銀作。
出 27:12 院子的西面當有帷子，寬五十肘，帷子的柱子十根，卯座十個。
出 27:13 院子的東面要寬五十肘。
出 27:14 門這邊當有帷子，寬十五肘，帷子的柱子三根，卯座三個。
出 27:15 門那邊也當有帷子，寬十五肘，帷子的柱子三根，卯座三個。
出 27:16 院子的門當有簾子，寬二十肘，要拿藍色、紫色、朱紅色線，和撚的細麻，用繡花的手工織成；有柱子四根，卯座四個。
出 27:17 院子四圍一切的柱子都要用銀杆連絡，柱子上的鉤子要用銀作，卯座要用銅作。
出 27:18 院子要長一百肘，每頭寬五十肘，高五肘，帷子要用撚的

Luke 17:27 They were eating, they were drinking, they were marrying, they were being given in marriage, until the day in which Noah entered into the ark and the flood came and destroyed them all.
Luke 21:36 But be watchful at every time, beseeching that you would prevail to escape all these things which are about to happen and stand before the Son of Man.
Rev 3:10 Because you have kept the word of My endurance, I also will keep you out of the hour of trial, which is about to come on the whole inhabited earth, to try them who dwell on the earth.

D. *The length of the ark was three hundred cubits, the width fifty cubits, and the height thirty cubits (Gen. 6:15); the basic numbers in God's building are three and five (cf. Exo. 27), which signify the mingling of the Triune God with man through His divine dispensing (2 Cor. 13:14; Eph. 4:4-6).*

Gen 6:15 And this is how you shall make it: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.
Exo 27:1 And you shall make the altar of acacia wood, a length of five cubits and a width of five cubits; the altar shall be square; and three cubits, its height.
Exo 27:2 And you shall make its horns upon its four corners; its horns shall be of one piece with it, and you shall overlay it with bronze.
Exo 27:3 And you shall make its pots to remove its ashes, and its shovels and its basins and its forks and its firepans; all its utensils you shall make of bronze.
Exo 27:4 And you shall make a grating, a network of bronze for it; and on the net you shall make four bronze rings at its four ends.
Exo 27:5 And you shall put it below, under the ledge of the altar so that the net may reach halfway up the altar.
Exo 27:6 And you shall make poles for the altar, poles of acacia wood, and overlay them with bronze.
Exo 27:7 And its poles shall be put into the rings, and the poles shall be on the two sides of the altar when it is carried.
Exo 27:8 You shall make it hollow with boards; as it was shown to you in the mountain, so shall they make it.
Exo 27:9 And you shall make the court of the tabernacle; On the south side southward there shall be hangings for the court of fine twined linen, a length of one hundred cubits long one side;
Exo 27:10 And its twenty pillars and their twenty sockets shall be of bronze; the hooks of the pillars and their connecting rods shall be of silver.
Exo 27:11 And likewise on the north side, in length there shall be hangings a length of one hundred cubits, and its twenty pillars and their twenty sockets of bronze; the hooks of the pillars and their connecting rods shall be of silver.
Exo 27:12 And for the width of the court on the west side there shall be hangings of fifty cubits, with their ten pillars and their ten sockets.
Exo 27:13 And the width of the court on the east side eastward shall be fifty cubits.
Exo 27:14 And there shall be fifteen cubits of hangings for the one side of the gate, with their three pillars and their three sockets.
Exo 27:15 And there shall be fifteen cubits of hangings for the other side, with their three pillars and their three sockets.
Exo 27:16 And for the gate of the court there shall be a screen of twenty cubits, of blue and purple and scarlet strands and fine twined linen, the work of an embroiderer; with their four pillars and their four sockets.
Exo 27:17 All the pillars around the court shall be connected with silver, with their hooks of silver and their sockets of bronze.
Exo 27:18 The length of the court shall be one hundred cubits; and the width, fifty at each end; and the height,

細麻作，卯座要用銅作。

出 27:19 帳幕各樣事奉用的一切器具，並帳幕一切的橛子，和院子一切的橛子，都要用銅作。

出 27:20 你要吩咐以色列人，把搗成的純橄欖油拿來給你，為點燈用，使燈常常點着。

出 27:21 在會幕中見證櫃前的幔外，亞倫和他的子孫，從晚上到早晨，要在耶和華面前整理這燈。這要作以色列人世世代代永遠的定例。

林後 13:14 願主耶穌基督的恩，神的愛，聖靈的交通，與你們眾人同在。

弗 4:4 一個身體和一位靈，正如你們蒙召，也是在一個盼望中蒙召的；

弗 4:5 一主，一信，一浸；

弗 4:6 一位眾人的神與父，就是那超越眾人，貫徹眾人，也在眾人之內的。

五 方舟有上、中、下三層—創六 16：

創 6:16 方舟頂上要造一個透光處，高一肘；方舟的門要開在旁邊；方舟要分上、中、下三層。

1 帳幕的三部分表徵我們都必須進入的深度；方舟的三層表徵我們都必須達到的高度。

2 方舟的三層表徵三一神；靈把我們帶到子，子再把我們帶到父；當我們來到父面前，我們就進到第三層—路十五 4 ~ 7、8 ~ 10、18 ~ 23，弗二 18。

路 15:4 你們中間誰有一百隻羊，失去其中的一隻，不把這九十九隻撇在曠野，去找那失去的，直到找着麼？

路 15:5 找着了，就歡歡喜喜地扛在自己肩上，回到家裏，

路 15:6 召齊朋友、鄰舍，對他們說，和我一同歡喜吧，因為我失去的那隻羊已經找着了。

路 15:7 我告訴你們，一個罪人悔改，在天上也要這樣為他歡喜，比為九十九個不用悔改的義人歡喜更大。

路 15:8 或是一個婦人有十個銀幣，若失落一個，豈不點上燈，打掃屋子，細細地找，直到找着麼？

路 15:9 找着了，就召齊朋友、鄰舍，說，和我一同歡喜吧，因為我失落的那個銀幣已經找着了。

路 15:10 我告訴你們，一個罪人悔改，在神的使者面前，也是這樣為他歡喜。

路 15:18 我要起來，到我父親那裏去，向他說，父親，我犯罪得罪了天，並得罪了你。

路 15:19 我不配再稱為你的兒子，把我當作一個雇工吧。

路 15:20 於是起來往他父親那裏去。相離還遠，他父親看見，就動了慈心，跑去抱着他的頸項，熱切地與他親嘴。

路 15:21 兒子說，父親，我犯罪得罪了天，並得罪了你。我不配再稱為你的兒子。

five cubits; of fine twined linen, and their sockets of bronze.

Exo 27:19 All the utensils of the tabernacle used in all its service and all its pegs and all the pegs of the court shall be of bronze.

Exo 27:20 And you shall command the children of Israel to bring to you pure oil of beaten olives for the light, to make the lamps burn continually.

Exo 27:21 In the Tent of Meeting, outside the veil which is before the Testimony, Aaron and his sons shall maintain it in order from evening to morning before Jehovah; it shall be a perpetual statute to be observed throughout their generations by the children of Israel.

2 Cor 13:14 The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

Eph 4:4 One Body and one Spirit, even as also you were called in one hope of your calling;

Eph 4:5 One Lord, one faith, one baptism;

Eph 4:6 One God and Father of all, who is over all and through all and in all.

E. The ark was of three stories: the lower, the second, and the third—Gen. 6:16:

Gen 6:16 You shall make an opening for light for the ark, and you shall finish it up to a cubit from the top; and you shall put the entrance of the ark in its side; you shall make it with lower, second, and third stories.

1. The three sections of the tabernacle signify the depths into which we all must enter; the three stories of the ark signify the height to which we all must attain.

2. The three stories of the ark signify the Triune God; the Spirit brings us to the Son, and the Son brings us to the Father; when we come to the Father, we are in the third story—Luke 15:4-7, 8-10, 18-23; Eph. 2:18.

Luke 15:4 Which man of you, who has a hundred sheep and has lost one of them, does not leave the ninety-nine in the wilderness and go after the one which is lost until he finds it?

Luke 15:5 And when he finds it, he lays it on his shoulders, rejoicing.

Luke 15:6 And when he comes into his house, he calls together his friends and his neighbors, saying to them, Rejoice with me, for I have found my sheep that was lost.

Luke 15:7 I tell you that in the same way there will be more joy in heaven over one sinner repenting than over ninety-nine righteous persons who have no need of repentance.

Luke 15:8 Or what woman having ten silver coins, if she loses one silver coin, does not light a lamp and sweep the house and seek carefully until she finds it?

Luke 15:9 And when she finds it, she calls together her friends and neighbors, saying, Rejoice with me, for I have found the coin which I lost.

Luke 15:10 In the same way, I tell you, there is joy in the presence of the angels of God over one sinner repenting.

Luke 15:18 I will rise up and go to my father, and I will say to him, Father, I have sinned against heaven and before you.

Luke 15:19 I am no longer worthy to be called your son; make me like one of your hired servants.

Luke 15:20 And he rose up and came to his own father. But while he was still a long way off, his father saw him and was moved with compassion, and he ran and fell on his neck and kissed him affectionately.

Luke 15:21 And the son said to him, Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.

路 15:22 父親卻吩咐奴僕說，快把那上好的袍子拿出來給他穿，把戒指戴在他手上，把鞋穿在他腳上，

路 15:23 把那肥牛犢牽來宰了，讓我們喫喝快樂。

弗 2:18 因為藉着祂，我們兩下在一位靈裏，得以進到父面前。

- 3 我們需要進入與我們的三一神最深、最高的親密裏，好使祂能帶我們到『第三層』，把祂的奧祕、祕密和寶藏給我們看—林前二 9，林後二 10，出三三 11。

林前 2:9 只是如經上所記："神為愛祂的人所豫備的，是眼睛未曾看見，耳朵未曾聽見，人心也未曾想到的。"

林後 2:10 你們饒恕誰什麼，我也饒恕；我若曾有所饒恕，我所已經饒恕的，是在基督的面前，為你們饒恕的；

出 33:11 耶和華與摩西面對面說話，好像人與同伴說話一般。摩西回到營裏去，但他的幫手，一個少年人，就是嫩的兒子約書亞，不離開會幕。

六 在方舟裏有一個朝天而開的透光處—創六 16：

創 6:16 方舟頂上要造一個透光處，高一肘；方舟的門要開在旁邊；方舟要分上、中、下三層。

- 1 透光處，原文與『正午』同字根；這意思是說，當我們在透光處之下，在窗下，我們就是在正午，滿了光—參箴四 18。

箴 4:18 但義人的途徑好像黎明的光，越照越明，直到日午。

- 2 正如在方舟裏，窗，就是透光處，只有一個，在神的建造裏，藉着一個職事，也只是一扇窗，一個啓示，一個異象—徒二六 19，加一 6 ~ 9，提前一 3 ~ 4，參王下二 2、9、13 ~ 15。

徒 26:19 亞基帕王啊，我故此沒有違背那從天上來的異象，

加 1:6 我希奇你們這麼快離開那在基督的恩典裏召了你們的，去歸向不同的福音。

加 1:7 那並不是另一個福音，不過是有些人攪擾你們，想要轉變基督的福音。

加 1:8 但即使是我們，或是從天上來的使者，若在我們所傳給你們的福音之外，另傳一個福音給你們，他就該受咒詛。

加 1:9 我們先前說過，現在我再說，若有人在你們所領受的之外，另傳一個福音給你們，他就該受咒詛。

提前 1:3 我往馬其頓去的時候，曾勸你仍住在以弗所，好囑咐那幾個人，不可教導與神的經綸不同的事，

提前 1:4 也不可注意虛構無稽之事，和無窮的家譜；這等事只引起

Luke 15:22 But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

Luke 15:23 And bring the fattened calf; slaughter it, and let us eat and be merry,

Eph 2:18 For through Him we both have access in one Spirit unto the Father.

3. We need to enter into the deepest and highest intimacy with our Triune God so that He can bring us to the "third story" to show us His mysteries, secrets, and hidden treasures—1 Cor. 2:9; 2 Cor. 2:10; Exo. 33:11.

1 Cor 2:9 But as it is written, "Things which eye has not seen and ear has not heard and which have not come up in man's heart; things which God has prepared for those who love Him."

2 Cor 2:10 But whom you forgive anything, I also forgive; for also what I have forgiven, if I have forgiven anything, it is for your sake in the person of Christ;

Exo 33:11 And Jehovah would speak to Moses face to face, just as a man speaks to his companion. And Moses would return to the camp, but his attendant Joshua the son of Nun, a young man, would not depart out of the tent.

F. In the ark there was one opening toward the heavens for light—Gen. 6:16:

Gen 6:16 You shall make an opening for light for the ark, and you shall finish it up to a cubit from the top; and you shall put the entrance of the ark in its side; you shall make it with lower, second, and third stories.

1. The Hebrew word for opening has the same root as the word for noon; this means that when we are under the opening, the window, we are in the noontime and are full of light—cf. Prov. 4:18.

Prov 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

2. Just as there was only one window, one opening, in the ark, there is only one window, one revelation, and one vision through one ministry in God's building—Acts 26:19; Gal. 1:6-9; 1 Tim. 1:3-4; cf. 2 Kings 2:2, 9, 13-15.

Acts 26:19 Therefore, King Agrippa, I was not disobedient to the heavenly vision,

Gal 1:6 I marvel that you are so quickly removing from Him who has called you in the grace of Christ to a different gospel,

Gal 1:7 Which is not another gospel, only there are some who trouble you and desire to pervert the gospel of Christ.

Gal 1:8 But if even we or an angel out of heaven should announce to you a gospel beyond that which we have announced to you, let him be accursed.

Gal 1:9 As we have said before, now also I say again, If anyone announces to you a gospel beyond that which you have received, let him be accursed.

1 Tim 1:3 Even as I exhorted you, when I was going into Macedonia, to remain in Ephesus in order that you might charge certain ones not to teach different things

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's

辯論，對於神在信仰裏的經綸並無助益。

王下 2:2 以利亞對以利沙說，你留在這裏，因耶和華已差遣我到伯特利去。以利沙說，我指着永活的耶和華和你的性命起誓，我必不離開你。於是二人下到伯特利。

王下 2:9 過去之後，以利亞對以利沙說，我被接去離開你以前，該為你作什麼，你只管求我。以利沙說，願你的靈加倍地臨到我。

王下 2:13 他拾起以利亞身上掉下來的外衣，回去站在約但河岸邊。

王下 2:14 他拿着以利亞身上掉下來的外衣擊打河水，說，耶和華以利亞的神在那裏呢？擊打河水之後，水也左右分開，以利沙就過去了。

王下 2:15 在耶利哥的申言者門徒從對面看見他，就說，以利亞的靈停在以利沙身上了。他們就來迎接他，在他面前俯伏於地，

七 進入方舟只有一個門，一個入口；這一個門乃是基督—創七 13、16，約十 9：

創 7:13 正當那日，挪亞和他三個兒子閃、含、雅弗，並挪亞的妻子和三個兒媳，都進入方舟。

創 7:16 凡有血肉進入方舟的，都是有公母，正如神所吩咐挪亞的；耶和華就把他關在方舟裏頭。

約 10:9 我就是門；凡從我進來的，必要得救，並且必要入，必要出，也必要找着草場。

1 挪亞進入方舟，豫表我們進入基督—三 16，加三 27。

約 3:16 神愛世人，甚至將祂的獨生子賜給他們，叫一切信入祂的，不至滅亡，反得永遠的生命。

加 3:27 你們凡浸入基督的，都已經穿上了基督。

2 我們一旦信入主耶穌，就被神『關』在基督裏，無法從祂裏面出來—參約十 28 ~ 29，詩一三九 7 ~ 12。

約 10:28 我又賜給他們永遠的生命，他們必永不滅亡，誰也不能從我手裏把他們奪去。

約 10:29 那把他們賜給我的父，比萬有都大，誰也不能從我父手裏把他們奪去。

詩 139:7 我往那裏去躲避你的靈？我往那裏逃避你的面？

詩 139:8 我若升到天上，你在那裏；我若在陰間下榻，你也在那裏。

詩 139:9 我若展開清晨的翅膀，飛到海極居住，

詩 139:10 就是在那裏，你的手也必引導我，你的右手必緊握着我。

詩 139:11 我若說，黑暗必定遮蔽我，我周圍的亮光必成爲黑夜；

詩 139:12 黑暗對你也不是黑暗，黑夜必如白晝發亮；黑暗和光明在你看都是一樣。

八 方舟是用歌斐木造的，歌斐木是一種柏樹，這種多樹脂的木材能抵擋水侵；這表徵釘十字架

economy, which is in faith.

2 Kings 2:2 And Elijah said to Elisha, Stay here, for Jehovah has sent me as far as Bethel. And Elisha said, As Jehovah lives and as your soul lives, I will not leave you. So they went down to Bethel.

2 Kings 2:9 And when they had crossed over, Elijah said to Elisha, Ask what I should do for you before I am taken from you. And Elisha said, Let a double portion of your spirit be upon me.

2 Kings 2:13 And he picked up Elijah's mantle, which had fallen from him, and returned and stood by the bank of the Jordan.

2 Kings 2:14 And he took Elijah's mantle, which had fallen from him, and struck the water and said, Where is Jehovah, the God of Elijah? And when he also struck the water, it parted to this side and that, and Elisha crossed over.

2 Kings 2:15 And when the sons of the prophets who were at Jericho opposite him saw him, they said, The spirit of Elijah rests on Elisha. And they came to meet him and bowed themselves to the ground before him.

G. *There was only one door, one entrance, into the ark; this one door is Christ—Gen. 7:13, 16; John 10:9:*

Gen 7:13 On that very same day Noah and Shem and Ham and Japheth, the sons of Noah, and Noah's wife and the three wives of his sons with them entered the ark,

Gen 7:16 And those who went in, male and female of all flesh, went in as God had commanded him; and Jehovah shut the door behind him.

John 10:9 I am the door; if anyone enters through Me, he shall be saved and shall go in and go out and shall find pasture.

1. Noah's entering into the ark is a type of our entering into Christ—3:16; Gal. 3:27.

John 3:16 For God so loved the world that He gave His only begotten Son, that everyone who believes into Him would not perish, but would have eternal life.

Gal 3:27 For as many as were baptized into Christ have put on Christ.

2. Once we believe into the Lord Jesus, we are "shut in" by God with no way to get out of Him—cf. John 10:28-29; Psa. 139:7-12.

John 10:28 And I give to them eternal life, and they shall by no means perish forever, and no one shall snatch them out of My hand.

John 10:29 My Father, who has given them to Me, is greater than all, and no one can snatch them out of My Father's hand.

Psa 139:7 Where shall I go, away from Your Spirit, / And where shall I flee from Your presence?

Psa 139:8 If I ascend into heaven, You are there; / If I make my bed in Sheol, there You are.

Psa 139:9 If I take the wings of the dawn / And settle at the limits of the sea,

Psa 139:10 There also Your hand will lead me, / And Your right hand will take hold of me.

Psa 139:11 And if I say, Surely darkness will cover me, / And the light around me will be night;

Psa 139:12 Even the darkness is not dark to You, / And night shines like day; / The darkness is like the light.

H. *The ark was made of gopher wood, a kind of cypress, a resinous wood that can withstand the attack of water; this is a figure of the crucified*

的基督能抵擋死水—創六 14，徒二 24。

創 6:14 你要用歌斐木造一隻方舟，裏面要有隔間，方舟內外要塗上松香。

徒 2:24 神卻將死的痛苦解除，叫祂復活了，因為祂不能被死拘禁。

九 方舟內外塗上松香，松香豫表基督救贖的血，裏外遮蓋神的建造—創六 14，來九 14，出十二 13：

創 6:14 你要用歌斐木造一隻方舟，裏面要有隔間，方舟內外要塗上松香。

來 9:14 何況基督藉着永遠的靈，將自己無瑕無疵地獻給神，祂的血豈不更潔淨我們的良心，使其脫離死行，叫我們事奉活神麼？

出 12:13 這血要在你們所住的房屋上作記號；我一見這血，就越過你們去；我擊打埃及地的時候，災殃必不臨到你們身上毀滅你們。

- 1 『松香』的原文與『遮罪』同字根，意思是遮蓋；挪亞和他家人藉着方舟上的松香，從洪水的審判得救，表徵在基督裏的信徒藉着基督救贖的血，從神的審判得救—羅五 9。

羅 5:9 現在我們既因祂的血得稱義，就更要藉着祂得救脫離忿怒。

- 2 什麼時候我們看到血，我們就有平安；什麼時候神看到血，祂就滿足；什麼時候撒但看到血，他就無法攻擊；什麼時候天使看到血，他們就歡呼—啓十二 11。

啓 12:11 弟兄們勝過他，是因羔羊的血，並因自己所見證的話，他們雖至於死，也不愛自己的魂生命。

十 挪亞所經過的水，是受浸之水的表號—彼前三 20 ~ 21：

彼前 3:20 就是向從前在挪亞豫備方舟的日子，神恒忍熱切等待的時候，那些悖逆者宣揚；那進入方舟，藉着水安全得救的不少，只有八個人。

彼前 3:21 這水所豫表的浸，現在藉着耶穌基督復活，也拯救你們；這浸並不是除掉肉體的污穢，乃是向神訴求無虧的良心。

- 1 方舟上的松香表徵基督的血，拯救挪亞脫離洪水的審判，而洪水的水，表徵受浸的水，不僅審判世界，也將挪亞從這邪惡的世代分別出來—出十四 26 ~ 30，徒二 40 ~ 41。

Christ, who can withstand the waters of death—Gen. 6:14; Acts 2:24.

Gen 6:14 Make yourself an ark of gopher wood; you shall make rooms in the ark and shall cover it within and without with pitch.

Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

I. The ark was covered within and without with pitch, a type of the redeeming blood of Christ, which covers God's building within and without—Gen. 6:14; Heb. 9:14; Exo. 12:13:

Gen 6:14 Make yourself an ark of gopher wood; you shall make rooms in the ark and shall cover it within and without with pitch.

Heb 9:14 How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, purify our conscience from dead works to serve the living God?

Exo 12:13 And the blood shall be a sign for you upon the houses where you are; and when I see the blood, I will pass over you, and there will be no plague upon you to destroy you when I strike the land of Egypt.

1. The Hebrew word for pitch has the same root as the word for expiation, which means “to cover”; Noah and his family were saved from the judgment of the flood by the pitch upon the ark, signifying that the believers in Christ are saved from God's judgment by the redeeming blood of Christ—Rom. 5:9.

Rom 5:9 Much more then, having now been justified in His blood, we will be saved through Him from the wrath.

2. Whenever we look at the blood, we have peace; whenever God looks at the blood, He is satisfied; whenever Satan looks at the blood, he is unable to attack; whenever the angels look at the blood, they rejoice—Rev. 12:11.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

J. The water through which Noah passed is a figure of the water of baptism—1 Pet. 3:20-21:

1 Pet 3:20 Who had formerly disobeyed when the long-suffering of God waited in the days of Noah, while the ark was being prepared; entering into which, a few, that is, eight souls, were brought safely through by water.

1 Pet 3:21 Which water, as the antitype, also now saves you, that is, baptism, not a putting away of the filth of the flesh but the appeal of a good conscience unto God, through the resurrection of Jesus Christ,

1. The pitch on the ark, signifying the blood of Christ, saved Noah from the judgment of the flood, whereas the water of the flood, signifying the water of baptism, not only judged the world but also separated Noah from the evil age—Exo. 14:26-30; Acts 2:40-41.

出 14:26 耶和華對摩西說，你向海伸手，叫水回流，淹沒埃及人並他們的戰車、馬兵。
出 14:27 摩西就向海伸手，到了天亮，海水回流復原。埃及人避水逃跑的時候，耶和華把他們推翻在海中。
出 14:28 水回流，淹沒了戰車和馬兵。那些跟着以色列人下海的法老全軍，連一個也沒有剩下。
出 14:29 以色列人卻在海中乾地上走過；水在他們的左右作了牆垣。
出 14:30 當日，耶和華這樣拯救以色列人脫離埃及人的手，以色列人看見埃及人的死屍都在海邊。
徒 2:40 彼得還用許多別的話鄭重地作見證，勸勉他們說，你們要得救，脫離這彎曲的世代。
徒 2:41 於是領受他話的人，就受了浸，那一天約添了三千人。

2 洪水怎樣拯救挪亞脫離老舊的生活，進入新的境地，受浸的水也照樣拯救我們脫離我們所承受虛妄的生活，進入在基督裏復活的生活—羅六 3 ~ 5。

羅 6:3 豈不知我們這浸入基督耶穌的人，是浸入祂的死麼？
羅 6:4 所以我們藉着浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉着父的榮耀，從死人中復活一樣。
羅 6:5 我們若在祂死的樣式裏與祂聯合生長，也必要在祂復活的樣式裏與祂聯合生長；

Exo 14:26 And Jehovah said to Moses, Stretch out your hand over the sea so that the waters come back over the Egyptians, over their chariots and over their horsemen.
Exo 14:27 And Moses stretched out his hand over the sea, and the sea returned to its level when the morning appeared. And the Egyptians fled against it, and Jehovah cast the Egyptians off into the midst of the sea.
Exo 14:28 And as the waters returned, they covered the chariots and the horsemen, even all the army of Pharaoh that went in after them into the sea; not even one of them was left.
Exo 14:29 But the children of Israel walked on dry land through the midst of the sea, and the waters were a wall to them on their right hand and on their left.
Exo 14:30 Thus Jehovah saved Israel that day out of the hand of the Egyptians, and Israel saw the Egyptians dead upon the seashore.
Acts 2:40 And with many other words he solemnly testified and exhorted them, saying, Be saved from this crooked generation.
Acts 2:41 Those then who received his word were baptized, and there were added on that day about three thousand souls.

2. The water of the flood delivered Noah out of the old manner of life into a new environment; in like manner, the water of baptism delivers us out of the inherited vain manner of life into a manner of life in resurrection in Christ—Rom. 6:3-5.

Rom 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?
Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
Rom 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,

林前 1:30 但你們得在基督耶穌裏，是出於神，這基督成了從神給我們
們的智慧：公義、聖別和救贖，

1 Cor 1:30 But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and
sanctification and redemption,

二 洪水以後挪亞和他家人的生活，表徵在基督 復活裏的召會生活；這是召會生活的種子— 創八 4 ~ 九 17：

B. *The living of Noah and his family after the flood signifies the living of the church in Christ's resurrection; this is a seed of the church life— Gen. 8:4—9:17:*

創 8:4-9:17 (從畧。)

Gen 8:4—9:17 (Be omitted.)

1 有八個人從方舟出來—八 18：

1. Eight people emerged from the ark—8:18:

創 8:18 於是挪亞和他的兒子、妻子、兒媳都出來了。

Gen 8:18 So Noah went forth, as well as his sons and his wife and his sons' wives with him.

a 基督在七日的第一日，或安息日的次日—舊的一周
算起的第八日—復活；因此，八這數字表徵復活—
約二十 1，參創十七 12。

a. Christ was resurrected on the first day of the week, or the day after the
Sabbath—the eighth day of the old week; thus, the number eight signifies
resurrection—John 20:1; cf. Gen. 17:12.

約 20:1 七日的第一日清早，天還黑的時候，抹大拉的馬利亞來到
墳墓那裏，看見石頭從墳墓挪開了。

John 20:1 Now on the first day of the week, Mary the Magdalene came early to the tomb while it was yet dark
and saw the stone taken away from the tomb.

創 17:12 你們世世代代的男子，無論是家裏生的，或是在你後裔之
外用銀子從外人買的，生下來第八日，都要受割禮。

Gen 17:12 And he who is eight days old shall be circumcised among you, every male throughout your generations,
he who is born in the house or bought with money from any foreigner who is not of your seed.

b 既然所有在基督裏的信徒，召會的組成分子，都包括在基
督的復活裏，他們就都是復活的人—弗二 6，彼前一 3。

b. Since all the believers in Christ, the components of the church, were included in
Christ's resurrection, they are the resurrected people—Eph. 2:6; 1 Pet. 1:3.

弗 2:6 祂又叫我們在基督耶穌裏一同復活，一同坐在諸天界裏，
彼前 1:3 我們主耶穌基督的神與父是當受頌讚的，祂曾照自己的大
憐憫，藉耶穌基督從死人中復活，重生了我們，使我們有
活的盼望，

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,
1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has
regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

2 壇是基督十字架的豫表，所獻的是基督不同方面的
豫表—創八 20 ~ 21：

2. The altar is a type of the cross of Christ, and the offerings are types of the
different aspects of Christ—Gen. 8:20-21:

創 8:20 挪亞為耶和華築了一座壇，拿各類潔淨的牲畜、飛鳥，獻
在壇上為燔祭。

Gen 8:20 And Noah built an altar to Jehovah and took of every clean beast and of every clean bird and offered
burnt offerings on the altar.

創 8:21 耶和華聞了那怡爽的香氣，就心裏說，我不再因人的緣故
咒詛地（人從小時候心裏懷着惡念），也不再按着我才行的，
滅各種的活物了。

Gen 8:21 And Jehovah smelled the satisfying fragrance; and Jehovah said in His heart, I will never again curse
the ground on account of man, for the imagination of man's heart is evil from his youth; nor will I ever
again smite everything living as I have done.

a 築壇與在其上獻祭，表徵藉着十字架將基督獻給神。

a. The building of an altar and the offerings on it signify the offering of Christ to
God through the cross.

b 在召會生活裏，我們必須作的頭一件事，乃是在十
字架上被了結，然後經歷基督，並將我們在各方面

b. The first thing we need to do in the church life is to be terminated on the
cross and then experience Christ and offer to God the Christ whom we have

所經歷的基督獻給神，使神得着滿足—弗五 2，來十三 15，彼前二 5。

- 弗 5:2 也要在愛裏行事為人，正如基督愛我們，為我們捨了自己，作供物和祭物獻與神，成為馨香之氣。
- 來 13:15 所以我們應當藉着耶穌，常常向神獻上讚美的祭，這就是承認主名之嘴唇的果子。
- 彼前 2:5 也就像活石，被建造成為屬靈的殿，成為聖別的祭司體系，藉着耶穌基督獻上神所悅納的屬靈祭物。

3 在召會生活裏，我們被帶回到神原初的定旨，為着彰顯神並代表神—創九 1 ~ 7，— 26。

- 創 9:1 神賜福給挪亞和他的兒子，對他們說，你們要繁衍增多，徧滿了地。
- 創 9:2 地上的各樣走獸和空中的各樣飛鳥，以及地上一切的爬物並海裏一切的魚，都必畏懼、驚怕你們；這一切都交在你們手中了。
- 創 9:3 凡活着的動物都可以作你們的食物；這一切我都賜給你們，如同我將菜蔬賜給你們一樣。
- 創 9:4 惟獨肉帶着生命，就是帶着血，你們不可喫。
- 創 9:5 你們生命的血，我必追討。向獸，我必追討；向人，向各人的弟兄，我也必追討人的命。
- 創 9:6 凡流入血的，他的血也必被人所流，因為神造人是按自己的形像造的。
- 創 9:7 你們要繁衍增多，在地上孳生繁增。
- 創 1:26 神說，我們要按着我們的形像，照着我們的樣式造人，使他們管理海裏的魚、空中的鳥、地上的牲畜、和全地、並地上所爬的一切爬物。

三 浸入基督的信徒應當在生命的新樣中生活行動，好在基督復活的生命中過召會生活，使基督的身體得着建造—羅六 3 ~ 5，十二 4 ~ 5。

- 羅 6:3 豈不知我們這浸入基督耶穌的人，是浸入祂的死麼？
- 羅 6:4 所以我們藉着浸入死，和祂一同埋葬，好叫我們在生命的新樣中生活行動，像基督藉着父的榮耀，從死人中復活一樣。
- 羅 6:5 我們若在祂死的樣式裏與祂聯合生長，也必要在祂復活的樣式裏與祂聯合生長；
- 羅 12:4 正如我們一個身體上有好些肢體，但肢體不都有一樣的功用；
- 羅 12:5 我們這許多人，在基督裏是一個身體，並且各個互相作肢體，也是如此。

experienced in different aspects for God's satisfaction—Eph. 5:2; Heb. 13:15; 1 Pet. 2:5.

- Eph 5:2 And walk in love, even as Christ also loved us and gave Himself up for us, an offering and a sacrifice to God for a sweet-smelling savor.
- Heb 13:15 Through Him then let us offer up a sacrifice of praise continually to God, that is, the fruit of lips confessing His name.
- 1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

3. In the church life we are brought back to God's original purpose for the expression and representation of God—Gen. 9:1-7; 1:26.

- Gen 9:1 And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth.
- Gen 9:2 And the fear of you and the terror of you shall be upon every animal of the earth and upon every bird of heaven, on everything that creeps on the ground and on all the fish of the sea; into your hand they are delivered.
- Gen 9:3 Every moving thing that lives shall be food for you; just as I gave you the green herb, so I have given you everything.
- Gen 9:4 But flesh with its life, that is, its blood, you shall not eat.
- Gen 9:5 And indeed your lifeblood I will require; from every animal I will require it. And from every man, from every man's brother, I will require the life of man.
- Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.
- Gen 9:7 And you, be fruitful and multiply; / Abound on the earth and multiply in it.
- Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

C. As those who have been baptized into Christ, the believers should walk in newness of life in order to live the church life in the resurrection life of Christ for the building up of the Body of Christ—Rom. 6:3-5; 12:4-5.

- Rom 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?
- Rom 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.
- Rom 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,
- Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,
- Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

四 在約翰福音裏，我們看見在復活裏之召會生活的圖畫—二 1 ~ 22，十二 1 ~ 11：

約 2:1 第三日，在加利利的迦拿有娶親的筵席，耶穌的母親在那裏。
約 2:2 耶穌和祂的門徒也被請去赴婚筵。
約 2:3 酒用盡了，耶穌的母親對祂說，他們沒有酒了。
約 2:4 耶穌對她說，婦人，我與你何干？我的時候還沒有到。
約 2:5 祂母親對僕人說，祂告訴你們什麼，你們就作什麼。
約 2:6 照猶太人潔淨的規矩，有六口石缸擺在那裏，每口可盛兩三桶水。
約 2:7 耶穌對僕人說，把缸倒滿了水。他們就倒滿了，直到缸口。
約 2:8 耶穌又說，現在舀出來，送給管筵席的。他們就送了去。
約 2:9 管筵席的嘗了那水變的酒，並不知道是那裏來的，只有舀水的僕人知道。管筵席的便叫新郎來，
約 2:10 對他說，人都是先擺上好酒，等客人喝足了，才擺上次的，你倒把好酒留到如今。
約 2:11 這是耶穌所行的頭一件神跡，是在加利利的迦拿行的，顯出祂的榮耀來，祂的門徒就信入了祂。
約 2:12 這事以後，耶穌與祂的母親、兄弟和門徒，都下迦百農去，在那裏住了不多幾日。
約 2:13 猶太人的逾越節近了，耶穌就上耶路撒冷去。
約 2:14 祂看見殿裏有賣牛羊鴿子的，並有兌換銀錢的人坐在那裏，就拿繩子作成鞭子，把眾人連羊帶牛都趕出殿去，倒出兌換銀錢之人的錢幣，推翻他們的桌子。
約 2:15 又對賣鴿子的說，把這些東西從這裏拿走，不要將我父的家，當作買賣的場所。
約 2:16 祂的門徒就想起經上記着："我為你的家，心裏焦急，如同火燒。"
約 2:17 於是猶太人問祂說，你既作這些事，還顯什麼神跡給我們看？
約 2:18 耶穌回答說，你們拆毀這殿，我三日內要將它建立起來。
約 2:19 猶太人便說，這殿是四十六年才造成的，你三日內就將它建立起來麼？
約 2:20 但耶穌是以祂的身體為殿說的。
約 2:21 所以到祂從死人中復活以後，祂的門徒就想起祂說過這話，便信了聖經和耶穌所說的話。
約 12:1 逾越節前六日，耶穌來到伯大尼，就是祂從死人中所復活的拉撒路所在的地方。
約 12:2 有人在那裏為耶穌豫備晚宴，馬大伺候，拉撒路也在那同耶穌坐席的人中。
約 12:3 那時，馬利亞就拿着一磅至貴的真哪噠香膏，抹耶穌的腳，又用自己的頭髮去擦祂的腳，屋裏就滿了膏的香氣。
約 12:4 祂門徒中的一個，就是那將要出賣耶穌的加略人猶大說，
約 12:5 這香膏為什麼不賣三百銀幣分給窮人？
約 12:6 他說這話，不是因他顧念窮人，乃因他是個賊，又帶着錢囊，常取其中所存的。
約 12:7 耶穌就說，由她吧，她是為我安葬之日存留的。

D. In the Gospel of John we have a picture of the church life in resurrection—2:1-22; 12:1-11:

John 2:1 And the third day a wedding took place in Cana of Galilee, and the mother of Jesus was there.
John 2:2 And Jesus also was invited, as well as His disciples, to the wedding.
John 2:3 And when the wine ran out, the mother of Jesus said to Him, They have no wine.
John 2:4 And Jesus said to her, Woman, what do I have in this that concerns you? My hour has not yet come.
John 2:5 His mother said to the servants, Whatever He says to you, do.
John 2:6 Now there were six stone waterpots lying there, according to the Jews' rite of purification, holding two or three measures each.
John 2:7 Jesus said to them, Fill the waterpots with water. And they filled them up to the brim.
John 2:8 And He said to them, Draw some out now and take it to the master of the feast. And they took it to him.
John 2:9 And when the master of the feast tasted the water which had become wine and did not know where it came from, though the servants who had drawn the water knew, the master of the feast called the bridegroom
John 2:10 And said to him, Every man sets out the good wine first, and when they have drunk freely, then that which is worse; you have kept the good wine until now.
John 2:11 This beginning of signs Jesus performed in Cana of Galilee and manifested His glory, and His disciples believed into Him.
John 2:12 After this He went down to Capernaum, He and His mother and His brothers and His disciples; and they remained there not many days.
John 2:13 And the Passover of the Jews was near, and Jesus went up to Jerusalem.
John 2:14 And He found in the temple those selling oxen and sheep and doves, and the moneychangers sitting there.
John 2:15 And having made a whip out of cords, He drove them all out of the temple, as well as the sheep and the oxen, and He poured out the money of the moneychangers and overturned their tables.
John 2:16 And to those who were selling the doves He said, Take these things away from here; do not make My Father's house a house of merchandise.
John 2:17 His disciples remembered that it was written, "The zeal of Your house shall devour Me."
John 2:18 The Jews then answered and said to Him, What sign do You show us, seeing that You do these things?
John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.
John 2:20 Then the Jews said, This temple was built in forty-six years, and You will raise it up in three days?
John 2:21 But He spoke of the temple of His body.
John 2:22 When therefore He was raised from the dead, His disciples remembered that He had said this, and they believed the Scripture and the word which Jesus had spoken.
John 12:1 Then Jesus, six days before the Passover, came to Bethany, where Lazarus was, whom Jesus had raised from the dead.
John 12:2 Therefore they made Him a supper there; and Martha served, but Lazarus was one of the ones reclining at table with Him.
John 12:3 Then Mary took a pound of ointment, of very valuable pure nard, and anointed the feet of Jesus, and wiped His feet with her hair; and the house was filled with the fragrance of the ointment.
John 12:4 But Judas Iscariot, one of His disciples, who was about to betray Him, said,
John 12:5 Why was this ointment not sold for three hundred denarii and given to the poor?
John 12:6 But he said this not because it mattered to him concerning the poor, but because he was a thief, and holding the purse, carried off what was put into it.
John 12:7 Then Jesus said, Leave her alone; she has reserved it for the day of My burial.

約 12:8 因為常有窮人和你們同在，只是你們不常有我。
約 12:9 有一大羣猶太人知道耶穌在那裏，就都來了，不但是為耶穌的緣故，也是要看祂從死人中所復活的拉撒路。
約 12:10 但祭司長商議，連拉撒路也要殺了，
約 12:11 因為有好些猶太人，為拉撒路的緣故，離去並信入了耶穌。

1 基督是復活，是生命 (十一 25)，祂變死亡為生命，使神的家得着建造—二 1 ~ 22。

約 11:25 耶穌對她說，我是復活，我是生命；信入我的人，雖然死了，也必復活；
約 2:1-22 (從畧。)

2 約翰十二章一至十一節是在基督復活裏之召會生活的小影—由復活生命所產生的團體生活，就是有主同在的筵宴生活，以及有服事、作見證並愛主之功用的生活。

約 12:1-11 (從畧。)

五 神與挪亞立的約，以及作祂約之記號的虹，表徵我們是約的召會，活在恩典之新約的實際裏—創九 8 ~ 17：

創 9:8 神對挪亞和同他一起的兒子說，
創 9:9 看哪，我與你們和你們的後裔立約，
創 9:10 並與你們這裏的一切活物，就是飛鳥、牲畜、走獸，凡從方舟出來地上的活物立約。
創 9:11 我與你們立約，凡有血肉的，不再被洪水滅絕，也不再被洪水毀壞地了。
創 9:12 神說，這是我與你們，並你們這裏各樣活物所立之約的記號，直到萬代：
創 9:13 我把虹放在雲彩中，這就作我與地立約的記號。
創 9:14 我使雲彩遮地的時候，必有虹現在雲彩中；
創 9:15 我便記念我與你們，和各樣有血肉的活物所立的約，水就不再氾濫，毀滅一切有血肉的物了。
創 9:16 虹必現在雲彩中，我必觀看，記念我與地上各樣有血肉的活物所立的永約。
創 9:17 神對挪亞說，這就是我與地上一切有血肉之物立約的記號。

1 我們的基督徒生活以及召會生活，乃是約的生活；召會生活既是在神的約之下的生活，實際上我們可以稱為約的召會—來十三 20 ~ 21。

John 12:8 For the poor you always have with you, but you do not always have Me.
John 12:9 Then a great crowd of the Jews found out that He was there, and they came, not because of Jesus only, but that they might also see Lazarus, whom He had raised from the dead.
John 12:10 And the chief priests took counsel to kill Lazarus also,
John 12:11 Because on account of him many of the Jews went away and believed into Jesus.

1. Christ, who is resurrection and life (11:25), changes death into life for the building of the house of God—2:1-22.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;
John 2:1-22 (Be omitted.)

2. John 12:1-11 is a miniature of the church life in Christ's resurrection—a corporate life produced by the resurrection life, a life of feasting in the presence of the Lord, and a life with the functions of serving, testifying, and loving.

John 12:1-11 (Be omitted.)

E. God's covenant with Noah and the rainbow as a token of His covenant signify that we are the church of the covenant, living in the reality of the new covenant of grace—Gen. 9:8-17:

Gen 9:8 Then God spoke to Noah and to his sons with him, saying,
Gen 9:9 And I Myself now establish My covenant with you and with your seed after you
Gen 9:10 And with every living animal that is with you: the birds, the cattle, and every animal of the earth with you, of all that came out of the ark, every animal of the earth.
Gen 9:11 And I establish My covenant with you, that never again will all flesh be cut off by the waters of the flood, and never again will there be a flood to destroy the earth.
Gen 9:12 And God said, This is the sign of the covenant which I am making between Me and you and every living animal that is with you, for perpetual generations:
Gen 9:13 I set My bow in the clouds, and it shall be for a sign of a covenant between Me and the earth.
Gen 9:14 And when I bring clouds over the earth, and the bow is seen in the clouds,
Gen 9:15 I will remember My covenant which is between Me and you and every living animal of all flesh, and never again will the waters become a flood to destroy all flesh.
Gen 9:16 And the bow will be in the clouds, and I will look upon it to remember the everlasting covenant between God and every living animal of all flesh that is upon the earth.
Gen 9:17 And God said to Noah, This is the sign of the covenant which I have established between Me and all flesh that is upon the earth.

1. Our Christian life and church life are a covenant life; because the church life is a life under God's covenant, we can actually be called the church of the covenant—Heb. 13:20-21.

來 13:20 但願平安的神，就是那憑永約之血，領羣羊的大牧人我們的主耶穌，從死人中上來的，

來 13:21 在各樣善事上成全你們，好實行祂的旨意；祂是在我們裏面，藉着耶穌基督，行祂看為可喜悅的事。願榮耀歸與祂，直到永永遠遠。阿們。

2 我們應當活在新約之下，不信任何的失敗、軟弱或任何消極的事物；我們是有約的人，我們有一節應許的經文可以應付每一處境—哀三 22 ~ 23，羅八 1，林後十二 9，提後一 10，二 1，約壹一 9，林前一 9。

哀 3:22 我們不至消滅，是出於耶和華的慈愛，因祂的憐恤不至斷絕；

哀 3:23 每早晨這些都是新的；你的信實，極其廣大。

羅 8:1 如此，現今那些在基督耶穌裏的，就沒有定罪了。

林後 12:9 祂對我說，我的恩典較你用的，因為我的能力，是在人的軟弱上顯得完全。所以我極其喜歡誇我的軟弱，好叫基督的能力覆庇我。

提後 1:10 但如今藉着我們救主基督耶穌的顯現，才顯明出來。祂已經把死廢掉，藉着福音將生命和不朽壞照耀出來；

提後 2:1 所以，我的孩子，你要在基督耶穌裏的恩典上得着加力，

約壹 1:9 我們若認自己的罪，神是信實的，是公義的，必要赦免我們的罪，洗淨我們一切的不義。

林前 1:9 神是信實的，你們乃是為祂所召，進入了祂兒子我們主耶穌基督的交通。

Heb 13:20 Now the God of peace, He who brought up from the dead our Lord Jesus, the great Shepherd of the sheep, in the blood of an eternal covenant,

Heb 13:21 Perfect you in every good work for the doing of His will, doing in us that which is well pleasing in His sight through Jesus Christ; to Him be the glory forever and ever. Amen.

2. We should live under the new covenant and not believe in any failure, weakness, or negative thing; we are the covenanted people, and we have a verse of promise to meet every situation—Lam. 3:22-23; Rom. 8:1; 2 Cor. 12:9; 2 Tim. 1:10; 2:1; 1 John 1:9; 1 Cor. 1:9.

Lam 3:22 It is Jehovah's lovingkindness that we are not consumed, / For His compassions do not fail;

Lam 3:23 They are new every morning; / Great is Your faithfulness.

Rom 8:1 There is now then no condemnation to those who are in Christ Jesus.

2 Cor 12:9 And He has said to me, My grace is sufficient for you, for My power is perfected in weakness. Most gladly therefore I will rather boast in my weaknesses that the power of Christ might tabernacle over me.

2 Tim 1:10 But now has been manifested through the appearing of our Savior Christ Jesus, who nullified death and brought life and incorruption to light through the gospel,

2 Tim 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

1 Cor 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

貳 挪亞和他的家人，給我們看見國度的小影—創九 1 ~ 7、18 ~ 27:

創 9:1 神賜福給挪亞和他的兒子，對他們說，你們要繁衍增多，徧滿了地。

創 9:2 地上的各樣走獸和空中的各樣飛鳥，以及地上一切的爬物並海裏一切的魚，都必畏懼、驚怕你們；這一切都交在你們手中了。

創 9:3 凡活着的動物都可以作你們的食物；這一切我都賜給你們，如同我將菜蔬賜給你們一樣。

創 9:4 惟獨肉帶着生命，就是帶着血，你們不可喫。

創 9:5 你們生命的血，我必追討。向獸，我必追討；向人，向各人的弟兄，我也必追討人的命。

創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。

創 9:7 你們要繁衍增多，在地上孽生繁增。

創 9:18 出方舟挪亞的兒子是閃、含、雅弗；含是迦南的父親。

創 9:19 這是挪亞的三個兒子，他們的後裔散佈在全地。

創 9:20 挪亞作起農夫來，栽了一個葡萄園。

II. With Noah and his family we have a shadow of the kingdom—Gen. 9:1-7, 18-27:

Gen 9:1 And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth.

Gen 9:2 And the fear of you and the terror of you shall be upon every animal of the earth and upon every bird of heaven, on everything that creeps on the ground and on all the fish of the sea; into your hand they are delivered.

Gen 9:3 Every moving thing that lives shall be food for you; just as I gave you the green herb, so I have given you everything.

Gen 9:4 But flesh with its life, that is, its blood, you shall not eat.

Gen 9:5 And indeed your lifeblood I will require; from every animal I will require it. And from every man, from every man's brother, I will require the life of man.

Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.

Gen 9:7 And you, be fruitful and multiply; / Abound on the earth and multiply in it.

Gen 9:18 Now the sons of Noah who came forth from the ark were Shem and Ham and Japheth. And Ham was the father of Canaan.

Gen 9:19 These three were the sons of Noah, and from these the whole earth was spread over.

Gen 9:20 And Noah began to be a farmer, and he planted a vineyard.

創 9:21 他喝了園中的酒便醉了，在帳棚裏赤着身子。
創 9:22 迦南的父親含看見他父親赤身，就到外邊告訴他的兩個弟兄。
創 9:23 於是閃和雅弗拿件衣服搭在肩上，倒退着進去，遮盖他們父親的赤身；他們背着臉，就沒有看見父親的赤身。
創 9:24 挪亞醒了酒，知道小兒子向他所作的事，
創 9:25 就說，迦南當受咒詛，必給他弟兄作奴僕的奴僕。
創 9:26 又說，耶和華閃的神，是當受頌讚的；願迦南作閃的奴僕。
創 9:27 願神使雅弗擴張，使他住在閃的帳棚裏；又願迦南作他的奴僕。

Gen 9:21 And he drank of the wine and became drunk. And he uncovered himself inside his tent.
Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.
Gen 9:23 And Shem and Japheth took a garment and laid it upon both their shoulders, and they walked backward and covered the nakedness of their father. And their faces were turned backward, so that they did not see their father's nakedness.
Gen 9:24 And Noah awoke from his wine and learned what his youngest son had done to him.
Gen 9:25 And he said, Cursed be Canaan: / A servant of servants / Shall he be to his brothers.
Gen 9:26 And he said, Blessed be Jehovah, / The God of Shem; / And let Canaan be his servant.
Gen 9:27 May God enlarge Japheth, / And let him dwell in the tents of Shem, / And let Canaan be his servant.

一 挪亞和他一家在復活裏過生活，這樣在復活裏的生活乃是國度的小影——八 4、18，九 1 ~ 7:

創 8:4 七月十七日，方舟停在亞拉臘山上。
創 8:18 於是挪亞和他的兒子、妻子、兒媳都出來了。
創 9:1 神賜福給挪亞和他的兒子，對他們說，你們要繁衍增多，徧滿了地。
創 9:2 地上的各樣走獸和空中的各樣飛鳥，以及地上一切的爬物並海裏一切的魚，都必畏懼、驚怕你們；這一切都交在你們手中了。
創 9:3 凡活着的動物都可以作你們的食物；這一切我都賜給你們，如同我將菜蔬賜給你們一樣。
創 9:4 惟獨肉帶着生命，就是帶着血，你們不可喫。
創 9:5 你們生命的血，我必追討。向獸，我必追討；向人，向各人的弟兄，我也必追討人的命。
創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。
創 9:7 你們要繁衍增多，在地上孳生繁增。

A. Noah and his family lived a life in resurrection, and this life in resurrection was a shadow of the kingdom—8:4, 18; 9:1-7:

Gen 8:4 And the ark came to rest in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.
Gen 8:18 So Noah went forth, as well as his sons and his wife and his sons' wives with him.
Gen 9:1 And God blessed Noah and his sons and said to them, Be fruitful and multiply and fill the earth.
Gen 9:2 And the fear of you and the terror of you shall be upon every animal of the earth and upon every bird of heaven, on everything that creeps on the ground and on all the fish of the sea; into your hand they are delivered.
Gen 9:3 Every moving thing that lives shall be food for you; just as I gave you the green herb, so I have given you everything.
Gen 9:4 But flesh with its life, that is, its blood, you shall not eat.
Gen 9:5 And indeed your lifeblood I will require; from every animal I will require it. And from every man, from every man's brother, I will require the life of man.
Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.
Gen 9:7 And you, be fruitful and multiply; / Abound on the earth and multiply in it.

1 洪水以後，挪亞作新族類的頭，是在神之下的代表權柄；這是神國的小影，其實際是在召會生活裏，其實現將是千年國裏的國度——6 節，太十六 18 ~ 19，羅十四 17。

1. As the head of a new race after the flood, Noah was the deputy authority under God; this was a shadow of the kingdom of God, the reality of which is in the church life and the manifestation of which will be the kingdom in the millennium—v. 6; Matt. 16:18-19; Rom. 14:17.

創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。
太 16:18 我還告訴你，你是彼得，我要把我的召會建造在這磐石上，陰間的門不能勝過她。
太 16:19 我要把諸天之國的鑰匙給你，凡你在地上捆綁的，必是在諸天之上已經捆綁的；凡你在地上釋放的，必是在諸天之上已經釋放的。
羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.
Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.
Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.
Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

2 在新地上用神所賜的權柄在人中間管理，表徵神的

2. The ruling with God-given authority among men on the new earth signifies the

國在復活生命裏掌權—創九 6，來十二 28。

創 9:6 凡流人血的，他的血也必被人所流，因為神造人是按自己的形像造的。

來 12:28 所以我們既領受了不能震動的國，就當接受恩典，藉此得以照神所喜悅的，以虔誠和畏懼事奉神；

3 在神的行政裏，挪亞是一個好例子；雖然他犯錯失敗了，他仍然剛強的代表神說行政的話—創九 18 ~ 27。

創 9:18 出方舟挪亞的兒子是閃、含、雅弗；含是迦南的父親。

創 9:19 這是挪亞的三個兒子，他們的後裔散佈在全地。

創 9:20 挪亞作起農夫來，栽了一個葡萄園。

創 9:21 他喝了園中的酒便醉了，在帳棚裏赤着身子。

創 9:22 迦南的父親含看見他父親赤身，就到外邊告訴他的兩個弟兄。

創 9:23 於是閃和雅弗拿件衣服搭在肩上，倒退着進去，遮蓋他們父親的赤身；他們背着臉，就沒有看見父親的赤身。

創 9:24 挪亞醒了酒，知道小兒子向他所作的事，

創 9:25 就說，迦南當受咒詛，必給他弟兄作奴僕的奴僕。

創 9:26 又說，耶和華閃的神，是當受頌讚的；願迦南作閃的奴僕。

創 9:27 願神使雅弗擴張，使他住在閃的帳棚裏；又願迦南作他的奴僕。

二 新約是說到神國的書，整本新約都論到國度—太三 2，四 17，啓十一 15，十二 10：

太 3:2 你們要悔改，因為諸天的國已經臨近了。

太 4:17 從那時候，耶穌開始傳道，說，你們要悔改，因為諸天的國已經臨近了。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

1 神的國是神完成祂計畫的神聖範圍；神的國是神能施行祂的權柄以成就祂心意的範圍—太六 10。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

2 神的國就是神的管治、掌權，連同其一切的福分和享受—33 節，路十二 32，西一 13。

太 6:33 但你們要先尋求祂的國和祂的義，這一切就都要加給你們了。

reigning of God's kingdom in resurrection life—Gen. 9:6; Heb. 12:28.

Gen 9:6 Whoever sheds man's blood, / By man shall his blood be shed, / For in the image of God / He made man.

Heb 12:28 Therefore receiving an unshakable kingdom, let us have grace, through which we may serve God well-pleasingly with piety and fear;

3. In God's government Noah is a good example; although he made a mistake and had a failure, he nevertheless was strong to represent God in speaking governmentally—Gen. 9:18-27.

Gen 9:18 Now the sons of Noah who came forth from the ark were Shem and Ham and Japheth. And Ham was the father of Canaan.

Gen 9:19 These three were the sons of Noah, and from these the whole earth was spread over.

Gen 9:20 And Noah began to be a farmer, and he planted a vineyard.

Gen 9:21 And he drank of the wine and became drunk. And he uncovered himself inside his tent.

Gen 9:22 And Ham, the father of Canaan, saw the nakedness of his father and told his two brothers outside.

Gen 9:23 And Shem and Japheth took a garment and laid it upon both their shoulders, and they walked backward and covered the nakedness of their father. And their faces were turned backward, so that they did not see their father's nakedness.

Gen 9:24 And Noah awoke from his wine and learned what his youngest son had done to him. Gen 9:25 And he said, Cursed be Canaan: / A servant of servants / Shall he be to his brothers.

Gen 9:26 And he said, Blessed be Jehovah, / The God of Shem; / And let Canaan be his servant.

Gen 9:27 May God enlarge Japheth, / And let him dwell in the tents of Shem, / And let Canaan be his servant.

B. The New Testament is a book of the kingdom of God; the entire New Testament is on the kingdom—Matt. 3:2; 4:17; Rev. 11:15; 12:10:

Matt 3:2 And saying, Repent, for the kingdom of the heavens has drawn near.

Matt 4:17 From that time Jesus began to proclaim and to say, Repent, for the kingdom of the heavens has drawn near.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

1. The kingdom of God is a divine sphere for God to work out His plan; it is a realm where God can exercise His authority to accomplish what He intends—Matt. 6:10.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

2. The kingdom of God is the ruling, the reigning, of God with all its blessing and enjoyment—v. 33; Luke 12:32; Col. 1:13.

Matt 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.

路 12:32 你們這小羣，不要懼怕，因為你們的父樂意把國賜給你們。
西 1:13 祂拯救了我們脫離黑暗的權勢，把我們遷入祂愛子的國裏；

3 主耶穌是神成爲肉體，來建立神的國，建立一個範圍，使神能在其中藉着施行祂的權柄而完成祂的定旨——約一 1、14，三 3、5，十八 36。

約 1:1 太初有話，話與神同在，話就是神。
約 1:14 話成了肉體，支搭帳幕在我們中間，豐豐滿滿地有恩典，有實際。我們也見過祂的榮耀，正是從父而來獨生子的榮耀。
約 3:3 耶穌回答說，我實實在在地告訴你，人若不重生，就不能見神的國。
約 3:5 耶穌回答說，我實實在在地告訴你，人若不是從水和靈生的，就不能進神的國。
約 18:36 耶穌回答說，我的國不屬這世界；我的國若屬這世界，我的臣僕必要爭戰，使我不至於被交給猶太人；只是我的國不是來自這裏的。

4 新約是以國度的方式傳揚福音；福音是爲着國度，宣揚福音是叫背叛的罪人得救、合格且被裝備，好進入國度——可一 14 ~ 15，太四 17，徒八 12。

可 1:14 約翰下監以後，耶穌來到加利利，傳揚神的福音，說，
可 1:15 時期滿了，神的國已經臨近了。你們要悔改，相信福音。
太 4:17 從那時候，耶穌開始傳道，說，你們要悔改，因為諸天的國已經臨近了。
徒 8:12 及至他們信了腓利所傳神的國和耶穌基督之名的福音，連男帶女就受了浸。

5 神的國乃是主耶穌作爲生命的種子，撒到祂的信徒裏面，而發展爲一個範圍，使其成爲神在祂神聖生命裏掌權的國度——路十七 20 ~ 21，可四 3、26。

路 17:20 法利賽人問神的國幾時來到，耶穌回答說，神的國來到，不是觀察得到的；
路 17:21 人也不得說，看哪，在這裏，或說，在那裏；因為看哪，神的國就在你們中間。
可 4:3 你們要聽！看哪，那撒種的出去撒種。
可 4:26 耶穌又說，神的國是這樣，如同人把種子撒在地上，

6 神的國乃是主耶穌之實際的照耀；在主耶穌的照耀下，就是在國度裏——九 1 ~ 2。

Luke 12:32 Do not be afraid, little flock, because your Father has been well pleased to give you the kingdom.
Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

3. As God incarnate, the Lord Jesus came to establish the kingdom of God, to establish a realm in which God can carry out His purpose through the exercise of His authority—John 1:1, 14; 3:3, 5; 18:36.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.
John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.
John 18:36 Jesus answered, My kingdom is not of this world. If My kingdom were of this world, My attendants would be struggling so that I would not be delivered to the Jews; but as it is, My kingdom is not from here.

4. The New Testament preaches the gospel in the way of the kingdom; the gospel is for the kingdom, and the gospel is proclaimed so that rebellious sinners might be saved, qualified, and equipped to enter into the kingdom—Mark 1:14-15; Matt. 4:17; Acts 8:12.

Mark 1:14 And after John was delivered up, Jesus came into Galilee, proclaiming the gospel of God,
Mark 1:15 And saying, The time is fulfilled and the kingdom of God has drawn near. Repent and believe in the gospel.
Matt 4:17 From that time Jesus began to proclaim and to say, Repent, for the kingdom of the heavens has drawn near.
Acts 8:12 But when they believed Philip, who announced the gospel of the kingdom of God and of the name of Jesus Christ, they were baptized, both men and women.

5. The kingdom of God is the Lord Jesus as the seed of life sown into His believers and developing into a realm over which God can rule as His kingdom in His divine life—Luke 17:20-21; Mark 4:3, 26.

Luke 17:20 And when He was questioned by the Pharisees as to when the kingdom of God was coming, He answered them and said, The kingdom of God does not come with observation;
Luke 17:21 Nor will they say, Behold, here it is! or, There! For behold, the kingdom of God is in the midst of you.
Mark 4:3 Listen! Behold, the sower went out to sow.
Mark 4:26 And He said, So is the kingdom of God: as if a man cast seed on the earth,

6. The kingdom of God is the shining of the reality of the Lord Jesus; to be under His shining is to be in the kingdom—9:1-2.

可 9:1 耶穌又對他們說，我實在告訴你們，站在這裏的，有人還沒有嘗到死味，必看見神的國帶着能力來臨。

可 9:2 過了六天，耶穌帶着彼得、雅各和約翰，暗暗地領開他們上了高山，就在他們面前變了形像，

7 神的國不僅是神聖管理的範圍，也是其中有一切神聖事物之神聖種類的範圍——約三 3、5。

約 3:3 耶穌回答說，我實實在在地告訴你，人若不重生，就不能見神的國。

約 3:5 耶穌回答說，我實實在在地告訴你，人若不是從水和靈生的，就不能進神的國。

8 國度就是今天的召會生活；因此，實行召會生活就是實行國度——羅十四 17，啓一 5 ~ 6、9。

羅 14:17 因為神的國不在於喫喝，乃在於公義、和平、並聖靈中的喜樂。

啓 1:5 並從那忠信的見證人、死人中的首生者、為地上君王元首的耶穌基督，歸與你們。祂愛我們，用自己的血，把我們從我們的罪中釋放了；

啓 1:6 又使我們成為國度，作祂神與父的祭司；願榮耀權能歸與祂，直到永永遠遠。阿們。

啓 1:9 我約翰，就是你們的弟兄，和你們在耶穌的患難、國度、忍耐裏一同有分的，為神的話和耶穌的見證，曾在那名叫拔摩的海島上。

9 那些常將神的國度——關係到神旨意和神仇敵——放在面前的，乃是在神手裏最有用處的工人——太六 33，七 21，二五 21、23，西四 11。

太 6:33 但你們要先尋求祂的國和祂的義，這一切就都要加給你們了。

太 7:21 不是每一個對我說，主啊，主啊的人，都能進諸天的國，惟獨實行我諸天之上父旨意的人，才能進去。

太 25:21 主人對他說，好，良善又忠信的奴僕，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。

太 25:23 主人對他說，好，良善又忠信的奴僕，你在不多的事上既是忠信的，我要把許多事派你管理；進來享受你主人的快樂。

西 4:11 那稱為猶士都的耶數，也問你們安；奉割禮的人中，只有這些人是為神的國作我的同工，他們也成了我的安慰。

10 召會的工作乃是帶進神的國；國度產生召會，召會帶進國度，終極的結果乃是新耶路撒冷——在新天新地裏神在永世裏的國——太十三 43，六 10，十二 22 ~ 28，啓十一 15，十二 10，二一 1 ~ 2、10，二二 1、5。

Mark 9:1 And He said to them, Truly I say to you, there are some of those standing here who shall by no means taste death until they see the kingdom of God having come in power.

Mark 9:2 And after six days Jesus took with Him Peter and James and John, and brought them up alone into a high mountain privately. And He was transfigured before them,

7. The kingdom of God is a realm not only of the divine dominion but also of the divine species, in which are all the divine things—John 3:3, 5.

John 3:3 Jesus answered and said to him, Truly, truly, I say to you, Unless one is born anew, he cannot see the kingdom of God.

John 3:5 Jesus answered, Truly, truly, I say to you, Unless one is born of water and the Spirit, he cannot enter into the kingdom of God.

8. The kingdom is the church life today; thus, to practice the church life is to practice the kingdom—Rom. 14:17; Rev. 1:5-6, 9.

Rom 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

Rev 1:6 And made us a kingdom, priests to His God and Father, to Him be the glory and the might forever and ever. Amen.

Rev 1:9 I John, your brother and fellow partaker in the tribulation and kingdom and endurance in Jesus, was on the island called Patmos because of the word of God and the testimony of Jesus.

9. Those who always put God's kingdom before them—that which touches God's will and His enemy—are the most useful workers in the hands of God—Matt. 6:33; 7:21; 25:21, 23; Col. 4:11.

Matt 6:33 But seek first His kingdom and His righteousness, and all these things will be added to you.

Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.

Matt 25:21 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

Matt 25:23 His master said to him, Well done, good and faithful slave. You were faithful over a few things; I will set you over many things. Enter into the joy of your master.

Col 4:11 And Jesus, who is called Justus; these alone of the circumcision are my fellow workers for the kingdom of God, ones who have become a consolation to me.

10. The work of the church is to bring in the kingdom of God; the kingdom produces the church, the church brings in the kingdom, and the ultimate issue is the New Jerusalem—the kingdom of God in eternity in the new heaven and new earth—Matt. 13:43; 6:10; 12:22-28; Rev. 11:15; 12:10; 21:1-2, 10; 22:1, 5.

太 13:43 那時，義人在他們父的國裏，要發光如同太陽。有耳可聽的，就應當聽。

太 6:10 願你的國來臨，願你的旨意行在地上，如同行在天上。

太 12:22 當下，有一個鬼附、又瞎又啞的人，被帶到耶穌那裏；耶穌就治好了他，以致那啞巴又說話，又看見。

太 12:23 所有的羣眾都驚奇，說，莫非這是大衛的子孫麼？

太 12:24 法利賽人聽見了，卻說，這個人趕鬼，無非是靠着鬼王別西葡。

太 12:25 耶穌知道他們的心意，就對他們說，凡國自相分爭，必至荒涼；凡城或家自相分爭，也難站住。

太 12:26 若撒但趕逐撒但，他就自相分爭，他的國怎能站住？

太 12:27 我若是靠着別西卜趕鬼，你們的子弟又是靠着誰趕呢？這樣，他們就要審判你們了。

太 12:28 我若靠着神的靈趕鬼，這就是神的國臨到你們了。

啓 11:15 第七位天使吹號，天上就有大聲音說，世上的國，成了我主和祂基督的國，祂要作王，直到永永遠遠。

啓 12:10 我聽見天上有大聲音說，我們神的救恩、能力、國度、並祂基督的權柄，現在都來到了，因為那在我們神面前晝夜控告我們弟兄們的控告者，已經被摔下去了。

啓 21:1 我又看見一個新天新地；因為第一個天和第一個地已經過去了，海也不再有了。

啓 21:2 我又看見聖城新耶路撒冷由神那裏從天而降，豫備好了，就如新婦妝飾整齊，等候丈夫。

啓 21:10 我在靈裏，天使帶我到一座高大的山，將那由神那裏從天而降的聖城耶路撒冷指給我看。

啓 22:1 天使又指給我看，在城內街道當中一道生命水的河，明亮如水晶，從神和羔羊的寶座流出來。

啓 22:5 不再有黑夜，他們也不需要燈光日光，因為主神要光照他們；他們要作王，直到永永遠遠。

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 12:22 Then there was brought to Him one possessed by a demon, blind and dumb, and He healed him, so that the dumb man spoke and saw.

Matt 12:23 And all the crowds were amazed and said, Is this not the Son of David?

Matt 12:24 But the Pharisees, hearing this, said, This man does not cast out the demons except by Beelzebul, ruler of the demons.

Matt 12:25 But knowing their thoughts, He said to them, Every kingdom divided against itself becomes desolate, and every city or house divided against itself will not stand.

Matt 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

Matt 12:27 And if I, by Beelzebul, cast out the demons, by whom do your sons cast them out? Therefore they shall be your judges.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev 21:1 And I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and the sea is no more.

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 22:1 And he showed me a river of water of life, bright as crystal, proceeding out of the throne of God and of the Lamb in the middle of its street.

Rev 22:5 And night will be no more; and they have no need of the light of a lamp and of the light of the sun, for the Lord God will shine upon them; and they will reign forever and ever.