

# 二〇一二年夏季训练

## 小申言者书结晶读经

### 第六篇

#### 大能者的降临

读经：珥三 11 下，歌三 7~8，四 8，六 4，10，弗六 10~20

#### 纲 目

- 珥 3:11 下 …耶和華阿，求你使你的大能者在那里降临！
- 歌 3:7 看哪，是所罗门的卧榻；四围有六十个勇士，都是以色列中的勇士。
- 歌 3:8 个个都拿著刀，善於争战；人人腰间佩刀，防备夜间有惊慌。
- 歌 4:8 我的新妇，求你与我一同从利巴嫩来，与我一同从利巴嫩来，从亚玛拿顶，从示尼珥与黑门顶，从有狮子的洞穴，从有豹子的山岭，来观看。
- 歌 6:4 我的佳偶阿，你美丽如得撒，秀美如耶路撒冷，威武如展开旌旗的军队。
- 歌 6:10 那向前观望如晨光，美丽如月亮，皎洁如日头，威武如展开旌旗军队的是谁呢？
- 弗 6:10 末了的话，你们要在主里，靠著祂力量的权能，得著加力。
- 弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，
- 弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

# 2012 Summer Training

## Crystallization-Study of the Minor Prophets

### Message Six

#### The Descent of the Mighty Ones

Scripture Reading: Joel 3:11b; S. S. 3:7-8; 4:8; 6:4, 10; Eph. 6:10-20

#### Outline

- Joel 3:11b … There cause Your mighty ones to descend, O Jehovah!
- S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.
- S.S. 3:8 All of them wield the sword and are expert in war; / Each man has his sword at his thigh / Because of the night alarms.
- S.S. 4:8 Come with me from Lebanon, my bride; / With me from Lebanon come. / Look from the top of Amana, / From the top of Senir and Hermon, / From the lions' dens, / From the leopards' mountains.
- S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.
- S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?
- Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.
- Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，藉此就能销灭那恶者一切火烧的箭。

弗 6:17 还要藉著各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

弗 6:20 （我为这奥秘作了带锁链的大使，）使我在这奥秘上，照我所当讲的，放胆讲说。

**壹 『耶和華阿，求你使你的大能者在那里降臨！』—珥三 11 下：**

一 这些大能者乃是基督的得胜者，他们要作基督的军队与祂一同回来，在哈米吉顿战争击败敌基督，在千年国中与祂一同作王—启十七 14，十九 11～21，二 26～27，二十四 4，6，太十九 28。

启 17:14 他们要与羔羊争战，羔羊必胜过他们，因为羔羊是万主之主，万王之王。同著羔羊的，就是蒙召被选忠信的人，也必得胜。

启 19:11 我看见天开了，并且看哪，有一匹白马，骑在马上，称为忠信真实，祂审判、争战都凭著公义。

启 19:12 祂的眼睛如火焰，头上戴著许多冠冕，又有写

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

**I. “There cause Your mighty ones to descend, O Jehovah!”—Joel 3:11b:**

A. *The mighty ones are Christ's overcomers, who will return with Christ as His army to defeat Antichrist at the battle of Armageddon and who will be His co-kings in the millennium—Rev. 17:14; 19:11-21; 2:26-27; 20:4, 6; Matt. 19:28.*

Rev 17:14 These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and they who are with Him, the called and chosen and faithful, will also overcome them.

Rev 19:11 And I saw heaven opened, and behold, a white horse, and He who sits on it called Faithful and True, and in righteousness He judges and makes war.

Rev 19:12 And His eyes are a flame of fire, and on His head are many diadems, and He

著的名字，除了祂自己没有人晓得。

启 19:13 祂穿著蘸过血的衣服，祂的名称为神的话。

启 19:14 在天上的众军，骑著白马，穿著细麻衣，又白又洁，跟随著祂。

启 19:15 有利剑从祂口中出来，可以用以击杀列国；祂必用铁杖辖管他们，并要踹全能神烈怒的酒醴。

启 19:16 在祂衣服和大腿上，有名字写著：万王之王，万主之主。

启 19:17 我又看见一位天使站在日头中，向天空顶点所有的飞鸟大声喊著说，你们来，聚集起来赴神的大筵席，

启 19:18 好吃君王的肉、将军的肉、壮士的肉、马和骑马者的肉、并一切自主的、为奴的、以及大小人民的肉。

启 19:19 我看见那兽和地上的君王、并他们的众军都聚拢，要与骑白马的并祂的军兵争战。

启 19:20 那兽被擒拿，那在兽面前曾行奇事，藉此迷惑受兽印记，并拜兽像之人的假申言者，也与兽同被擒拿。他们两个就活活的被扔在烧著硫磺的火湖里。

启 19:21 其余的被骑白马者口中出来的剑杀了，所有的飞鸟都吃饱了他们的肉。

启 2:26 得胜的，又守住我的工作到底的，我要赐给他权柄制伏列国；

启 2:27 他必用铁杖辖管他们，将他们如同窑户的瓦器

has a name written which no one knows but Himself.

Rev 19:13 And He is clothed with a garment dipped in blood; and His name is called the Word of God.

Rev 19:14 And the armies which are in heaven followed Him on white horses, dressed in fine linen, white and clean.

Rev 19:15 And out of His mouth proceeds a sharp sword, that with it He might smite the nations; and He will shepherd them with an iron rod; and He treads the winepress of the fury of the wrath of God the Almighty.

Rev 19:16 And He has on His garment and on His thigh a name written, KING OF KINGS AND LORD OF LORDS.

Rev 19:17 And I saw an angel standing in the sun, and he cried out with a loud voice, saying to all the birds that fly in mid-heaven, Come here; gather yourselves to the great dinner of God,

Rev 19:18 That you may eat the flesh of kings and the flesh of generals and the flesh of mighty men and the flesh of horses and of those who sit on them and the flesh of all men, both free and slave and small and great.

Rev 19:19 And I saw the beast and the kings of the earth and their armies gathered together to make war with Him who sits on the horse and with His army.

Rev 19:20 And the beast was seized, and with him the false prophet, who in his presence had done the signs by which he deceived those who received the mark of the beast and those who worshipped his image. These two were cast alive into the lake of fire, which burns with brimstone.

Rev 19:21 And the rest were killed with the sword which proceeds out of the mouth of Him who sits on the horse, and all the birds were filled with their flesh.

Rev 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;

Rev 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken

打得粉碎，像我从我父领受的权柄一样；

启 20:4 我又看见几个宝座和坐在上面的，有审判的权柄赐给他们。我又看见那些为耶稣的见证、并为神的话被斩者，以及那些没有拜过兽与兽像，额上和手上也没有受过它印记之人的魂，他们都活了，与基督一同作王一千年。

启 20:6 在头一次复活有分的有福了，圣别了，第二次的死在他们身上没有权柄；他们还要作神和基督的祭司，并要与基督一同作王一千年。

太 19:28 耶稣就对他们说，我实在告诉你们，你们这些跟从过我的人，在复兴的时候，当人子坐在祂荣耀的宝座上，你们也要坐在十二个宝座上，审判以色列十二个支派。

**二 基督要回来，同著作祂军队的得胜者降临，击败敌基督和他的军队—珥三 11 下，帖后二 8，启十九 11～21。**

珥 3:11 下 …耶和華阿，求你使你的大能者在那里降临！

帖后 2:8 那时这不法者必显露出来，主耶稣要用祂口中的气除灭他，并用祂来临的显现废掉他。

启 19:11～21 (见上一点)

**贰 大能者，就是得胜者，认识属灵争战的需要—弗六 10～13，启十二 1～17，十九 11～21：**

弗 6:10 末了的话，你们要在主里，靠著祂力量的权能，得著加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

in pieces, as I also have received from My Father;

Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

*B. Christ will come back, descending with His overcomers as His army, to defeat Antichrist and his army—Joel 3:11b; 2 Thes. 2:8; Rev. 19:11-21.*

Joel 3:11b … There cause Your mighty ones to descend, O Jehovah!

2 Thes 2:8 And then the lawless one will be revealed (whom the Lord Jesus will slay by the breath of His mouth and bring to nothing by the manifestation of His coming),

Rev 19:11-21 (see previous)

**II. The mighty ones, the overcomers, understand the necessity of spiritual warfare—Eph. 6:10-13; Rev. 12:1-17; 19:11-21:**

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

启 12:1 天上现出大异象来，有一个妇人身披日头，脚踏月亮，头戴十二星的冠冕。

启 12:2 她怀了孕，忍受产难，疼痛要生，就呼叫。

启 12:3 天上现出另一个异象来，看哪，有一条大红龙，有七头十角，七头上戴著七个冠冕。

启 12:4 它的尾巴拖拉著天上星辰的三分之一，摔在地上；龙站在那将要生产的妇人面前，等她生产之後，要吞吃她的孩子。

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的孩子被提到神和祂的宝座那里去了。

启 12:6 妇人就逃到旷野，在那里有神给她豫备的地方，使她在那里被养活一千二百六十天。

启 12:7 天上起了争战，米迦勒和他的使者与龙争战，龙和它的使者也争战，

启 12:8 并没有得胜，天上再没有他们的地方。

启 12:9 大龙就被摔下去，它是那古蛇，名叫魔鬼，又叫撒但，是迷惑普天下的，它被摔在地上，它的使者也一同被摔下去。

启 12:10 我听见天上有大声音说，我们神的救恩、能力、国度、并祂基督的权柄，现在都来到了，因为那在我们神面前昼夜控告我们弟兄们的控告者，已经被摔下去了。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至於死，也不爱自己的魂生命。

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Rev 12:1 And a great sign was seen in heaven: a woman clothed with the sun, and the moon underneath her feet, and on her head a crown of twelve stars;

Rev 12:2 And she was with child, and she cried out, travailing in birth and being in pain to bring forth.

Rev 12:3 And another sign was seen in heaven; and behold, there was a great red dragon, having seven heads and ten horns, and on his heads seven diadems.

Rev 12:4 And his tail drags away the third part of the stars of heaven, and he cast them to the earth. And the dragon stood before the woman who was about to bring forth, so that when she brings forth he might devour her child.

Rev 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

Rev 12:6 And the woman fled into the wilderness, where she has a place there prepared by God so that they might nourish her there a thousand two hundred and sixty days.

Rev 12:7 And there was war in heaven: Michael and his angels went to war with the dragon. And the dragon warred and his angels.

Rev 12:8 And they did not prevail, neither was their place found any longer in heaven.

Rev 12:9 And the great dragon was cast down, the ancient serpent, he who is called the Devil and Satan, he who deceives the whole inhabited earth; he was cast to the earth, and his angels were cast down with him.

Rev 12:10 And I heard a loud voice in heaven, saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

启 12:12 所以诸天和住在其中的，你们都要欢乐。只是地与海有祸了，因为魔鬼晓得自己的时候不多，就大大发怒下到你们那里去了。

启 12:13 龙见自己被摔在地上，就逼迫那生男孩子的妇人。

启 12:14 於是有大鹰的两个翅膀赐给妇人，叫她能飞到旷野，到自己的地方，躲避那蛇，她在那里被养活一年、二年、半年。

启 12:15 蛇就在妇人身後，从口中吐出水来像河一样，要把妇人冲去。

启 12:16 地却帮助妇人，开口吞了从龙口中吐出来的水。

启 12:17 龙向妇人发怒，去与她其余的儿女争战，这些儿女就是那守神诫命，和持守耶稣见证的。

启 19:11～21 (见前“壹一”点)

一 属灵争战是必须的，因为撒但的意志在对抗神的意志—创三 15，赛十四 12～14，太六 10，七 21:

创 3:15 我又要叫你和女人彼此为仇，你的後裔和女人的後裔也彼此为仇；女人的後裔要伤你的头，你要伤他的脚跟。

赛 14:12 明亮之星，清晨之子阿，你何竟从天坠落！你这攻败列国的，何竟被砍倒在地上！

赛 14:13 你心里曾说，我要升到天上；我要高举我的宝座在神众星以上。我要坐在聚会的山上，在北方的极处。

赛 14:14 我要升到高云之上；我要使自己与至高者一样。

Rev 12:12 Therefore be glad, O heavens and those who dwell in them. Woe to the earth and the sea because the devil has come down to you and has great rage, knowing that he has only a short time.

Rev 12:13 And when the dragon saw that he was cast to the earth, he persecuted the woman who brought forth the man-child.

Rev 12:14 And to the woman there were given the two wings of the great eagle that she might fly into the wilderness into her place, where she is nourished for a time and times and half a time from the face of the serpent.

Rev 12:15 And the serpent cast water as a river out of his mouth after the woman that he might cause her to be carried away by its current.

Rev 12:16 And the earth helped the woman, and the earth opened its mouth and swallowed the river which the dragon cast out of his mouth.

Rev 12:17 And the dragon became angry with the woman and went away to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus.

Rev 19:11-21 (see previous)

A. *Spiritual warfare is necessary because Satan's will is set against God's will—Gen. 3:15; Isa. 14:12-14; Matt. 6:10; 7:21:*

Gen 3:15 And I will put enmity / Between you and the woman / And between your seed and her seed; / He will bruise you on the head, / But you will bruise him on the heel.

Isa 14:12 How you have fallen from heaven, / O Daystar, son of the dawn! / How you have been hewn down to earth, / You who made nations fall prostrate!

Isa 14:13 But you, you said in your heart: / I will ascend to heaven; / Above the stars of God / I will exalt my throne. / And I will sit upon the mount of assembly / In the uttermost parts of the north.

Isa 14:14 I will ascend above the heights of the clouds; / I will make myself like the Most High.

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。

太 7:21 不是每一个对我说，主阿，主阿的人，都能进诸天的国，惟独实行我诸天之上父旨意的人，才能进去。

1 属灵争战的源头，在於神的意志与撒但意志之间的冲突。

2 神要受造的『人』对付受造而堕落的『撒但』；为此，人的意志必须与神的意志站在一起，争战以征服撒但的意志—创一26，太二六39，十二30，七21，启十二11。

创 1:26 神说，我们要按著我们的形像，照著我们的样式造人，使他们管理海里的鱼、空中的鸟、地上的牲畜、和全地、并地上所爬的一切爬物。

太 26:39 祂就稍往前走，面伏於地，祷告说，我父阿，若是可能，就叫这杯离开我；然而不要照我的意思，只要照你的意思。

太 12:30 不与我相合的，就是敌我的；不同我收聚的，就是分散的。

太 7:21 不是每一个对我说，主阿，主阿的人，都能进诸天的国，惟独实行我诸天之上父旨意的人，才能进去。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至於死，也不爱自己的魂生命。

二 属灵争战的目的，就是把神的国带进来—十一15：

启 11:15 第七位天使吹号，天上就有大声音说，世上的国，成了我主和祂基督的国，祂要作王，直到永永远远。

1 属灵争战乃是神的国与撒但的国之间的争战—太十二26，28。

太 12:26 若撒但赶逐撒但，他就自相分争，他的国怎能站住？

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.

1. Spiritual warfare has its source in the conflict between the divine will and the satanic will.

2. God wants His creature man to deal with His fallen creature Satan; for this, the human will must stand with the divine will and fight to subdue the satanic will—Gen. 1:26; Matt. 26:39; 12:30; 7:21; Rev. 12:11.

Gen 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Matt 26:39 And going forward a little, He fell on His face and prayed, saying, My Father, if it is possible, let this cup pass from Me; yet not as I will, but as You will.

Matt 12:30 He who is not with Me is against Me, and he who does not gather with Me scatters.

Matt 7:21 Not everyone who says to Me, Lord, Lord, will enter into the kingdom of the heavens, but he who does the will of My Father who is in the heavens.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

B. *The purpose of spiritual warfare is to bring in the kingdom of God—11:15:*

Rev 11:15 And the seventh angel trumpeted; and there were loud voices in heaven, saying, The kingdom of the world has become the kingdom of our Lord and of His Christ, and He will reign forever and ever.

1. Spiritual warfare is the warfare between the kingdom of God and the kingdom of Satan—Matt. 12:26, 28.

Matt 12:26 And if Satan casts out Satan, he is divided against himself. How then will his kingdom stand?

太 12:28 我若靠著神的灵赶鬼，这就是神的国临到你们了。

2 神的国就是神圣意志的运行，以神的能力去推翻撒但的能力—六 10，十二 28。

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。

太 12:28 我若靠著神的灵赶鬼，这就是神的国临到你们了。

3 召会要藉著祷告，把神国的能力释放在这个地上一六 9～10，13，十八 19，启八 3～5。

太 6:9 所以你们要这样祷告：我们在诸天之上的父，愿你的名被尊为圣，

太 6:10 愿你的国来临，愿你的旨意行在地上，如同行在天上。

太 6:13 不叫我们陷入试诱，救我们脱离那恶者。因为国度、能力、荣耀，都是你的，直到永远。阿们。

太 18:19 我又实在告诉你们，你们中间若有两个人在地上，在他们所求的任何事上和谐一致，他们无论求甚麽，都必从我在诸天之上的父，得著成全。

启 8:3 另一位天使拿著金香炉，来站在祭坛旁边，有许多香赐给祂，好同众圣徒的祷告献在宝座前的金坛上。

启 8:4 那香的烟同众圣徒的祷告，从那天使手中上升於神面前。

启 8:5 那天使拿著香炉，盛满了坛上的火，丢在地上，於是有了雷轰、声音、闪电、地震。

三 召会和撒但之间的争战，乃是我们这些爱主并在祂召会中的人，与诸天界里邪恶势力之间的争战—弗六 12：

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

2. The kingdom of God is the exercise of the divine will and the overthrowing of the power of Satan by the power of God—6:10; 12:28.

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 12:28 But if I, by the Spirit of God, cast out the demons, then the kingdom of God has come upon you.

3. Through prayer the church must release the power of the kingdom of God on the earth—6:9-10, 13; 18:19; Rev. 8:3-5.

Matt 6:9 You then pray in this way: Our Father who is in the heavens, Your name be sanctified;

Matt 6:10 Your kingdom come; Your will be done, as in heaven, so also on earth.

Matt 6:13 And do not bring us into temptation, but deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

Matt 18:19 Again, truly I say to you that if two of you are in harmony on earth concerning any matter for which they ask, it will be done for them from My Father who is in the heavens.

Rev 8:3 And another Angel came and stood at the altar, having a golden censer, and much incense was given to Him to offer with the prayers of all the saints upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense went up with the prayers of the saints out of the hand of the Angel before God.

Rev 8:5 And the Angel took the censer and filled it with the fire of the altar and cast it to the earth; and there were thunders and voices and lightnings and an earthquake.

*C. The warfare between the church and Satan is a battle between us who love the Lord and who are in His church and the evil powers in the heavenlies—Eph. 6:12:*

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

1 执政的、掌权的、和管辖这黑暗世界的，乃是背叛的天使；他们跟从撒但一同背叛、抵挡神，现今在诸天界里管辖世上的列国—西一 13，但十 20。

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

但 10:20 他就说，你知道我为何来见你麼？现在我要回去与波斯的魔君争战，我出去後雅完的魔君必来。

2 我们需要领悟，我们的争战不是抵挡人，乃是抵挡邪灵，就是诸天界里的邪恶势力—弗六 12。

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

**参 大能者，就是得胜者，认识属灵争战是基於基督的得胜—来二 14，西二 15，约壹三 8：**

来 2:14 儿女既同有血肉之体，祂也照样亲自有分於血肉之体，为要藉著死，废除那掌死权的，就是魔鬼，

西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，仗著十字架在凯旋中向他们夸胜。

约壹 3:8 犯罪的是出於魔鬼，因为魔鬼从起初就犯罪。为此，神的儿子显现出来，是要消除魔鬼的作为。

一 属灵争战的起点，是要站在基督的得胜上面，就是要看见基督已经得胜了—歌四 8，启三 21，五 5～6：

歌 4:8 我的新妇，求你与我一同从利巴嫩来，与我一

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

1. The rulers, the authorities, and the world-rulers of darkness are the rebellious angels who followed Satan in his rebellion against God and who now rule in the heavenlies over the nations of the world—Col. 1:13; Dan. 10:20.

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Dan 10:20 Then he said, Do you know why I have come to you? And now I will return to fight with the prince of Persia; so I go forth, and the prince of Javan is now about to come.

2. We need to realize that our warfare is not against human beings but against the evil spirits, the evil powers, in the heavenlies—Eph. 6:12.

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

**III. The mighty ones, the overcomers, realize that spiritual warfare is based on the victory of Christ—Heb. 2:14; Col. 2:15; 1 John 3:8:**

Heb 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Col 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.

A. *The starting point of spiritual warfare is standing upon the victory of Christ; it is seeing that Christ has already overcome—S. S. 4:8; Rev. 3:21; 5:5-6:*

S.S. 4:8 Come with me from Lebanon, my bride; / With me from Lebanon come. / Look

同从利巴嫩来，从亚玛拿顶，从示尼珥与黑门顶，  
从有狮子的洞穴，从有豹子的山岭，来观看。

启 3:21 得胜的，我要赐他在我宝座上与我同坐，就如  
我得了胜，在我父的宝座上与他同坐一样。

启 5:5 长老中有一位对我说，不要哭；看哪，犹大支  
派中的狮子，大卫的根，祂已得胜，能以展开那书  
卷，揭开它的七印。

启 5:6 我又看见宝座与四活物中间，并众长老中间，  
有羔羊站立，像是刚被杀过的，有七角和七眼，就  
是神的七灵，奉差遣往全地去的。

1 神的儿子显现出来，是要消除魔鬼的作为—约壹三 8。

约壹 3:8 犯罪的是出於魔鬼，因为魔鬼从起初就犯罪。  
为此，神的儿子显现出来，是要消除魔鬼的作为。

2 基督在祂的成肉体 and 人性生活中，在旷野受试诱时击败了撒但—太四 1~11。

太 4:1 随后，耶稣被那灵引到旷野，受魔鬼的试诱。

太 4:2 祂禁食了四十昼四十夜，后来就饿了。

太 4:3 那试诱者进前来，对祂说，你若是神的儿子，就  
叫这些石头变成饼罢。

太 4:4 耶稣却回答说，经上记著，『人活著不是单靠  
食物，乃是靠神口里所出的一切话。』

太 4:5 而後魔鬼带祂进了圣城，叫祂站在殿翼上，

太 4:6 对祂说，你若是神的儿子，就跳下去罢；因为  
经上记著，『主要为你吩咐祂的使者，用手托著你，  
免得你的脚碰在石头上。』

from the top of Amana, / From the top of Senir and Hermon, / From the lions'  
dens, / From the leopards' mountains.

Rev 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also  
overcame and sat with My Father on His throne.

Rev 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe  
of Judah, the Root of David, has overcome so that He may open the scroll and its  
seven seals.

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the  
midst of the elders a Lamb standing as having just been slain, having seven horns  
and seven eyes, which are the seven Spirits of God sent forth into all the earth.

1. The Son of God was manifested to destroy the works of the devil—1 John 3:8.

1 John 3:8 He who practices sin is of the devil, because the devil has sinned from the  
beginning. For this purpose the Son of God was manifested, that He might destroy  
the works of the devil.

2. In His incarnation and human living Christ defeated Satan during the temptation in the  
wilderness—Matt. 4:1-11.

Matt 4:1 Then Jesus was led up into the wilderness by the Spirit to be tempted by the devil.

Matt 4:2 And when He had fasted forty days and forty nights, afterward He became hungry.

Matt 4:3 And the tempter came and said to Him, If You are the Son of God, speak that  
these stones may become loaves of bread.

Matt 4:4 But He answered and said, It is written, "Man shall not live on bread alone,  
but on every word that proceeds out through the mouth of God."

Matt 4:5 Then the devil took Him into the holy city and set Him on the wing of the temple,

Matt 4:6 And said to Him, If You are the Son of God, cast Yourself down; for it is  
written, "To His angels He shall give charge concerning You, and on their hands  
they shall bear You up, lest You strike Your foot against a stone."

太 4:7 耶稣对他说，经上又记著，『不可试探主你的神。』

太 4:8 魔鬼又带祂上到一座极高的山，将世上的万国，和万国的荣耀，都指给祂看，

太 4:9 对祂说，你若俯伏拜我，我就把这一切都给你。

太 4:10 耶稣说，撒但，退去罢！因为经上记著，『当拜主你的神，单要事奉祂。』

太 4:11 於是魔鬼离开了耶稣，看哪，有天使进前来服事祂。

3 主耶稣藉著死，废除那掌死权的魔鬼；祂将撒但废掉，使他归於无有一来二 14。

来 2:14 儿女既同有血肉之体，祂也照样亲自有分於血肉之体，为要藉著死，废除那掌死权的，就是魔鬼，

4 神公然羞辱邪恶的天使，仗著基督的十字架向他们夸胜—西二 15。

西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，仗著十字架在凯旋中向他们夸胜。

5 基督在那作祂神性的灵里，向无底坑里的邪灵，宣扬祂在十字架上胜过了撒但—彼前三 18～19。

彼前 3:18 因基督也曾一次为罪受死，就是义的代替不义的，为要引你们到神面前；在肉体里祂被治死，在灵里祂却活著；

彼前 3:19 在这灵里，祂也曾去向那些在监狱里的灵，

6 复活的基督拿著死亡和阴间的钥匙—启一 18。

启 1:18 又是那活著的；我曾死过，看哪，现在又活了，直活到永永远远，并且拿著死亡和阴间的钥匙。

7 基督在祂的升天里，帅领了一列被征服的仇敌；祂把我

Matt 4:7 Jesus said to him, Again, it is written, "You shall not test the Lord your God."

Matt 4:8 Again, the devil took Him to a very high mountain and showed Him all the kingdoms of the world and their glory.

Matt 4:9 And he said to Him, All these will I give You if You will fall down and worship me.

Matt 4:10 Then Jesus said to him, Go away, Satan! For it is written, "You shall worship the Lord your God, and Him only shall you serve."

Matt 4:11 Then the devil left Him, and behold, angels came and ministered to Him.

3. Through death the Lord Jesus destroyed the devil, who has the might of death; He abolished Satan, brought him to naught—Heb. 2:14.

Heb 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

4. God openly shamed the evil angels, triumphing over them in the cross of Christ—Col. 2:15.

Col 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

5. In the Spirit as His divinity, Christ proclaimed, to the evil spirits in the abyss, His victory over Satan on the cross—1 Pet. 3:18-19.

1 Pet 3:18 For Christ also has suffered once for sins, the Righteous on behalf of the unrighteous, that He might bring you to God, on the one hand being put to death in the flesh, but on the other, made alive in the spirit;

1 Pet 3:19 In which also He went and proclaimed to the spirits in prison,

6. The resurrected Christ has the keys of death and of Hades—Rev. 1:18.

Rev 1:18 And the living One; and I became dead, and behold, I am living forever and ever; and I have the keys of death and of Hades.

7. In His ascension Christ led a train of vanquished foes; He rescued us from Satan's captivity

们从撒但的掳掠中拯救出来，归给祂自己—弗四 8。

弗 4:8 所以经上说，『祂既升上高处，就掳掠了那些被掳的，将恩赐赐给人。』

8 在神宇宙的行政里，基督这犹大支派中的狮子，乃是得胜者和地上君王的元首—启五 5~6，一 5。

启 5:5 长老中有一位对我说，不要哭；看哪，犹大支派中的狮子，大卫的根，祂已得胜，能以展开那书卷，揭开它的七印。

启 5:6 我又看见宝座与四活物中间，并众长老中间，有羔羊站立，像是刚被杀过的，有七角和七眼，就是神的七灵，奉差遣往全地去的。

启 1:5 并从那忠信的见证人、死人中的首生者、为地上君王元首的耶稣基督，归与你们。祂爱我们，用自己的血，把我们从我们的罪中释放了；

二 召会在地上的工作，是要保守基督的得胜；主已经打了胜仗，召会在这里是来守住祂的胜利—弗六 11，13。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

肆 大能者，就是得胜者，『在主里，靠著祂力量的权能，得著加力』—10 节：

弗 6:10 末了的话，你们要在主里，靠著祂力量的权能，得著加力。

一 要抵挡神的仇敌，我们需要那叫基督从死人中复活，并叫祂坐在诸天界里，远超空中邪灵之超越浩大的能力，使我们得著加力—19~21，三 16。

弗 1:19 以及祂的能力向著我们这信的人，照祂力量之

and took us to Himself—Eph. 4:8.

Eph 4:8 Therefore the Scripture says, "Having ascended to the height, He led captive those taken captive and gave gifts to men."

8. In God's universal administration Christ, the Lion of the tribe of Judah, is the Victor and the Ruler of the kings of the earth—Rev. 5:5-6; 1:5.

Rev 5:5 And one of the elders said to me, Do not weep; behold, the Lion of the tribe of Judah, the Root of David, has overcome so that He may open the scroll and its seven seals.

Rev 5:6 And I saw in the midst of the throne and of the four living creatures and in the midst of the elders a Lamb standing as having just been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

Rev 1:5 And from Jesus Christ, the faithful Witness, the Firstborn of the dead, and the Ruler of the kings of the earth. To Him who loves us and has released us from our sins by His blood

*B. The work of the church on earth is to maintain Christ's victory; the Lord has already won the battle, and the church is here to maintain His victory—Eph. 6:11, 13.*

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

**IV. The mighty ones, the overcomers, are “empowered in the Lord and in the might of His strength”—v. 10:**

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

*A. To fight against God's enemy, we need to be empowered with the surpassing greatness of the power that raised Christ from the dead and seated Him in the heavenlies, far above the spirits in the air—1:19-21; 3:16.*

Eph 1:19 And what is the surpassing greatness of His power toward us who believe,

权能的运行，是何等超越的浩大，

弗 1:20 就是祂在基督身上所运行的，使祂从死人中复活，叫祂在诸天界里，坐在自己的右边，

弗 1:21 远超过一切执政的、掌权的、有能的、主治的、以及一切受称之名，不但是今世的，连来世的也都在内，

弗 3:16 愿祂照著祂荣耀的丰富，藉著祂的灵，用大能使你们得以加强到里面的人里，

二 我们需要这样在主里得著加力，这指明我们不能在自己里面并凭自己的力量打属灵的仗，只能在主里并在祂力量的权能里争战—六 10。

弗 6:10 末了的话，你们要在主里，靠著祂力量的权能，得著加力。

伍 大能者，就是得胜者，征服在旧造里撒但的混乱，并完成为著新造的神圣经纶—提前一 4，弗一 10，三 10，林後五 17，加六 15：

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这等事只引起辩论，对於神在信仰里的经纶并无助益。

弗 1:10 为著时期满足时的经纶，要将万有，无论是在诸天之上的，或是在地上的，都在基督里归一於一个元首之下；

弗 3:10 为要藉著召会，使诸天界里执政的、掌权的，现今得知神万般的智慧，

林後 5:17 因此，若有人在基督里，他就是新造；旧事已过，看哪，都变成新的了。

加 6:15 受割礼不受割礼，都无关紧要，要紧的乃是作新造。

一 得胜者征服撒但毁坏的混乱，而在神圣建造的经纶里得胜—提前一 4。

according to the operation of the might of His strength,

Eph 1:20 Which He caused to operate in Christ in raising Him from the dead and seating Him at His right hand in the heavenlies,

Eph 1:21 Far above all rule and authority and power and lordship and every name that is named not only in this age but also in that which is to come;

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

*B. Our need to be thus empowered indicates that we cannot fight the spiritual warfare in ourselves or by our own strength but only in the Lord and in the might of His strength—6:10.*

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

**V. The mighty ones, the overcomers, conquer the satanic chaos in the old creation and carry out the divine economy for the new creation—1 Tim. 1:4; Eph. 1:10; 3:10; 2 Cor. 5:17; Gal. 6:15:**

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce questionings rather than God's economy, which is in faith.

Eph 1:10 Unto the economy of the fullness of the times, to head up all things in Christ, the things in the heavens and the things on the earth, in Him;

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

2 Cor 5:17 So then if anyone is in Christ, he is a new creation. The old things have passed away; behold, they have become new.

Gal 6:15 For neither is circumcision anything nor uncircumcision, but a new creation is what matters.

*A. The overcomers conquer the destructive satanic chaos and triumph in the constructive divine economy—1 Tim. 1:4.*

提前 1:4 也不可注意虚构无稽之事，和无穷的家谱；这  
等事只引起辩论，对于神在信仰里的经纶并无助益。

二 大能者不是从当前的混乱里被拯救出来，乃是藉著经过  
过程并终极完成的三一神作全足的恩典，得以征服混乱—提  
後一 9, 15, 二 1, 17~18, 四 22。

提後 1:9 神救了我们，以圣召召了我们，不是按我们  
的行为，乃是按祂自己的定旨和恩典；这恩典是历  
世之前，在基督耶稣里赐给我们的，

提後 1:15 你知道所有在亚西亚的人都离弃了我，其中  
有腓吉路和黑摩其尼。

提後 2:1 所以，我的孩子，你要在基督耶稣里的恩典上得著加力，

提後 2:17 他们的话必像毒疮蔓延；其中有许米乃和腓理徒，

提後 2:18 他们在真理上偏离了目标，说复活的事已  
过，就倾覆一些人的信心。

提後 4:22 愿主与你的灵同在。愿恩典与你同在。

陆 大能者，就是得胜者，胜过死亡的攻击—启二 8~  
11, 太十六 18, 来二 14~15, 林後一 9, 腓三 10~11:

启 2:8 你要写信给在士每拿的召会的使者，说，那首  
先的、末後的、死过又活的，这样说，

启 2:9 我知道你的患难和贫穷，其实你是富足的，也  
知道那自称是犹太人，却不是犹太人，乃是撒但会  
堂的人，所说毁谤的话。

启 2:10 你将要受的苦你不用怕。看哪，魔鬼将要把你们  
中间几个人下在监里，叫你们受试炼；你们必受患难  
十日。你务要至死忠信，我就赐给你那生命的冠冕。

启 2:11 那灵向众召会所说的话，凡有耳的，就应当听。

1 Tim 1:4 Nor to give heed to myths and unending genealogies, which produce  
questionings rather than God's economy, which is in faith.

*B. Instead of being delivered out of the present chaos, the mighty ones conquer the chaos  
by the processed and consummated Triune God as the all-sufficient grace—2 Tim. 1:9,  
15; 2:1, 17-18; 4:22.*

2 Tim 1:9 Who has saved us and called us with a holy calling, not according to our  
works but according to His own purpose and grace, which was given to us in  
Christ Jesus before the times of the ages

2 Tim 1:15 This you know, that all who are in Asia turned away from me, of whom are  
Phygelus and Hermogenes.

2 Tim 2:1 You therefore, my child, be empowered in the grace which is in Christ Jesus;

2 Tim 2:17 And their word will spread like gangrene, of whom are Hymenaeus and Philetus,

2 Tim 2:18 Who concerning the truth have misaimed, saying that the resurrection has  
already taken place, and overthrow the faith of some.

2 Tim 4:22 The Lord be with your spirit. Grace be with you.

**VI. The mighty ones, the overcomers, are victorious over the attack of  
death—Rev. 2:8-11; Matt. 16:18; Heb. 2:14-15; 2 Cor. 1:9; Phil. 3:10-11:**

Rev 2:8 And to the messenger of the church in Smyrna write: These things says the  
First and the Last, who became dead and lived again:

Rev 2:9 I know your tribulation and poverty (but you are rich) and the slander from  
those who call themselves Jews and are not, but are a synagogue of Satan.

Rev 2:10 Do not fear the things that you are about to suffer. Behold, the devil is about  
to cast some of you into prison that you may be tried, and you will have tribulation  
for ten days. Be faithful unto death, and I will give you the crown of life.

Rev 2:11 He who has an ear, let him hear what the Spirit says to the churches. He who

得胜的，绝不会受第二次死的害。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

来 2:14 儿女既同有血肉之体，祂也照样亲自有分於血肉之体，为要藉著死，废除那掌死权的，就是魔鬼，

来 2:15 并要释放那些一生因怕死而受挟於奴役的人。

林後 1:9 自己里面也断定是必死的，叫我们不靠自己，只信靠那叫死人复活的神；

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交，模成祂的死，

腓 3:11 或者我可以达到那从死人中杰出的复活。

一 马太十六章十八节给我们看见，对召会的攻击将从何源头而来—『阴间的门』，也就是死亡：

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

1 今天撒但特别的目标，是在召会中散布死亡。

2 撒但最恐惧召会的，乃是召会抵挡他的死权，以及召会在复活里—彼前一 3，弗二 6。

彼前 1:3 我们主耶稣基督的神与父是当受颂赞的，祂曾照自己的大怜悯，藉耶稣基督从死人中复活，重生了我们，使我们有活的盼望，

弗 2:6 祂又叫我们在基督耶稣里一同复活，一同坐在诸天界里，

二 对那些胜过死亡攻击的人，基督要赐给他们生命的冠冕，就

overcomes shall by no means be hurt of the second death.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Heb 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,

Heb 2:15 And might release those who because of the fear of death through all their life were held in slavery.

2 Cor 1:9 Indeed we ourselves had the response of death in ourselves, that we should not base our confidence on ourselves but on God, who raises the dead;

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

Phil 3:11 If perhaps I may attain to the out-resurrection from the dead.

A. *Matthew 16:18 shows us from what source the attack upon the church will come—“the gates of Hades,” that is, death:*

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

1. Satan's special object today is to spread death within the church.

2. Satan's greatest fear with regard to the church is her resistance to his power of death and her being in resurrection—1 Pet. 1:3; Eph. 2:6.

1 Pet 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

Eph 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,

B. *To those who overcome the attack of death, Christ will give the crown of life—the*

是得胜的力量，也就是复活生命的大能—启二10下，腓三10。

启 2:10 下 …看哪，魔鬼将要把你们中间几个人下在监里，叫你们受试炼；你们必受患难十日。你务要至死忠信，我就赐给你那生命的冠冕。

腓 3:10 使我认识基督、并祂复活的大能、以及同祂受苦的交通，模成祂的死，

**柒 大能者，就是得胜者，乃是得胜之基督的胜利—歌三7～8：**

歌 3:7 看哪，是所罗门的卧榻；四围有六十个勇士，都是以色列中的勇士。

歌 3:8 个个都拿著刀，善於争战；人人腰间佩刀，防备夜间有惊慌。

一 七节的卧榻是为著夜间（表徵召会时代），在属灵争战时（由卧榻四围的六十个勇士所表徵）的安息和得胜。

歌 3:7 看哪，是所罗门的卧榻；四围有六十个勇士，都是以色列中的勇士。

二 基督的佳偶在六十个勇士中间，指明她是领头的得胜者，为著基督争战，好在争战的时候，使基督得著安息。

三 基督的佳偶就是得胜之基督的胜利，满了神选民中得胜者的能力，甚至在艰难的时候载负著基督—7节。

歌 3:7 看哪，是所罗门的卧榻；四围有六十个勇士，都是以色列中的勇士。

四 得胜者都善於争战，在有惊慌的时候，用兵器打仗—8节，林後十3～5，弗六10～12，提前一18，提後四7。

歌 3:8 个个都拿著刀，善於争战；人人腰间佩刀，防备夜间有惊慌。

*overcoming strength that is the power of the resurrection life—Rev. 2:10b; Phil. 3:10.*

Rev 2:10b … Behold, the devil is about to cast some of you into prison that you may be tried, and you will have tribulation for ten days. Be faithful unto death, and I will give you the crown of life.

Phil 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,

**VII. The mighty ones, the overcomers, are the victory of the overcoming Christ—S. S. 3:7-8:**

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

S.S. 3:8 All of them wield the sword and are expert in war; / Each man has his sword at his thigh / Because of the night alarms.

*A. The bed in verse 7 is for rest and victory in the night, signifying the church age, during the time of spiritual warfare, signified by the sixty mighty men who surround the bed.*

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

*B. Christ's lover is among the sixty mighty men, indicating that she is a leading overcomer, fighting for Christ in order to keep Him at rest during the fighting.*

*C. The lover of Christ is the victory of the overcoming Christ, full of the power of the overcomers among God's elect that carries Christ even in times of difficulties—v. 7.*

S.S. 3:7 There is Solomon's bed; / Sixty mighty men surround it, / Of the mighty men of Israel.

*D. The overcomers are experts in war, fighting with their weapons at the time of alarms—v. 8; 2 Cor. 10:3-5; Eph. 6:10-12; 1 Tim. 1:18; 2 Tim. 4:7.*

S.S. 3:8 All of them wield the sword and are expert in war; / Each man has his sword at his thigh / Because of the night alarms.

林後 10:3 因为我们虽然在肉体中行事，却不照著肉体争战。

林後 10:4 我们争战的兵器，本不是属肉体的，乃是在神面前有能力，可以攻倒坚固的营垒，

林後 10:5 将理论和各样阻挡人认识神而立起的高寨，都攻倒了，又将各样的思想掳来，使它顺从基督，

弗 6:10 末了的话，你们要在主里，靠著祂力量的权能，得著加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

提前 1:18 孩子提摩太，我照从前指著你所说的豫言，将这嘱咐交托你，叫你凭这些豫言，可以打那美好的仗，

提後 4:7 那美好的仗我已经打过了，当跑的赛程我已经跑尽了，当守的信仰我已经守住了；

五『你的颈项好像大卫建造收藏军器的高楼，其上悬挂一千盾牌，都是勇士的挡牌』—歌四 4:

1 颈项表徵人服在神之下的意志；基督佳偶的美丽，乃在於她对基督的服从意志（颈项好像大卫的高楼），这意志富有防卫的能力（盾牌和勇士的挡牌）。

2 我们的意志降服後，才会在复活里刚强，好像大卫的高楼，成为属灵争战用的军器库；一切属灵争战用的武器，都保存在我们降服且复活的意志里—弗六 10，林後十 3～5。

弗 6:10 末了的话，你们要在主里，靠著祂力量的权能，得著加力。

林後 10:3 因为我们虽然在肉体中行事，却不照著肉体争战。

林後 10:4 我们争战的兵器，本不是属肉体的，乃是在

2 Cor 10:3 For though we walk in flesh, we do not war according to flesh;

2 Cor 10:4 For the weapons of our warfare are not fleshly but powerful before God for the overthrowing of strongholds,

2 Cor 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

1 Tim 1:18 This charge I commit to you, my child Timothy, according to the prophecies previously made concerning you, that by them you might war the good warfare,

2 Tim 4:7 I have fought the good fight; I have finished the course; I have kept the faith.

E. “Your neck is like the tower of David, / Built for an armory: / A thousand bucklers hang on it, / All the shields of the mighty men”—S. S. 4:4:

1. The neck signifies the human will under God; the lover of Christ is beautiful in her having a will that is submissive to Christ (neck like the tower of David) and that is rich in the defending power (bucklers and shields of the mighty men).

2. After our will has been subdued, it will be strong in resurrection and like the tower of David, the armory for the spiritual warfare; the weapons for spiritual warfare are kept in our subdued and resurrected will—Eph. 6:10; 2 Cor. 10:3-5.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

2 Cor 10:3 For though we walk in flesh, we do not war according to flesh;

2 Cor 10:4 For the weapons of our warfare are not fleshly but powerful before God for

神面前有能力，可以攻倒坚固的营垒，

林後 10:5 将理论和各样阻挡人认识神而立起的高寨，都攻倒了，又将各样的思想掳来，使它顺从基督，

**捌 大能者，就是得胜者，『美丽如得撒，秀美如耶路撒冷，威武如展开旌旗的军队』—歌六4，10：**

歌 6:4 我的佳偶阿，你美丽如得撒，秀美如耶路撒冷，威武如展开旌旗的军队。

歌 6:10 那向前观望如晨光，美丽如月亮，皎洁如日头，威武如展开旌旗军队的是谁呢？

一 当基督得胜的佳偶与神成为一，作神的居所时，她在神眼中就美丽如得撒，秀美如耶路撒冷；然而对仇敌而言，她却威武如展开旌旗的军队—4，10节。

歌 6:4, 10 (见前)

二 神的建造总是一支军队；当我们向著主成为一座城时，我们对仇敌而言就是军队—4，10节：

歌 6:4, 10 (见前)

1 建造绝不能和属灵的争战分开；那里有建造，那里就有争战—尼四。

尼 4:1 参巴拉听见我们建造城墙就发怒，大大恼恨，嗤笑犹太人，

尼 4:2 对他弟兄和撒玛利亚的军兵说，这些软弱的犹太人作甚麽呢？他们要为自己修筑城墙麽？要献祭麽？要一日完成麽？要从土堆里拿出火烧的石头再立墙麽？

尼 4:3 亚扪人多比雅站在旁边，说，他们所建造的石墙，就是狐狸上去也必踩出洞来。

the overthrowing of strongholds,

2 Cor 10:5 As we overthrow reasonings and every high thing rising up against the knowledge of God, and take captive every thought unto the obedience of Christ.

**VIII. The mighty ones, the overcomers, are “as beautiful...as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners”—S. S. 6:4, 10:**

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

A. *When the overcoming lover of Christ becomes one with God to be God's dwelling place, in the eyes of God she is as beautiful as Tirzah and as lovely as Jerusalem; however, to the enemy she is as terrible as an army with banners—vv. 4, 10.*

S.S. 6:4, 10 (see previous)

B. *The building of God is always an army; when we become a city to the Lord, we are an army to the enemy—vv. 4, 10:*

S.S. 6:4, 10 (see previous)

1. Building cannot be separated from spiritual warfare; wherever the building is, there is the battle—Neh. 4.

Neh 4:1 And when Sanballat heard that we were building the wall, he became angry and was greatly enraged; and he mocked the Jews.

Neh 4:2 And he spoke to his brothers and the army of Samaria and said, What are these feeble Jews doing? Will they restore it for themselves? Will they sacrifice? Will they finish in a day? Will they revive the stones out of the dust heaps, though they are burned?

Neh 4:3 And Tobiah the Ammonite was beside him, and he said, Even their stone wall that they are building, if a fox were to go up on it, he would breach it.

尼 4:4 我们的神阿，求你垂听，因为我们被藐视；求你使他们的凌辱归在他们头上，使他们在被掳到之地成为掠物。

尼 4:5 不要遮掩他们的罪孽，不要使他们的罪从你面前涂抹，因为他们在建造的人面前惹动你的怒气。

尼 4:6 这样，我们建造城墙，城墙就都连接起来，高至一半，因为百姓用心作工。

尼 4:7 参巴拉、多比雅、亚拉伯人、亚扪人、亚实突人，听见耶路撒冷城墙修复的工作有进展，破裂的地方开始堵住，就甚发怒。

尼 4:8 他们同谋要来攻击耶路撒冷，使城内扰乱。

尼 4:9 然而，我们祷告我们的神，又因他们的缘故，设立看守的人，昼夜防备。

尼 4:10 犹大人说，灰土尚多，扛抬的人力气已经衰败，所以我们不能建造城墙。

尼 4:11 我们的敌人且说，趁他们还不知道，还看不见，我们进入他们中间杀他们，使工作止住。

尼 4:12 那靠近敌人居住的犹大人，十次来对我们说，他们必从你们所到的各处上来攻击我们。

尼 4:13 所以我使百姓各按家族，拿刀、拿枪、拿弓，站在城墙後边低洼的空旷处。

尼 4:14 我察看了，就起来对贵胄、官长、和其余的百姓说，不要怕他们；当纪念那大而可畏的主，要为你们的弟兄、儿女、妻子、家产争战。

尼 4:15 仇敌听见我们知道他们的计谋，又见神破坏他们的计画，就不来了；我们都回到城墙那里，各作各的工。

Neh 4:4 Hear, O our God, for we are despised; and turn their reproach upon their own head, and give them as spoil in the land of captivity;

Neh 4:5 And do not cover their iniquity and do not let their sin be blotted out before You, for they made provocations before the builders.

Neh 4:6 So we built the wall; and all the wall was joined together to half its height, for the people had a heart to work.

Neh 4:7 And when Sanballat and Tobiah and the Arabians and the Ammonites and the Ashdodites heard that the restoration of the walls of Jerusalem was advancing, that the breaches were beginning to be closed up, they became very angry;

Neh 4:8 And all of them conspired together to come and fight against Jerusalem and cause confusion in it.

Neh 4:9 But we prayed to our God, and because of them we set a watch against them day and night.

Neh 4:10 And Judah said, / The strength of the burden bearers fails, / And the debris is great; / And we are not able / To build the wall.

Neh 4:11 And our adversaries said, They will not know, nor even see, until we come into their midst and slay them and cause the work to stop.

Neh 4:12 And when the Jews who dwelt near them came, they said to us ten times, They will come up against us from all the places that you turn to.

Neh 4:13 So I set men in the lowest places behind the wall, on the exposed areas, and I set the people by families with their swords, their spears, and their bows.

Neh 4:14 And when I saw the situation, I rose up and said to the nobles and the rulers and the rest of the people, Do not be afraid of them; remember the great and awesome Lord, and fight for your brothers, your sons and your daughters, your wives and your houses.

Neh 4:15 And when our enemies heard that their counsel was known to us and that God frustrated it, we all returned to the wall, each man to his work.

尼 4:16 从那日起，我的仆人一半作工，一半拿枪、拿盾牌、拿弓、穿铠甲；官长都站在犹大家众人的後边。

尼 4:17 建造城墙的、扛抬重物的，都佩带兵器，一手作工，一手拿兵器。

尼 4:18 建造的人都腰间佩刀建造，吹角的人在我旁边。

尼 4:19 我对贵胄、官长、和其余的百姓说，这工程浩大，我们在城墙上彼此相离甚远；

尼 4:20 你们听见角声在那里，就要聚集到我们那里去。我们的神必为我们争战。

尼 4:21 於是，我们作工，其中一半拿枪，从天亮直到星宿出现的时候。

尼 4:22 那时，我又对百姓说，各人和他的仆人当在耶路撒冷城中住宿，好在夜间护卫我们，白昼作工。

尼 4:23 这样，我和我的弟兄、仆人、并跟从我的护卫兵，都不脱衣服，各人右手拿著兵器。

2 争战总是伴随著建造，而建造总是带进争战的得胜—太十六 18～19。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

太 16:19 我要把诸天之国的钥匙给你，凡你在地上捆绑的，必是在诸天之上已经捆绑的；凡你在地上释放的，必是在诸天之上已经释放的。

三 威武的军队表徵大能者，就是主的得胜者，使神的仇敌撒但惧怕—歌六 4，10：

歌 6:4 我的佳偶阿，你美丽如得撒，秀美如耶路撒冷，

Neh 4:16 And from that day half of my servants labored in the work, and half of them held the spears and the shields and the bows and the armor; and the rulers were behind all the house of Judah.

Neh 4:17 Those who built the wall and those who carried burdens took the loads with one hand doing the work and with the other holding a weapon.

Neh 4:18 And as for the builders, each had his sword strapped to his side, and so they built; and he who sounded the trumpet was beside me.

Neh 4:19 And I said to the nobles, the rulers, and the rest of the people, The work is great and large, and we are separated on the wall, each far from the other.

Neh 4:20 In whatever place you hear the sound of the trumpet, gather yourselves to us there. Our God will fight for us.

Neh 4:21 So we labored in the work; and half of them held spears from the start of dawn until the stars came out.

Neh 4:22 I also said to the people at that time, Let every man and his servant spend the nights inside Jerusalem so that they may be a guard for us by night and work by day.

Neh 4:23 So neither I nor my brothers nor my servants nor the men of the guard who followed me, none of us took off our clothes; each had his weapon at his right hand.

2. Fighting always accompanies the building, and the building always brings in victory in battle—Matt. 16:18-19.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

C. A terrible army signifies that the mighty ones, the Lord's overcomers, terrify God's enemy, Satan—S. S. 6:4, 10:

S.S. 6:4 You are as beautiful, my love, as Tirzah, / As lovely as Jerusalem, / As terrible as

威武如展开旌旗的军队。

歌 6:10 那向前观望如晨光，美丽如月亮，皎洁如日头，威武如展开旌旗军队的是谁呢？

1 撒但只怕一种人，就是那些不爱惜自己魂生命的人—启十二 11，太十六 25 ~ 26。

启 12:11 弟兄们胜过他，是因羔羊的血，并因自己所见证的话，他们虽至於死，也不爱自己的魂生命。

太 16:25 因为凡要救自己魂生命的，必丧失魂生命；凡为我丧失自己魂生命的，必得著魂生命。

太 16:26 人若赚得全世界，却赔上自己的魂生命，有甚麽益处？人还能拿甚麽换自己的魂生命？

2 仇敌惧怕建造成为神城的召会—尼六 15 ~ 16，诗一〇二 12 ~ 16。

尼 6:15 以禄月二十五日，城墙修完了，共修了五十二天。

尼 6:16 我们一切的仇敌听见了，四围的外邦人都惧怕，愁眉不展；因为知道这工作完成是出於我们的神。

诗 102:12 耶和華阿，你却永远长存；你可纪念的名，也存到万代。

诗 102:13 你必起来怜恤锡安，因现在是恩待她的时候；所定的日期已经到了。

诗 102:14 你的仆人原来喜悦她的石头，恩待她的尘土。

诗 102:15 列国要敬畏耶和華的名，地上诸王都要敬畏你的荣耀；

诗 102:16 因为耶和華建造了锡安，在祂荣耀里显现了。

an army with banners.

S.S. 6:10 Who is this woman who looks forth like the dawn, / As beautiful as the moon, / As clear as the sun, / As terrible as an army with banners?

1. Satan is afraid of only one kind of people—those who do not love their soul-life—Rev. 12:11; Matt. 16:25-26.

Rev 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.

Matt 16:25 For whoever wants to save his soul-life shall lose it; but whoever loses his soul-life for My sake shall find it.

Matt 16:26 For what shall a man be profited if he gains the whole world, but forfeits his soul-life? Or what shall a man give in exchange for his soul-life?

2. The enemy is frightened by the church that is built up as the city of God—Neh. 6:15-16; Psa. 102:12-16.

Neh 6:15 So the wall was completed on the twenty-fifth day of the month of Elul, in fifty-two days.

Neh 6:16 And when all our enemies heard of it, all the nations that surrounded us were afraid and fell very low in their own eyes, for they knew that this work was done with the help of our God.

Psa 102:12 But You, O Jehovah, abide forever; / And Your memorial is from generation to generation.

Psa 102:13 You will arise and have compassion on Zion, / For it is time to be gracious to her; the appointed time has come.

Psa 102:14 For Your servants take pleasure in her stones, / And show favor to her soil.

Psa 102:15 And the nations will fear the name of Jehovah, / And all the kings of the earth, Your glory;

Psa 102:16 For Jehovah has built up Zion; / He has appeared in His glory.

3 鬼魔和邪恶的天使惧怕基督在十字架上所创造的一个新人—弗二 15 ~ 16, 西二 14 ~ 15。

弗 2:15 在祂的肉体里，废掉了那规条中诫命的律法，好把两下在祂自己里面，创造成一个新人，成就了和平；

弗 2:16 既用十字架除灭了仇恨，便藉这十字架，使两下在一个身体里与神和好了；

西 2:14 涂抹了规条上所写，攻击我们，反对我们的字据，并且把它撤去，钉在十字架上。

西 2:15 既将执政的和掌权的脱下，神就把他们公然示众，仗著十字架在凯旋中向他们夸胜。

4 撒但不怕个人的基督徒，即使他们为数成千上万，但他惧怕作为基督身体的召会，就是与他和他的国争战的团体战士—弗六 10 ~ 20。

弗 6:10 末了的话，你们要在主里，靠著祂力量的权能，得著加力。

弗 6:11 要穿戴神全副的军装，使你们能以站住，抵挡魔鬼的诡计，

弗 6:12 因我们并不是与血肉之人摔跤，乃是与那些执政的、掌权的、管辖这黑暗世界的、以及诸天界里那邪恶的属灵势力摔跤。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，藉此就能销灭那恶者一切火燃烧的箭。

3. The demons and the evil angels are terrified of the one new man created by Christ on the cross—Eph. 2:15-16; Col. 2:14-15.

Eph 2:15 Abolishing in His flesh the law of the commandments in ordinances, that He might create the two in Himself into one new man, so making peace,

Eph 2:16 And might reconcile both in one Body to God through the cross, having slain the enmity by it.

Col 2:14 Wiping out the handwriting in ordinances, which was against us, which was contrary to us; and He has taken it out of the way, nailing it to the cross.

Col 2:15 Stripping off the rulers and the authorities, He made a display of them openly, triumphing over them in it.

4. Satan is not afraid of individualistic Christians, even if they number in the thousands, but is terrified of the church as the Body of Christ, the corporate warrior fighting against him and his kingdom—Eph. 6:10-20.

Eph 6:10 Finally, be empowered in the Lord and in the might of His strength.

Eph 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,

Eph 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

弗 6:17 还要藉著各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

弗 6:18 时时在灵里祷告，并尽力坚持，在这事上儆醒，且为众圣徒祈求，

弗 6:19 也替我祈求，使我在开口的时候，有发表赐给我，好放胆讲明福音的奥秘，

弗 6:20 (我为这奥秘作了带锁链的大使，)使我在这奥秘上，照我所当讲的，放胆讲说。

## 玖 大能者，就是得胜者，在身体里争战—10～20 节：

弗 6:10～20 (见前)

一 属灵的争战不是个人的事，乃是身体—新人—的事—22～23，四 24，六 13。

弗 1:22 将万有服在祂的脚下，并使祂向著召会作万有的头；

弗 1:23 召会是祂的身体，是那在万有中充满万有者的丰满。

弗 4:24 并且穿上了新人，这新人是照著神，在那实际的义和圣中所创造的。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

二 神全副的军装是为著身体，不是为著个人；只有团体的战士才能穿上神全副的军装—13～17 节。

弗 6:13 所以要拿起神全副的军装，使你们在邪恶的日子能以抵挡，并且作成了一切，还能站立得住。

弗 6:14 所以要站住，用真理束你们的腰，穿上义的胸甲，

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

Eph 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,

Eph 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,

Eph 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.

## IX. The mighty ones, the overcomers, fight the battle in the Body—vv. 10-20:

Eph 6:10-20 ( see previous )

A. *Spiritual warfare is not an individual matter; it is a matter of the Body, the new man—1:22-23; 4:24; 6:13.*

Eph 1:22 And He subjected all things under His feet and gave Him to be Head over all things to the church,

Eph 1:23 Which is His Body, the fullness of the One who fills all in all.

Eph 4:24 And put on the new man, which was created according to God in righteousness and holiness of the reality.

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

B. *The whole armor of God is for the Body, not for individuals; only the corporate warrior can wear the whole armor of God—vv. 13-17.*

Eph 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.

Eph 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness

弗 6:15 且以和平福音的稳固根基，当作鞋穿在脚上；

弗 6:16 此外，拿起信的盾牌，藉此就能销灭那恶者一切火燃烧的箭。

弗 6:17 还要藉著各样的祷告和祈求，接受救恩的头盔，并那灵的剑，那灵就是神的话；

三 召会是团体的战士，信徒一起构成这团体的战士；我们团体的形成军队之後，就能与神的仇敌争战—民三六 13，申一 21，书一 2～3。

民 36:13 这是耶和华在摩押平原与耶利哥相对的约但河边，藉著摩西所吩咐以色列人的命令和典章。

申 1:21 看哪，耶和华你的神已将那地摆在你面前，你要照

Eph 6:15 And having shod your feet with the firm foundation of the gospel of peace;

Eph 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.

Eph 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,

*C. The church is a corporate warrior, and the believers together make up this corporate warrior; after we have been formed corporately into an army, we will be able to fight against God's enemy—Num. 36:13; Deut. 1:21; Josh. 1:2-3.*

Num 36:13 These are the commandments and the ordinances which Jehovah commanded through Moses to the children of Israel in the plains of Moab by the Jordan at Jericho.

Deut 1:21 See, Jehovah your God has set the land before you; go up, possess it, as