

二〇一二年夏季训练

小申言者书结晶读经

第十篇

耶和華殿的建造

读经：该一2~5, 7~8, 9下, 14, 二6~7, 9上

纲 目

该 1:2 万军之耶和華如此说，这百姓说，建造耶和華殿的时候尚未来到。

该 1:3 那时耶和華的话藉申言者哈该临到，说，

该 1:4 这殿仍然荒凉，这时候你们自己还住天花板的房屋麼？

该 1:5 现在万军之耶和華如此说，你们要省察自己的行径。

该 1:7 万军之耶和華如此说，你们要省察自己的行径。

该 1:8 你们要上山取木料，建造这殿；我就因此喜乐，且得荣耀；这是耶和華说的。

该 1:9 下 …这是为甚麽呢？因为我的殿荒凉，你们各人却奔向自己的房屋；这是万军之耶和華说的。

该 1:14 耶和華激动撒拉铁的儿子犹大省长所罗巴伯的灵，和约撒答的儿子大祭司约书亚的灵，并一切馀剩之百姓的灵；他们就来，在万军之耶和華他们神的殿作工。

该 2:6 因为万军之耶和華如此说，过不多时我必再一次震动天、地、海与旱地；

该 2:7 我必震动万国，万国所羡慕的必来到；我必使

2012 Summer Training

Crystallization-Study of the Minor Prophets

Message Ten

The Building of the House of Jehovah

Scripture Reading: Hag. 1:2-5, 7-8, 9b, 14; 2:6-7, 9a

Outline

Hag 1:2 Thus says Jehovah of hosts, saying, This people says, The time has not come, the time for the house of Jehovah to be built.

Hag 1:3 Then the word of Jehovah came through Haggai the prophet, saying,

Hag 1:4 Is it time for you yourselves to dwell in your paneled-up houses, while this house lies waste?

Hag 1:5 Now therefore thus says Jehovah of hosts, Consider your ways.

Hag 1:7 Thus says Jehovah of hosts, Consider your ways.

Hag 1:8 Go up to the mountain and bring wood and build the house, and I will take pleasure in it and will be glorified, says Jehovah.

Hag 1:9b …Why? declares Jehovah of hosts. Because of My house that lies waste while you each run to your own house.

Hag 1:14 And Jehovah stirred up the spirit of Zerubbabel the son of Shealtiel, the governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of Jehovah of hosts their God,

Hag 2:6 For thus says Jehovah of hosts, Yet once more-it is but a little while-I will shake the heavens and the earth and the sea and the dry land;

Hag 2:7 And I will shake all the nations, and the Desire of all the nations will come;

这殿满了荣耀；这是万军之耶和华说的。

该 2:9 上这殿後来的荣耀，必大过先前的荣耀，这是万军之耶和华说的；…

壹 哈该申言的中心思想乃是：耶和华殿的建造，与神子民今日的福乐，并复兴时代里千年国及其弥赛亚的来临有关—该—2, 8, 二6～9, 20～23, 太十九28, 徒三20～21:

该 1:2 万军之耶和华如此说，这百姓说，建造耶和华殿的时候尚未来到。

该 1:8 你们要上山取木料，建造这殿；我就因此喜乐，且得荣耀；这是耶和华说的。

该 2:6 因为万军之耶和华如此说，过不多时我必再一次震动天、地、海与旱地；

该 2:7 我必震动万国，万国所羡慕的必来到；我必使这殿满了荣耀；这是万军之耶和华说的。

该 2:8 万军之耶和华说，银子是我的，金子也是我的。

该 2:9 这殿後来的荣耀，必大过先前的荣耀，这是万军之耶和华说的；在这地方我必赐平安，这是万军之耶和华说的。

该 2:20 这月二十四日，耶和华的话第二次临到哈该，说，

该 2:21 你要告诉犹大省长所罗巴伯说，我必震动天地。

该 2:22 我必倾覆列国的宝座，除灭列邦的势力；我必倾覆战车和坐在其上的，马和骑马的都必坠落，各人被弟兄的刀所杀。

and I will fill this house with glory, says Jehovah of hosts.

Hag 2:9a The latter glory of this house will be greater than the former, says Jehovah of hosts; …

I. The central thought of Haggai's prophecy is that the building of the house of Jehovah is related to the welfare of God's people today and to the coming of the millennial kingdom with its Messiah in the age of restoration—1:2, 8; 2:6-9, 20-23; Matt. 19:28; Acts 3:20-21:

Hag 1:2 Thus says Jehovah of hosts, saying, This people says, The time has not come, the time for the house of Jehovah to be built.

Hag 1:8 Go up to the mountain and bring wood and build the house, and I will take pleasure in it and will be glorified, says Jehovah.

Hag 2:6 For thus says Jehovah of hosts, Yet once more-it is but a little while-I will shake the heavens and the earth and the sea and the dry land;

Hag 2:7 And I will shake all the nations, and the Desire of all the nations will come; and I will fill this house with glory, says Jehovah of hosts.

Hag 2:8 The silver is Mine, and the gold is Mine, declares Jehovah of hosts.

Hag 2:9 The latter glory of this house will be greater than the former, says Jehovah of hosts; and in this place I will give peace, declares Jehovah of hosts.

Hag 2:20 And the word of Jehovah came a second time to Haggai on the twenty-fourth day of the month, saying,

Hag 2:21 Speak to Zerubbabel the governor of Judah, saying, I will shake the heavens and the earth.

Hag 2:22 And I will overthrow the throne of the kingdoms and will destroy the strength of the kingdoms of the nations; and I will overthrow the chariots and their riders, and the horses and their riders will go down, each by the sword of his brother.

该 2:23 耶和华说，撒拉铁的儿子，我仆人所罗巴伯阿，到那日，万军之耶和华说，我必选取你，使你为印记，因我拣选了你；这是万军之耶和华说的。

太 19:28 耶稣就对他们说，我实在告诉你们，你们这些跟从过我的人，在复兴的时候，当人子坐在祂荣耀的宝座上，你们也要坐在十二个宝座上，审判以色列十二个支派。

徒 3:20 祂也必差遣所豫先选定给你们的基督，就是耶稣。

徒 3:21 天必留祂，直到万物复兴的时候，就是神自古以来，藉著祂圣申言者的口所说的。

一 旧约里耶和华的殿，首先豫表基督个别的作神的殿，然後豫表召会，就是基督的身体，也就是扩大的基督，团体的作神的殿—约二 19 ~ 21，提前三 15。

约 2:19 耶稣回答说，你们拆毁这殿，我三日内要将它建立起来。

约 2:20 犹太人便说，这殿是四十六年才造成的，你三日内就将它建立起来麼？

约 2:21 但耶稣是以祂的身体为殿说的。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

二 耶和华的殿豫表召会，所以哈该的申言是指著我们新约信徒说的，因为我们是这豫表的实际。

贰 我们要看见，召会作为耶和华的殿，父的家，的意义—该一 2，约十四 2：

该 1:2 万军之耶和华如此说，这百姓说，建造耶和华殿的时候尚未来到。

约 14:2 在我父的家里，有许多住处；若是没有，我早

Hag 2:23 In that day, declares Jehovah of hosts, I will take you, O Zerubbabel, son of Shealtiel, My servant, declares Jehovah, and make you as a signet; for I have chosen you, declares Jehovah of hosts.

Matt 19:28 And Jesus said to them, Truly I say to you that you who have followed Me, in the restoration, when the Son of Man sits on the throne of His glory, you also shall sit on twelve thrones, judging the twelve tribes of Israel.

Acts 3:20 So that seasons of refreshing may come from the presence of the Lord and that He may send the Christ, who has been previously appointed for you, Jesus,

Acts 3:21 Whom heaven must indeed receive until the times of the restoration of all things, of which God spoke through the mouth of His holy prophets from of old.

A. *In the Old Testament the house of Jehovah, or the temple, was first a type of Christ as the house of God individually and then a type of the church, the Body, the enlarged Christ, as God's house corporately—John 2:19-21; 1 Tim. 3:15.*

John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.

John 2:20 Then the Jews said, This temple was built in forty-six years, and You will raise it up in three days?

John 2:21 But He spoke of the temple of His body.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

B. *Because the house of Jehovah is a type of the church, Haggai's prophecy refers to us, the New Testament believers, since we are the reality of the type.*

II. We need to see the significance of the church as the house of Jehovah, the Father's house—Hag. 1:2; John 14:2:

Hag 1:2 Thus says Jehovah of hosts, saying, This people says, The time has not come, the time for the house of Jehovah to be built.

John 14:2 In My Father's house are many abodes; if it were not so, I would have told

已告诉你们了；我去是为你们豫备地方。

一 召会作为耶和华的殿，父的家，祂的家庭，能毅让神的生命得以繁殖；所以神的家乃是传续、繁殖祂生命的地方—2~3节，一12~13，二十17。

约 14:2 在我父的家里，有许多住处；若是没有，我早已告诉你们了；我去是为你们豫备地方。

约 14:3 我若去为你们豫备了地方，就再来接你们到我那里，我在那里，叫你们也在那里。

约 1:12 凡接受祂的，就是信入祂名的人，祂就赐他们权柄，成为神的儿女。

约 1:13 这等人不是从血生的，不是从肉体的意思生的，也不是从人的意思生的，乃是从神生的。

约 20:17 耶稣对她说，不要摸我，因我还没有升到父那里；你往我弟兄那里去，告诉他们，我要升到我的父，也是你们的父那里，到我的神，也是你们的神那里。

二 在召会作为耶和华的殿，父的家里，那看不见且奥秘的三一神，在地上人间，有一个看得见且具体的显现—提前3:15~16。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

提前 3:16 并且，大哉！敬虔的奥秘！这是众所公认的，就是：祂显现於肉体，被称义於灵里，被天使看见，被传於万邦，被信仰於世人中，被接去於荣耀里。

三 召会作为耶和华的殿，父的家，乃是神的居所—神能得著满足和安息的地方；神在这居所里生活行动，以成就祂的意愿并满足祂心里的渴望—弗二22，一5，9，11，腓二13。

you; for I go to prepare a place for you.

A. *The church as the house of Jehovah, the Father's house, His household, enables God's life to be propagated; therefore, God's house is a place for the continuation and multiplication of His life—vv. 2-3; 1:12-13; 20:17.*

John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

John 14:3 And if I go and prepare a place for you, I am coming again and will receive you to Myself, so that where I am you also may be.

John 1:12 But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name,

John 1:13 Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 20:17 Jesus said to her, Do not touch Me, for I have not yet ascended to the Father; but go to My brothers and say to them, I ascend to My Father and your Father, and My God and your God.

B. *In the church as the house of Jehovah, the Father's house, the invisible and mysterious Triune God has a visible and solid manifestation among men on earth—1 Tim. 3:15-16.*

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

1 Tim 3:16 And confessedly, great is the mystery of godliness: He who was manifested in the flesh, / Justified in the Spirit, / Seen by angels, / Preached among the nations, / Believed on in the world, / Taken up in glory.

C. *The church as the house of Jehovah, the Father's house, is the dwelling place of God—the place where God can have His satisfaction and rest; in this dwelling place God lives and moves to accomplish His will and satisfy the desire of His heart—Eph. 2:22; 1:5, 9, 11; Phil. 2:13.*

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

弗 1:5 按著祂意愿所喜悦的，豫定了我们，藉著耶稣基督得儿子的名分，归於祂自己，

弗 1:9 照著祂的喜悦，使我们知道祂意愿的奥秘；这喜悦是祂在自己里面豫先定下的，

弗 1:11 我们既在祂里面，照著那位按祂意愿所决议的，行作万事者的定旨，蒙了豫定，也就在祂里面成了所选定的基业，

腓 2:13 因为乃是神为著祂的美意，在你们里面运行，使你们立志并行事。

四 召会作为耶和华的殿，父的家，是基督为父用神圣的荣耀所荣耀的结果，乃是经过过程并终极完成的三一神，与蒙祂救赎、重生并变化的选民，所构成的一个神圣且属人的合并—约十二 23，十三 31～32，十四 2。

约 12:23 耶稣回答说，人子得荣耀的时候到了。

约 13:31 他既出去，耶稣就说，如今人子得了荣耀，神在人子身上也得了荣耀。

约 13:32 神若在人子身上得了荣耀，祂也要在自己身上荣耀人子，并且要快快的荣耀祂。

约 14:2 在我父的家里，有许多住处；若是没有，我早已告诉你们了；我去是为你们豫备地方。

五 召会作为耶和华的殿，父的家，乃是要使永远且有目的之三一神，得以完成祂永远的经纶，终极完成祂永远的目标新耶路撒冷，使祂得著永远的彰显—弗三 9～11，启二一 2，10～11。

弗 3:9 并将那历世历代隐藏在创造万有之神里的奥秘有何等的经纶，向众人照明，

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Eph 1:5 Predestinating us unto sonship through Jesus Christ to Himself, according to the good pleasure of His will,

Eph 1:9 Making known to us the mystery of His will according to His good pleasure, which He purposed in Himself,

Eph 1:11 In whom also we were designated as an inheritance, having been predestinated according to the purpose of the One who works all things according to the counsel of His will,

Phil 2:13 For it is God who operates in you both the willing and the working for His good pleasure.

D. As the issue of Christ's being glorified by the Father with the divine glory, the church as the house of Jehovah, the Father's house, is a divine and human incorporation of the processed and consummated Triune God constituted with His redeemed, regenerated, and transformed elect—John 12:23; 13:31-32; 14:2.

John 12:23 And Jesus answered them, saying, The hour has come for the Son of Man to be glorified.

John 13:31 Then when he went out, Jesus said, Now has the Son of Man been glorified, and God has been glorified in Him.

John 13:32 If God has been glorified in Him, God will also glorify Him in Himself, and He will glorify Him immediately.

John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

E. The church as the house of Jehovah, the Father's house, is for the eternal and purposeful Triune God to carry out His eternal economy to consummate the New Jerusalem as His eternal goal for His eternal expression—Eph. 3:9-11; Rev. 21:2, 10-11.

Eph 3:9 And to enlighten all that they may see what the economy of the mystery is, which throughout the ages has been hidden in God, who created all things,

弗 3:10 为要藉著召会，使诸天界里执政的、掌权的，现今得知神万般的智慧，

弗 3:11 这是照著祂在我们的主基督耶稣里，所立的永远定旨；

启 21:2 我又看见圣城新耶路撒冷由神那里从天而降，豫备好了，就如新妇妆饰整齐，等候丈夫。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好像碧玉，明如水晶；

六 召会作为耶和华的殿，父的家，存在於基督复活的生命里；因此，召会是复活的，也就是说，召会是完全在复活里生机的实体—约十一 25，二 19，徒二 24。

约 11:25 耶稣对她说，我是复活，我是生命；信入我的人，虽然死了，也必复活；

约 2:19 耶稣回答说，你们拆毁这殿，我三日内要将它建立起来。

徒 2:24 神却将死的痛苦解除，叫祂复活了，因为祂不能被死拘禁。

七 在召会作为耶和华的殿，父的家里，我们进入对神团体的经历，并经历那启示於神家中之全足的神—创三五 1，3，7，11。

创 35:1 神对雅各说，起来，上伯特利去，住在那里；要在那里筑一座坛给神，就是你逃避你哥哥以扫的时候向你显现的那位。

创 35:3 我们要起来，上伯特利去，在那里我要筑一座坛给神，就是在我遭难的日子应允我的祷告，在我所行的路上与我同在的那位。

Eph 3:10 In order that now to the rulers and the authorities in the heavenlies the multifarious wisdom of God might be made known through the church,

Eph 3:11 According to the eternal purpose which He made in Christ Jesus our Lord,

Rev 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

F. The church as the house of Jehovah, the Father's house, exists in the resurrection life of Christ; thus, the church is “resurrectionly”; that is, it is an organic entity absolutely in resurrection—John 11:25; 2:19; Acts 2:24.

John 11:25 Jesus said to her, I am the resurrection and the life; he who believes into Me, even if he should die, shall live;

John 2:19 Jesus answered and said to them, Destroy this temple, and in three days I will raise it up.

Acts 2:24 Whom God has raised up, having loosed the pangs of death, since it was not possible for Him to be held by it.

G. In the church as the house of Jehovah, the Father's house, we enter into the corporate experience of God and experience the All-sufficient God, who is revealed in His house—Gen. 35:1, 3, 7, 11.

Gen 35:1 And God said to Jacob, Rise up, go up to Bethel, and dwell there; and make an altar there to the God who appeared to you when you fled from your brother Esau.

Gen 35:3 And let us rise up and go up to Bethel, that I may make an altar there to the God who answered me in the day of my distress and has been with me wherever I have gone.

创 35:7 他在那里筑了一座坛，并且称那地方为伊勒伯特利，因为当他逃避他哥哥的时候，神在那里向他启示祂自己。

创 35:11 神又对他说，我是全足的神；你要繁衍增多，将来有一国，有多民从你而生，又有君王从你腰中而出。

参 新约启示，召会作为耶和华的殿，父的家，得以建造的路—该一 8，14：

该 1:8 你们要上山取木料，建造这殿；我就因此喜乐，且得荣耀；这是耶和華说的。

该 1:14 耶和華激动撒拉铁的儿子犹大省长所罗巴伯的灵，和约撒答的儿子大祭司约书亚的灵，并一切馀剩之百姓的灵；他们就來，在万军之耶和華他们神的殿作工。

一 耶和華的殿，父的家，乃是藉著神性与人性的调和而得以建造的一约十四 20，十五 4 上，约壹四 15：

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

约 15:4 上你们要住在我里面，我也住在你们里面。…

约壹 4:15 凡承认耶稣是神儿子的，神就住在他里面，他也住在神里面。

1 神建造的原则，乃是神在基督里把祂自己建造到我们里面，并在基督里把我们建造到祂自己里面—弗三 17 上，约十四 20。

弗 3:17 上使基督藉著信，安家是你们心里，…

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

2 召会乃是神的建造，由神自己作为神圣的材料，与人作为属人的材料调和所组成—王上六 7，15，20~21，林前三 9，11~12 上：

Gen 35:7 And he built an altar there and called the place El-bethel, because there God had revealed Himself to him when he fled from his brother.

Gen 35:11 And God said to him, I am the All-sufficient God: / Be fruitful and multiply; / A nation and a company of nations shall come from you, / And kings shall come forth from your loins.

III. The New Testament reveals the way that the church as the house of Jehovah, the Father's house, is built up—Hag. 1:8, 14:

Hag 1:8 Go up to the mountain and bring wood and build the house, and I will take pleasure in it and will be glorified, says Jehovah.

Hag 1:14 And Jehovah stirred up the spirit of Zerubbabel the son of Shealtiel, the governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of Jehovah of hosts their God,

A. The house of Jehovah, the Father's house, is built up by the mingling of divinity with humanity—John 14:20; 15:4a; 1 John 4:15:

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

John 15:4a Abide in Me and I in you. …

1 John 4:15 Whoever confesses that Jesus is the Son of God, God abides in him and he in God.

1. The principle of God's building is that God builds Himself in Christ into us and builds us in Christ into Himself—Eph. 3:17a; John 14:20.

Eph 3:17a That Christ may make His home in your hearts through faith, …

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

2. The church is God's building, composed of God Himself as the divine material mingled with man as the human material—1 Kings 6:7, 15, 20-21; 1 Cor. 3:9, 11-12a:

王上 6:7 建殿是用采石场豫备好的石头，所以建殿的时候，在殿里听不见鎚子、斧子、或任何铁器的响声。

王上 6:15 他用香柏木板造殿内的墙，从地到顶都贴上木板，殿的地面都铺上松木板。

王上 6:20 内殿里面长二十肘，宽二十肘，高二十肘，都贴上纯金；又将香柏木作的坛包上纯金。

王上 6:21 所罗门用纯金贴了殿里面；又把金链子横挂在内殿前，内殿都贴上金子。

林前 3:9 因为我们是神的同工，你们是神的耕地，神的建筑。

林前 3:11 因为除了那已经立好的根基，就是耶稣基督以外，没有人能立别的根基。

林前 3:12 上然而，若有人用金、银、宝石，…在这根基上建造，

a 基督的两种性情，神性与人性，联结并调和成为——路一 35。

路 1:35 天使回答说，圣灵要临到你身上，至高者的能力要覆庇你，因此所要生的圣者，必称为神的儿子。

b 原则上召会与基督乃是一样——神圣的性情与属人的性情调和，成为一个实体——约十四 20。

约 14:20 到那日，你们就知道我在我父里面，你们在我里面，我也在你们里面。

二 召会作为耶和华的殿，父的家，得以建造，乃是藉着信徒在生命里的长大；生命的长大就是建造——林前三 6~9，

1 Kings 6:7 And the house, when it was being built, was built of finished stone, cut at the quarry, so that neither hammer nor ax nor any iron tool was heard in the house when it was being built.

1 Kings 6:15 And he built the walls of the house within with cedar boards; from the floor of the house to the wall of the ceiling he covered them on the inside with wood. And he overlaid the floor of the house with boards of cypress.

1 Kings 6:20 And the interior of the innermost sanctuary was twenty cubits long and twenty cubits wide and twenty cubits high; and he overlaid it with pure gold, and he overlaid the cedar altar.

1 Kings 6:21 And Solomon overlaid the house within with pure gold; and he drew gold chains before the innermost sanctuary, and overlaid it with gold.

1 Cor 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.

1 Cor 3:11 For another foundation no one is able to lay besides that which is laid, which is Jesus Christ.

1 Cor 3:12a But if anyone builds upon the foundation gold, silver, precious stones, ...

a. The two natures of Christ, divinity and humanity, are joined together and mingled together as one—Luke 1:35.

Luke 1:35 And the angel answered and said to her, The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore also the holy thing which is born will be called the Son of God.

b. In principle, the church is the same as Christ—the divine nature mingled with the human nature to become one entity—John 14:20.

John 14:20 In that day you will know that I am in My Father, and you in Me, and I in you.

B. The building up of the church as the house of Jehovah, the Father's house, is by the believers' growth in life; the growth in life is the building—1 Cor. 3:6-9, 16-17; Eph. 2:21;

16 ~ 17, 弗二 21, 四 15 ~ 16:

林前 3:6 我栽种了, 亚波罗浇灌了, 惟有神叫他生长。

林前 3:7 可见栽种的算不得甚麽, 浇灌的也算不得甚麽, 只在那叫他生长的神。

林前 3:8 栽种的和浇灌的都是一样, 但将来各人要照自己的劳苦, 得自己的赏赐。

林前 3:9 因为我们是神的同工, 你们是神的耕地, 神的建筑。

林前 3:16 岂不知你们是神的殿, 神的灵住在你们里面麽?

林前 3:17 若有人毁坏神的那殿, 神必要毁坏这人, 因为神的那殿是圣的, 你们就是这殿。

弗 2:21 在祂里面, 全房联结一起, 长成在主里的圣殿:

弗 4:15 惟在爱里持守著真实, 我们就得以在一切事上长到祂, 就是元首基督里面:

弗 4:16 本於祂, 全身藉著每一丰富供应的节, 并藉著每一部分依其度量而有的功用, 得以联络在一起, 并结合在一起, 便叫身体渐渐长大, 以致在爱里把自己建造起来。

1 神的建造是活的, 所以在长大: 神的家真实的建造, 乃是藉著我们在生命里长大; 我们越在生命里长大, 就越在建造里—彼前二 5, 弗二 21。

彼前 2:5 也就像活石, 被建造成为属灵的殿, 成为圣别的祭司体系, 藉著耶稣基督献上神所悦纳的属灵祭物。

弗 2:21 在祂里面, 全房联结一起, 长成在主里的圣殿:

4:15-16:

1 Cor 3:6 I planted, Apollos watered, but God caused the growth.

1 Cor 3:7 So then neither is he who plants anything nor he who waters, but God who causes the growth.

1 Cor 3:8 Now he who plants and he who waters are one, but each will receive his own reward according to his own labor.

1 Cor 3:9 For we are God's fellow workers; you are God's cultivated land, God's building.

1 Cor 3:16 Do you not know that you are the temple of God, and that the Spirit of God dwells in you?

1 Cor 3:17 If anyone destroys the temple of God, God will destroy him; for the temple of God is holy, and such are you.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

1. Since God's building is living, it is growing; the actual building up of the house of God is by our growth in life, and the more we grow in life, the more we are in the building—1 Pet. 2:5; Eph. 2:21.

1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

2 在生命里长大，就是长到元首基督里面，并在一切事上得著基督加增到我们里面，直到我们达到长成的人—四 15, 13。

弗 4:15 惟在爱里持守著真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

3 基督的身体乃是藉著长大把自己建造起来；长大等於建造—16 节。

弗 4:16 本於祂，全身藉著每一丰富供应的节，并藉著每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

三 召会作为耶和华的殿，父的家，得以建造，乃是基督安家在我们心里的结果—三 17 上：

弗 3:17 上使基督藉著信，安家在你心里，…

1 为要使主在马太十六章十八节关于建造召会的话得著应验，我们就必须让基督安家在我们心里，得著、占有、并浸透我们里面的全人；这是召会作为耶和华的殿，父的家，得以建造的路。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

2 基督越多占有我们里面的人，我们就越能与别人建造在一起，成为三一神团体的彰显—弗三 17 ~ 21。

弗 3:17 使基督藉著信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，

2. To grow in life is to grow into the Head, Christ, and to have Christ increase in us in all things until we attain to a full-grown man—4:15, 13.

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

3. The Body builds itself up by growing; growth equals building—v. 16

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

C. *The building up of the church as the house of Jehovah, the Father's house, is the issue of Christ making His home in our hearts—3:17a:*

Eph 3:17a That Christ may make His home in your hearts through faith, …

1. In order for the Lord's word in Matthew 16:18 concerning the building up of the church to be fulfilled, we must allow Christ to make His home in our hearts, possessing, occupying, and saturating our inner being; this is the way to build up the church as the house of Jehovah, the Father's house.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

2. The more Christ occupies our inner being, the more we will be able to be built up with others to become the corporate expression of the Triune God—Eph. 3:17-21.

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled

成为神一切的丰满。

弗 3:20 然而神能照著运行在我们里面的大能，极其充盈的成就一切，超过我们所求所想的；

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

四 召会作为耶和华的殿，父的家，乃是藉著父和子同著内住於蒙救赎之选民的那灵，不断的眷临蒙救赎的选民而得以建造起来，成为终极完成之三一神与蒙祂救赎的选民相互的居所—约十四 23，十五 4 上：

约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

约 15:4 上你们要住在我里面，我也住在你们里面。…

1 父和子都来眷临我们，在我们里面作建造的工作，安排住处，这住处乃是三一神与我们相互居住的地方—十四 2，23。

约 14:2 在我父的家里，有许多住处；若是没有，我早已告诉你们了；我去是为你们豫备地方。

约 14:23 耶稣回答说，人若爱我，就必遵守我的话，我父也必爱他，并且我们要到他那里去，同他安排住处。

2 父的家就是这样藉著三一神不断的眷临而得以建造起来。

五 召会作为耶和华的殿，父的家，得以建造，乃是藉著实行合乎圣经的聚会与事奉之路—弗四 11～16，林前十四 24～26，31，该一 8，14：

弗 4:11 祂所赐的，有些是使徒，有些是申言者，有些是传福音者，有些是牧人和教师，

弗 4:12 为要成全圣徒，目的是为著职事的工作，为著

unto all the fullness of God.

Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

D. The building up of the church as the house of Jehovah, the Father's house, is by the constant visitation to the redeemed elect of the Father and the Son with the Spirit who indwells the redeemed elect to be the mutual dwelling place of the consummated Triune God and His redeemed people—John 14:23; 15:4a:

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

John 15:4a Abide in Me and I in you. …

1. The Father and the Son come to visit us to do a building work in us, making an abode that will be a mutual dwelling place for the Triune God and for us—14:2, 23.

John 14:2 In My Father's house are many abodes; if it were not so, I would have told you; for I go to prepare a place for you.

John 14:23 Jesus answered and said to him, If anyone loves Me, he will keep My word, and My Father will love him, and We will come to him and make an abode with him.

2. This is the building up of the Father's house through the constant visitation of the Triune God.

E. The church as the house of Jehovah, the Father's house, is built up through the practice of the scriptural way to meet and to serve—Eph. 4:11-16; 1 Cor. 14:24-26, 31; Hag. 1:8, 14:

Eph 4:11 And He Himself gave some as apostles and some as prophets and some as evangelists and some as shepherds and teachers,

Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

建造基督的身体，

弗 4:13 直到我们众人都达到了信仰上并对神儿子之完全认识上的一，达到了长成的人，达到了基督丰满之身材的度量，

弗 4:14 使我们不再作小孩子，为波浪漂来漂去，并为一切教训之风所摇荡，这教训是在於人的欺骗手法，在於将人引入错谬系统的诡诈作为；

弗 4:15 惟在爱里持守著真实，我们就得以在一切事上长到祂，就是元首基督里面；

弗 4:16 本於祂，全身藉著每一丰富供应的节，并藉著每一部分依其度量而有的功用，得以联络在一起，并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

林前 14:24 但若众人都申言，有不信的，或是不通方言的人进来，他就被众人劝服，被众人审明了；

林前 14:25 他心里的隐情显露出来，就必面伏於地敬拜神，宣告说，神真是在你们中间了。

林前 14:26 弟兄们，这却怎麽样？每逢你们聚在一起的时候，各人或有诗歌，或有教训，或有启示，或有方言，或有翻出来的话，凡事都当为建造。

林前 14:31 因为你们都能一个一个的申言，为要使众人有学习，使众人得勉励。

该 1:8 你们要上山取木料，建造这殿；我就因此喜乐，且得荣耀；这是耶和華说的。

该 1:14 耶和華激动撒拉铁的儿子犹大省长所罗巴伯的灵，和约撒答的儿子大祭司约书亚的灵，并一切馀剩之百姓的灵；他们就来，在万军之耶和華他们神的殿作工。

Eph 4:13 Until we all arrive at the oneness of the faith and of the full knowledge of the Son of God, at a full-grown man, at the measure of the stature of the fullness of Christ,

Eph 4:14 That we may be no longer little children tossed by waves and carried about by every wind of teaching in the sleight of men, in craftiness with a view to a system of error,

Eph 4:15 But holding to truth in love, we may grow up into Him in all things, who is the Head, Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

1 Cor 14:24 But if all prophesy and some unbeliever or unlearned person enters, he is convicted by all, he is examined by all;

1 Cor 14:25 The secrets of his heart become manifest; and so falling on his face, he will worship God, declaring that indeed God is among you.

1 Cor 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

1 Cor 14:31 For you can all prophesy one by one that all may learn and all may be encouraged.

Hag 1:8 Go up to the mountain and bring wood and build the house, and I will take pleasure in it and will be glorified, says Jehovah.

Hag 1:14 And Jehovah stirred up the spirit of Zerubbabel the son of Shealtiel, the governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of Jehovah of hosts their God,

1 合乎圣经的聚会与事奉之路，是要废除圣品阶级和平信徒制度，并发展基督生机身体一切肢体的恩赐、功用和性能—太二十 25～28，罗十二 4～6。

太 20:25 於是耶稣叫了他们来，说，你们知道外邦人有君王为主治理他们，也有大臣操权管辖他们。

太 20:26 但你们中间不是这样；反倒你们中间无论谁想要为大，就必作你们的仆役；

太 20:27 你们中间无论谁想要为首，就必作你们的奴仆。

太 20:28 正如人子来，不是要受人的服事，乃是要服事人，并且要舍命，作多人的赎价。

罗 12:4 正如我们一个身体上有好些肢体，但肢体不都有一样的功用；

罗 12:5 我们这许多人，在基督里是一个身体，并且各个互相作肢体，也是如此。

罗 12:6 照著所赐给我们的恩典，我们得了不同的恩赐：或申言，就当照著信心的程度申言；

2 藉著实行合乎圣经的聚会与事奉之路，主正在恢复福音祭司的职分，（罗十五 16，）恢复对基督身体一般肢体的成全，使他们成为基督身体上活的、主动的、尽功用的肢体，（弗四 12，16，来十 24～25，）并恢复召会彼此互相的申言聚会，使基督的身体得著建造。（林前十四 4下，24上，26，31。）

罗 15:16 使我为外邦人作基督耶稣的仆役，作神福音勤奋的祭司，叫所献上的外邦人，在圣灵里得以圣别，可蒙悦纳。

弗 4:12 为要成全圣徒，目的是为著职事的工作，为著建造基督的身体，

弗 4:16 本於祂，全身藉著每一丰富供应的节，并藉著每一部分依其度量而有的功用，得以联络在一起，

1. The scriptural way to meet and to serve is for the annulling of the clergy-laity system and the developing of the gifts, functions, and capacity of all the members of the organic Body of Christ—Matt. 20:25-28; Rom. 12:4-6.

Matt 20:25 But Jesus called them to Him and said, You know that the rulers of the Gentiles lord it over them, and the great exercise authority over them.

Matt 20:26 It shall not be so among you; but whoever wants to become great among you shall be your servant,

Matt 20:27 And whoever wants to be first among you shall be your slave;

Matt 20:28 Just as the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.

Rom 12:4 For just as in one body we have many members, and all the members do not have the same function,

Rom 12:5 So we who are many are one body in Christ, and individually members one of another.

Rom 12:6 And having gifts that differ according to the grace given to us, whether prophecy, let us prophesy according to the proportion of faith;

2. Through the practice of the scriptural way to meet and to serve, the Lord is recovering the priesthood of the gospel (15:16), the perfecting of the common members of the Body of Christ to make them living, active, functioning members of the Body (Eph. 4:12, 16; Heb. 10:24-25), and the church meetings in mutuality with prophesying for the building up of the Body of Christ (1 Cor. 14:4b, 24a, 26, 31).

Rom 15:16 That I might be a minister of Christ Jesus to the Gentiles, a laboring priest of the gospel of God, in order that the offering of the Gentiles might be acceptable, having been sanctified in the Holy Spirit.

Eph 4:12 For the perfecting of the saints unto the work of the ministry, unto the building up of the Body of Christ,

Eph 4:16 Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation

并结合在一起，便叫身体渐渐长大，以致在爱里把自己建造起来。

来 10:24 且当彼此相顾，激发爱心，勉励行善；

来 10:25 不可放弃我们自己的聚集，好像有些人习惯了，倒要彼此劝勉；既看见那日子临近，就更当如此。

林前 14:4 下 …但那申言的，乃是建造召会。

林前 14:24 上但若众人都申言，有不信的，或是不通方言的人进来，他就被众人劝服，被众人审明了；

林前 14:26 弟兄们，这却怎么样？每逢你们聚在一起的时候，各人或有诗歌，或有教训，或有启示，或有方言，或有翻出来的话，凡事都当为建造。

林前 14:31 因为你们都能一个一个的申言，为要使众人有学习，使众人得勉励。

肆 『我必震动万国，万国所羡慕的必来到』——该二 7 上：

一 这是指基督，祂是万国所羡慕的——玛三 1 下。

玛 3:1 下 …立约的使者，就是你们所羡慕的，快要来到。

二 基督是万国所羡慕的，祂的来临在於神的子民从巴比伦的被掳中归回，并恢复神殿的建造——提前三 15，彼前二 5。

提前 3:15 倘若我耽延，你也可以知道在神的家中当怎样行；这家就是活神的召会，真理的柱石和根基。

彼前 2:5 也就像活石，被建造成为属灵的殿，成为圣别的祭司体系，藉著耶稣基督献上神所悦纳的属灵祭物。

in the measure of each one part, causes the growth of the Body unto the building up of itself in love.

Heb 10:24 And let us consider one another so as to incite one another to love and good works,

Heb 10:25 Not abandoning our own assembling together, as the custom with some is, but exhorting one another; and so much the more as you see the day drawing near.

1 Cor 14:4b … but he who prophesies builds up the church.

1 Cor 14:24a But if all prophesy and some unbeliever or unlearned person enters, he is convicted by all, …

1 Cor 14:26 What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

1 Cor 14:31 For you can all prophesy one by one that all may learn and all may be encouraged.

IV. “I will shake all the nations, and the Desire of all the nations will come”—Hag. 2:7a:

A. This refers to Christ, who is the Desire of all the nations—Mal. 3:1b.

Mal 3:1b … And the Angel of the covenant, whom you desire, He will come, says Jehovah of hosts.

B. The coming of Christ as the Desire of all the nations depends on the return of God's people from their captivity in Babylon and the recovery of the building of God's house—1 Tim. 3:15; 1 Pet. 2:5.

1 Tim 3:15 But if I delay, I write that you may know how one ought to conduct himself in the house of God, which is the church of the living God, the pillar and base of the truth.

1 Pet 2:5 You yourselves also, as living stones, are being built up as a spiritual house into a holy priesthood to offer up spiritual sacrifices acceptable to God through Jesus Christ.

三 召会惟有照着主的心意建造为神的家和基督的身体，才能成为进入国度时代的踏脚石；因此，为了祂再来的缘故，主需要召会被建造起来—太十六 18～19，27～28。

太 16:18 我还告诉你，你是彼得，我要把我的召会建造在这磐石上，阴间的门不能胜过她。

太 16:19 我要把诸天之国的钥匙给你，凡你在地上捆绑的，必是在诸天之上已经捆绑的；凡你在地上释放的，必是在诸天之上已经释放的。

太 16:27 因为人子要在祂父的荣耀里，同著众天使来临，那时祂要照各人的行为报应各人。

太 16:28 我实在告诉你们，站在这里的，有人还没有尝到死味，必看见人子在祂的国里来临。

伍 『我必使这殿满了荣耀；…这殿後来的荣耀，必大过先前的荣耀』—该二 7 下，9 上：

该 2:7 下 …我必使这殿满了荣耀；这是万军之耶和华说的。

该 2:9 上这殿後来的荣耀，必大过先前的荣耀，这是万军之耶和华说的；…

一 神的荣耀乃是在神的建造里，就是在耶和华的殿中—出四十 34～35，王上八 10～11，代下三 1，五 1～2，13～14，弗三 21，启二一 10～11。

出 40:34 当时，云彩遮盖会幕，耶和华的荣光充满了帐幕。

出 40:35 摩西不能进会幕，因为云彩停在其上，并且耶和华的荣光充满了帐幕。

王上 8:10 祭司从圣所出来的时候，有云充满耶和华的殿；

C. Only the church built up as the house of God and the Body of Christ according to the Lord's desire can be the steppingstone into the age of the kingdom; thus, for the sake of His coming back, the Lord needs the church to be built up—Matt. 16:18-19, 27-28.

Matt 16:18 And I also say to you that you are Peter, and upon this rock I will build My church, and the gates of Hades shall not prevail against it.

Matt 16:19 I will give to you the keys of the kingdom of the heavens, and whatever you bind on the earth shall have been bound in the heavens, and whatever you loose on the earth shall have been loosed in the heavens.

Matt 16:27 For the Son of Man is to come in the glory of His Father with His angels, and then He will repay each man according to his doings.

Matt 16:28 Truly I say to you, There are some of those standing here who shall by no means taste death until they see the Son of Man coming in His kingdom.

V. “I will fill this house with glory…The latter glory of this house will be greater than the former”—Hag. 2:7b, 9a:

Hag 2:7b … and I will fill this house with glory, says Jehovah of hosts.

Hag 2:9a The latter glory of this house will be greater than the former, says Jehovah of hosts; …

A. The glory of God is in the building of God, the house of Jehovah—Exo. 40:34-35; 1 Kings 8:10-11; 2 Chron. 3:1; 5:1-2, 13-14; Eph. 3:21; Rev. 21:10-11.

Exo 40:34 Then the cloud covered the Tent of Meeting, and the glory of Jehovah filled the tabernacle.

Exo 40:35 And Moses was not able to enter the Tent of Meeting, because the cloud settled on it and the glory of Jehovah filled the tabernacle.

1 Kings 8:10 And when the priests came out of the Holy Place, the cloud filled the house of Jehovah;

王上 8:11 因著那云的缘故，祭司不能站立供职，因为耶和华的荣光充满了耶和华的殿。

代下 3:1 所罗门在耶路撒冷，耶和华向他父亲大卫显现的摩利亚山上，就是耶布斯人阿珥楠的禾场上，大卫所豫备的地方，开工建造耶和华的殿。

代下 5:1 这样，所罗门为耶和华殿所作的一切工完成了。所罗门把他父亲大卫分别为圣之物，就是银子、金子和器具，都带来放在神殿的府库里。

代下 5:2 那时，所罗门将以色列的长老们和各支派的首领，就是以色列人宗族的首领，招聚到耶路撒冷，要把耶和华的约柜从大卫城，就是锡安，运上来。

代下 5:13 吹号的、歌唱的都一齐发声，声合为一，赞美感谢耶和华；他们吹号、敲钹，用各种乐器，扬声赞美耶和华说，耶和华本为善，祂的慈爱永远长存；那时，有云充满那殿，就是耶和华的殿。

代下 5:14 因著那云的缘故，祭司不能站立供职，因为耶和华的荣光充满了神的殿。

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

启 21:10 我在灵里，天使带我到一座高大的山，将那由神那里从天而降的圣城耶路撒冷指给我看。

启 21:11 城中有神的荣耀；城的光辉如同极贵的宝石，好像碧玉，明如水晶；

二 在神的异象里，以西结看见耶和华的荣耀回到耶和华的殿中，并充满了殿—结四三1~5:

结 43:1 以後，祂带我到一座门，就是朝东的门。

1 Kings 8:11 And the priests were not able to stand and minister because of the cloud, for the glory of Jehovah filled the house of Jehovah.

2 Chron 3:1 And Solomon began to build the house of Jehovah in Jerusalem on Mount Moriah, where He had appeared to David his father, at the place that David prepared, on the threshing floor of Ornan the Jebusite.

2 Chron 5:1 Thus all the work that Solomon did for the house of Jehovah was finished. And Solomon brought in the things that David his father had sanctified, even the silver and the gold and all the vessels, and he put them in the treasuries of the house of God.

2 Chron 5:2 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the fathers' houses of the children of Israel, to Jerusalem in order to bring up the Ark of the Covenant of Jehovah from the city of David, which is Zion.

2 Chron 5:13 And when the trumpeters and the singers were one to make themselves heard with one voice in praising and in giving thanks to Jehovah, and when they lifted up their voice with trumpets and with cymbals and with musical instruments in praise to Jehovah, saying, For He is good, for His lovingkindness is forever; then the house, the house of Jehovah, was filled with a cloud.

2 Chron 5:14 And the priests were not able to stand and minister because of the cloud, for the glory of Jehovah filled the house of God.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Rev 21:10 And he carried me away in spirit onto a great and high mountain and showed me the holy city, Jerusalem, coming down out of heaven from God,

Rev 21:11 Having the glory of God. Her light was like a most precious stone, like a jasper stone, as clear as crystal.

B. In a vision of God, Ezekiel saw the glory of Jehovah return to the house of Jehovah and fill the house—Ezek. 43:1-5:

Ezek 43:1 Then He brought me to the gate, that is, the gate that faces toward the east.

结 43:2 以色列神的荣光从东方的路而来，祂的声音如同多水的声音，地就因祂的荣耀发光。

结 43:3 其状如同我所见过的异象，就是如同祂来灭城时我所见的异象；那异象如同我在迦巴鲁河边所见的异象；我就面伏於地。

结 43:4 耶和华的荣光从朝东的门进入殿中。

结 43:5 灵将我举起，带入内院；正当那时，耶和华的荣光充满了殿。

1 耶和华的荣耀回到殿中，因为殿的建造完成了——2, 5 节。

结 43:2 以色列神的荣光从东方的路而来，祂的声音如同多水的声音，地就因祂的荣耀发光。

结 43:5 灵将我举起，带入内院；正当那时，耶和华的荣光充满了殿。

2 这指明若要让荣耀的神住在召会中，召会就必须建造起来，成为神的居所——弗二 21～22，三 14～21。

弗 2:21 在祂里面，全房联结一起，长成在主里的圣殿；

弗 2:22 你们也在祂里面同被建造，成为神在灵里的居所。

弗 3:14 因这缘故，我向父屈膝，

弗 3:15 在诸天里以及在地上的各家族，都是从祂得名，

弗 3:16 愿祂照著祂荣耀的丰富，藉著祂的灵，用大能使你们得以加强到里面的人里，

Ezek 43:2 And the glory of the God of Israel was there, coming from the way of the east, and His voice was like the sound of many waters, and the earth was illuminated with His glory.

Ezek 43:3 And it was like the appearance of the vision which I saw, that is, like the vision that I had seen when I came to destroy the city; and the visions were like the vision that I had seen by the river Chebar. And I fell on my face.

Ezek 43:4 And the glory of Jehovah came into the house through the gate which faced toward the east.

Ezek 43:5 And the Spirit took me up and brought me into the inner court, and just then the glory of Jehovah filled the house.

1. The glory of Jehovah returned to the house because the building of the house was completed—vv. 2, 5.

Ezek 43:2 And the glory of the God of Israel was there, coming from the way of the east, and His voice was like the sound of many waters, and the earth was illuminated with His glory.

Ezek 43:5 And the Spirit took me up and brought me into the inner court, and just then the glory of Jehovah filled the house.

2. This indicates that in order for the God of glory to dwell in the church, the church must be built up to become the dwelling place of God—Eph. 2:21-22; 3:14-21.

Eph 2:21 In whom all the building, being fitted together, is growing into a holy temple in the Lord;

Eph 2:22 In whom you also are being built together into a dwelling place of God in spirit.

Eph 3:14 For this cause I bow my knees unto the Father,

Eph 3:15 Of whom every family in the heavens and on earth is named,

Eph 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,

弗 3:17 使基督藉著信，安家在你心里，叫你们在爱里生根立基，

弗 3:18 使你们满有力量，能和众圣徒一同领略何为那阔、长、高、深，

弗 3:19 并认识基督那超越知识的爱，使你们被充满，成为神一切的丰满。

弗 3:20 然而神能照著运行在我们里面的大能，极其充盈的成就一切，超过我们所求所想的；

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

三 在召会生活中，我们该有的第一个考虑乃是主的荣耀；在召会生活中的决定，首要的必须是照著主的荣耀—林前 10:31，弗 3:21，腓 4:20，彼前 4:11。

林前 10:31 所以你们或吃、或喝、或作甚麽事，一切都要为荣耀神而行。

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

腓 4:20 愿荣耀归与我们的神与父，直到永永远远。阿们。

彼前 4:11 若有人讲论，要讲神的谕言；若有人服事，要按著神所供应的力量服事，叫神可以在凡事上藉著耶稣基督得荣耀。愿荣耀权能归与祂，直到永永远远。阿们。

四 我们在召会生活的经历中需要往前，使我们可以经历神居所中的荣耀—约十七 22，弗 3:21。

约 17:22 你所赐给我的荣耀，我已赐给他们，使他们成为一，正如我们是一样。

弗 3:21 愿在召会中，并在基督耶稣里，荣耀归与祂，直到世世代代，永永远远。阿们。

Eph 3:17 That Christ may make His home in your hearts through faith, that you, being rooted and grounded in love,

Eph 3:18 May be full of strength to apprehend with all the saints what the breadth and length and height and depth are

Eph 3:19 And to know the knowledge-surpassing love of Christ, that you may be filled unto all the fullness of God.

Eph 3:20 But to Him who is able to do superabundantly above all that we ask or think, according to the power which operates in us,

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

C. In the church life the first consideration that we should have is the Lord's glory; the decisions in the church life must be made primarily according to the Lord's glory—1 Cor. 10:31; Eph. 3:21; Phil. 4:20; 1 Pet. 4:11.

1 Cor 10:31 Therefore whether you eat or drink, or whatever you do, do all to the glory of God.

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Phil 4:20 Now to our God and Father be the glory forever and ever. Amen.

1 Pet 4:11 If anyone speaks, as speaking oracles of God; if anyone ministers, as ministering out of the strength which God supplies; that in all things God may be glorified through Jesus Christ, to whom is the glory and the might forever and ever. Amen.

D. In our experience of the church life, we need to advance so that we may experience the glory in God's dwelling place—John 17:22; Eph. 3:21.

John 17:22 And the glory which You have given Me I have given to them, that they may be one, even as We are one;

Eph 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.