

二〇一二年夏季训练

小申言者书结晶读经

第十一篇

为著主第二次来临和世代的终结， 经历玛拉基书里医治的基督

读经：玛三 1~3, 10, 14, 四 2

纲 目

玛 3:1 万军之耶和华说，我要差遣我的使者，在我前面豫备道路；你们所寻求的主，必忽然来到祂的殿；立约的使者，就是你们所羡慕的，快要来到。

玛 3:2 祂来的日子，谁能当得起呢？祂显现的时候，谁能立得住呢？因为祂如炼金之人的火，如漂布之人的硷。

玛 3:3 祂必坐下如炼净银子的，必洁净利未人，熬炼他们像金银一样，他们就必在公义中献供物给耶和华。

玛 3:10 万军之耶和华说，你们要将当纳的十分之一，全然送入仓库，使我家有粮，以此试试我，是否为你们敞开天上的窗户，倾福与你们，甚至无处可容。

玛 3:14 你们说，事奉神是徒然的；遵守神所吩咐的，在万军之耶和华面前哀痛而行，有甚麽益处呢？

玛 4:2 但向你们敬畏我名的人，必有公义的日头升起，其翅膀有医治之能；你们必如圈里的肥牛犊出来跳跃。

壹 我们必须看见基督第二次来临和这世代终结的兆头—太二四 3, 14 ~ 15, 路二一 28 ~ 36:

2012 Summer Training

Crystallization-Study of the Minor Prophets

Message Eleven

Experiencing the Healing Christ in Malachi for the Lord's Second Coming and the Consummation of the Age

Scripture Reading: Joel 1:4; 3:11; Mal. 3:1-3, 10, 14; 4:2

Outline

Mal 3:1 I am about to send My messenger, and he will clear the way before Me; and suddenly the Lord, whom you seek, will come to His temple. And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

Mal 3:2 And who will endure the day of His coming? And who will stand when He appears? For He is like a refiner's fire and like fullers' soap.

Mal 3:3 And He will sit as a refiner and a purifier of silver, and He will purify the sons of Levi and purge them like gold and like silver, and they will offer to Jehovah a sacrifice in righteousness.

Mal 3:10 Bring the whole tithe to the storehouse that there may be food in My house; and prove Me, if you will, by this, says Jehovah of hosts, whether I will open to you the windows of heaven and pour out blessing for you until there is no room for it.

Mal 3:14 You say, It is vain to serve God; and what profit is it that we have kept His charge and have walked mournfully before Jehovah of hosts?

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

I. We must see the signs of Christ's second coming and of the consummation of the age—Matt. 24:3, 14-15; Luke 21:28-36:

太 24:3 耶稣在橄榄山上坐著，门徒暗暗的到祂跟前
来，说，请告诉我们，甚麽时候会有这些事？你的
来临和这世代的终结，有甚麽兆头？

太 24:14 这国度的福音要传遍天下，对万民作见证，然
後末期才来到。

太 24:15 你们看见那藉著申言者但以理所说，行毁坏的
可憎之物站在圣地，（读这经的人需要会意，）

路 21:28 一有这些事，你们就当挺身昂首，因为你们的
得赎近了。

路 21:29 耶稣又对他们说了一个比喻：你们看无花果树
和各样的树，

路 21:30 它们发芽的时候，你们一看见，自己就知道夏
天近了。

路 21:31 照样，你们几时看见这些事发生，也该知道神
的国近了。

路 21:32 我实在告诉你们，这一代还没有过去，这一切
事都要发生。

路 21:33 天地要过去，但我的话绝不能过去。

路 21:34 你们要小心，恐怕因酗酒、沉醉并今生的思
虑，累住你们的心，那日子就如同网罗忽然临到
你们，

路 21:35 因为那日子要这样临到全地面上一切居住的人。

路 21:36 但你们要时时儆醒，常常祈求，使你们得胜，
能逃避这一切要发生的事，得以站立在人子面前。

Matt 24:3 And as He sat on the Mount of Olives, the disciples came to Him privately,
saying, Tell us, When will these things be? And what will be the sign of Your
coming and of the consummation of the age?

Matt 24:14 And this gospel of the kingdom will be preached in the whole inhabited
earth for a testimony to all the nations, and then the end will come.

Matt 24:15 Therefore when you see the abomination of desolation, which was spoken of
through Daniel the prophet, standing in the holy place (let him who reads understand),

Luke 21:28 And when these things begin to happen, stand erect and lift up your
heads, because your redemption is drawing near.

Luke 21:29 And He told them a parable: Look at the fig tree and all the trees.

Luke 21:30 As soon as they sprout leaves, you see it and know of yourselves that the
summer is already near.

Luke 21:31 So also you, when you see these things happening, know that the
kingdom of God is near.

Luke 21:32 Truly I tell you that this generation shall by no means pass away until all
things happen.

Luke 21:33 Heaven and earth shall pass away, but My words shall by no means pass away.

Luke 21:34 But take heed to yourselves lest perhaps your hearts be weighed down
with debauchery and drunkenness and the anxieties of life, and that day come
upon you suddenly as a snare.

Luke 21:35 For it will come in upon all those dwelling on the face of all the earth.

Luke 21:36 But be watchful at every time, beseeching that you would prevail to escape
all these things which are about to happen and stand before the Son of Man.

一 主豫言，在今世终结，敌基督与以色列立七年盟约之前，以色列国要复兴—太二一19，二四32～35，但九27。

太 21:19 看见路旁一棵无花果树，就走到跟前，在树上找不著甚麽，不过有叶子；就对树说，你不再结果子，直到永远。那无花果树就立刻枯乾了。

太 24:32 但是你们可以从无花果树学个比方：当树枝发嫩长叶的时候，你们就知道夏天近了；

太 24:33 照样，你们几时看见这一切的事，也该知道那夏天近了，正在门口了。

太 24:34 我实在告诉你们，这一代还没有过去，这一切事都要发生。

太 24:35 天地要过去，但我的话绝不能过去。

但 9:27 他必与许多人坚定一个七的盟约；到一七之半，他必使祭祀和供献止息，并且以那造成荒凉者的可憎之物代替祭祀和供献，直到所定之完全的毁坏倾倒在造成荒凉者的身上。

二 在三年半之久的大灾难开始时，敌基督要破坏他与以色列所立的盟约，并且他的偶像要立在神的殿中；这指明圣殿必须在主回来之前重建—27节，帖後二3～4。

但 9:27 他必与许多人坚定一个七的盟约；到一七之半，他必使祭祀和供献止息，并且以那造成荒凉者的可憎之物代替祭祀和供献，直到所定之完全的毁坏倾倒在造成荒凉者的身上。

帖後 2:3 不要让任何人用任何方法诱骗你们；因为那日子以前，必有背道的事先来，并有那不法的人，就是灭亡之子，显露出来；

A. *The Lord prophesied that before Antichrist makes the covenant of seven years with the nation of Israel at the consummation of the present age, the nation of Israel would be restored—Matt. 21:19; 24:32-35; Dan. 9:27.*

Matt 21:19 And seeing a fig tree on the way, He came to it and found nothing on it except leaves only. And He said to it, May there no longer be fruit from you forever! And the fig tree was instantly dried up.

Matt 24:32 But learn the parable from the fig tree: As soon as its branch has become tender and puts forth its leaves, you know that the summer is near.

Matt 24:33 So also you, when you see all these things, know that it is near, at the doors.

Matt 24:34 Truly I say to you that this generation shall by no means pass away until all these things happen.

Matt 24:35 Heaven and earth will pass away, but My words shall by no means pass away.

Dan 9:27 And he will make a firm covenant with the many for one week; and in the middle of the week he will cause the sacrifice and the oblation to cease and will replace the sacrifice and the oblation with abominations of the desolator, even until the complete destruction that has been determined is poured out upon the desolator.

B. *Antichrist will break his covenant with Israel, and his idol will be set up in the temple of God at the beginning of the great tribulation, which will last for three and a half years; this indicates that the temple must be rebuilt before the Lord comes back—v. 27; 2 Thes. 2:3-4.*

Dan 9:27 And he will make a firm covenant with the many for one week; and in the middle of the week he will cause the sacrifice and the oblation to cease and will replace the sacrifice and the oblation with abominations of the desolator, even until the complete destruction that has been determined is poured out upon the desolator.

2 Thes 2:3 Let no one deceive you in any way, because it will not come unless the apostasy comes first and the man of lawlessness is revealed, the son of perdition,

帖後 2:4 他是那敌对、且高抬自己超过一切称为神，或受人敬拜者的，甚至坐在神的殿里，展示自己，说他就是神。

三 在大灾难以前，国度的福音要传遍整个居人之地，并且得胜者要被提，留下尚未成熟的大体信徒，在地上经过大灾难—太二四 14 ~ 15, 40 ~ 41, 启十二 5, 十四 1, 4。

太 24:14 这国度的福音要传遍天下，对万民作见证，然後末期才来到。

太 24:15 你们看见那藉著申言者但以理所说，行毁坏的可怕之物站在圣地，（读这经的人需要会意，）

太 24:40 那时，两个人在田里，取去一个，撇下一个。

太 24:41 两个女人在磨坊推磨，取去一个，撇下一个。

启 12:5 妇人生了一个男孩子，是将来要用铁杖辖管万国的；她的孩子被提到神和祂的宝座那里去了。

启 14:1 我又观看，看哪，羔羊站在锡安山上，同祂还有十四万四千人，额上都写著祂的名，和祂父的名。

启 14:4 这些人未曾与妇女在一起受到玷污，他们原是童身。羔羊无论往那里去，他们都跟随祂。他们是从人间买来的，作初熟的果子归与神和羔羊；

四 不法的奥秘今天在列国和人类社会运行，这不法要总结於那不法的人，就是敌基督—帖後二 3 ~ 10:

帖後 2:3 不要让任何人用任何方法诱骗你们；因为那日子以前，必有背道的事先来，并有那不法的人，就是灭亡之子，显露出来；

帖後 2:4 他是那敌对、且高抬自己超过一切称为神，

2 Thes 2:4 Who opposes and exalts himself above all that is called God or an object of worship, so that he sits in the temple of God, setting himself forth, saying that he is God.

C. Before the great tribulation the gospel of the kingdom will be preached in the whole inhabited earth, and the overcomers will be raptured, leaving the majority of the believers, those who are not yet mature, on the earth to pass through the great tribulation—Matt. 24:14-15, 40-41; Rev. 12:5; 14:1, 4.

Matt 24:14 And this gospel of the kingdom will be preached in the whole inhabited earth for a testimony to all the nations, and then the end will come.

Matt 24:15 Therefore when you see the abomination of desolation, which was spoken of through Daniel the prophet, standing in the holy place (let him who reads understand),

Matt 24:40 At that time two men will be in the field; one is taken and one is left.

Matt 24:41 Two women will be grinding at the mill; one is taken and one is left.

Rev 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.

Rev 14:1 And I saw, and behold, the Lamb standing on Mount Zion, and with Him a hundred and forty-four thousand, having His name and the name of His Father written on their foreheads.

Rev 14:4 These are they who have not been defiled with women, for they are virgins. These are they who follow the Lamb wherever He may go. These were purchased from among men as firstfruits to God and to the Lamb.

D. The mystery of lawlessness is working today among the nations and in human society; this lawlessness will culminate in the man of lawlessness, Antichrist—2 Thes. 2:3-10:

2 Thes 2:3 Let no one deceive you in any way, because it will not come unless the apostasy comes first and the man of lawlessness is revealed, the son of perdition,

2 Thes 2:4 Who opposes and exalts himself above all that is called God or an object of

或受人敬拜者的，甚至坐在神的殿里，展示自己，说他就是神。

帖後 2:5 我还在你们那里的时候，曾一再把这些事告诉你们，你们不记得麽？

帖後 2:6 现在你们也知道，那抑制他，使他到了自己的时候，才可以显露出来的是甚麽。

帖後 2:7 因为那不法的奥秘已经发动，只等那现在的抑制者被除去；

帖後 2:8 那时这不法者必显露出来，主耶稣要用祂口中的气除灭他，并用祂来临的显现废掉他。

帖後 2:9 这不法者的来临，是照著撒但的运行，行各样的异能、神迹、和虚谎的奇事，

帖後 2:10 并且在那灭亡的人身上，行各样不义的欺骗；因他们不领受对真理的爱，使他们得救。

1 敌基督的力量将是撒但的力量；敌基督是撒但的化身；敌基督要逼迫并毁灭神的子民—敬畏神的犹太人和信基督的基督徒—但八 24，启十二 17，十三 7。

但 8:24 他的力量必强大，却不是因自己的力量，他必行非常的毁灭，并且行事顺利；又必毁灭有能力者和圣民。

启 12:17 龙向妇人发怒，去与她其余的儿女争战，这些儿女就是那守神诫命，和持守耶稣见证的。

启 13:7 又给兽允许与圣徒争战，并且胜过他们，也给它权柄制伏各支派、各民族、各方言、各邦国。

2 敌基督必折磨至高者的圣民；在主来以前的日子，必有大欺骗和迷惑人的事起来，所以我们必须在主里并同著主坚持这最後的片时—但七 25，提後三 1，可六 45～52。

worship, so that he sits in the temple of God, setting himself forth, saying that he is God.

2 Thes 2:5 Do you not remember that while I was still with you, I said these things to you?

2 Thes 2:6 And now you know that which restrains, so that he might be revealed in his own time.

2 Thes 2:7 For it is the mystery of lawlessness that is now operating, but only until the one now restraining goes out of the way.

2 Thes 2:8 And then the lawless one will be revealed (whom the Lord Jesus will slay by the breath of His mouth and bring to nothing by the manifestation of His coming),

2 Thes 2:9 The coming of whom is according to Satan's operation in all power and signs and wonders of a lie

2 Thes 2:10 And in all deceit of unrighteousness among those who are perishing, because they did not receive the love of the truth that they might be saved.

1. Antichrist's power will be the power of Satan; Antichrist is the embodiment of Satan; Antichrist will persecute and destroy the people of God—both the God-fearing Jews and the Christ-believing Christians—Dan. 8:24; Rev. 12:17; 13:7.

Dan 8:24 And his power will be mighty, but not by his own power. / And he will destroy in an extraordinary manner / And will prosper and take action. / He will destroy mighty men / And the holy people.

Rev 12:17 And the dragon became angry with the woman and went away to make war with the rest of her seed, who keep the commandments of God and have the testimony of Jesus.

Rev 13:7 And permission was given to him to make war with the saints and to overcome them; and authority was given to him over every tribe and people and tongue and nation.

2. Antichrist will wear out the saints of the Most High; in the days before the Lord's coming, there will be great deceit and delusion, so we must persevere in and with the Lord in this final hour—Dan. 7:25; 2 Tim. 3:1; Mark 6:45-52.

但 7:25 他必向至高者说顶撞的话，并折磨至高者的圣民；他想要改变节期和律法；圣民必交付在他手中一年、二年、半年。

提後 3:1 但你要知道，末後的日子必有艰难的时期来到；

可 6:45 耶稣随即催门徒上船，先到对岸伯赛大去，等祂解散群众。

可 6:46 祂既辞别了他们，就往山上去祷告。

可 6:47 到了晚上，船在海中，耶稣独自在岸上，

可 6:48 看见门徒，因风不顺，摇橹甚苦。夜里约有四更天，祂在海上走向他们，想要走过他们去。

可 6:49 门徒看见祂在海上走，以为是鬼怪，就喊叫起来；

可 6:50 因为他们都看见了祂，且甚惊慌。耶稣立即同他们讲话，对他们说，放心，是我，不要怕。

可 6:51 於是到他们那里，上了船，风就止住了。他们心里极其惊奇，

可 6:52 因为他们不领悟分饼的事，心里还是顽固。

3 撒但和敌基督要得著人口（直译，人的魂），作他们在末世活动的凭藉—启十八 11～13，提後三 5，参亚十二 1。

启 18:11 地上的商人也都为她哭泣悲哀，因为没有人再买他们的货物了。

启 18:12 这货物就是金、银、宝石、珍珠、细麻布、紫色料、丝绸、朱红色料、各样香木、各样象牙器具、各样极宝贵的木器、铜器、铁器、大理石器具、

Dan 7:25 And he will speak things against the Most High and wear out the saints of the Most High; and his intention will be to change the times and the law; and they will be given into his hand for a time and times and half a time.

2 Tim 3:1 But know this, that in the last days difficult times will come.

Mark 6:45 And immediately He compelled His disciples to step into the boat and go before to the other side, toward Bethsaida, while He sent the crowd away.

Mark 6:46 And after He said farewell to them, He went away to the mountain to pray.

Mark 6:47 And when evening fell, the boat was in the midst of the sea and He was alone on the land.

Mark 6:48 And seeing them distressed as they rowed, for the wind was contrary to them, He came toward them about the fourth watch of the night, walking on the sea, and He intended to pass by them.

Mark 6:49 But when they saw Him walking on the sea, they thought that it was a ghost, and they cried out,

Mark 6:50 For they all saw Him and were startled. But immediately He spoke with them and said to them, Take courage. It is I. Do not be afraid.

Mark 6:51 And He went up unto them into the boat, and the wind ceased. And they were greatly astonished in themselves beyond measure,

Mark 6:52 For they did not understand concerning the loaves, but rather their heart was hardened.

3. Satan and Antichrist want the souls of men to be the instruments for their activities in the last age—Rev. 18:11-13; 2 Tim. 3:5; cf. Zech. 12:1.

Rev 18:11 And the merchants of the earth weep and mourn over her because no one buys their cargo anymore:

Rev 18:12 Cargo of gold and silver and precious stone and pearls and fine linen and purple and silk and scarlet, and every kind of thiyne wood, and every vessel of ivory, and every vessel of most precious wood and brass and iron and marble,

启 18:13 并肉桂、荳蔻、香料、香膏、乳香、酒、油、细面、麦子、牲口、羊、马、车、奴仆、人口。

提後 3:5 有敬虔的外形，却否认了敬虔的能力；这些人你要躲开。

亚 12:1 耶和華論以色列之話語的默示。鋪張諸天、建立地基、造人里面之靈的耶和華說，

五 敬虔的奧秘（基督是神在肉體里個別的顯現）今天由主的得勝者活出來；他們是神在肉體里團體的顯現—提前 3:16，徒 9:5。

提前 3:16 並且，大哉！敬虔的奧秘！這是眾所公認的，就是：祂顯現於肉體，被稱義於靈里，被天使看見，被傳於萬邦，被信仰於世人中，被接去於榮耀里。

徒 9:5 他說，主阿，你是誰？主說，我就是你所逼迫的耶穌。

貳 瑪拉基書啟示，我們作為得勝者，需要為著基督的第二次來臨，經歷醫治的基督—三 1~3，四 2

瑪 3:1 萬軍之耶和華說，我要差遣我的使者，在我前面豫備道路；你們所尋求的主，必忽然來到祂的殿；立約的使者，就是你們所羨慕的，快要來到。

瑪 3:2 祂來的日子，誰能當得起呢？祂顯現的時候，誰能立得住呢？因為祂如煉金之人的火，如漂布之人的礮。

瑪 3:3 祂必坐下如煉淨銀子的，必潔淨利未人，熬煉他們像金銀一樣，他們就必在公義中獻供物給耶和華。

瑪 4:2 但向你們敬畏我名的人，必有公義的日頭升起，其翅膀有醫治之能；你們必如圈里的肥牛犢出來跳躍。

Rev 18:13 And cinnamon and amomum and incense and ointment and frankincense and wine and oil and fine flour and wheat and cattle and sheep, and cargo of horses and chariots and slaves and souls of men.

2 Tim 3:5 Having an outward form of godliness, though denying its power; from these also turn away.

Zech 12:1 The burden of the word of Jehovah concerning Israel. Thus declares Jehovah, who stretches forth the heavens and lays the foundations of the earth and forms the spirit of man within him,

E. The mystery of godliness (Christ as the individual manifestation of God in the flesh) is being lived out today by the Lord's overcomers, who are the corporate manifestation of God in the flesh—1 Tim. 3:16; Acts 9:5.

1 Tim 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.

Acts 9:5 And he said, Who are You, Lord? And He said, I am Jesus, whom you persecute.

II. The book of Malachi reveals that as overcomers we need to experience the healing Christ for His second coming—3:1-3; 4:2:

Mal 3:1 I am about to send My messenger, and he will clear the way before Me; and suddenly the Lord, whom you seek, will come to His temple. And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

Mal 3:2 And who will endure the day of His coming? And who will stand when He appears? For He is like a refiner's fire and like fullers' soap.

Mal 3:3 And He will sit as a refiner and a purifier of silver, and He will purify the sons of Levi and purge them like gold and like silver, and they will offer to Jehovah a sacrifice in righteousness.

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

一 玛拉基在尼希米的时候申言；那时祭司和神的餘民都落在自欺（就是著迷）的黑暗里——6~7，约壹一8，徒九1~2，约十六2，参腓三3：

玛 1:6 藐视我名的祭司阿，万军之耶和华对你们说，儿子尊敬父亲，仆人敬畏主人。我既为父亲，我该受的尊敬在那里呢？我既为主人，我该得的敬畏在那里呢？你们却说，我们在何事上藐视你的名呢？

玛 1:7 你们将污秽的食物献在我的坛上，且说，我们在何事上污秽你呢？你们竟说，耶和华的桌子是可藐视的。

约壹 1:8 我们若说自己没有罪，便是自欺，真理就不在我们里面了。

徒 9:1 扫罗仍然向主的门徒，口吐威吓凶杀的话。他来到大祭司跟前，

徒 9:2 向他求文书给大马色的各会堂，若是找著这道路上的人，无论男女，都可以捆绑带到耶路撒冷。

约 16:2 人要把你们赶出会堂；并且时候将到，凡杀你们的，就以为是事奉神。

腓 3:3 真受割礼的，乃是我们这凭神的灵事奉，在基督耶稣里夸口，不依靠肉体的。

1 一个著迷之人的症状是，他所想所作的完全是错的，却以为并相信自己完全是对的。

2 玛拉基书给我们看见，在撒但黑暗的权势之下，神自欺的百姓堕落的情形——2，6~7，二13~14，17，三7~8，13~15，西一12~13，参徒二六18。

玛 1:2 耶和华说，我爱了你们；你们却说，你在何事上爱了我们呢？耶和华说，以扫不是雅各的哥哥麼？我却爱雅各，

A. Malachi prophesied at the time of Nehemiah; at that time the priests and the remnant of God's people were in the darkness of self-deception, which is obsession—1:6-7; 1 John 1:8; Acts 9:1-2; John 16:2; cf. Phil. 3:3:

Mal 1:6 A son honors his father, and a servant his lord. Therefore if I am a Father, where is My honor? And if I am the Lord, where is My fear? says Jehovah of hosts to you, O priests who despise My name. But you say, How have we despised Your name?

Mal 1:7 You offer defiled food upon My altar. And you say, How have we defiled You? In that you say, The table of Jehovah is despicable.

1 John 1:8 If we say that we do not have sin, we are deceiving ourselves, and the truth is not in us.

Acts 9:1 But Saul, still breathing threatening and murder against the disciples of the Lord, went to the high priest

Acts 9:2 And asked for letters from him to Damascus for the synagogues, so that if he found any who were of the Way, both men and women, he might bring them bound to Jerusalem.

John 16:2 They will put you out of the synagogues; but an hour is coming for everyone who kills you to think that he is offering service to God.

Phil 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,

1. The symptom of a person who is obsessed is that what he thinks and does is totally wrong, and yet he thinks and believes that he is totally right.

2. Malachi shows us the degraded condition of God's self-deceived people, who were under Satan's authority of darkness—1:2, 6-7; 2:13-14, 17; 3:7-8, 13-15; Col. 1:12-13; cf. Acts 26:18.

Mal 1:2 I have loved you, says Jehovah; but you say, How have You loved us? Was not Esau Jacob's brother, declares Jehovah? Yet I loved Jacob;

玛 1:6 藐视我名的祭司阿，万军之耶和华对你们说，儿子尊敬父亲，仆人敬畏主人。我既为父亲，我该受的尊敬在那里呢？我既为主人，我该得的敬畏在那里呢？你们却说，我们在何事上藐视你的名呢？

玛 1:7 你们将污秽的食物献在我的坛上，且说，我们在何事上污秽你呢？你们竟说，耶和华的桌子是可藐视的。

玛 2:13 你们又行了一件这样的事，使眼泪，使哭泣和叹息遮盖耶和华的祭坛，以致耶和华不再垂看那供物，也不乐意从你们手中收纳。

玛 2:14 你们还说，这是为甚麽呢？因耶和华在你和你幼年所娶的妻子中间作证人；她虽是你的伴侣，又是你盟约的妻子，你却以诡诈待她。

玛 2:17 你们用言语使耶和华厌烦；你们还说，我们在何事上使祂厌烦呢？因为你们说，凡行恶的，耶和华眼视为善，并且祂喜悦他们；或说，公平的神在那里呢？

玛 3:7 万军之耶和华说，从你们列祖的日子以来，你们常常偏离我的律例而不遵守。现在你们要转向我，我就转向你们；你们却问说，我们如何转向呢？

玛 3:8 人岂可夺取神之物呢？你们竟夺取我的物，你们却说，我们在何事上夺取你的物呢？你们夺取了当纳的十分之一，和当献的供物。

玛 3:13 耶和华说，你们用话语顶撞我；你们还说，我们用甚麽话顶撞了你呢？

玛 3:14 你们说，事奉神是徒然的；遵守神所吩咐的，在万军之耶和华面前哀痛而行，有甚麽益处呢？

玛 3:15 如今我们称狂傲的人为有福；行恶的人非但得建立，并且虽然试探神，却得以逃罪。

Mal 1:6 A son honors his father, and a servant his lord. Therefore if I am a Father, where is My honor? And if I am the Lord, where is My fear? says Jehovah of hosts to you, O priests who despise My name. But you say, How have we despised Your name?

Mal 1:7 You offer defiled food upon My altar. And you say, How have we defiled You? In that you say, The table of Jehovah is despicable.

Mal 2:13 And this second thing you do: You cover the altar of Jehovah with tears, with weeping and sighing, so that He no longer regards the sacrifice or receives it with pleasure from your hand.

Mal 2:14 Yet you say, For what reason? Because Jehovah has been the witness between you and the wife of your youth, to whom you have been treacherous; yet she is your companion and your wife of covenant.

Mal 2:17 You have wearied Jehovah with your words; but you say, How have we wearied Him? By saying, Everyone who does evil is good in the sight of Jehovah, and He delights in them; or, Where is the God of justice?

Mal 3:7 From the days of your fathers you have turned aside from My statutes and have not kept them. Return to Me, and I will return to you, says Jehovah of hosts. But you say, How shall we return?

Mal 3:8 Will a man rob God? Yet you have robbed Me. But you say, How have we robbed You? In tithes and offerings.

Mal 3:13 Your words have been strongly against Me, says Jehovah; but you say, What have we spoken against You?

Mal 3:14 You say, It is vain to serve God; and what profit is it that we have kept His charge and have walked mournfully before Jehovah of hosts?

Mal 3:15 And now we call the arrogant blessed; not only have those who act wickedly been built up, but they also try God and escape.

西 1:12 感谢父，叫你们蒙资格在光中同得所分给众圣徒的分；

西 1:13 祂拯救了我们脱离黑暗的权势，把我们迁入祂爱子的国里；

徒 26:18 我差你到他们那里去，叫他们的眼睛得开，从黑暗转入光中，从撒但权下转向神，又因信入我，得蒙赦罪，并在一切圣别的人中得著基业。

3 以色列人敬拜并事奉神，但他们却是在自欺里哀痛的敬拜并事奉；他们被要求作这些事，一点也不喜乐—玛三 13 ~ 14。

玛 3:13 耶和華说，你们用话语顶撞我；你们还说，我们用甚麽话顶撞了你呢？

玛 3:14 你们说，事奉神是徒然的；遵守神所吩咐的，在万军之耶和華面前哀痛而行，有甚麽益处呢？

4 著迷，自欺，的原因是不爱光倒爱黑暗；（约三 19 ~ 20；）骄傲；（俄 3；）不领受对真理的爱；（帖後二 10 ~ 11，箴二三 23；）不寻求从独一之神来的荣耀。（约五 44。）

约 3:19 光来到世上，世人因自己的行为是恶的，不爱光倒爱黑暗，定他们的罪就是在此。

约 3:20 凡作恶的便恨光，并不来就光，恐怕他的行为受责备。

俄 3 你这住在磐石穴中，居所在高处的阿，你因心中狂傲自欺，心里说，谁能将我拉下地去呢？

帖後 2:10 并且在那灭亡的人身上，行各样不义的欺骗；因他们不领受对真理的爱，使他们得救。

帖後 2:11 所以，神就使错谬运行在他们里面，叫他们信从虚谎，

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

Col 1:13 Who delivered us out of the authority of darkness and transferred us into the kingdom of the Son of His love,

Acts 26:18 To open their eyes, to turn them from darkness to light and from the authority of Satan to God, that they may receive forgiveness of sins and an inheritance among those who have been sanctified by faith in Me.

3. The children of Israel worshipped and served God, but in their self-deception they did it mournfully, not at all happy that they were required to do these things—Mal. 3:13-14.

Mal 3:13 Your words have been strongly against Me, says Jehovah; but you say, What have we spoken against You?

Mal 3:14 You say, It is vain to serve God; and what profit is it that we have kept His charge and have walked mournfully before Jehovah of hosts?

4. The reasons for obsession, self-deception, are loving the darkness rather than the light (John 3:19-20), pride, arrogance (Obad. 3), not receiving the love of the truth (2 Thes. 2:10-11; Prov. 23:23), and not seeking the glory that is from the only God (John 5:44).

John 3:19 And this is the condemnation, that the light has come into the world, and men loved the darkness rather than the light, for their works were evil.

John 3:20 For everyone who practices evil hates the light, and does not come to the light, lest his works be reproved.

Oba 3 The arrogance of your heart has beguiled you, / O you who dwell in the clefts of the rock, / Whose habitation is lofty, / Who says in his heart, / Who will bring me down to the ground?

2 Thes 2:10 And in all deceit of unrighteousness among those who are perishing, because they did not receive the love of the truth that they might be saved.

2 Thes 2:11 And because of this God sends to them an operation of error that they might believe the lie,

箴 23:23 你当买真理，不可出卖；要买智慧、训诲和聪明。

约 5:44 你们互相受荣耀，却不寻求从独一之神来的荣耀，怎能信我呢？

5 从著迷，自欺，蒙拯救的路，乃是活在光中，好使我们能看见神所看见的一赛五十 10~11，诗三六 9，约壹一 5，7，9，西一 12。

赛 50:10 你们中间谁敬畏耶和华，听从祂仆人的声音，而行在暗中没有亮光？他当信靠耶和华的名，依赖自己的神。

赛 50:11 看哪，凡你们点火用火把围绕自己的，可以行在你们火焰的光里，并你们所点的火把中。这是你们从我手里所要得的：你们必躺在悲惨之中。

诗 36:9 因为在你那里，有生命的源头；在你的光中，我们必得见光。

约壹 1:5 神就是光，在祂里面毫无黑暗；这是我们从祂所听见，现在又报给你们的信息。

约壹 1:7 但我们若在光中行，如同神在光中，就彼此有交通，祂儿子耶稣的血也洗净我们一切的罪。

约壹 1:9 我们若认自己的罪，神是信实的，是公义的，必要赦免我们的罪，洗净我们一切的不义。

西 1:12 感谢父，叫你们蒙资格在光中同得所分给众圣徒的分；

二 医治的基督乃是神的使者，也是从神而来活的信息，如炼金之人的火，如漂布之人的硷，要炼净并洁净神百姓中堕落的餘民—玛三 1~3，启一 20~二 1，摩三 7，参路二 26，来十一 7。

玛 3:1 万军之耶和华说，我要差遣我的使者，在我前面豫备道路；你们所寻求的主，必忽然来到祂的殿；立约的使者，就是你们所羡慕的，快要来到。

Prov 23:23 Buy truth, and do not sell it; / Buy wisdom and instruction and understanding.

John 5:44 How can you believe when you receive glory from one another and do not seek the glory that is from the only God?

5. The way to be saved from obsession, self-deception, is to live in the light so that we may see what God sees—Isa. 50:10-11; Psa. 36:9; 1 John 1:5, 7, 9; Col. 1:12.

Isa 50:10 Who among you fears Jehovah; / Who hears the voice of His servant; / Who walks in darkness / And has no light? / Let him trust in the name of Jehovah, / And rely on his God.

Isa 50:11 Indeed, all of you who kindle a fire, / Who surround yourselves with firebrands, / Walk into the light of your fire / And into the firebrands which you have lit. / You will have this from My hand: / You will lie down in torment.

Psa 36:9 For with You is the fountain of life; / In Your light we see light.

1 John 1:5 And this is the message which we have heard from Him and announce to you, that God is light and in Him is no darkness at all.

1 John 1:7 But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from every sin.

1 John 1:9 If we confess our sins, He is faithful and righteous to forgive us our sins and cleanse us from all unrighteousness.

Col 1:12 Giving thanks to the Father, who has qualified you for a share of the allotted portion of the saints in the light;

B. The healing Christ is the Messenger of God and the living message from God as a refiner's fire and as fullers' soap to purify and refine the degraded remnant of God's people—Mal. 3:1-3; Rev. 1:20—2:1; Amos 3:7; cf. Luke 2:26; Heb. 11:7.

Mal 3:1 I am about to send My messenger, and he will clear the way before Me; and suddenly the Lord, whom you seek, will come to His temple. And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

玛 3:2 祂来的日子，谁能当得起呢？祂显现的时候，谁能立得住呢？因为祂如炼金之人的火，如漂布之人的硷。

玛 3:3 祂必坐下如炼净银子的，必洁净利未人，熬炼他们像金银一样，他们就必在公义中献供物给耶和華。

启 1:20 论到你所看见在我右手中的七星，和七个金灯台的奥秘，那七星就是七个召会的使者，七灯台就是七个召会。

启 2:1 你要写信给在以弗所的召会的使者，说，那右手中握著七星，在七个金灯台中间行走的，这样说，

摩 3:7 主耶和華若不将秘密启示祂的仆人众申言者，就一无所行。

路 2:26 他受了圣灵的指示，知道自己看见主的基督以前，必不见死。

来 11:7 挪亚因著信，既蒙神指示他未见的事，就为虔敬所动，豫备了一只方舟，使他全家得救，藉此就定了那世界的罪，并且承受了那照著信而得的义。

三 医治的基督乃是立约的使者—玛三 1:

玛 3:1 万军之耶和華说，我要差遣我的使者，在我前面豫备道路；你们所寻求的主，必忽然来到祂的殿；立约的使者，就是你们所羡慕的，快要来到。

1 基督这立约的使者必忽然来到，要在以色列人身上执行祂藉著死所立的约—太二六 28。

太 26:28 因为这是我立约的血，为多人流出来，使罪得赦。

Mal 3:2 And who will endure the day of His coming? And who will stand when He appears? For He is like a refiner's fire and like fullers' soap.

Mal 3:3 And He will sit as a refiner and a purifier of silver, and He will purify the sons of Levi and purge them like gold and like silver, and they will offer to Jehovah a sacrifice in righteousness.

Rev 1:20 The mystery of the seven stars which you saw upon My right hand and the seven golden lampstands: The seven stars are the messengers of the seven churches, and the seven lampstands are the seven churches.

Rev 2:1 To the messenger of the church in Ephesus write: These things says He who holds the seven stars in His right hand, He who walks in the midst of the seven golden lampstands:

Amos 3:7 Surely the Lord Jehovah will not do anything unless He reveals His secret to His servants the prophets.

Luke 2:26 And it had been divinely communicated to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ.

Heb 11:7 By faith Noah, having been divinely instructed concerning things not yet seen and being moved by pious fear, prepared an ark for the salvation of his house, through which he condemned the world, and became heir of the righteousness which is according to faith.

C. The healing Christ is the Angel of the covenant—Mal. 3:1:

Mal 3:1 I am about to send My messenger, and he will clear the way before Me; and suddenly the Lord, whom you seek, will come to His temple. And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

1. Christ's coming suddenly as the Angel of the covenant will be to execute upon Israel the covenant that He enacted through His death—Matt. 26:28.

Matt 26:28 For this is My blood of the covenant, which is being poured out for many for the forgiveness of sins.

2 基督第一次来临，是作使者、服事者（参来一 14）而来，服事神以成立新约。（可十 45。）

来 1:14 天使岂不都是服役的灵，奉差遣为那些将要承受救恩的人效力麼？

可 10:45 因为人子来，不是要受人的服事，乃是要服事人，并且要舍命，作多人的赎价。

3 当基督在被卖的那一夜设立祂的筵席时，祂立了新约；（路二二 20；）在这约里，神有义务赦免我们的罪，并将祂自己分赐到我们里面作我们的生命、生命的律和一切，好作我们里面的内容，使我们能活祂。（耶三一 31～34，来八 8～12。）

路 22:20 饭后，也照样拿起杯来，说，这杯是用我血所立的新约，这血是为你们流出来的。

耶 31:31 耶和華说，日子将到，我要与以色列家和犹大家，另立新约，

耶 31:32 不像我拉著他们祖宗的手，领他们出埃及地的时候，与他们所立的约；我虽是他们的丈夫，他们却背了我的约；这是耶和華说的。

耶 31:33 耶和華说，那些日子以後，我与以色列家所立的约，乃是这样：我要将我的律法放在他们里面，写在他们心上；我要作他们的神，他们要作我的子民。

耶 31:34 他们各人不再教导自己的邻舍和自己的弟兄，说，你该认识耶和華；因为他们从最小的到至大的，都必认识我，因为我要赦免他们的罪孽，不再记念他们的罪；这是耶和華说的。

来 8:8 但神既找出祂百姓的瑕疵，就说，『看哪，日子将到，主说，我要与以色列家和犹大家，立定新约，

来 8:9 不是照著我拉他们祖宗的手，领他们出埃及地

2. In His first coming Christ came in the way of an Angel, a serving one (cf. Heb. 1:14), to serve God in forming the new testament (Mark 10:45).

Heb 1:14 Are they not all ministering spirits, sent forth for service for the sake of those who are to inherit salvation?

Mark 10:45 For even the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.

3. When Christ established His table on the night in which He was betrayed, He established the new covenant (Luke 22:20), in which God is obligated to forgive our sins and to dispense Himself into our being to be our life, our law of life, and our everything as our inward content so that we may live Him (Jer. 31:31-34; Heb. 8:8-12).

Luke 22:20 And similarly the cup after they had dined, saying, This cup is the new covenant established in My blood, which is being poured out for you.

Jer 31:31 Indeed, days are coming, declares Jehovah, when I will make a new covenant with the house of Israel and with the house of Judah,

Jer 31:32 Not like the covenant which I made with their fathers in the day I took them by their hand to bring them out from the land of Egypt, My covenant which they broke, although I was their Husband, declares Jehovah.

Jer 31:33 But this is the covenant which I will make with the house of Israel after those days, declares Jehovah: I will put My law in their inward parts and write it upon their hearts; and I will be their God, and they will be My people.

Jer 31:34 And they will no longer teach, each man his neighbor and each man his brother, saying, Know Jehovah; for all of them will know Me, from the little one among them even to the great one among them, declares Jehovah, for I will forgive their iniquity, and their sin I will remember no more.

Heb 8:8 For finding fault with them He says, "Behold, the days are coming, says the Lord, and I will consummate a new covenant upon the house of Israel and upon the house of Judah,

Heb 8:9 Not according to the covenant which I made with their fathers in the day

的日子，与他们所立的约；因为他们没有恒守我的约，我也不理他们；这是主说的。

来 8:10 主又说，因为这是那些日子以后，我要与以色列家所立的约：我要将我的律法赐在他们心思里，并且将这些律法写在他们心上；我要作他们的神，他们要作我的子民。

来 8:11 他们各人绝不用教导自己同国之民，各人也绝不用教导自己的弟兄，说，你该认识主；因为他们从最小的到至大的，都必认识我；

来 8:12 因为我要宽恕他们的不义，绝不再记念他们的罪。』

4 基督作为立约的使者，在复活中执行新约，作新约的保证，（七 22，）藉著保证我们的罪已得赦免，并藉著将立约之三一神的丰富分赐到我们里面，就使这约对我们成为实际。

来 7:22 祂就成了更美之约的保证。

四 医治的基督乃是万国所羡慕的一玛三 1，该二 7。

玛 3:1 万军之耶和华说，我要差遣我的使者，在我前面豫备道路；你们所寻求的主，必忽然来到祂的殿；立约的使者，就是你们所羡慕的，快要来到。

该 2:7 我必震动万国，万国所羡慕的必来到；我必使这殿满了荣耀；这是万军之耶和华说的。

五 医治的基督乃是公义的头一玛四 2，三 1～3：

玛 4:2 但向你们敬畏我名的人，必有公义的头升起，其翅膀有医治之能；你们必如圈里的肥牛犊出来跳跃。

玛 3:1 万军之耶和华说，我要差遣我的使者，在我前面豫备道路；你们所寻求的主，必忽然来到祂的殿；立约的使者，就是你们所羡慕的，快要来到。

when I took them by their hand to lead them out of the land of Egypt, because they did not continue in My covenant, and I disregarded them, says the Lord.

Heb 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

Heb 8:11 And they shall by no means each teach his fellow citizen and each his brother, saying, Know the Lord; for all will know Me from the little one to the great one among them.

Heb 8:12 For I will be propitious to their unrighteousnesses, and their sins I shall by no means remember anymore."

4. As the Angel of the covenant, Christ in resurrection executes the new covenant as its surety (7:22), making it real to us by assuring us that our sins have been forgiven and by dispensing the riches of the covenanted Triune God into us.

Heb 7:22 By so much Jesus has also become the surety of a better covenant.

D. The healing Christ is the Desire of the nations—Mal. 3:1; Hag. 2:7.

Mal 3:1 I am about to send My messenger, and he will clear the way before Me; and suddenly the Lord, whom you seek, will come to His temple. And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

Hag 2:7 And I will shake all the nations, and the Desire of all the nations will come; and I will fill this house with glory, says Jehovah of hosts.

E. The healing Christ is the Sun of righteousness—Mal. 4:2; 3:1-3:

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Mal 3:1 I am about to send My messenger, and he will clear the way before Me; and suddenly the Lord, whom you seek, will come to His temple. And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

玛 3:2 祂来的日子，谁能当得起呢？祂显现的时候，谁能立得住呢？因为祂如炼金之人的火，如漂布之人的硷。

玛 3:3 祂必坐下如炼净银子的，必洁净利未人，熬炼他们像金银一样，他们就必在公义中献供物给耶和華。

1 『日头』这辞指明生命，『公义』这辞指明公平；全地都充满死亡和不公，但有了医治的基督，就有生命和公平—参林後五 4，来六 10。

林後 5:4 因为我们在这帐幕里的人，负重叹息，是因不愿脱下这个，乃愿穿上那个，好叫这必死的被生命吞灭了。

来 6:10 因为神并非不公义，竟忘记你们所作的工，和你们为著祂的名所显出的爱，就是先前供应圣徒，如今还是供应。

2 基督第一次来临，是黑暗时代的旭日；基督第二次来临，要回来在祂的国里作公义的路—路一 78，玛四 2，参太十七 1~8。

路 1:78 因我们神怜悯的心肠，叫清晨的日光从高天临到我们，

玛 4:2 但向你们敬畏我名的人，必有公义的路升起，其翅膀有医治之能；你们必如圈里的肥牛犊出来跳跃。

太 17:1 过了六天，耶稣带著彼得、雅各、和雅各的兄弟约翰，暗暗的领他们上了高山，

太 17:2 就在他们面前变了形像，脸面发光如日头，衣服变白如光。

太 17:3 看哪，有摩西和以利亚向他们显现，同耶稣谈话。

太 17:4 彼得对耶稣说，主阿，我们在这里真好；你若愿意，我就在这里搭三座帐棚，一座为你，一座为

Mal 3:2 And who will endure the day of His coming? And who will stand when He appears? For He is like a refiner's fire and like fullers' soap.

Mal 3:3 And He will sit as a refiner and a purifier of silver, and He will purify the sons of Levi and purge them like gold and like silver, and they will offer to Jehovah a sacrifice in righteousness.

1. The word Sun indicates life, and the word righteousness indicates justice; the whole earth is filled with death and injustice, but with the healing Christ we have life and justice—cf. 2 Cor. 5:4; Heb. 6:10.

2 Cor 5:4 For also, we who are in this tabernacle groan, being burdened, in that we do not desire to be unclothed, but clothed upon, that what is mortal may be swallowed up by life.

Heb 6:10 For God is not unrighteous, so as to forget your work and the love which you have shown toward His name in having ministered to the saints and in ministering still.

2. In His first coming Christ was the dawning Sun to the dark age; in His second coming Christ will return as the Sun of righteousness in His kingdom—Luke 1:78; Mal. 4:2; cf. Matt. 17:1-8.

Luke 1:78 Because of the merciful compassions of our God, in which the rising sun will visit us from on high,

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Matt 17:1 And after six days Jesus took with Him Peter and James and John his brother, and brought them up to a high mountain privately.

Matt 17:2 And He was transfigured before them, and His face shone like the sun, and His garments became as white as the light.

Matt 17:3 And behold, Moses and Elijah appeared to them, conversing with Him.

Matt 17:4 And Peter answered and said to Jesus, Lord, it is good for us to be here; if You are willing, I will make three tents here, one for You and one for Moses and

摩西，一座为以利亚。

太 17:5 他还说话的时候，看哪，有一朵光明的云彩遮盖他们；看哪，又有声音从云彩里出来，说，这是我的爱子，我所喜悦的，你们要听祂。

太 17:6 门徒听见，就面伏於地，极其害怕。

太 17:7 耶稣进前来，摸他们说，起来，不要害怕。

太 17:8 他们举目不见一人，只见耶稣。

3 基督作为公义的日头，其翅膀有医治之能，在生命里医治我们—玛四 2，约一 4～5，八 12。

玛 4:2 但向你们敬畏我名的人，必有公义的日头升起，其翅膀有医治之能；你们必如圈里的肥牛犊出来跳跃。

约 1:4 生命在祂里面，这生命就是人的光。

约 1:5 光照在黑暗里，黑暗未曾胜过光。

约 8:12 於是耶稣又对众人讲论说，我是世界的光，跟从我的，就绝不在黑暗里行，必要得著生命的光。

4 得医治就是得拯救，得以完全；基督要医治我们，但我们必须给祂自由，让祂用祂的翅膀在我们上面、在我们周围、通过我们、并在我们里面飞翔—玛四 2，箴四 18：

玛 4:2 但向你们敬畏我名的人，必有公义的日头升起，其翅膀有医治之能；你们必如圈里的肥牛犊出来跳跃。

箴 4:18 但义人的途径好像黎明的光，越照越明，直到日午。

a 我们必须看见神对我们的大爱，并保守自己在神的爱中—玛一 1～2，弗一 4～5，林後五 14，犹 19～21，帖後三 5。

玛 1:1 耶和華藉瑪拉基传给以色列之话语的默示。

one for Elijah.

Matt 17:5 While he was still speaking, behold, a bright cloud overshadowed them, and behold, a voice out of the cloud, saying, This is My Son, the Beloved, in whom I have found My delight. Hear Him!

Matt 17:6 And when the disciples heard this, they fell on their face and were greatly frightened.

Matt 17:7 And Jesus came to them and touched them and said, Arise, and do not be afraid.

Matt 17:8 And when they lifted up their eyes, they saw no one except Jesus Himself alone.

3. As the Sun of righteousness with healing in His wings, Christ heals us in life—Mal. 4:2; John 1:4-5; 8:12.

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

John 1:4 In Him was life, and the life was the light of men.

John 1:5 And the light shines in the darkness, and the darkness did not overcome it.

John 8:12 Again therefore Jesus spoke to them, saying, I am the light of the world; he who follows Me shall by no means walk in darkness, but shall have the light of life.

4. To be healed is to be saved, to be made whole; Christ will heal us, but we must give Him the freedom to use His wings to fly above us, around us, through us, and within us—Mal. 4:2; Prov. 4:18:

Mal 4:2 But unto you who fear My name will the Sun of righteousness arise with healing in His wings, and you will go forth and leap about like well-fed calves.

Prov 4:18 But the path of the righteous is like the light of dawn, / Which shines brighter and brighter until the full day.

a. We must see God's great love for us and keep ourselves in the love of God—Mal. 1:1-2; Eph. 1:4-5; 2 Cor. 5:14; Jude 19-21; 2 Thes. 3:5.

Mal 1:1 The burden of the word of Jehovah to Israel through Malachi.

玛 1:2 耶和華說，我愛了你們；你們卻說，你在何事上愛了我們呢？耶和華說，以掃不是雅各的哥哥麼？我却愛雅各，

弗 1:4 就如祂在創立世界以前，在基督里揀選了我們，使我們在愛里，在祂面前，成為聖別、沒有瑕疵；

弗 1:5 按著祂意願所喜悅的，豫定了我們，藉著耶穌基督得兒子的名分，歸於祂自己，

林後 5:14 原來基督的愛困迫我們，因我們斷定：一人既替眾人死，眾人就都死了；

猶 19 這就是那些製造分裂，屬魂而沒有靈的人。

猶 20 親愛的，你們却要在至聖的信仰上建造自己，在聖靈里禱告，

猶 21 保守自己在神的愛中，等候我們主耶穌基督的憐憫，以至於永遠的生命。

帖後 3:5 願主修直你們心中的途徑，引導你們的心，進入神的愛以愛神，並進入基督的忍耐以忍耐。

b 我們必須留意我們的靈，操練我們的靈，不叫那靈忧愁或銷滅那靈—瑪二 15 ~ 16，弗四 30，帖前五 19，羅八 6。

瑪 2:15 然而神豈不是使二人成為一麼？祂靈的餘裔是屬祂的。為何成為一呢？乃是要得著屬神的後裔。所以当留意你們的靈，誰也不可以詭詐待自己幼年所娶的妻子。

瑪 2:16 耶和華以色列的神說，休妻是我所恨惡的，休妻的人是以強暴行事；所以当留意你們的靈，不可行詭詐；這是萬軍之耶和華說的。

弗 4:30 並且不要叫神的聖靈忧愁，你們原是在祂里面受了印記，直到得贖的日子。

帖前 5:19 不要銷滅那靈，

Mal 1:2 I have loved you, says Jehovah; but you say, How have You loved us? Was not Esau Jacob's brother, declares Jehovah? Yet I loved Jacob;

Eph 1:4 Even as He chose us in Him before the foundation of the world to be holy and without blemish before Him in love,

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

2 Cor 5:14 For the love of Christ constrains us because we have judged this, that One died for all, therefore all died;

Jude 19 These are those who make divisions, soulish, having no spirit.

Jude 20 But you, beloved, building up yourselves upon your most holy faith, praying in the Holy Spirit,

Jude 21 Keep yourselves in the love of God, awaiting the mercy of our Lord Jesus Christ unto eternal life.

2 Thes 3:5 And the Lord direct your hearts into the love of God and into the endurance of Christ.

b. We must take heed to our spirit, exercise our spirit, not grieving or quenching the Spirit—Mal. 2:15-16; Eph. 4:30; 1 Thes. 5:19; Rom. 8:6.

Mal 2:15 But did He not make them one? And the remnant of the Spirit was His. And why the one? He sought the seed of God. Take heed then to your spirit, and let no one be treacherous to the wife of his youth.

Mal 2:16 For I hate divorce, says Jehovah the God of Israel; and he who does it behaves in violence, says Jehovah of hosts. Take heed then to your spirit, and do not be treacherous.

Eph 4:30 And do not grieve the Holy Spirit of God, in whom you were sealed unto the day of redemption.

1 Thes 5:19 Do not quench the Spirit;

罗 8:6 因为心思置於肉体，就是死；心思置於灵，乃是生命平安。

c 我们必须尊重并敬畏神，将当纳的十分之一，全然送入仓库，为著顾到召会的需要、推广福音、供给主的仆人、并供应需要的圣徒—玛三 7～12，申十四 22～23，腓一 5，四 15～16，约参 5～8，罗十二 13：

玛 3:7 万军之耶和华说，从你们列祖的日子以来，你们常常偏离我的律例而不遵守。现在你们要转向我，我就转向你们；你们却问说，我们如何转向呢？

玛 3:8 人岂可夺取神之物呢？你们竟夺取我的物，你们却说，我们在何事上夺取你的物呢？你们夺取了当纳的十分之一，和当献的供物。

玛 3:9 你们为咒诅所咒诅，但你们通国的人，仍夺取我的物。

玛 3:10 万军之耶和华说，你们要将当纳的十分之一，全然送入仓库，使我家有粮，以此试试我，是否为你们敞开天上的窗户，倾福与你们，甚至无处可容。

玛 3:11 万军之耶和华说，我必为你们斥责那吞吃者，他就不毁坏你们地的出产；你们田间的葡萄树在未熟之先，也不掉果子。

玛 3:12 万军之耶和华说，万国必称你们为有福的，因你们的地必成为喜乐之地。

申 14:22 你每年要把你撒种所产的，就是你田地所出的，十分取一分：

申 14:23 要在耶和华你神面前，在祂所选择给祂名居住的地方，吃你五谷、新酒、和新油的十分之一，并牛群羊群中头生的；这样，你可以学习时常敬畏耶和华你的神。

Rom 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

c. We must honor and fear God by bringing the whole tithe into the storehouse for the need of the church, the advancement of the gospel, the supply of the Lord's servants, and the supply of the needy saints—Mal. 3:7-12; Deut. 14:22-23; Phil. 1:5; 4:15-16; 3 John 5-8; Rom. 12:13:

Mal 3:7 From the days of your fathers you have turned aside from My statutes and have not kept them. Return to Me, and I will return to you, says Jehovah of hosts. But you say, How shall we return?

Mal 3:8 Will a man rob God? Yet you have robbed Me. But you say, How have we robbed You? In tithes and offerings.

Mal 3:9 With the curse you are cursed, yet you, even the whole nation, rob Me.

Mal 3:10 Bring the whole tithe to the storehouse that there may be food in My house; and prove Me, if you will, by this, says Jehovah of hosts, whether I will open to you the windows of heaven and pour out blessing for you until there is no room for it.

Mal 3:11 And I will rebuke the devourer for your sake, and for your sake he will not destroy the fruit of the ground; and for your sake the vine will not lose its fruit in the field, says Jehovah of hosts.

Mal 3:12 And all the nations will call you blessed, for you will be a land of delight, says Jehovah of hosts.

Deut 14:22 You must give a tenth of all the produce of your seed, which the field brings forth, year by year.

Deut 14:23 And you shall eat before Jehovah your God, in the place where He will choose to cause His name to dwell, the tithe of your grain, of your new wine, and of your fresh oil and the firstborn of your herd and flock, that you may learn to fear Jehovah your God always.

腓 1:5 为了你们从头一天直到如今，在推广福音上所有的交通；

腓 4:15 腓立比人哪，你们也知道我初传福音，离开马其顿的时候，在授受的账上，除了你们以外，并没有一个召会与我有交通；

腓 4:16 就是我在帖撒罗尼迦，你们也一次两次的，打发人供给我的需用。

约参 5 亲爱的，凡你向作客旅之弟兄所行的，都是忠信的；

约参 6 他们在召会面前见证了你的爱；你照著与神相配的，送他们往前行，就作得好；

约参 7 因他们是为那名出外，对于外邦人一无所取。

约参 8 所以我们应该款待、供应这样的人，使我们能成为在真理上的同工。

罗 12:13 在圣徒缺乏上要有交通，待客要追寻机会。

参 关于当纳的十分之一这话，虽是在旧约对以色列人说的，按原则说，也适用于新约的信徒—玛三 10，参来七 1~3，太二三 23。

玛 3:10 万军之耶和华说，你们要将当纳的十分之一，全然送入仓库，使我家有粮，以此试试我，是否为你们敞开天上的窗户，倾福与你们，甚至无处可容。

来 7:1 这麦基洗德，撒冷王，至高神的祭司，就是那当亚伯拉罕杀败诸王回来的时候，迎接他，并给他祝福的。

来 7:2 亚伯拉罕也将所得的一切，分了十分之一给他。首先，他的名字翻出来是公义王；其次，他又是撒冷王，就是平安王。

Phil 1:5 For your fellowship unto the furtherance of the gospel from the first day until now,

Phil 4:15 And you yourselves also know, Philippians, that in the beginning of the gospel, when I went out from Macedonia, no church had fellowship with me in the account of giving and receiving except you only;

Phil 4:16 For even in Thessalonica you sent both once and again to my need.

3 John 5 Beloved, you do faithfully in whatever you have wrought for the brothers, and this for strangers,

3 John 6 Who testified to your love before the church; whom you will do well to send forward in a manner worthy of God;

3 John 7 For on behalf of the Name they went out, taking nothing from the Gentiles.

3 John 8 We therefore ought to support such ones that we may become fellow workers in the truth.

Rom 12:13 Contribute to the needs of the saints; pursue hospitality.

1) Although the word concerning the tithe was spoken to the Israelites in the Old Testament, in principle it applies also to the New Testament believers—Mal. 3:10; cf. Heb. 7:1-3; Matt. 23:23.

Mal 3:10 Bring the whole tithe to the storehouse that there may be food in My house; and prove Me, if you will, by this, says Jehovah of hosts, whether I will open to you the windows of heaven and pour out blessing for you until there is no room for it.

Heb 7:1 For this Melchizedec, king of Salem, priest of the Most High God, who met Abraham returning from the slaughter of the kings and blessed him,

Heb 7:2 To whom also Abraham apportioned a tenth part of all; first being interpreted king of righteousness, and then also king of Salem, which is king of peace;

来 7:3 他无父，无母，无族谱，既无时日之始，也无生命之终，乃与神的儿子相似，是永久为祭司的。

太 23:23 假冒为善的经学家和法利赛人，你们有祸了！因为你们将薄荷、芹菜、茴香，献上十分之一，却撇开律法上更重的事，就是正义、怜悯、信实；这些原是必须行的，那些也是不可撇开的。

我们若在顾到金钱和财物的事上，能忠信的为著神的行政而活，主的恢复就不会有任何财务的缺乏—尼十三 10～14，路六 38，徒二十 35，太六 1～4。

尼 13:10 我见利未人所当得的分无人供给他们，甚至供职的利未人与歌唱的，俱各奔回自己的田地去了。

尼 13:11 我就斥责官长说，为何离弃神的殿呢？我便招聚利未人，使他们重站原来的岗位。

尼 13:12 犹大众人就把手五谷、新酒、和新油的十分之一，送入仓库。

尼 13:13 我派祭司示利米雅、经学家撒督、和利未人昆大雅，作库官管理仓库；副官是玛他尼的孙子，撒刻的儿子哈难。这些人都算是忠信的，他们的职分是将所供给的分给他们的弟兄。

尼 13:14 我的神阿，求你因这事记念我，不要涂抹我为我神的殿与其中的职任所行的善。

路 6:38 你们要给人，就必有给你们的，用十足的量器，连摇带按，上尖下流的倒在你们怀里；因为你们用甚麽量器量给人，也必用甚麽量器量给你们。

徒 20:35 我凡事给你们作了榜样，叫你们知道，必须这样劳苦，扶助软弱的人，并且记念主耶稣的话，祂自己说过，施比受更为有福。

Heb 7:3 Being without father, without mother, without genealogy; having neither beginning of days nor end of life, but likened to the Son of God, abides a priest perpetually.

Matt 23:23 Woe to you, scribes and Pharisees, hypocrites! For you give a tenth of the mint and the anise and the cummin, and have neglected the weightier matters of the law—justice and mercy and faithfulness. But these you should have done and not neglected the others.

2) If we would be faithful to live for God's administration in caring for money and material matters, there would be no financial needs in the recovery—Neh. 13:10-14; Luke 6:38; Acts 20:35; Matt. 6:1-4.

Neh 13:10 I also found out that the portions of the Levites had not been given to them and thus the Levites and the singers, who performed the service, had gone back, each to his own fields.

Neh 13:11 So I contended with the rulers and said, Why has the house of God been forsaken? Then I gathered them together and set them in their stations.

Neh 13:12 And all Judah brought the tithe of the grain and the new wine and the fresh oil to the storehouses.

Neh 13:13 And I appointed treasurers over the storehouses, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah; and next to them was Hanan the son of Zaccur, the son of Mattaniah; for they were counted faithful, and it was their charge to distribute to their brothers.

Neh 13:14 Remember me, O my God, concerning this, and do not blot out my loyal deeds, which I have done for the house of my God and for its services.

Luke 6:38 Give, and it will be given to you; a good measure, pressed down, shaken together, and running over, they will give into your bosom. For with what measure you measure, it shall be measured to you in return.

Acts 20:35 In all things I have shown you by example that toiling in this way we ought to support the weak and to remember the words of the Lord Jesus, that He Himself said, It is more blessed to give than to receive.

太 6:1 你们要小心，不可将你们的义行在人前，故意叫他们注视；不然，在你们诸天之上的父面前，你们就没有赏赐了。

太 6:2 所以你施舍的时候，不可在你前面吹号，像那假冒为善的人在会堂里和巷道上所行的，为要得人的荣耀。我实在告诉你们，他们已经充分的得了他们的赏赐。

太 6:3 但你施舍的时候，不要让左手知道右手所作的，

太 6:4 好叫你的施舍可在隐密中，你父在隐密中察看，必要报答你。

5 得胜者为基督这日头所重新构成，在他们父的国里，要发光如同太阳—十三 43，士五 31。

太 13:43 那时，义人在他们父的国里，要发光如同太阳。有耳可听的，就应当听。

士 5:31 耶和华阿，愿你的仇敌都这样灭亡。愿爱你的人如日头出现，光辉烈烈。这样，那地太平四十年。

Matt 6:1 But take care not to do your righteousness before men in order to be gazed at by them; otherwise, you have no reward with your Father who is in the heavens.

Matt 6:2 Therefore when you give alms, do not sound a trumpet before you as the hypocrites do in the synagogues and in the streets, so that they may be glorified by men. Truly I say to you, They have their reward in full.

Matt 6:3 But you, when you give alms, do not let your left hand know what your right hand is doing,

Matt 6:4 So that your alms may be in secret; and your Father who sees in secret will repay you.

5. The overcomers, who are reconstituted with Christ as the Sun, will shine forth like the sun in the kingdom of their Father—13:43; Judg. 5:31.

Matt 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Judg 5:31 May all Your enemies so perish, O Jehovah. / But may those who love Him be like the sun / When it rises in its might. And the land had rest forty years.